April 12, 2016 45 Monroe Street Hillsdale, MI 49242

The regular Hillsdale Board of Public Utilities meeting was called to order at 7:00 p.m. by Mr. John Waldvogel, President of the Board.

<u>Board Members Present</u>: Mr. John Waldvogel, President; Mr. Bob Batt, Vice-President; Mr. Barry Hill; and Mr. Duke Anderson.

Others present: Mike Barber, Director; Dawn Townley, Finance Controller; Scott Sessions, Mayor; Kevin Lawrence, Water & Sewer Superintendent; Chad Culbert, Electric Distribution Superintendent; Kelley Newell, Acting Secretary to the Board; Don Reid, Hillsdale Daily News; Mary Wolfram, Economic Development; and Teacher Chip Patterson with students from Hillsdale High School Advanced Science Club.

Moved by Mr. Anderson, seconded by Mr. Batt, Vice-President, to approve the minutes of the March 8, 2016 regular meeting and record in the official minute book.

Motion carried by unanimous voice vote.

## Claims Drawn on the Operations & Maintenance Fund March 2016

| A CLEAN START       | 600.00    |
|---------------------|-----------|
| ACD INC             | 83,562.89 |
| AFLAC               | 935.88    |
| ALEXANDER CHEMICAL  | 140.42    |
| AMER PUBLIC POWER A | 50.00     |
| AMERICAN COPPER &   | 490.88    |
| ANIXTER INC         | 214.40    |
| AT&T                | 977.26    |
| BCBS                | 21,129.09 |
| BIGHAM RACHELLE M   | 29.00     |
| BLACK'S FORKLIFT    | 1,281.05  |
| BOSO WILMA F        | 22.00     |
| BRADLEY J MARTIN    | 126.45    |
| BRANDON RAY JOHNS   | 59.00     |
| BRETON II SEAMUS P  | 3.00      |
|                     |           |

| BULLOCH MARK J          | 14.00    |
|-------------------------|----------|
| BUSINESS CARD           | 3,248.50 |
| CAMBRIA TOOL            | 698.00   |
| CENTURYLINK QCC         | 59.43    |
| CERTIFIED MAINTENANCE   | 683.00   |
| CINTAS LOCATION         | 3,101.85 |
| CITY OF HILLSDALE       | 4,402.80 |
| CLINE ROBERT J          | 538.62   |
| COMCAST                 | 145.07   |
| COMMONWEALTH            | 470.00   |
| COMMUNITY ACTION AGENCY | 100.00   |
| COOPER POWER SYSTEMS    | 3,131.30 |
| CURRENT OFFICE          | 724.38   |
| DAWN TOWNLEY            | 70.12    |
| DILL AARON D            | 62.00    |
| DISTRICT COURT          | 100.00   |
| EFFICIENCY              | 39.00    |
| ENVIRONMENTAL RESOU     | 568.46   |
| ETNA SUPPLY COMPANY     | 538.99   |
| FORREST RANDY C         | 140.95   |
| FOWLE CANDICE M         | 57.36    |
| FRYE EUNICE A           | 112.00   |
| GAY, RANDY              | 14.00    |
| GFG INSTRUMENTATION INC | 449.48   |
| GODFREY BROTHERS, INC   | 78.00    |
| GRIFFITHS               | 140.00   |
| HACKWORTH KRISTA M      | 24.00    |
| HANCOCK KAYLA R         | 438.00   |
| HAWKINS MICHELE L       | 17.83    |
| HEFFERNAN SOFT WATER    | 72.70    |
| HILLSDALE HARDWARE      | 226.83   |
| HOLDEN KATHRYN M        | 30.00    |
| HOLTZ KIM A             | 225.00   |
| HOUNSHELL PATRICIA L    | 25.41    |
| HYDROCORP               | 1,333.00 |
| IBEW                    | 579.46   |
| ITRON                   | 875.11   |
| JACK DOHENY SUPPLIES    | 334.59   |
| JOHNS KASEY ALLEN       | 173.00   |
| JOHNSON CYNTHIA G       | 14.00    |
| JONESVILLE LUMBER CO    | 276.71   |
| JUDICIAL SERVICES       | 42.48    |
| KAMEN DAVID R           | 105.50   |

| KEN STILLWELL        | 336.97     |
|----------------------|------------|
| KEVIN COLLINS        | 32.00      |
| KING CHANCE J        | 91.00      |
| KUBRA DATA TRANSFER  | 2,684.39   |
| LD DOCSA ASSOCIATES  | 48,262.50  |
| MARKET HOUSE         | 55.97      |
| MERIT LABORATORIES   | 722.50     |
| MICHIGAN GAS         | 3,124.20   |
| MICHIGAN MUNICIPAL   | 73.80      |
| MILLENNIUM HOTEL     | 1,262.14   |
| MODERN WASTE SYSTEMS | 388.00     |
| MOORE TAMI S         | 118.00     |
| MSCPA                | 1,644.36   |
| NOLL MARJORIE        | 41.26      |
| NONIK TECHNOLOGIES   | 6,715.75   |
| NORM'S TIREMAN       | 4,603.15   |
| PARNEYS CAR CARE INC | 33.95      |
| PERFORMANCE AUTO     | 139.65     |
| PITNEY BOWES         | 816.00     |
| POINT RENTAL & SALES | 518.40     |
| POWER LINE SUPPLY    | 4,333.32   |
| PURCHASE POWER       | 4,040.00   |
| REPUBLIC WASTE       | 750.84     |
| RONEY LAURA J        | 3.00       |
| RUPERT'S CULLIGAN    | 13.00      |
| RYAN & BRADSHAW      | 137.00     |
| SAFETY KLEEN SYSTEMS | 996.23     |
| SMITH & LOVELESS     | 357.82     |
| SPENCE STEVEN D      | 71.00      |
| SPRATT'S TRADING     | 29.97      |
| SPRINT               | 660.25     |
| STAR CRANE & HOIST   | 1,411.25   |
| STATE OF MICHIGAN    | 10,596.22  |
| STOCKHOUSE COMPUTER  | 463.41     |
| SULLINS EDWARD J     | 24.00      |
| SUMNAR & SCHOLL INS  | 190,519.00 |
| SUN LIFE FINANCIAL   | 912.44     |
| T & R ELECTRIC       | 8,700.00   |
| TECH PRODUCT, INC    | 412.88     |
| THE WATER STORE      | 32.25      |
| UIS PROGRAMMABLE     | 7,413.42   |
| USABLUEBOOK          | 5,015.12   |
| WAGNER APRIL L       | 29.79      |
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|                     | \$474,380.58 |
|---------------------|--------------|
| WHITE'S WELDING     | 122.50       |
| WHEELER WORLD INC   | 30,432.17    |
| WELLS GENE W        | 42.00        |
| WCSR                | 280.00       |
| WATKINS OIL COMPANY | 815.46       |

Moved by Mr. Hill, supported by Mr. Batt, Vice-President, to approve the above bills for March in the amount of \$474,380.58.

Motion carried by unanimous voice vote.

Moved by Mr. Hill, supported by Mr. Anderson, to approve the March MSCPA bill usage in the amount of \$715,527.07.

Motion carried by unanimous voice vote.

## Items:

## 1. Wellhead Protection Program Model Demonstration

Three Hillsdale High School students gave a groundwater demonstration to provide a clear understanding of how groundwater and contamination move through the water cycle.

## 2. MSCPA Commissioner and Alternate Resolution

Request was granted to appoint Mike Barber as Commissioner, and Dawn Townley as Alternate Commissioner, as the BPU representation to the MSCPA Commission.

Moved by Mr. Batt, Vice-President, supported by Mr. Anderson to approve the appointments of Mike Barber as Commissioner, and Dawn Townley as Alternate Commissioner, as the BPU representation to the MSCPA Commission.

Motion carried by unanimous voice vote.

Board Member Roundtable -

Mr. Barry Hill commented on the new board member selection process.

Mr. Bob Batt thanked everyone for their help during the process.

Mr. Mike Barber thanked Mr. John Waldvogel, President for all his hard work and dedication to the BPU during his term on the Board.

Public Comment - None

Adjourned – 7:30 p.m.

Dawn Townley, Finance Controller & Kelley Newell, Acting Secretary to the Board