

## **AGENDA**

REGULAR MEETING -November 14, 2023 7:00 P.M. BPU Board Room 45 Monroe St. Hillsdale, MI

- I. CALL TO ORDER
- II. APPROVAL OF AGENDA WITH ANY ADDITIONS
- **III. PUBLIC COMMENTS ON AGENDA ITEMS-**Public comment shall be limited to no more than three minutes. Please state your name for the record.
- IV. PREVIOUS BOARD MINUTES
  - A. Regular Meeting of October 10, 2023
- V. REVIEW OF UTILITY BILLS/FINANCIALS:
  - A. October 2023 bills in the amount of \$1,231,036.70
  - B. September 2023 Finance Report

### VI. ACTION ITEMS

- A. Lead Service Line Replacement Contract Extension
- B. EcoSmart Choice Program
- C. BPU Director Annual Review

## VII. DEPARTMENT AND PROJECT REPORTS

- A. Water & Wastewater
- B. Electric Utility

## VIII. MISCELLANEOUS

- A. MMEA Summary of SBs 271 & 273
- B. Safety Report
- C. Round Up Report
- IX. OPPORTUNITY FOR GENERAL PUBLIC TO ADDRESS THE BOARD
- X. BOARD MEMBER ROUNDTABLE
- XI. ADJOURNMENT

## Hillsdale Board of Public Utilities Regular Meeting

## October 10, 2023

The regular Hillsdale Board of Public Utilities meeting was called to order at the BPU Offices, 45 Monroe Street, Hillsdale, Michigan, at 7:00 p.m. by Mr. Bob Batt, President of the Board.

Board Members Present: Mr. Bob Batt—President

Mr. Pete Becker Mr. Eric Potes

Mr. Jeremiah Hodshire Mr. Phil McDowell

Others Present: David Mackie, BPU Director; Brandon Janes, Technical Services; Jake Hammel, Electric Superintendent; Kelly LoPresto, BPU Office Manager.

## APPROVAL OF AGENDA WITH ANY ADDITIONS

Mr. Becker, supported by Mr. McDowell, moved to approve the agenda with the addition of E. Purchasing Fuel for Generators at Power Plant under Action Items. Motion carried unanimously by voice vote.

### PUBLIC COMMENT ON AGENDA ITEMS

No public comments.

### PREVIOUS BOARD MINUTES

Mr. Becker, supported by Mr. Hodshire, moved to approve and place on file the Regular Meeting Minutes of September 12, 2023. Motion carried unanimously by voice vote.

## REVIEW OF UTILITY BILLS/FINANCIALS

Mr. Hodshire, supported by Mr. McDowell, moved to approve and pay the September 2023 bills in the amount of \$2,184,340.69. Motion carried unanimously by voice vote.

Mr. Mackie provided a brief overview of the August 2023 Finance Report.

Mr. McDowell, supported by Mr. Potes, moved to approve and place on file the August 2023 Finance Report. Motion carried unanimously by voice vote.

#### **ACTION ITEMS**

## A. Eaton Yukon AMI Software Support

### **BACKGROUND PROVIDED BY: Brandon Janes, Technical Services**

Technical Services uses Eaton/Yukon for its AMI system for Electric and Water metering. The yearly renewal for the Yukon software support and AMI Multispeak support is due at a cost of \$10,273.00. This is a budgeted item for the 23/24 fiscal year.

### **RECOMMENDATION:**

Staff recommends renewing Yukon software support and Multispeak support at a cost of \$10,273.00

Mr. Becker, supported by Mr. Hodshire, moved to renew Yukon software support and Multispeak support at a cost of \$10,273.00.

## **B. BPU Board Trainings**

## BACKGROUND PROVIDED BY: David Mackie, BPU Director

At the September 12<sup>th</sup> BPU Board meeting it was brought up by Chairman Batt and Director Mackie about requiring all new board members to go through the APPA's Public Power Governance Essentials on-demand training as part of their orientation process.

### **RECOMMENDATION:**

Discuss and pass a motion to make the training part of the Board's new member orientation process. Mr. McDowell, supported by Mr. Potes, moved to support the board training to be part of the orientation process for new board members. Motion carried unanimously by voice.

#### C. Aerator Gearbox

## BACKGROUND PROVIDED BY: Jeff Gier, Director of Water and Wastewater

The WWTP utilizes four gear reducers on our oxidation ditches. They run 24/7, 365 and are the backbone to the treatment process. Staff plans to replace two of these reducers this year and the other two next year. We budgeted \$20,000 in this years' capital improvement for this.

### **RECOMMENDATION:**

Staff supports award by the Board for the purchase of two reducers from Applied Industrial Technologies at a cost of \$19,080.80.

Mr. Hodshire, supported by Mr. McDowell, moved to purchase two reducers from Applied Industrial Technologies at a cost of \$19,080.80. Motion carried unanimously by voice.

### D. Warehouse and WWTP Roofs

### BACKGROUND PROVIDED BY: Jeff Gier, Director of Water and Wastewater

The roofs on the warehouse at 45 Monroe, inlet building at WWTP, and tertiary building at WWTP are all in disrepair and need to be replaced. Staff combined the three roofs and sent it out for bids to obtain the best pricing. Staff questioned the winning bidder due to the difference in quotes and found it to be a legitimate bid for like work and materials. \$66,000.00 was

budgeted between the departments for the warehouse roof and \$10,000.00 was budgeted for the WWTP roofs. We are over budgeted amounts due to finding the roofs at the WWTP being worse than expected and needing complete tear off (see picture). Also the warehouse roof came in higher than previous estimates.

### **RECOMMENDATION:**

Staff supports award by the Board for the roof replacements to Braman Roofing Company in the amount of \$97,148.00.

Mr. Hodshire, supported by Mr. McDowell, moved to approve the roof replacements to Braman Roofing Company in the amount of \$97,148.00. Motion carried unanimously by voice.

### E. Purchase of Diesel Fuel for Generators at Power Plant

### BACKGROUND PROVIDED BY: Jake Hammel, Electrical Director

It was recommended by the board to get quotes and purchase a semi-load, approximately 12,000 gallons, if the pricing was good. The per gallon price was about 40% lower than our last purchase, so we proceeded with the purchase based on board approval.

### **RECOMMENDATION:**

Mr. Becker, supported by Mr. McDowell, moved to purchase approximately 12,000 gallons of diesel for generators at the Power Plant. Motion carried unanimously by voice.

#### DEPARTMENT AND PROJECT REPORTS

Department reports included in the meeting packet for board member review.

#### **MISCELLANEOUS**

- A. Quantum Energy Visit Update
- B. BPU 2023 Customer Experience & Satisfaction Survey
- C. Safety Report
- D. Proclamation Recognizing Public Power Week

## OPPORTUNITY FOR GENERAL PUBLIC TO ADDRESS THE BOARD

No public comment.

### **BOARD MEMBER ROUNDTABLE**

#### **ADJOURNMENT**

Mr. Becker, supported by Mr. McDowell, moved to adjourn the meeting at 8:08 p.m. The motion carried unanimously by voice vote.

Minutes submitted by Kelly LoPresto, BPU Office Manager \_\_\_\_\_

Invoice Line Desc

User: tbumpus DB: Hillsdale

GL Number

## INVOICE GL DISTRIBUTION REPORT FOR CITY OF HILLSDALE INVOICE ENTRY DATES 10/01/2023 - 10/31/2023

Invoice Description

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Amount Check #

### BOTH JOURNALIZED AND UNJOURNALIZED

BOTH OPEN AND PAID

| GH MUNDEL                                  | Invoice line besc                | vendor                    | invoice bescription                       | Amount                                  | CHECK # |
|--|----------------------------------|---------------------------|---|---|---------|
| Fund 582 ELECTRIC FUND                     |                                  |                           |   |   |         |
| Dept 000.000                               |                                  |                           |   |   |         |
| 582-000.000-110.000                        | KELLEMS GRIP 1.000" - 1.25       | POWERLINE SUPPLY          | INVENTORY                                 | 3,444.70                                | 107234  |
| 582-000.000-110.000                        | BOULEVARD POLE                   | MAIN STREET LIGHTING      | 6 BLVD LIGHT POSTS                        | 8,200.00                                | 107315  |
| 582-000.000-110.000                        | WIRE - 3/8" GUY                  | POWERLINE SUPPLY          | INVENTORY                                 | 8,654.05                                | 107338  |
| 582-000.000-123.000                        | FA, MR, HR, UB, BS&A ONLINE SERV | BS&A SOFTWARE             | FA, MR, HR, UB, BS&A ONLINE SERVICES      | 1,254.09                                | 107271  |
| 582-000.000-158.000-201009                 | 4160/13200 100 KVA               | T & R ELECTRIC SUPPLY COM | FPADMOUNT TRANSFORMERS FOR INVENTORY      | 39,586.38                               | 107354  |
| 582-000.000-158.000-215016                 | PHASE 1 UPGRADE ENG & DESIGN SEF | R SSOE, INC.              | PHASE 1 UPGRADE ENG & DESIGN SERVICES     | 4,256.75                                | 107245  |
| 582-000.000-158.000-215033                 | BACK YARD MACHINE                | MIDWEST MACHINERY COMPANY | BACK YARD MACHINE                         | 76,500.00                               | 107167  |
| 582-000.000-202.100                        | ROUND                            | AVERY, CHRISTY J          | UB refund for account: 013320             | 140.16                                  | 107175  |
| 582-000.000-202.100                        | 4CCH                             | BENNETT, TAYLOR B         | UB refund for account: 012416             | 71.42                                   | 107178  |
| 582-000.000-202.100                        | 4ENBK1                           | FOX, TOREE J              | UB refund for account: 025916             | 28.37                                   | 107198  |
| 582-000.000-202.100                        | 4PCA                             | KAST, JULIE A             | UB refund for account: 024592             | 121.71                                  | 107211  |
| 582-000.000-202.100                        | 4CCH                             | KIRKINGBURG, ANDREW C     | UB refund for account: 026901             | 146.00                                  | 107214  |
| 582-000.000-202.100                        | 4ENBK1                           | KRAUSE, GREGORY D         | UB refund for account: 025581             | 24.45                                   | 107215  |
| 582-000.000-202.100                        | 4CCH                             | MOHAN, MASON O            | UB refund for account: 035286             | 318.00                                  | 107228  |
| 582-000.000-249.100                        | OPERATION ROUND-UP - SEPTEMBER 2 | COMMUNITY ACTION AGENCY   | OPERATION ROUND-UP - SEPTEMBER 2023       | 2,651.04                                | 107187  |
| 582-000.000-249.100                        | LIEAF-6099 SEPTEMBER 2023 P.A. 9 | LARA - MI PUBLIC SERVICE  | (LIEAF-6099 SEPTEMBER 2023 P.A. 95        | 5,412.51                                | 107219  |
| 582-000.000-263.000                        | SALES TAX - SEPT 2023            | STATE OF MICHIGAN         | SALES TAX - SEPT 2023                     | 33,585.80                               | 630     |
| 582-000.000-692.200                        | SALES TAX - SEPT 2023            | STATE OF MICHIGAN         | SALES TAX - SEPT 2023                     | (214.05)                                | 630     |
|  |                                  | Total For Dept 000.000    |   | 184,181.38                              |         |
|  |                                  | iotai roi Dept 000.000    |   | 104,101.30                              |         |
| Dept 175.000 ADMINISTRATIV                 |                                  | D                         | ( DENTE - 1770 TO THE PROPERTY OF A STAND | , | 604     |
| 582-175.000-715.000                        | DENTAL & VISION - ELECTRIC       |                           | (DENTAL & VISION INSURANCE GROUP 007003   |   | 680     |
| 582-175.000-715.000                        | HEALTH INSURANCE - OCT 2023      |                           | ]HEALTH INSURANCE - OCT 2023              | 16,127.21                               | 683     |
| 582-175.000-715.000                        | LIFE INSURANCE - ELECTRIC        |                           | LIFE & DISABILITY INSURANCE - OCT 2023    |   | 684     |
| 582-175.000-715.000                        | DENTAL & VISION - ELECTRIC       |                           | (DENTAL & VISION INSURANCE GROUP 007003   | •                                       | 694     |
| 582-175.000-715.000                        | HEALTH INSURANCE                 |                           | ] HEALTH INSURANCE - NOVEMBER 2023        | 19,362.70                               | 698     |
| 582-175.000-715.000                        | LIFE INSURANCE - ELECTRIC        |                           | LIFE & DISABILITY INSURANCE - NOVEMBER    |   | 700     |
| 582-175.000-716.000                        | RETIREMENT                       | MERS                      | RETIREMENT CONTRIBUTIONS - 300101         | 18,643.85                               | 682     |
| 582-175.000-721.000                        |                                  |                           | LIFE & DISABILITY INSURANCE - OCT 2023    |   | 684     |
| 582-175.000-721.000                        |                                  |                           | LIFE & DISABILITY INSURANCE - NOVEMBER    |   | 700     |
| 582-175.000-726.000                        | BANKERS BOXES FOR BPU OFFICES    | *                         | BANKERS BOXES FOR BPU OFFICES             | 109.55                                  | 107170  |
| 582-175.000-726.000                        | LOGO ENVELOPES                   | ARROW SWIFT PRINTING      | LOGO ENVELOPES                            | 567.28                                  | 107174  |
| 582-175.000-726.000                        |                                  |                           | OFFICE SUPPLIES FOR BPU OFFICES           | 113.82                                  | 107190  |
| 582-175.000-726.000                        | LOBBY DUST PAN/LOBBYMASTER       | KSS ENTERPRISES           | LOBBY DUST PAN/LOBBYMASTER                | 22.82                                   | 107217  |
| 582-175.000-726.000                        | VACUUM FOR BPU OFFICE            | AMAZON CAPITAL SERVICES,  |   | 39.59                                   | 107262  |
| 582-175.000-726.000                        | WATER - OFFICE                   | RUPERT'S CULLIGAN         | WATER DELIVERY - 45 MONROE ST             | 16.50                                   | 107344  |
| 582-175.000-801.000                        | FIBER MAINT - ELECTRIC           | ACD.NET                   | TELEPHONE - FIBER 45 MONROE STREET        | 100.00                                  | 107169  |
| 582-175.000-801.000                        | MOWING FOR SEPT 2023             | BAXTER LAWN AND SNOW SERV |   | 830.00                                  | 107176  |
| 582-175.000-801.000                        |                                  |                           | COPIES/CONTRACT BILLING - SEPT. 2023      | 133.98                                  | 107190  |
| 582-175.000-801.000                        | CLEANING FOR SEPT 2023           | EAST 2 WEST ENTERPRISES,  |   | 130.00                                  | 107191  |
| 582-175.000-801.000                        |                                  |                           | FCOMMISSION PAID FOR COLLECTIONS SEPT 2   |   | 107231  |
| 582-175.000-801.000                        | AUDIT SERVICES FOR FYE 2023      | YEO & YEO PC              | AUDIT SERVICES FOR FYE 2023               | 2,250.00                                | 107260  |
| 582-175.000-801.000                        | FA, MR, HR, UB, BS&A ONLINE SERV | /BS&A SOFTWARE            | FA, MR, HR, UB, BS&A ONLINE SERVICES      | 2,434.41                                | 107271  |
| 582-175.000-801.000                        | BPU BOARD MEETING PER DIEM-SEPT/ | 'ERIC POTES               | BPU BOARD MEETING PER DIEM-SEPT/OCT 20:   | 25.00                                   | 107286  |
| 582-175.000-801.000                        | BPU BOARD MEETING PER DIEM- SEPT | JEREMIAH JASON HODSHIRE   | BPU BOARD MEETING PER DIEM- SEPT & OCT    | 25.00                                   | 107306  |
| 582-175.000-801.000                        | RESPONSE LETTER TO YEO&YEO FOR 2 | MIKA MEYERS BECKET & JONE | RESPONSE LETTER TO YEO&YEO FOR 2023 AU    | 48.76                                   | 107323  |
| 582-175.000-801.000                        | BPU BOARD MEETING PER DIEM       | PETER MICHAEL BECKER      | BPU BOARD MEETING PER DIEM-SEPT/OCT 20:   | 25.00                                   | 107335  |
|  |                                  | D D MODOLIEL              | BPU BOARD MEETING PER DIEM-OCT 2023       | 12.50                                   | 107336  |
| 582-175.000-801.000                        | BPU BOARD MEETING PER DIEM-OCT 2 | PHILIP DAVID MCDOWELL     | BIO BOIND MEDIING IEN DIEM OCI 2025       | 12.50                                   | -0,000  |
| 582-175.000-801.000<br>582-175.000-801.000 |                                  |                           | POSTAGE MACHINE LEASE 11/18/23 - 2/17/2   |   | 107340  |
|  | POSTAGE MACHINE LEASE 11/18/23 - | QUADIENT LEASING USA, INC |   |   |         |
| 582-175.000-801.000                        | POSTAGE MACHINE LEASE 11/18/23 - | QUADIENT LEASING USA, INC | POSTAGE MACHINE LEASE 11/18/23 - 2/17/2   | 351.11<br>1,916.37                      | 107340  |

Invoice Line Desc

User: tbumpus DB: Hillsdale

GL Number

## INVOICE GL DISTRIBUTION REPORT FOR CITY OF HILLSDALE INVOICE ENTRY DATES 10/01/2023 - 10/31/2023

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Amount Check #

### BOTH JOURNALIZED AND UNJOURNALIZED

Invoice Description

BOTH OPEN AND PAID

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|--|----------------------------------|---|---|-----------------|------------------|
| Fund 582 ELECTRIC FUND                     |                                  |   |   |                 |                  |
| Dept 175.000 ADMINISTRATIV                 | JE SEDVICES                      |   |   |                 |                  |
| 582-175.000-802.000                        | WILDCARD CERT RENEWAL            | SONIT SYSTEMS, LLC  | WILDCARD CERT RENEWAL   | 471.84          | 107244           |
| 582-175.000-802.000                        | MILSOFT DISSPATCH LICENSE AND U  | · · · · · · · · · · · · · · · · · · ·   | WILDCARD CERT RENEWAL<br>MILSOFT DISSPATCH LICENSE AND UNPLUGGEI  | 608.34          | 107253           |
| 582-175.000-802.000                        |                                  |   | ,   ELECTRICAL TAPE AND AVERY NAME TAGS   | 19.20           | 107262           |
| 582-175.000-802.000                        | YUKON SOFTWARE SUPPORT           |   | YUKON AMI ANNUAL SUPPORT  | 5,136.50        | 107272           |
| 582-175.000-802.000                        | VIPRE EMAIL AND TRENDMICRO RECU  |   | VIPRE EMAIL AND TRENDMICRO RECUR (OCT)  |                 | 107349           |
| 582-175.000-810.000                        |                                  |   | E SAFETEC OTIS V2STANDARD/STANDARD SDS IN   |                 | 107302           |
| 582-175.000-850.000                        |                                  | ACD.NET   | TELEPHONE - FIBER 45 MONROE STREET  | 169.72          | 107169           |
| 582-175.000-850.000                        | ETHERFAX OCTOBER 2023            | BSB COMMUNICATIONS INC  | TELEPHONE - FIBER 45 MONROE STREET ETHERFAX OCTOBER 2023  | 28.00           | 107183           |
| 582-175.000-850.000                        | MONTHLY VERIZON BILL - OCT 23    | VERIZON WIRELESS  | MONTHLY VERIZON BILL - OCT 23<br>, ICANDY FOR PUBLIC POWER WEEK 2023<br>PAFANNUAL HALLOWEEN PARTY - 2023<br>COOKIES FOR PUBLIC POWER OCT 2023 | 587.63          | 107255           |
| 582-175.000-880.000                        | CANDY FOR PUBLIC POWER WEEK 202  | 3 AMAZON CAPITAL SERVICES   | , 1CANDY FOR PUBLIC POWER WEEK 2023   | 44.62           | 107170           |
| 582-175.000-880.000                        | ANNUAL HALLOWEEN PARTY - 2023    | HILLSDALE CO HALLOWEEN  | PAFANNUAL HALLOWEEN PARTY - 2023  | 250.00          | 107206           |
| 582-175.000-880.000                        | COOKIES FOR PUBLIC POWER OCT 20  | 2 MARKET HOUSE  | COOKIES FOR PUBLIC POWER OCT 2023   | 69.33           | 107223           |
| 582-175.000-880.000                        | COMMUNITY PROMOTION - AUGUST 20  | 2 MCKIBBIN MEDIA GROUP, II  | NC.COMMUNITY PROMOTION - AUGUST 2023  | 250.00          | 107224           |
| 582-175.000-880.000                        | NOV/DEC SIMPLY HERS              | SIMPLY HERS MAGAZINE  | NOV/DEC SIMPLY HERS   | 27.50           | 107243           |
| 582-175.000-920.400                        | 504504154 - 37 MONROE            | MICH GAS UTILITIES  | NATURAL GAS UTILITY - 37 MONROE   | 19.89           | 673              |
| 582-175.000-920.400                        | 504504154 - 37 MONROE            | MICH GAS UTILITIES  | NATURAL GAS UTILITY - 37 MONROE GEN SET   | 19.89           | 676              |
| 582-175.000-920.400                        | 503214966 - 45 MONROE            | MICH GAS UTILITIES  | NATURAL GAS UTILITY - 37 MONROE GEN SET<br>NATURAL GAS UTILITY - 45 MONROE ST   | 21.66           | 677              |
| 582-175.000-930.000                        | REPLACE WINDSHIELD IN 2022 CHEV  | Y G&G GLASS, INC  | REPLACE WINDSHIELD IN 2022 CHEVY EOUING   | 307.84          | 107293           |
| 582-175.000-955.588                        | PHYSICALS, DRUG SCREENS FOR COR  | E HILLSDALE HOSPITAL  | REPLACE WINDSHIELD IN 2022 CHEVY EQUINC PHYSICALS, DRUG SCREENS FOR COREY BROWE   | 107.00          | 107301           |
| 582-175.000-956.000                        | CUSTOMER SERVICE III TRAINING -  | AMERICAN WATER WORKS AS   | SO(CUSTOMER SERVICE III TRAINING - KELLY I  | 97.50           | 107172           |
| 582-175.000-956.000                        | MILEAGE REIUMBURSEMENT FOR TRAIL | N KELLY LOPRESTO  | MILEAGE REIUMBURSEMENT FOR TRAINING BS&   | 51.09           | 107313           |
|  |                                  | Total For Dept 175.000  | <del>-</del>  | 75,902.99       |                  |
| Dept 543.000 PRODUCTION                    |                                  | <del>-</del>  |   |                 |                  |
| 582-543.000-726.000                        | DRUM HANDLING SLING              | AMAZON CAPITAL SERVICES   | I DRIIM HANDITNG SITNG  | 79.98           | 107262           |
| 582-543.000-726.000                        | FIRST AID SUPPLIES               | CINTAS CORPORATION  | FIRST AID SUPPLIES  | 46.44           | 107273           |
| 582-543.000-726.000                        | 8LB DOUBLE FACE SLEDGE           | GELZER H.I & SON INC  | , 1DRUM HANDLING SLING<br>FIRST AID SUPPLIES<br>8LB DOUBLE FACE SLEDGE<br>RVIWATER DELIVERY SERVICE-201 WATERWORKS (                          | 47.99           | 107294           |
| 582-543.000-726.000                        | SUPPLIES                         | HEFFERNAN SOFT WATER SE   | RVIWATER DELIVERY SERVICE-201 WATERWORKS (  | 105.60          | 107299           |
| 582-543.000-726.000                        | SUPPLIES                         | WHITE'S WELDING SERVICE   | TUBING  | 242.99          | 107366           |
| 582-543.000-739.000                        | MSCPA MEMBER POWER BILLING - SE  | P MICHIGAN SOUTH CENTRAL  | POV MSCPA MEMBER POWER BILLING - SEPT 2023  | 778,778.89      | 697              |
| 582-543.000-740.300                        |                                  |   |   | 17.85           | 691              |
| 582-543.000-740.400                        | 504504154 - 201 WATERWORKS XX -  | MICH GAS UTILITIES  | NATURAL GAS UTILITY - 201 WATERWORKS XX<br>NATURAL GAS UTILITY - 201 WATERWORKS XX  | 17.86           | 691              |
| 582-543.000-920.400                        | 504504154 - 201 WATERWORKS - PP  | MICH GAS UTILITIES  | NATURAL GAS UTILITY - 201 WATERWORKS  | 60.99           | 690              |
| 582-543.000-930.000                        | WINDOWS AT POWER PLANT           | G&G GLASS, INC  | WINDOWS AT POWER PLANT  | 53.84           | 107293           |
| 582-543.000-930.000                        | CSD-1 INSPECTION                 | RYAN & BRADSHAW, INC.   | WINDOWS AT POWER PLANT<br>CSD-1 INSPECTION  | 220.00          | 107345           |
| 582-543.000-930.050                        | REPAIRS & MAINT ENGINE #5        | UIS SCADA, INC.   | SERVICES TO TEST LEVEL TRANSMITTER AND SERVICES RENDERED AT POWERHOUSE THROUGH  | 648.00          | 107249           |
| 582-543.000-930.050                        | REPAIRS & MAINT ENGINE #5        | UIS SCADA, INC.   | SERVICES RENDERED AT POWERHOUSE THROUGH   | 648.00          | 107360           |
| 582-543.000-930.060                        | REPAIRS & MAINT ENGINE #6        | UIS SCADA, INC.   | SERVICES TO TEST LEVEL TRANSMITTER AND  | 648.00          | 107249           |
| 582-543.000-930.060                        | REPAIRS & MAINT ENGINE #6        | UIS SCADA, INC.   | SERVICES TO TEST LEVEL TRANSMITTER AND SERVICES RENDERED AT POWERHOUSE THROUGH  | 648.00          | 107360           |
|  |                                  | Total For Dept 543.000  | PRODUCTION  | 782,264.43      |                  |
| Dept 544.000 DISTRIBUTION                  |                                  |   |   |                 |                  |
| 582-544.000-726.800                        | GREENLEE FOLDING POCKET KNIVES   | W AMAZON CAPITAL SERVICES   | , 1GREENLEE FOLDING POCKET KNIVES W/WOOD F  | 349.16          | 107170           |
| 582-544.000-726.800                        | 3-#2 EXT. ELBOWS                 | COLDWATER BOARD OF PUBL   | IC 3-#2 EXT. ELBOWS   | 157.14          | 107186           |
| 582-544.000-726.800                        | MM PENETRATING OIL 160Z/WD-40 S  | M FAMILY FARM & HOME  | MM PENETRATING OIL 160Z/WD-40 SMART STF   | 14.98           | 107195           |
| 582-544.000-726.800                        | 80Z ANTI-SEIZE LUBRICANT         | GELZER HJ & SON INC   | 80Z ANTI-SEIZE LUBRICANT  | 374.74          | 107200           |
| 582-544.000-726.800                        | WATER DELIVERY SERVICE-45 MONRO  | E HEFFERNAN SOFT WATER SE   | RV1WATER DELIVERY SERVICE-45 MONROE STREET  | 18.00           | 107204           |
| 582-544.000-726.800                        |                                  | MENDATI DIDOMDIO  | 31-325 IDL 4 INCH FOAM CARRIER  | 34.44           | 107212           |
| 302 344.000 720.000                        | 31-325 IDL 4 INCH FOAM CARRIER   | VENDATT FTECIKIC  | 01 020 122 1 111011 1 01111 0111111111  | 0               |                  |
| 582-544.000-726.800                        |                                  |   | , ]KLEIN TOOLS FOLDING RULER/ESTWING SURE   | 934.64          | 107262           |
|  |                                  |   |   |                 |                  |
| 582-544.000-726.800                        | KLEIN TOOLS FOLDING RULER/ESTWI  | N AMAZON CAPITAL SERVICES<br>GELZER HJ & SON INC                              | , 1KLEIN TOOLS FOLDING RULER/ESTWING SURE   | 934.64          | 107262           |
| 582-544.000-726.800<br>582-544.000-726.800 | KLEIN TOOLS FOLDING RULER/ESTWI  | N AMAZON CAPITAL SERVICES<br>GELZER HJ & SON INC<br>E HEFFERNAN SOFT WATER SE | , 1KLEIN TOOLS FOLDING RULER/ESTWING SURE FASTENERS & ANCHORS   | 934.64<br>21.97 | 107262<br>107294 |

Invoice Line Desc

User: tbumpus DB: Hillsdale

GL Number

## INVOICE GL DISTRIBUTION REPORT FOR CITY OF HILLSDALE INVOICE ENTRY DATES 10/01/2023 - 10/31/2023

Invoice Description

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## BOTH JOURNALIZED AND UNJOURNALIZED

BOTH OPEN AND PAID

| GL Number                                       | Invoice line besc                  | vendor                     | invoice bescription                       | Amount       | Cirec |
|---|------------------------------------|----------------------------|---|--------------|-------|
| Fund 582 ELECTRIC FUND                          |                                    |                            |   |              |       |
| Dept 544.000 DISTRIBUTION                       |                                    |                            |   |              |       |
| 82-544.000-730.000                              | 2012 RAM REPAIRS                   | CRONIN HILLSDALE           | 2012 RAM REPAIRS                          | 440.45       | 10    |
| 82-544.000-730.000                              | HITCH PIN RED HEAD 3/4X4           | FAMILY FARM & HOME         | HITCH PIN RED HEAD 3/4X4                  | 7.99         | 10    |
| 32-544.000-730.000                              | MALE 7 WAY PLUG                    | PERFORMANCE AUTOMOTIVE     | MALE 7 WAY PLUG                           | 12.75        | 10    |
| 32-544.000-730.000                              | 8" HEAVY STRAP HINGE               | GELZER HJ & SON INC        | 8" HEAVY STRAP HINGE                      | 100.13       | 10    |
| 32-544.000-730.000                              | OIL CHANGE/TIRES                   | PARNEY'S CAR CARE, LLC     | OIL CHANGE/TIRES                          | 3,159.04     | 10    |
| 32-544.000-730.000                              | BATTERY TERMINAL                   | PERFORMANCE AUTOMOTIVE     | BATTERY TERMINAL                          | 187.24       | 10    |
| 82-544.000-730.000                              | HARNESS BUCKOHM TRUE FIT GREEN     | POWERLINE SUPPLY           | HARNESS BUCKOHM TRUE FIT GREEN            | 478.00       | 10    |
| 82-544.000-730.000                              | LINE COVER TEST/POLE SAW TEST      | PRIME FLEET DIELECTRIC S   | EFLINE COVER TEST/POLE SAW TEST           | 320.00       | 10    |
| 82-544.000-740.000                              | FUEL & LUBRICANTS - SEPT 2023      | WATKINS OIL COMPANY        | FUEL & LUBRICANTS - SEPT 2023             | 1,902.16     | 10    |
| 32-544.000-742.000                              | CLOTHING / UNIFORMS                | POWERS CLOTHING, INC.      | CLOTHING/UNIFORMS                         | 1,948.50     | 10    |
| 82-544.000-801.000                              | INFRARED ELECTRICAL INSPECTION     | BISBEE INFRARED            | INFRARED ELECTRICAL INSPECTION            | 550.00       | 10    |
| 82-544.000-801.000                              | ROLLOFF SEPT 2023 - 401 HILLSDA    | L MODERN WASTE SYSTEMS     | ROLLOFF SEPT 2023 - 401 HILLSDALE ST      | 100.00       | 10    |
| 82-544.000-801.000                              | BUCKET TRUCK TESTING               | PRIME FLEET DIELECTRIC S   | EFBUCKET TRUCK TESTING                    | 3,280.00     | 10    |
| 82-544.000-801.300                              | 3M WORK TUNES CONNECT/GEL EAR C    | U AMAZON CAPITAL SERVICES, | 13M WORK TUNES CONNECT/GEL EAR CUSHIONS   | 88.74        | 10    |
| 82-544.000-930.000                              | MILWAUKEE SWITCH                   | AMAZON CAPITAL SERVICES,   |   | 35.09        | 10    |
| 82-544.000-930.000                              | 4 PVC 36"R ELBOW                   | AMERICAN COPPER AND BRAS   |   | 960.76       | 10    |
| 82-544.000-930.000                              | LAMA250-56-QY PAN ALUM MECH CON    |                            | LAMA250-56-QY PAN ALUM MECH CONONECTOR    | 217.47       | 10    |
| 82-544.000-930.000                              | ZIPLOCS                            | MARKET HOUSE               | ZIPLOCS                                   | 9.78         | 10    |
| 82-544.000-930.000                              | ELECTRICAL TAPE AND AVERY NAME     |                            | 1ELECTRICAL TAPE AND AVERY NAME TAGS      | 157.44       | 10    |
| 82-544.000-930.000                              | SPLICE KIT                         | AMERICAN COPPER AND BRAS   |   | 71.06        | 10    |
| 82-544.000-930.000                              | INVOICE FOR 17 HOWDER STREET       |                            | ·   | 70.00        | 10    |
| 82-544.000-930.000                              | GRADE 2 NUTS/BOLTS/WASHERS/4000    | B FAMILY FARM & HOME       | GRADE 2 NUTS/BOLTS/WASHERS/4000BC 3/8-1   | 26.49        | 10    |
| 82-544.000-930.000                              | FASTENERS/ANCHORS                  | GELZER HJ & SON INC        | FASTENERS/ANCHORS                         | 1.96         | 10    |
| 82-544.000-930.546                              |                                    |                            | N UNION STREET SUB PREV MAINTENANCE       | 11,303.50    | 10    |
| 82-544.000-956.000                              | MEAL REIUMBURSEMENT FOR TRAININ    |                            | MEAL REIUMBURSEMENT FOR TRAINING - JOSE   | 164.76       | 10    |
|   |                                    | Total For Dept 544.000 D   | ISTRIBUTION                               | 28,020.56    |       |
|   |                                    | Total For Fund 582 ELECT   | RIC FUND                                  | 1,070,369.36 |       |
| und 590 SEWER FUND                              |                                    |                            |   |              |       |
| Dept 000.000                                    |                                    |                            |   |              |       |
| 590-000.000-123.000                             | FA, MR, HR, UB, BS&A ONLINE SER    | V BS&A SOFTWARE            | FA, MR, HR, UB, BS&A ONLINE SERVICES      | 627.04       | 10    |
| 90-000.000-158.000-213017                       |                                    | FOULKE CONSTRUCTION        |   | 6,770.00     | 10    |
| 90-000.000-158.000-215017                       | HIDROSTAL E5K-M2R PUMP INCLUDIN    | G DUBOIS - COOPER ASSOCATI | ESRAS PUMP AS APPROVED BY BOARD/COUNCIL   | 19,947.00    | 10    |
| 90-000.000-158.000-215031                       |                                    | KSB DUBRIC, INC.           | SLUDGE PUMP AS APPROVED BY BOARD/COUNCI   | 12,306.72    | 10    |
| 90-000.000-202.100                              | SBK1                               | KAST, JULIE A              | UB refund for account: 024592             | 240.24       | 10    |
| 90-000.000-202.100                              | SBK1                               | KRAUSE, GREGORY D          | UB refund for account: 025581             | 10.47        | 10    |
|   |                                    | Total For Dept 000.000     |   | 39,901.47    |       |
| 17E 000 ADMINITORDARIS                          | E GEDVITGEG                        | iotal For Dept 000.000     |   | 39,901.47    |       |
| ept 175.000 ADMINISTRATIV<br>90-175.000-715.000 | E SERVICES DENTAL & VISION - SEWER | DITTE CDOCC & DITTE CHIEFD | ( DENMAI : MICION INCIDANCE CDOUD 007003/ | 369.84       |       |
|   | HEALTH INSURANCE - OCT 2023        |                            | ( DENTAL & VISION INSURANCE GROUP 0070034 |              |       |
| 90-175.000-715.000<br>90-175.000-715.000        |                                    |                            |   | 7,809.13     |       |
|   | LIFE INSURANCE - SEWER             |                            | NYLIFE & DISABILITY INSURANCE - OCT 2023  | 103.94       |       |
| 90-175.000-715.000                              | DENTAL & VISION - SEWER            |                            | ( DENTAL & VISION INSURANCE GROUP 0070034 | 369.84       |       |
| 90-175.000-715.000                              | HEALTH INSURANCE                   |                            | NIHEALTH INSURANCE - NOVEMBER 2023        | 7,667.77     |       |
| 90-175.000-715.000                              | LIFE INSURANCE - SEWER             |                            | NYLIFE & DISABILITY INSURANCE - NOVEMBER  | 103.94       |       |
| 90-175.000-716.000                              | RETIREMENT                         | MERS                       | RETIREMENT CONTRIBUTIONS - 300101         | 3,673.46     |       |
| 90-175.000-721.000                              | DISABILITY INSURANCE - SEWER       |                            | NYLIFE & DISABILITY INSURANCE - OCT 2023  | 145.24       |       |
| 90-175.000-721.000                              | DISABILITY INSURANCE - SEWER       |                            | NYLIFE & DISABILITY INSURANCE - NOVEMBER  | 145.24       |       |
| 90-175.000-726.000                              | BANKERS BOXES FOR BPU OFFICES      | -                          | 1BANKERS BOXES FOR BPU OFFICES            | 54.78        | 10    |
| 90-175.000-726.000                              | LOGO ENVELOPES                     | ARROW SWIFT PRINTING       | LOGO ENVELOPES                            | 283.64       | 10    |
| 90-175.000-726.000                              | OFFICE SUPPLIES FOR BPU OFFICES    | CURRENT OFFICE SOLUTIONS   | OFFICE SUPPLIES FOR BPU OFFICES           | 56.91        | 10    |
| 90-175.000-726.000                              | LOBBY DUST PAN/LOBBYMASTER         | KSS ENTERPRISES            | LOBBY DUST PAN/LOBBYMASTER                | 11.41        | 10    |
|   |                                    |                            |   |              |       |

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| Fund 590 SEWER FUND       |                                  |                             |   |           |      |
|---------------------------|----------------------------------|-----------------------------|---|-----------|------|
| Dept 175.000 ADMINISTRATI | VE SERVICES                      | AMARON CARTERI CERUTORO     | THE CHIM HOD DON OFFICE   | 10.00     | 1.03 |
| 590-175.000-726.000       |                                  | AMAZON CAPITAL SERVICES,    |   | 19.80     | 10   |
| 90-175.000-726.000        | FIRST AID SUPPLIES               | CINTAS CORPORATION          | FIRST AID SUPPLIES  | 23.22     | 10   |
| 90-175.000-726.000        | WATER - OFFICE                   | RUPERT'S CULLIGAN           | WATER DELIVERY - 45 MONROE ST   | 8.25      | 10   |
| 90-175.000-801.000        | FIBER MAINT - SEWER              | ACD.NET                     | TELEPHONE - FIBER 45 MONROE STREET  | 50.00     | 10   |
| 90-175.000-801.000        | MOWING FOR SEPT 2023             | BAXTER LAWN AND SNOW SERV   | /IMOWING FOR SEPT 2023  COPIES/CONTRACT BILLING - SEPT. 2023  | 415.00    | 10   |
| 90-175.000-801.000        | COPIES/CONTRACT BILLING - SEPT.  | CURRENT OFFICE SOLUTIONS    | COPIES/CONTRACT BILLING - SEPT. 2023  | 66.98     | 10   |
| 90-175.000-801.000        | CHRINING LOW DRIT 2023           | BIDI Z WEDI BRIBRIRIDE,     | Tellimine for our 2025  | 65.00     | 10   |
| 90-175.000-801.000        |                                  |                             | CECOMMISSION PAID FOR COLLECTIONS SEPT 20   | 59.07     | 10   |
| 90-175.000-801.000        | AUDIT SERVICES FOR FYE 2023      | YEO & YEO PC                | AUDIT SERVICES FOR FYE 2023   | 1,125.00  | 10   |
| 90-175.000-801.000        | FA, MR, HR, UB, BS&A ONLINE SER  | V BS&A SOFTWARE             | FA, MR, HR, UB, BS&A ONLINE SERVICES<br>BPU BOARD MEETING PER DIEM-SEPT/OCT 202   | 1,217.21  | 10   |
| 90-175.000-801.000        | BPU BOARD MEETING PER DIEM-SEPT, |                             |   | 12.50     | 10   |
| 90-175.000-801.000        | BPU BOARD MEETING PER DIEM- SEP  | I JEREMIAH JASON HODSHIRE   | BPU BOARD MEETING PER DIEM- SEPT & OCT  | 12.50     | 10   |
| 90-175.000-801.000        | RESPONSE LETTER TO YEO&YEO FOR 2 | 2 MIKA MEYERS BECKET & JONE | ESRESPONSE LETTER TO YEO&YEO FOR 2023 AUI   | 24.37     | 10   |
| 90-175.000-801.000        | BPU BOARD MEETING PER DIEM       | PETER MICHAEL BECKER        | BPU BOARD MEETING PER DIEM-SEPT/OCT 202   | 12.50     | 10   |
| 90-175.000-801.000        | BPU BOARD MEETING PER DIEM-OCT 2 | 2 PHILIP DAVID MCDOWELL     | BPU BOARD MEETING PER DIEM-OCT 2023   | 6.25      | 10   |
| 90-175.000-801.000        | ACCOUNTING SERVICES - SEPT 2023  | THE WOODHILL GROUP, LLC     | ACCOUNTING SERVICES - SEPT 2023   | 958.18    | 10   |
| 90-175.000-801.000        | CREDIT CARD PROCESSING FEES - SI |                             | CREDIT CARD PROCESSING FEES - SEPT 2023   | 86.56     |      |
| 90-175.000-802.000        | BATTERIES FOR MITEL HANDSET      | AMAZON CAPITAL SERVICES,    | 1BATTERIES FOR MITEL HANDSET  | 4.44      | 10   |
| 90-175.000-802.000        | WILDCARD CERT RENEWAL            | SONIT SYSTEMS, LLC          | WILDCARD CERT RENEWAL   | 235.93    | 10   |
| 90-175.000-802.000        | MILSOFT DISSPATCH LICENSE AND U  |                             | MILSOFT DISSPATCH LICENSE AND UNPLUGGEI   |           | 10   |
| 90-175.000-802.000        |                                  |                             | 1 ELECTRICAL TAPE AND AVERY NAME TAGS   | 9.61      | 10   |
| 90-175.000-802.000        | YUKON SOFTWARE SUPPORT           | •                           | VIIKON AMT ANNIIAI. SIIPPORT  | 2 568 25  | 10   |
| 00-175.000-802.000        | VIPRE EMAIL AND TRENDMICRO RECUI |                             | VIPRE EMAIL AND TRENDMICRO RECUR (OCT)  | 40.79     | 10   |
| 0-175.000-810.000         |                                  | •                           | S SAFETEC OTIS V2STANDARD/STANDARD SDS IN   | 446.48    | 10   |
| 00-175.000-810.000        |                                  |                             | VIMWEA MEMBERSHIP - JEFF 1-25-24 - 1-25-2   | 95.00     | 10   |
| 00-175.000-850.000        |                                  | ACD.NET                     |   | 109.10    | 10   |
| 00-175.000-850.000        | ETHERFAX OCTOBER 2023            |                             |   | 14.00     | 10   |
| 00-175.000-850.000        | MONTHLY VERIZON BILL - OCT 23    |                             |   | 140.66    | 10   |
|                           | MONITEL VERIZON BILL - OCI 23    | VERIZON WIRELESS            | MONITEL VERIZON BILL - OCT 23   | 22.31     | 10   |
| 00-175.000-880.000        | CANDI FOR PUBLIC POWER WEEK 202. | 3 AMAZON CAPITAL SERVICES,  | ICANDY FOR PUBLIC POWER WEEK 2023<br>AFANNUAL HALLOWEEN PARTY - 2023<br>COOKIES FOR PUBLIC POWER OCT 2023   | 22.31     |      |
| 90-175.000-880.000        | ANNUAL HALLOWEEN PARTY - 2023    | HILLSDALE CO HALLOWEEN PA   | AFANNUAL HALLOWEEN PARTY - 2023   | 125.00    | 10   |
| 90-175.000-880.000        |                                  |                             | COOKIES FOR PUBLIC POWER OCT 2023   | 34.67     | 10   |
| 90-175.000-880.000        |                                  |                             | C.COMMUNITY PROMOTION - AUGUST 2023   | 125.00    | 1(   |
| 90-175.000-880.000        | NOV/DEC SIMPLY HERS              | SIMPLY HERS MAGAZINE        | NOV/DEC SIMPLY HERS   | 13.75     | 10   |
| 90-175.000-920.400        | 504504154 - 37 MONROE            | MICH GAS UTILITIES          | NATURAL GAS UTILITY - 37 MONROE   | 9.95      |      |
| 90-175.000-920.400        | 504504154 - 37 MONROE            | MICH GAS UTILITIES          | NATURAL GAS UTILITY - 37 MONROE GEN SET   | 9.95      |      |
| 90-175.000-920.400        | 503214966 - 45 MONROE            | MICH GAS UTILITIES          | NATURAL GAS UTILITY - 37 MONROE  NATURAL GAS UTILITY - 37 MONROE GEN SET  NATURAL GAS UTILITY - 45 MONROE ST  REPLACE WINDSHIELD IN 2022 CHEVY EQUINC  KOHLER SIDE MNT FL LEVER | 10.82     |      |
| 90-175.000-930.000        | REPLACE WINDSHIELD IN 2022 CHEV  | Y G&G GLASS, INC            | REPLACE WINDSHIELD IN 2022 CHEVY EQUINC   | 153.92    | 10   |
| 90-175.000-930.000        | KOHLER SIDE MNT FL LEVER         | GELZER HJ & SON INC         | KOHLER SIDE MNT FL LEVER  | 42.37     | 10   |
| 90-175.000-956.000        | CUSTOMER SERVICE III TRAINING -  | AMERICAN WATER WORKS ASSO   | OCCUSTOMER SERVICE III TRAINING - KELLY I   | 48.75     | 10   |
| 90-175.000-956.000        | MILEAGE REIUMBURSEMENT FOR TRAIN | N KELLY LOPRESTO            | MILEAGE REIUMBURSEMENT FOR TRAINING BS&   | 25.54     | 10   |
| 90-175.000-993.000        | CAPITAL IMPROV BONDS - GENERAL ( | O HUNTINGTON NATIONAL BANK  | CAPITAL IMPROV BONDS - GENERAL OBLIGATI   | 500.00    |      |
|                           |                                  | Total For Dept 175.000 AI   | DMINISTRATIVE SERVICES  | 30,047.99 |      |
| ept 546.000 OPERATIONS    |                                  |                             |   |           |      |
| 90-546.000-730.039        | SERVICE ON 2015 FORD E350 SUPER  | PARNEY'S CAR CARE, LLC      | SERVICE ON 2015 FORD E350 SUPER DUTY  | 538.59    | 10   |
| 90-546.000-742.000        | OBERON ARC FLASH FACE SHIELD     |                             | 1 OBERON ARC FLASH FACE SHIELD  | 248.44    | 10   |
| 90-546.000-920.400        | 504504154 - 135 BARBER ST        | MICH GAS UTILITIES          | NATURAL GAS UTILITY - 135 BARBER ST   | 38.81     |      |
| 90-546.000-930.970        | RIPSAW HD ROTATING NOZZLE        | JACK DOHNEY COMPANIES       | RIPSAW HD ROTATING NOZZLE   | 326.92    | 10   |
|                           |                                  | Total For Dept 546.000 OF   | PERATIONS   | 1,152.76  |      |
| ept 547.000 TREATMENT     | CHIODINE                         | ENVIDONMENTAL DEGOLDOSS     | ACCILI OD TME   | 21.6 20   | 1.0  |
| 90-547.000-726.900        | CHLORINE                         | ENVIRONMENTAL RESOURCES A   |   | 216.20    | 10   |
| 590-547.000-726.900       | GLOVES                           | LOU'S GLOVES, INC           | GLOVES  | 344.00    | 10   |

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| Fund 590 SEWER FUND         |                                  |                            |   |           |        |
|-----------------------------|----------------------------------|----------------------------|---|-----------|--------|
| Dept 547.000 TREATMENT      |                                  |                            |   |           |        |
| 590-547.000-726.900         | WATER DELIVERY - 101 W GALLOWAY  |                            | WATER DELIVERY - 101 W GALLOWAY DR      | 21.00     | 107241 |
| 590-547.000-726.900         | GRADUATED CYLINDER; PMP CLEAR; 1 |                            | GRADUATED CYLINDER; PMP CLEAR; 10000 MI | 2,407.78  | 107251 |
| 590-547.000-726.900         | 7.50Z AQUARIUM SOFTSOAP/HAND SOF |                            | 7.50Z AQUARIUM SOFTSOAP/HAND SOAP       | 7.87      | 107294 |
| 590-547.000-726.900         | CREDIT FOR SWING SAMPLER         | USABLUEBOOK                | CREDIT FOR SWING SAMPLER                | (283.95)  | 107362 |
| 590-547.000-727.800         | CHLORINE/CHEM DISPENSER          | GELZER HJ & SON INC        | CHLORINE/CHEM DISPENSER                 | 62.48     | 107200 |
| 590-547.000-740.000         | TG 3/8X100YEL POLY ROPE/GEAR OII |                            | TG 3/8X100YEL POLY ROPE/GEAR OIL 80W90  | 184.97    | 107195 |
| 590-547.000-740.000         | FUEL & LUBRICANTS - SEPT 2023    | WATKINS OIL COMPANY        | FUEL & LUBRICANTS - SEPT 2023           | 951.08    | 107258 |
| 590-547.000-801.000         | SAMPLES BEF COMPLIANCE AUGUST 20 |                            | SAMPLES BEF COMPLIANCE AUGUST 2023      | 4,128.00  | 107225 |
| 590-547.000-920.400         | 504904602 - 101 W GALLOWAY       | MICH GAS UTILITIES         | NATURAL GAS UTILITY - 101 W GALLOWAY    | 801.82    | 672    |
| 590-547.000-920.400         | 505161747 - 101 W GALLOWAY MN    | MICH GAS UTILITIES         | NATURAL GAS UTILITY - 101 W GALLOWAY MN | 70.28     | 674    |
| 590-547.000-920.400         | 504756735 - W GALLOWAY GR        | MICH GAS UTILITIES         | NATURAL GAS UTILITY - W GALLOWAY GR     | 41.62     | 679    |
| 590-547.000-930.000         | 1/2 X SCH80 CONDUIT              | AMERICAN COPPER AND BRASS  |   | 567.36    | 107171 |
| 590-547.000-930.000         | DODGE P4B-EXL-315R               | APPLIED INDUSTRIAL TECHNO  | DODGE P4B-EXL-315R                      | 1,976.57  | 107173 |
| 590-547.000-930.000         | TROUBLESHOOT SUMP PUMP           | CLARK ELECTRIC INC.        | TROUBLESHOOT SUMP PUMP                  | 342.50    | 107185 |
| 590-547.000-930.000         | 4"X5' BLACK FLEX TAPE            | GELZER HJ & SON INC        | 4"X5' BLACK FLEX TAPE                   | 23.98     | 107200 |
| 590-547.000-930.000         | MARTIN 4 B 48 SD                 | APPLIED INDUSTRIAL TECHNO  | MARTIN 4 B 48 SD                        | 4,205.41  | 107264 |
| 590-547.000-930.000         | ZOELLER N292 292-0002 PUMP       | ETNA                       | ZOELLER N292 292-0002 PUMP              | 2,070.00  | 107288 |
| 590-547.000-930.000         | 3-1/2 GAL ROOF CEMENT/4X150 YEL  | FAMILY FARM & HOME         | 3-1/2 GAL ROOF CEMENT/4X150 YEL GLASS F | 62.07     | 107289 |
| 590-547.000-930.000         | 1LB ROCKITE CEMENT/1-1/2 PUTTY F | K GELZER HJ & SON INC      | 1LB ROCKITE CEMENT/1-1/2 PUTTY KNIFE    | 63.42     | 107294 |
| 590-547.000-930.000         | 1/2 HP, SEWAGE EJECTOR PUMP      | GRAINGER INDUSTRIAL SUPPLY | 1/2 HP, SEWAGE EJECTOR PUMP             | 2,598.65  | 107297 |
|                             |                                  | Total For Dept 547.000 TR  | EATMENT                                 | 20,863.11 |        |
|                             |                                  | Total For Fund 590 SEWER   | FUND -                                  | 91,965.33 |        |
| Fund 591 WATER FUND         |                                  |                            |   |           |        |
| Dept 000.000                |                                  |                            |   |           |        |
| 591-000.000-123.000         | FA, MR, HR, UB, BS&A ONLINE SERV | /BS&A SOFTWARE             | FA, MR, HR, UB, BS&A ONLINE SERVICES    | 627.04    | 107271 |
| 591-000.000-158.000-181005  |                                  | SLC METER LLC              | CIP - AMI WATER METERS                  | 1,573.99  | 107348 |
| 591-000.000-158.000-181005  | CIP - AMI WATER METERS           | USABLUEBOOK                | C-SYTLE 40 SERIES 1"INSETTER NO LEAD, A | 5,909.85  | 107362 |
| 591-000.000-202.100         | WCCH                             | KAST, JULIE A              | UB refund for account: 024592           | 183.14    | 107211 |
| 591-000.000-202.100         | WBK1                             | KRAUSE, GREGORY D          | UB refund for account: 025581           | 8.08      | 107215 |
|                             |                                  | Total For Dept 000.000     | _                                       | 8,302.10  |        |
| Dept 175.000 ADMINISTRATIVE |                                  |                            |   |           |        |
| 591-175.000-715.000         | DENTAL & VISION - WATER          |                            | DENTAL & VISION INSURANCE GROUP 0070034 | 325.75    | 680    |
| 591-175.000-715.000         | HEALTH INSURANCE - OCT 2023      |                            | HEALTH INSURANCE - OCT 2023             | 7,469.87  | 683    |
| 591-175.000-715.000         | LIFE INSURANCE - WATER           |                            | LIFE & DISABILITY INSURANCE - OCT 2023  | 110.40    | 684    |
| 591-175.000-715.000         | DENTAL & VISION - WATER          |                            | DENTAL & VISION INSURANCE GROUP 0070034 | 325.75    | 694    |
| 591-175.000-715.000         | HEALTH INSURANCE                 |                            | HEALTH INSURANCE - NOVEMBER 2023        | 7,328.51  | 698    |
| 591-175.000-715.000         | LIFE INSURANCE - WATER           |                            | LIFE & DISABILITY INSURANCE - NOVEMBER  | 110.40    | 700    |
| 591-175.000-716.000         | RETIREMENT                       | MERS                       | RETIREMENT CONTRIBUTIONS - 300101       | 3,745.39  | 682    |
| 591-175.000-721.000         | DISABILITY INSURANCE - WATER     |                            | LIFE & DISABILITY INSURANCE - OCT 2023  | 157.05    | 684    |
| 591-175.000-721.000         | DISABILITY INSURANCE - WATER     |                            | LIFE & DISABILITY INSURANCE - NOVEMBER  | 157.05    | 700    |
| 591-175.000-726.000         | BANKERS BOXES FOR BPU OFFICES    | •                          | BANKERS BOXES FOR BPU OFFICES           | 54.78     | 107170 |
| 591-175.000-726.000         | LOGO ENVELOPES                   | ARROW SWIFT PRINTING       | LOGO ENVELOPES                          | 283.65    | 107174 |
| 591-175.000-726.000         | OFFICE SUPPLIES FOR BPU OFFICES  |                            |   | 56.91     | 107190 |
| 591-175.000-726.000         | LOBBY DUST PAN/LOBBYMASTER       | KSS ENTERPRISES            | LOBBY DUST PAN/LOBBYMASTER              | 11.41     | 107217 |
| 591-175.000-726.000         | VACUUM FOR BPU OFFICE            | AMAZON CAPITAL SERVICES,   | IVACUUM FOR BPU OFFICE                  | 19.80     | 107262 |
| 591-175.000-726.000         | FIRST AID SUPPLIES               | CINTAS CORPORATION         | FIRST AID SUPPLIES                      | 23.22     | 107273 |
| 591-175.000-726.000         | WATER - OFFICE                   | RUPERT'S CULLIGAN          | WATER DELIVERY - 45 MONROE ST           | 8.25      | 107344 |
| 591-175.000-801.000         | FIBER MAINT - WATER              | ACD.NET                    | TELEPHONE - FIBER 45 MONROE STREET      | 50.00     | 107169 |
| 591-175.000-801.000         | MOWING FOR SEPT 2023             | BAXTER LAWN AND SNOW SERV  | MOWING FOR SEPT 2023                    | 415.00    | 107176 |
| 591-175.000-801.000         | COPIES/CONTRACT BILLING - SEPT.  | CURRENT OFFICE SOLUTIONS   | COPIES/CONTRACT BILLING - SEPT. 2023    | 66.98     | 107190 |
|                             |                                  |                            |   |           |        |

Invoice Line Desc

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GL Number

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Amount Check #

### BOTH JOURNALIZED AND UNJOURNALIZED

Invoice Description

BOTH OPEN AND PAID

| Fund 591 WATER FUND                         |                                      |                                      |  |           |        |
|---|--------------------------------------|--------------------------------------|--|-----------|--------|
| Dept 175.000 ADMINISTRATI                   | VE SERVICES                          |                                      |  |           |        |
| 591-175.000-801.000                         | CLEANING FOR SEPT 2023 EAS           | ST 2 WEST ENTERPRISES,               | CLEANING FOR SEPT 2023                   | 65.00     | 107191 |
| 591-175.000-801.000                         | COMMISSION PAID FOR COLLECTIONS ONL  | LINE INFORMATION SERVIC              | ECOMMISSION PAID FOR COLLECTIONS SEPT 20 | 59.08     | 107231 |
| 591-175.000-801.000                         | AUDIT SERVICES FOR FYE 2023 YEO      | O & YEO PC                           | AUDIT SERVICES FOR FYE 2023              | 1,125.00  | 107260 |
| 591-175.000-801.000                         | FA, MR, HR, UB, BS&A ONLINE SERV BS& | &A SOFTWARE                          | FA, MR, HR, UB, BS&A ONLINE SERVICES     | 1,217.21  | 107271 |
| 591-175.000-801.000                         | BPU BOARD MEETING PER DIEM-SEPT/ERI  | IC POTES                             | BPU BOARD MEETING PER DIEM-SEPT/OCT 202  | 12.50     | 107286 |
| 591-175.000-801.000                         | BPU BOARD MEETING PER DIEM- SEPT JER | REMIAH JASON HODSHIRE                | BPU BOARD MEETING PER DIEM- SEPT & OCT   | 12.50     | 107306 |
| 591-175.000-801.000                         | RESPONSE LETTER TO YEO&YEO FOR 2 MIK | KA MEYERS BECKET & JONE:             | RESPONSE LETTER TO YEO&YEO FOR 2023 AUI  | 24.37     | 107323 |
| 591-175.000-801.000                         | BPU BOARD MEETING PER DIEM PET       | TER MICHAEL BECKER                   | BPU BOARD MEETING PER DIEM-SEPT/OCT 202  | 12.50     | 107335 |
| 591-175.000-801.000                         | BPU BOARD MEETING PER DIEM-OCT 2 PHI | ILIP DAVID MCDOWELL                  | BPU BOARD MEETING PER DIEM-OCT 2023      | 6.25      | 107336 |
| 591-175.000-801.000                         |                                      |                                      | POSTAGE MACHINE LEASE 11/18/23 - 2/17/2  | 117.04    | 107340 |
| 591-175.000-801.000                         | ACCOUNTING SERVICES - SEPT 2023 THE  | E WOODHILL GROUP, LLC                | ACCOUNTING SERVICES - SEPT 2023          | 958.18    | 107355 |
| 591-175.000-801.000                         | CREDIT CARD PROCESSING FEES - SE INV | VOICE CLOUD                          | CREDIT CARD PROCESSING FEES - SEPT 2023  | 86.56     | 629    |
| 591-175.000-802.000                         | BATTERIES FOR MITEL HANDSET AMA      | AZON CAPITAL SERVICES, :             | BATTERIES FOR MITEL HANDSET              | 4.44      | 107170 |
| 591-175.000-802.000                         | WILDCARD CERT RENEWAL SON            | NIT SYSTEMS, LLC                     | WILDCARD CERT RENEWAL                    | 235.93    | 107244 |
| 591-175.000-802.000                         | MILSOFT DISSPATCH LICENSE AND UN MIL | LSOFT                                | MILSOFT DISSPATCH LICENSE AND UNPLUGGEI  | 304.17    | 107253 |
| 591-175.000-802.000                         | ELECTRICAL TAPE AND AVERY NAME TAMA  | AZON CAPITAL SERVICES, :             | LELECTRICAL TAPE AND AVERY NAME TAGS     | 9.61      | 107262 |
| 591-175.000-802.000                         | YUKON SOFTWARE SUPPORT CAN           | NNON TECHNOLOGIES INC                | YUKON AMI ANNUAL SUPPORT                 | 2,568.25  | 107272 |
| 591-175.000-802.000                         | VIPRE EMAIL AND TRENDMICRO RECUR SON | NIT SYSTEMS, LLC                     | VIPRE EMAIL AND TRENDMICRO RECUR (OCT)   | 40.79     | 107349 |
| 591-175.000-810.000                         | SAFETEC OTIS V2STANDARD/STANDARD HSI | I WORKPLACE COMPLIANCE               | SAFETEC OTIS V2STANDARD/STANDARD SDS IN  | 446.49    | 107302 |
| 591-175.000-850.000                         | TELEPHONE - WATER ACD                | D.NET                                | TELEPHONE - FIBER 45 MONROE STREET       | 109.10    | 107169 |
| 591-175.000-850.000                         | ETHERFAX OCTOBER 2023 BSB            | B COMMUNICATIONS INC                 | ETHERFAX OCTOBER 2023                    | 14.00     | 107183 |
| 591-175.000-850.000                         | MONTHLY VERIZON BILL - OCT 23 VER    | RIZON WIRELESS                       | MONTHLY VERIZON BILL - OCT 23            | 140.66    | 107255 |
| 591-175.000-880.000                         | CANDY FOR PUBLIC POWER WEEK 2023 AMA | AZON CAPITAL SERVICES, :             | CANDY FOR PUBLIC POWER WEEK 2023         | 22.31     | 107170 |
| 591-175.000-880.000                         | ANNUAL HALLOWEEN PARTY - 2023 HIL    | LLSDALE CO HALLOWEEN PAI             | FANNUAL HALLOWEEN PARTY - 2023           | 125.00    | 107206 |
| 591-175.000-880.000                         | COOKIES FOR PUBLIC POWER OCT 202 MAR |                                      | COOKIES FOR PUBLIC POWER OCT 2023        | 34.66     | 107223 |
| 591-175.000-880.000                         | COMMUNITY PROMOTION - AUGUST 202 MCK | KIBBIN MEDIA GROUP, INC              | .COMMUNITY PROMOTION - AUGUST 2023       | 125.00    | 107224 |
| 591-175.000-880.000                         |                                      | MPLY HERS MAGAZINE                   | NOV/DEC SIMPLY HERS                      | 13.75     | 107243 |
| 591-175.000-920.400                         | 504504154 - 37 MONROE MIC            | CH GAS UTILITIES<br>CH GAS UTILITIES | NATURAL GAS UTILITY - 37 MONROE          | 9.95      | 673    |
| 591-175.000-920.400                         | 504504154 - 37 MONROE MIC            | CH GAS UTILITIES                     | NATURAL GAS UTILITY - 37 MONROE GEN SET  | 9.95      | 676    |
| 591-175.000-920.400                         | 503214966 - 45 MONROE MIC            | CH GAS UTILITIES                     | NATURAL GAS UTILITY - 45 MONROE ST       | 10.82     | 677    |
| 591-175.000-930.000                         | REPLACE WINDSHIELD IN 2022 CHEVY G&G | G GLASS, INC                         | REPLACE WINDSHIELD IN 2022 CHEVY EQUINC  | 153.92    | 107293 |
| 591-175.000-956.000                         | CUSTOMER SERVICE III TRAINING - AME  | ERICAN WATER WORKS ASSO              | CCUSTOMER SERVICE III TRAINING - KELLY I | 48.75     | 107172 |
| 591-175.000-956.000                         | MILEAGE REIUMBURSEMENT FOR TRAIN KEL | LLY LOPRESTO                         | MILEAGE REIUMBURSEMENT FOR TRAINING BS&  | 25.55     | 107313 |
|   | Tot                                  | tal For Dept 175.000 ADI             | MINISTRATIVE SERVICES                    | 28,869.46 |        |
| Dept 543.000 PRODUCTION 591-543.000-930.000 | QT WET/DRY ROOF CEMENT GEL           | LZER HJ & SON INC                    | QT WET/DRY ROOF CEMENT                   | 10.98     | 107294 |
|   | Tot                                  | tal For Dept 543.000 PR              | ODUCTION -                               | 10.98     |        |
| Dept 544.000 DISTRIBUTION                   |                                      |                                      |  |           |        |
| 591-544.000-726.800                         | 8 40LB BLACK TIES AME                | ERICAN COPPER AND BRASS              | .8 401B BLACK TIES                       | 18.60     | 107171 |
| 591-544.000-726.800                         | SUNBRITE ULTRA BLEACH/SIMPLE GRE FAM |                                      | SUNBRITE ULTRA BLEACH/SIMPLE GREEN ALL   | 21.95     | 107195 |
| 591-544.000-726.800                         | ANGLE VALVE/CONNECTOR-OFFICE TOI GEL |                                      | ANGLE VALVE/CONNECTOR-OFFICE TOILET      | 20.58     | 107294 |
| 591-544.000-730.039                         | SERVICE ON 2015 FORD E350 SUPER PAR  |                                      | SERVICE ON 2015 FORD E350 SUPER DUTY     | 538.59    | 107232 |
| 591-544.000-730.039                         | 2014 FORD E350 VAN V-8-330 5.4L PER  | •                                    | 2014 FORD E350 VAN V-8-330 5.4L SOHC -   | 41.99     | 107233 |
| 591-544.000-740.000                         |                                      | TKINS OIL COMPANY                    | FUEL & LUBRICANTS - SEPT 2023            | 951.08    | 107258 |
| 591-544.000-742.000                         |                                      |                                      | OBERON ARC FLASH FACE SHIELD             | 248.44    | 107262 |
| 591-544.000-930.000                         |                                      | LZER HJ & SON INC                    | FASTENERS & ANCHORS                      | 19.18     | 107202 |
| 591-544.000-930.000                         |                                      |                                      | TRUMBULL ADJUSTABLE HYDRANT WRENCH/RING  | 464.43    | 107262 |
| 591-544.000-930.000                         |                                      | LZER HJ & SON INC                    | FASTENERS/ANCHORS                        | 14.88     | 107294 |
| 591-544.000-930.990                         | 5 1/2 CURB EX 1.5 MINN PENT WTR/MIC  |                                      | 5 1/2 CURB EX 1.5 MINN PENT WTR/1X3/4 (  | 6,982.88  | 107226 |
| 591-544.000-930.990                         | LSL REPLACEMENTS WITH RJT CONSTR RJT |                                      | LEAD SERVICE LINE REPLACEMENTS           | 6,647.50  | 107342 |
|   |                                      |                                      |  |           | 10.012 |

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## INVOICE GL DISTRIBUTION REPORT FOR CITY OF HILLSDALE INVOICE ENTRY DATES 10/01/2023 - 10/31/2023

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2,250.00

## BOTH JOURNALIZED AND UNJOURNALIZED

BOTH OPEN AND PAID

| GL Number                                     | Invoice Line Desc  | Vendor       | Invoice Desc  | ription               | Amount                      | Check #          |
|---|--|--------------|---|-----------------------|-----------------------------|------------------|
| Fund 591 WATER FUND                           |  |              |   |                       |                             |                  |
| Dept 544.000 DISTRIBUTION                     |  | Total For    | Dept 544.000 DISTRIBUTION                               |                       | 15,970.10                   |                  |
| Dept 545.000 PURIFICATION 591-545.000-727.200 | SUPPLIES - SODIUM HYPOCHLORITE                                 | UNIVAR SOL   | UTIONS USA INC SOD HYPO 12.5%                           | LIQUICHLOR            | 6,424.18                    | 107361           |
| 591-545.000-727.300                           | HFSA 55 GALLON DRUM 560#/FREIGH                                | T ENVIRONMEN | TAL MANAGEMENT & HFSA 55 GALLON                         | DRUM 560#/FREIGHT     | 2,110.80                    | 107193           |
| 591-545.000-727.400                           | SUPPLIES - PHOSPHATE   |              | TAL MANAGEMENT & SUPPLIES-PHOSP                         |                       | 6 <b>,</b> 499.70           | 107193           |
| 591-545.000-920.400                           |  | MICH GAS U   |   | ILITY - 401 HILLSDALE | 44.84                       | 678              |
| 591-545.000-930.000<br>591-545.000-930.000    | 1/2 COUPLING PVC SCH80/1/2 MIP 3/4" HAYWARD CPVC BALL VALVE FP |              |   |                       | 11.90<br>457.95             | 107171<br>107362 |
|   |  | Total For    | Dept 545.000 PURIFICATION                               |                       | 15,549.37                   |                  |
|   |  | Total For    | Fund 591 WATER FUND                                     | _                     | 68,702.01                   |                  |
|   |  |              |   | Total For All Funds:  | 1,231,036.70                |                  |
| FUND TOTALS BY VENDO                          | OR   |              |   | iotai roi Aii rumus.  | 1,231,030.70                |                  |
|   |  | Fund 582 E   | LECTRIC FUND  |                       |                             |                  |
|   |  | 8000         | - ARROW SWIFT PRINTING                                  |                       | 567.28                      |                  |
|   |  | 0020         | - CINTAS CORPORATION                                    |                       | 46.44                       |                  |
|   |  | 0026         | - G&G GLASS, INC  |                       | 361.68                      |                  |
|   |  | 0027<br>0033 | - GELZER HJ & SON INC                                   |                       | 546.79<br>107.00            |                  |
|   |  | 0035         | - HILLSDALE HOSPITAL - CURRENT OFFICE SOLUTIONS         |                       | 247.80                      |                  |
|   |  | 0056         | - RYAN & BRADSHAW, INC.                                 |                       | 220.00                      |                  |
|   |  | 0081         | - MICH GAS UTILITIES                                    |                       | 158.14                      |                  |
|   |  | 0088         | - SPRATT'S  |                       | 39.98                       |                  |
|   |  | 0164         | - MARKET HOUSE  |                       | 79.11                       |                  |
|   |  | 0255         | - KSS ENTERPRISES                                       |                       | 22.82                       |                  |
|   |  | 0961<br>1239 | - PERFORMANCE AUTOMOTIVE<br>- SUN LIFE ASSURANCE COMPAN | v                     | 199.99<br>1 <b>,</b> 172.69 |                  |
|   |  | 1299         | - EAST 2 WEST ENTERPRISES,                              |                       | 130.00                      |                  |
|   |  | 1889         | - MIKA MEYERS BECKET & JONE                             |                       | 48.76                       |                  |
|   |  | 1983         | - SIMPLY HERS MAGAZINE                                  |                       | 27.50                       |                  |
|   |  | 2013         | - BLUE CROSS & BLUE SHIELD                              | OF MI                 | 1,882.70                    |                  |
|   |  | 2067         | - HILLSDALE CO HALLOWEEN PA                             | RTY                   | 250.00                      |                  |
|   |  | 2174         | - WHITE'S WELDING SERVICE                               |                       | 242.99                      |                  |
|   |  | 2278         | - WATKINS OIL COMPANY                                   |                       | 1,902.16                    |                  |
|   |  | 2359         | - MERS  |                       | 18,643.85                   |                  |
|   |  | 2412<br>2416 | - PARNEY'S CAR CARE, LLC<br>- KELLY LOPRESTO            |                       | 3,159.04<br>51.09           |                  |
|   |  | 2432         | - AMERICAN COPPER AND BRASS                             | . I.I.C               | 1,031.82                    |                  |
|   |  | 2645         | - POWERS CLOTHING, INC.                                 |                       | 1,948.50                    |                  |
|   |  | 2745         | - KENDALL ELECTRIC                                      |                       | 251.91                      |                  |
|   |  | 2831         | - VERIZON WIRELESS                                      |                       | 587.63                      |                  |
|   |  | 2840         | - STATE OF MICHIGAN                                     |                       | 33,371.75                   |                  |
|   |  | 3076         | - BS&A SOFTWARE   |                       | 3,688.50                    |                  |
|   |  | 3248         | - HEFFERNAN SOFT WATER SERV                             | ICE                   | 135.80                      |                  |
|   |  | 3324         | - CLARK ELECTRIC INC.                                   | TID T.                | 70.00                       |                  |
|   |  | 4017         | - COLDWATER BOARD OF PUBLIC                             |                       | 157.14                      |                  |
|   |  | 5503<br>5531 | - AMAZON CAPITAL SERVICES, - SONIT SYSTEMS, LLC         | TINC                  | 1,866.90<br>553.31          |                  |
|   |  | 6472         | - THE WOODHILL GROUP, LLC                               |                       | 1,916.37                    |                  |
|   |  | 6479         | - INVOICE CLOUD   |                       | 173.13                      |                  |
|   |  | 6558         | - PLANSOURCE BENEFITS ADMIN                             | ISTRATION             | 35,489.91                   |                  |
|   |  | 6605         | - AMERICAN WATER WORKS ASSO                             |                       | 97.50                       |                  |
|   |  | 6600         | VEO ( VEO DO  |                       | 2 250 00                    |                  |

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## INVOICE GL DISTRIBUTION REPORT FOR CITY OF HILLSDALE INVOICE ENTRY DATES 10/01/2023 - 10/31/2023

# BOTH JOURNALIZED AND UNJOURNALIZED

|           |                   | DOTH OFEN AND F | AID                 |
|-----------|-------------------|-----------------|---------------------|
| GL Number | Invoice Line Desc | Vendor          | Invoice Description |

| 6626 -   | - MIDWEST MACHINERY COMPANY - PETER MICHAEL BECKER - JEREMIAH JASON HODSHIRE - PHILIP DAVID MCDOWELL - ERIC POTES - HSI WORKPLACE COMPLIANCE SOLUTIONS - ACD.NET - BAXTER LAWN AND SNOW SERVICES - BISBEE INFRARED - BSB COMMUNICATIONS INC - COMMUNITY ACTION AGENCY - CANNON TECHNOLOGIES INC - CRONIN HILLSDALE - FAMILY FARM & HOME - JOSH REICHHART - LARA - MI PUBLIC SERVICE COMMISSION - MAIN STREET LIGHTING - MILSOFT - MISC VENDOR - MCKIBBIN MEDIA GROUP, INC.  | 76,500.00   |  |
|--|---|---|--|
| 6628 -   | - PETER MICHAEL BECKER  | 25.00   |  |
| 6629 -   | - JEREMIAH JASON HODSHIRE   | 25.00   |  |
| 6630 -   | - PHILTP DAVID MCDOWELL   | 12.50   |  |
| 6631 -   | - ERIC POTES  | 25.00   |  |
| 6632 -   | - HSI WORKPLACE COMPLIANCE SOLUTIONS  | 892.97  |  |
| ACD -  | - ACD.NET   | 269.72  |  |
| BAXTER -   | - BAXTER LAWN AND SNOW SERVICES   | 830.00  |  |
| BISBEE -   | - BISBEE INFRARED   | 550.00  |  |
| BSB -  | - BSB COMMINICATIONS INC  | 28.00   |  |
| CAA -  | - COMMINITY ACTION ACENCY   | 2,651.04  |  |
| CANNON -   | - CANNON TECHNOLOGIES INC   | 5,136.50  |  |
| CHILLSDALE -   | - CRONIN HILLSDALE  | 440.45  |  |
| FAMILY -   | - FAMILY FARM & HOME  | 49.46   |  |
| HPOT.  | - JOSH REICHHART  | 164.76  |  |
| T. ARA -   | - IARA - MI PHRITC SERVICE COMMISSION   | 5,412.51  |  |
| MΔTN -   | - MAIN STREET LICHTING  | 8,200.00  |  |
| MII COETT -  | MAIN SIREET DIGHTING  | 608 34  |  |
| MIDSOFI  | MIGO VENDOD   | 850 11  |  |
| MMC -  | - MCKIDBIN MEDIN CDOME INC  | 250.00  |  |
| MUDEDN MYG -   | - MCRIBBIN MEDIA GROOF, INC.  | 100.00  |  |
| MCCDA WAS -  | MICUITONN COURT CENEDAL DONED ACENCY  | 770 770 00  |  |
| MOCFA -  | - MICHIGAN SOUIR CENTRAL FOWER AGENCY   | 110,110.09  |  |
| ONTINE -   | DOMEDITME CUDDIN  | 12 046 75   |  |
| POWER -  | - LOMPETINE DISLECTED CONTINUE IIC  | 13,040.73   |  |
| LKIME -  | - PRIME FLEET DIELECTRIC SERVICES, LLC  | 3,000.00  |  |
| QUADIENT -   | - QUADIENT LEASING USA, INC   | 331.11  |  |
| RUPERT 5 -   | - RUPERT'S CULLIGAN   | 10.30   |  |
| SSUE -   | - SSUE, INC.  | 4,250.75  |  |
|  |   |   |  |
| T & R -  | T & R ELECTRIC SUPPLY COMPANY INC   | 11 202 50   |  |
| T & R -  | - T & R ELECTRIC SUPPLY COMPANY INC<br>- UTILITIES INSTRUMENTATION SERVICE  | 11,303.50   |  |
| UIS PROG -   | - T & R ELECTRIC SUPPLY COMPANY INC - UTILITIES INSTRUMENTATION SERVICE - UIS SCADA, INC.   | 11,303.50<br>2,592.00   |  |
| UIS -<br>UIS PROG -<br>TOTAL FUND 582  | - T & R ELECTRIC SUPPLY COMPANY INC<br>- UTILITIES INSTRUMENTATION SERVICE<br>- UIS SCADA, INC.<br>2 ELECTRIC FUND  | 11,303.50<br>2,592.00<br>1,070,369.36   |  |
| T & R  UIS - UIS PROG - TOTAL FUND 582   | - T & R ELECTRIC SUPPLY COMPANY INC - UTILITIES INSTRUMENTATION SERVICE - UIS SCADA, INC. 2 ELECTRIC FUND   | 11,303.50<br>2,592.00<br>1,070,369.36   |  |
| UIS PROG - TOTAL FUND 582  Fund 590 SEWEH  | - T & R ELECTRIC SUPPLY COMPANY INC - UTILITIES INSTRUMENTATION SERVICE - UIS SCADA, INC. 2 ELECTRIC FUND  R FUND - APPON SWIFT PRINTING  | 11,303.50<br>2,592.00<br>1,070,369.36   |  |
| T & R - UIS PROG - TOTAL FUND 582 Fund 590 SEWEH   | - MAIN STREET LIGHTING - MILSOFT - MISC VENDOR - MCKIBBIN MEDIA GROUP, INC MODERN WASTE SYSTEMS - MICHIGAN SOUTH CENTRAL POWER AGENCY - ONLINE INFORMATION SERVICES, INC POWERLINE SUPPLY - PRIME FLEET DIELECTRIC SERVICES, LLC - QUADIENT LEASING USA, INC - RUPERT'S CULLIGAN - SSOE, INC T & R ELECTRIC SUPPLY COMPANY INC - UTILITIES INSTRUMENTATION SERVICE - UIS SCADA, INC. 2 ELECTRIC FUND  R FUND - ARROW SWIFT PRINTING - CINTAS CORPORATION  | 11,303.50<br>2,592.00<br>1,070,369.36   |  |
| T & R  | - T & R ELECTRIC SUPPLY COMPANY INC - UTILITIES INSTRUMENTATION SERVICE - UIS SCADA, INC. 2 ELECTRIC FUND R FUND - ARROW SWIFT PRINTING - CINTAS CORPORATION - CIC GLASS INC  | 11,303.50<br>2,592.00<br>1,070,369.36   |  |
| T & R  | - T & R ELECTRIC SUPPLY COMPANY INC - UTILITIES INSTRUMENTATION SERVICE - UIS SCADA, INC. 2 ELECTRIC FUND  R FUND - ARROW SWIFT PRINTING - CINTAS CORPORATION - G&G GLASS, INC - CELTED H. I. SON INC   | 11,303.50<br>2,592.00<br>1,070,369.36<br>283.64<br>23.22<br>153.92  |  |
| T & R  | - T & R ELECTRIC SUPPLY COMPANY INC  - UTILITIES INSTRUMENTATION SERVICE  - UIS SCADA, INC.  2 ELECTRIC FUND  R FUND  - ARROW SWIFT PRINTING  - CINTAS CORPORATION  - G&G GLASS, INC  - GELZER HJ & SON INC  - CURPENT OFFICE SOLUTIONS   | 283.64<br>23.22<br>153.92<br>200.12   |  |
| T & R  | - T & R ELECTRIC SUPPLY COMPANY INC  - UIS SCADA, INC.  2 ELECTRIC FUND  R FUND - ARROW SWIFT PRINTING - CINTAS CORPORATION - G&G GLASS, INC - GELZER HJ & SON INC - CURRENT OFFICE SOLUTIONS - MICH GAS UTILITIES  | 283.64<br>23.22<br>153.92<br>200.12<br>1,070,369.36   |  |
| T & R UIS PROG - TOTAL FUND 582  Fund 590 SEWEF 0008 - 0020 - 0026 - 0027 - 0035 - 0081 -  | - T & R ELECTRIC SUPPLY COMPANY INC  - UTILITIES INSTRUMENTATION SERVICE  - UIS SCADA, INC.  2 ELECTRIC FUND  R FUND  - ARROW SWIFT PRINTING  - CINTAS CORPORATION  - G&G GLASS, INC  - GELZER HJ & SON INC  - CURRENT OFFICE SOLUTIONS  - MICH GAS UTILITIES  - MARKET HOUSE   | 283.64<br>2,592.00<br>1,070,369.36<br>283.64<br>23.22<br>153.92<br>200.12<br>123.89<br>983.25   |  |
| T & R - UIS PROG - UIS PROG - TOTAL FUND 582  Fund 590 SEWER 0008 - 0020 - 0026 - 0027 - 0035 - 0081 - 0164 - 0255   | - T & R ELECTRIC SUPPLY COMPANY INC - UTILITIES INSTRUMENTATION SERVICE - UIS SCADA, INC. 2 ELECTRIC FUND  R FUND - ARROW SWIFT PRINTING - CINTAS CORPORATION - G&G GLASS, INC - GELZER HJ & SON INC - CURRENT OFFICE SOLUTIONS - MICH GAS UTILITIES - MARKET HOUSE - MSS ENTERDRICES   | 283.64<br>2,592.00<br>1,070,369.36<br>283.64<br>23.22<br>153.92<br>200.12<br>123.89<br>983.25<br>34.67  |  |
| T & R - UIS PROG - UIS PROG - TOTAL FUND 582  Fund 590 SEWER 0008 - 0020 - 0026 - 0027 - 0035 - 0081 - 0164 - 0255 - 1239  | - T & R ELECTRIC SUPPLY COMPANY INC - UTILITIES INSTRUMENTATION SERVICE - UIS SCADA, INC. 2 ELECTRIC FUND  R FUND - ARROW SWIFT PRINTING - CINTAS CORPORATION - G&G GLASS, INC - GELZER HJ & SON INC - CURRENT OFFICE SOLUTIONS - MICH GAS UTILITIES - MARKET HOUSE - KSS ENTERPRISES - SUN LIFE ASSIDANCE COMPANY  | 283.64<br>2,592.00<br>1,070,369.36<br>283.64<br>23.22<br>153.92<br>200.12<br>123.89<br>983.25<br>34.67<br>11.41   |  |
| T & R - UIS PROG - UIS | - T & R ELECTRIC SUPPLY COMPANY INC UTILITIES INSTRUMENTATION SERVICE - UIS SCADA, INC. 2 ELECTRIC FUND  R FUND - ARROW SWIFT PRINTING - CINTAS CORPORATION - G&G GLASS, INC - GELZER HJ & SON INC - CURRENT OFFICE SOLUTIONS - MICH GAS UTILITIES - MARKET HOUSE - KSS ENTERPRISES - SUN LIFE ASSURANCE COMPANY - FAST 2 WEST ENTERPRISES  | 283.64<br>2,592.00<br>1,070,369.36<br>283.64<br>23.22<br>153.92<br>200.12<br>123.89<br>983.25<br>34.67<br>11.41<br>498.36   |  |
| T & R UIS UIS PROG TOTAL FUND 582  Fund 590 SEWEH 0008 0020 0026 0027 0035 0081 0164 0255 1239 1299  | - T & R ELECTRIC SUPPLY COMPANY INC  UTILITIES INSTRUMENTATION SERVICE  - UIS SCADA, INC.  2 ELECTRIC FUND  R FUND  - ARROW SWIFT PRINTING  - CINTAS CORPORATION  - G&G GLASS, INC  - GELZER HJ & SON INC  - CURRENT OFFICE SOLUTIONS  - MICH GAS UTILITIES  - MARKET HOUSE  - KSS ENTERPRISES  - SUN LIFE ASSURANCE COMPANY  EAST 2 WEST ENTERPRISES, INC  | 283.64<br>2,592.00<br>1,070,369.36<br>283.64<br>23.22<br>153.92<br>200.12<br>123.89<br>983.25<br>34.67<br>11.41<br>498.36<br>65.00  |  |
| T & R UIS UIS PROG TOTAL FUND 582  Fund 590 SEWER 0008 0020 0026 0027 0035 0081 0164 0255 1239 1299 1889   | - T & R ELECTRIC SUPPLY COMPANY INC  UTILITIES INSTRUMENTATION SERVICE  - UIS SCADA, INC.  2 ELECTRIC FUND  R FUND  - ARROW SWIFT PRINTING  - CINTAS CORPORATION  - G&G GLASS, INC  - GELZER HJ & SON INC  - CURRENT OFFICE SOLUTIONS  - MICH GAS UTILITIES  - MARKET HOUSE  - KSS ENTERPRISES  - SUN LIFE ASSURANCE COMPANY  - EAST 2 WEST ENTERPRISES, INC  - MIKA MEYERS BECKET & JONES PLC  - SIMBLY HERS MACAZINE  | 283.64<br>2,592.00<br>1,070,369.36<br>283.64<br>23.22<br>153.92<br>200.12<br>123.89<br>983.25<br>34.67<br>11.41<br>498.36<br>65.00<br>24.37   |  |
| T & R - UIS PROG - UIS PROG - TOTAL FUND 582  Fund 590 SEWEH 0008 - 0020 - 0026 - 0027 - 0035 - 0081 - 0164 - 0255 - 1239 - 1299 - 1889 - 1983 - 2013  | - T & R ELECTRIC SUPPLY COMPANY INC UTILITIES INSTRUMENTATION SERVICE - UIS SCADA, INC. 2 ELECTRIC FUND  R FUND - ARROW SWIFT PRINTING - CINTAS CORPORATION - G&G GLASS, INC - GELZER HJ & SON INC - CURRENT OFFICE SOLUTIONS - MICH GAS UTILITIES - MARKET HOUSE - KSS ENTERPRISES - SUN LIFE ASSURANCE COMPANY - EAST 2 WEST ENTERPRISES, INC - MIKA MEYERS BECKET & JONES PLC - SIMPLY HERS MAGAZINE - BIUE CROSS & BIUE SHIELD OF MI  | 283.64<br>2,592.00<br>1,070,369.36<br>283.64<br>23.22<br>153.92<br>200.12<br>123.89<br>983.25<br>34.67<br>11.41<br>498.36<br>65.00<br>24.37<br>13.75  |  |
| T & R - UIS PROG - UIS | - T & R ELECTRIC SUPPLY COMPANY INC UTILITIES INSTRUMENTATION SERVICE - UIS SCADA, INC. 2 ELECTRIC FUND  R FUND - ARROW SWIFT PRINTING - CINTAS CORPORATION - G&G GLASS, INC - GELZER HJ & SON INC - CURRENT OFFICE SOLUTIONS - MICH GAS UTILITIES - MARKET HOUSE - MASKET HOUSE - SUN LIFE ASSURANCE COMPANY - EAST 2 WEST ENTERPRISES, INC - MIKA MEYERS BECKET & JONES PLC - SIMPLY HERS MAGAZINE - BLUE CROSS & BLUE SHIELD OF MI   | 283.64<br>2,592.00<br>1,070,369.36<br>283.64<br>23.22<br>153.92<br>200.12<br>123.89<br>983.25<br>34.67<br>11.41<br>498.36<br>65.00<br>24.37<br>13.75<br>739.68  |  |
| T & R - UIS PROG - UIS | - T & R ELECTRIC SUPPLY COMPANY INC UTILITIES INSTRUMENTATION SERVICE - UIS SCADA, INC. 2 ELECTRIC FUND  R FUND - ARROW SWIFT PRINTING - CINTAS CORPORATION - G&G GLASS, INC - GELZER HJ & SON INC - CURRENT OFFICE SOLUTIONS - MICH GAS UTILITIES - MARKET HOUSE - KSS ENTERPRISES - SUN LIFE ASSURANCE COMPANY - EAST 2 WEST ENTERPRISES, INC - MIKA MEYERS BECKET & JONES PLC - SIMPLY HERS MAGAZINE - BLUE CROSS & BLUE SHIELD OF MI - HILLSDALE COMPANY - WATKING OLL COMPANY  | 283.64<br>2,592.00<br>1,070,369.36<br>283.64<br>23.22<br>153.92<br>200.12<br>123.89<br>983.25<br>34.67<br>11.41<br>498.36<br>65.00<br>24.37<br>13.75<br>739.68<br>125.00  |  |
| T & R - UIS PROG - UIS | T & R ELECTRIC SUPPLY COMPANY INC UTILITIES INSTRUMENTATION SERVICE  - UIS SCADA, INC.  2 ELECTRIC FUND  R FUND - ARROW SWIFT PRINTING - CINTAS CORPORATION - G&G GLASS, INC - GELZER HJ & SON INC - CURRENT OFFICE SOLUTIONS - MICH GAS UTILITIES - MARKET HOUSE - KSS ENTERPRISES - SUN LIFE ASSURANCE COMPANY - EAST 2 WEST ENTERPRISES, INC - MIKA MEYERS BECKET & JONES PLC - SIMPLY HERS MAGAZINE - BLUE CROSS & BLUE SHIELD OF MI - HILLSDALE CO HALLOWEEN PARTY - WATKINS OIL COMPANY                                 | 283.64<br>2,592.00<br>1,070,369.36<br>283.64<br>23.22<br>153.92<br>200.12<br>123.89<br>983.25<br>34.67<br>11.41<br>498.36<br>65.00<br>24.37<br>13.75<br>739.68<br>125.00<br>951.08                                    |  |
| T & R UIS UIS PROG TOTAL FUND 582  Fund 590 SEWER 0008 0020 0026 0027 0035 0081 0164 0255 1239 1299 1889 1983 2013 2067 2278 2359  | - T & R ELECTRIC SUPPLY COMPANY INC UTILITIES INSTRUMENTATION SERVICE - UIS SCADA, INC. 2 ELECTRIC FUND  R FUND - ARROW SWIFT PRINTING - CINTAS CORPORATION - G&G GLASS, INC - GELZER HJ & SON INC - CURRENT OFFICE SOLUTIONS - MICH GAS UTILITIES - MARKET HOUSE - KSS ENTERPRISES - SUN LIFE ASSURANCE COMPANY - EAST 2 WEST ENTERPRISES, INC - MIKA MEYERS BECKET & JONES PLC - SIMPLY HERS MAGAZINE - BLUE CROSS & BLUE SHIELD OF MI - HILLSDALE CO HALLOWEEN PARTY - WATKINS OIL COMPANY - MERS - DARMEY'S CAR CARE LIC  | 11,303.50<br>2,592.00<br>1,070,369.36<br>283.64<br>23.22<br>153.92<br>200.12<br>123.89<br>983.25<br>34.67<br>11.41<br>498.36<br>65.00<br>24.37<br>13.75<br>739.68<br>125.00<br>951.08<br>3,673.46                     |  |
| 0020<br>0026 -<br>0027 -<br>0035 -<br>0081 -<br>0164 -<br>0255 -<br>1239 -<br>1299 -<br>1889 -<br>1983 -<br>2013 -<br>2067 -<br>2278 -<br>2359 -<br>2412 -   | - CINTAS CORPORATION - G&G GLASS, INC - GELZER HJ & SON INC - CURRENT OFFICE SOLUTIONS - MICH GAS UTILITIES - MARKET HOUSE - KSS ENTERPRISES - SUN LIFE ASSURANCE COMPANY - EAST 2 WEST ENTERPRISES, INC - MIKA MEYERS BECKET & JONES PLC - SIMPLY HERS MAGAZINE - BLUE CROSS & BLUE SHIELD OF MI - HILLSDALE CO HALLOWEEN PARTY - WATKINS OIL COMPANY - MERS - PARNEY'S CAR CARE, LLC  | 23.22<br>153.92<br>200.12<br>123.89<br>983.25<br>34.67<br>11.41<br>498.36<br>65.00<br>24.37<br>13.75<br>739.68<br>125.00<br>951.08<br>3,673.46<br>538.59  |  |
| 0020 - 0026 - 0027 - 0035 - 0081 - 0164 - 0255 - 1239 - 1299 - 1889 - 1983 - 2013 - 2067 - 2278 - 2359 - 2412 - 2416 -   | - CINTAS CORPORATION - G&G GLASS, INC - GELZER HJ & SON INC - CURRENT OFFICE SOLUTIONS - MICH GAS UTILITIES - MARKET HOUSE - KSS ENTERPRISES - SUN LIFE ASSURANCE COMPANY - EAST 2 WEST ENTERPRISES, INC - MIKA MEYERS BECKET & JONES PLC - SIMPLY HERS MAGAZINE - BLUE CROSS & BLUE SHIELD OF MI - HILLSDALE CO HALLOWEEN PARTY - WATKINS OIL COMPANY - MERS - PARNEY'S CAR CARE, LLC - KELLY LOPRESTO   | 23.22<br>153.92<br>200.12<br>123.89<br>983.25<br>34.67<br>11.41<br>498.36<br>65.00<br>24.37<br>13.75<br>739.68<br>125.00<br>951.08<br>3,673.46<br>538.59<br>25.54   |  |
| 0020 - 0026 - 0027 - 0035 - 0081 - 0164 - 0255 - 1239 - 1299 - 1889 - 1983 - 2013 - 2067 - 2278 - 2359 - 2412 - 2416 - 2432 -  | - CINTAS CORPORATION - G&G GLASS, INC - GELZER HJ & SON INC - CURRENT OFFICE SOLUTIONS - MICH GAS UTILITIES - MARKET HOUSE - KSS ENTERPRISES - SUN LIFE ASSURANCE COMPANY - EAST 2 WEST ENTERPRISES, INC - MIKA MEYERS BECKET & JONES PLC - SIMPLY HERS MAGAZINE - BLUE CROSS & BLUE SHIELD OF MI - HILLSDALE CO HALLOWEEN PARTY - WATKINS OIL COMPANY - MERS - PARNEY'S CAR CARE, LLC - KELLY LOPRESTO - AMERICAN COPPER AND BRASS, LLC  | 23.22<br>153.92<br>200.12<br>123.89<br>983.25<br>34.67<br>11.41<br>498.36<br>65.00<br>24.37<br>13.75<br>739.68<br>125.00<br>951.08<br>3,673.46<br>538.59<br>25.54<br>567.36   |  |
| 0020 - 0026 - 0027 - 0035 - 0081 - 0164 - 0255 - 1239 - 1889 - 1983 - 2013 - 2067 - 2278 - 2359 - 2412 - 2416 - 2432 - 2831 -  | - CINTAS CORPORATION - G&G GLASS, INC - GELZER HJ & SON INC - CURRENT OFFICE SOLUTIONS - MICH GAS UTILITIES - MARKET HOUSE - KSS ENTERPRISES - SUN LIFE ASSURANCE COMPANY - EAST 2 WEST ENTERPRISES, INC - MIKA MEYERS BECKET & JONES PLC - SIMPLY HERS MAGAZINE - BLUE CROSS & BLUE SHIELD OF MI - HILLSDALE CO HALLOWEEN PARTY - WATKINS OIL COMPANY - MERS - PARNEY'S CAR CARE, LLC - KELLY LOPRESTO - AMERICAN COPPER AND BRASS, LLC - VERIZON WIRELESS   | 23.22<br>153.92<br>200.12<br>123.89<br>983.25<br>34.67<br>11.41<br>498.36<br>65.00<br>24.37<br>13.75<br>739.68<br>125.00<br>951.08<br>3,673.46<br>538.59<br>25.54<br>567.36<br>140.66                                 |  |
| 0020 - 0026 - 0027 - 0035 - 0081 - 0164 - 0255 - 1239 - 1299 - 1889 - 1983 - 2013 - 2067 - 2278 - 2359 - 2412 - 2416 - 2432 - 2432 - 2831 - 3076 -   | - CINTAS CORPORATION - G&G GLASS, INC - GELZER HJ & SON INC - CURRENT OFFICE SOLUTIONS - MICH GAS UTILITIES - MARKET HOUSE - KSS ENTERPRISES - SUN LIFE ASSURANCE COMPANY - EAST 2 WEST ENTERPRISES, INC - MIKA MEYERS BECKET & JONES PLC - SIMPLY HERS MAGAZINE - BLUE CROSS & BLUE SHIELD OF MI - HILLSDALE CO HALLOWEEN PARTY - WATKINS OIL COMPANY - MERS - PARNEY'S CAR CARE, LLC - KELLY LOPRESTO - AMERICAN COPPER AND BRASS, LLC - VERIZON WIRELESS - BS&A SOFTWARE   | 23.22<br>153.92<br>200.12<br>123.89<br>983.25<br>34.67<br>11.41<br>498.36<br>65.00<br>24.37<br>13.75<br>739.68<br>125.00<br>951.08<br>3,673.46<br>538.59<br>25.54<br>567.36<br>140.66<br>1,844.25                     |  |
| 0020 - 0026 - 0027 - 0035 - 0081 - 0164 - 0255 - 1239 - 1299 - 1889 - 1983 - 2013 - 2067 - 2278 - 2359 - 2412 - 2416 - 2432 - 2432 - 2831 - 3076 - 3324 -  | - CINTAS CORPORATION - G&G GLASS, INC - GELZER HJ & SON INC - CURRENT OFFICE SOLUTIONS - MICH GAS UTILITIES - MARKET HOUSE - KSS ENTERPRISES - SUN LIFE ASSURANCE COMPANY - EAST 2 WEST ENTERPRISES, INC - MIKA MEYERS BECKET & JONES PLC - SIMPLY HERS MAGAZINE - BLUE CROSS & BLUE SHIELD OF MI - HILLSDALE CO HALLOWEEN PARTY - WATKINS OIL COMPANY - MERS - PARNEY'S CAR CARE, LLC - KELLY LOPRESTO - AMERICAN COPPER AND BRASS, LLC - VERIZON WIRELESS - BS&A SOFTWARE - CLARK ELECTRIC INC.                             | 23.22<br>153.92<br>200.12<br>123.89<br>983.25<br>34.67<br>11.41<br>498.36<br>65.00<br>24.37<br>13.75<br>739.68<br>125.00<br>951.08<br>3,673.46<br>538.59<br>25.54<br>567.36<br>140.66<br>1,844.25<br>342.50           |  |
| 0020 - 0026 - 0027 - 0035 - 0081 - 0164 - 0255 - 1239 - 1299 - 1889 - 1983 - 2013 - 2067 - 2278 - 2359 - 2412 - 2416 - 2432 - 2416 - 2432 - 2831 - 3076 - 3324 - 5503 -  | - CINTAS CORPORATION - G&G GLASS, INC - GELZER HJ & SON INC - CURRENT OFFICE SOLUTIONS - MICH GAS UTILITIES - MARKET HOUSE - KSS ENTERPRISES - SUN LIFE ASSURANCE COMPANY - EAST 2 WEST ENTERPRISES, INC - MIKA MEYERS BECKET & JONES PLC - SIMPLY HERS MAGAZINE - BLUE CROSS & BLUE SHIELD OF MI - HILLSDALE CO HALLOWEEN PARTY - WATKINS OIL COMPANY - MERS - PARNEY'S CAR CARE, LLC - KELLY LOPRESTO - AMERICAN COPPER AND BRASS, LLC - VERIZON WIRELESS - BS&A SOFTWARE - CLARK ELECTRIC INC AMAZON CAPITAL SERVICES, INC | 23.22<br>153.92<br>200.12<br>123.89<br>983.25<br>34.67<br>11.41<br>498.36<br>65.00<br>24.37<br>13.75<br>739.68<br>125.00<br>951.08<br>3,673.46<br>538.59<br>25.54<br>567.36<br>140.66<br>1,844.25<br>342.50<br>359.38 |  |
| 0020 - 0026 - 0027 - 0035 - 0081 - 0164 - 0255 - 1239 - 1299 - 1889 - 1983 - 2013 - 2067 - 2278 - 2359 - 2412 - 2416 - 2432 - 2416 - 2432 - 2831 - 3076 - 3324 - 5503 - 5531 -   | - CINTAS CORPORATION - G&G GLASS, INC - GELZER HJ & SON INC - CURRENT OFFICE SOLUTIONS - MICH GAS UTILITIES - MARKET HOUSE - KSS ENTERPRISES - SUN LIFE ASSURANCE COMPANY - EAST 2 WEST ENTERPRISES, INC - MIKA MEYERS BECKET & JONES PLC - SIMPLY HERS MAGAZINE - BLUE CROSS & BLUE SHIELD OF MI - HILLSDALE CO HALLOWEEN PARTY - WATKINS OIL COMPANY - MERS - PARNEY'S CAR CARE, LLC - KELLY LOPRESTO - AMERICAN COPPER AND BRASS, LLC - VERIZON WIRELESS - BS&A SOFTWARE - CLARK ELECTRIC INC.                             | 23.22<br>153.92<br>200.12<br>123.89<br>983.25<br>34.67<br>11.41<br>498.36<br>65.00<br>24.37<br>13.75<br>739.68<br>125.00<br>951.08<br>3,673.46<br>538.59<br>25.54<br>567.36<br>140.66<br>1,844.25<br>342.50           |  |

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Amount Check #

DB: Hillsdale

## INVOICE GL DISTRIBUTION REPORT FOR CITY OF HILLSDALE INVOICE ENTRY DATES 10/01/2023 - 10/31/2023

# BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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|           |                   | BO'I        | TH OPEN AND PAID  |           |         |
|-----------|-------------------|-------------|---|-----------|---------|
| GL Number | Invoice Line Desc |             | Invoice Description   | Amount    | Check # |
|           |                   | 6479        | - INVOICE CLOUD - PLANSOURCE BENEFITS ADMINISTRATION - HUNTINGTON NATIONAL BANK - AMERICAN WATER WORKS ASSOC MICHIGAN - YEO & YEO PC - KSB DUBRIC, INC PETER MICHAEL BECKER - JEREMIAH JASON HODSHIRE - PHILIP DAVID MCDOWELL - ERIC POTES - HSI WORKPLACE COMPLIANCE SOLUTIONS - ACD.NET - APPLIED INDUSTRIAL TECHNOLOGIES - BAXTER LAWN AND SNOW SERVICES - BSB COMMUNICATIONS INC - CANNON TECHNOLOGIES INC - DUBOIS - COOPER ASSOCATIES, INC ENVIRONMENTAL RESOURCES ASSOCIATES - ETNA - FAMILY FARM & HOME - FOULKE CONSTRUCTION - GRAINGER INDUSTRIAL SUPPLY - JACK DOHNEY COMPANIES - LOU'S GLOVES, INC - MERIT LABORATORIES - MILSOFT - MISC VENDOR - MCKIBBIN MEDIA GROUP, INC MICHIGAN WATER ENVIRONMENT ASSOC - ONLINE INFORMATION SERVICES, INC RUPERT'S CULLIGAN - USABLUEBOOK - SOO SEWER FUND  ATER FUND - ARROW SWIFT PRINTING - CINTAS CORPORATION | 86.56     |         |
|           |                   | 6558        | - PLANSOURCE RENEFTITS ADMINISTRATION   | 15 476 90 |         |
|           |                   | 6570        | - HINTINGTON NATIONAL BANK  | 500 00    |         |
|           |                   | 6605        | - AMERICAN WATER WORKS ASSOC MICHIGAN   | 48 75     |         |
|           |                   | 6608        | - YEO & YEO PC  | 1.125.00  |         |
|           |                   | 6619        | - KSB DUBRIC. INC   | 12.306.72 |         |
|           |                   | 6628        | - PETER MICHAEL BECKER  | 12,300.72 |         |
|           |                   | 6629        | - JEREMIAH JASON HODSHIRE   | 12.50     |         |
|           |                   | 6630        | - PHILIP DAVID MCDOWELL   | 6 25      |         |
|           |                   | 6631        | - ERIC POTES  | 12 50     |         |
|           |                   | 6632        | - HST WORKPLACE COMPLIANCE SOLUTIONS  | 446 48    |         |
|           |                   | ACD         | - ACD NET   | 159 10    |         |
|           |                   | APPLTED     | - APPLIED INDUSTRIAL TECHNOLOGIES   | 6.181 98  |         |
|           |                   | BAYTER      | - BAYTER LAWN AND SNOW SERVICES   | 415 00    |         |
|           |                   | BSB         | - BSB COMMINICATIONS INC  | 14 00     |         |
|           |                   | CANNON      | - CANNON TECHNOLOGIES INC   | 2.568.25  |         |
|           |                   | DIBOTS -    | - DUROIS - COOPER ASSOCATIES INC  | 19 947 00 |         |
|           |                   | EBA         | - ENVIRONMENTAL RESOURCES ASSOCIATES  | 216 20    |         |
|           |                   | ETNA        | - FTMA  | 2 070 00  |         |
|           |                   | FAMIT.V     | - FAMILY FARM & HOME  | 247 04    |         |
|           |                   | EUII'KE CC  | ON - FOURE CONSTRUCTION   | 6 770 00  |         |
|           |                   | GRAINGER    | - GRAINGER INDUSTRIAL SUPPLY  | 2 598 65  |         |
|           |                   | TACK        | - TACK DOHNEY COMPANIES   | 326 92    |         |
|           |                   | TOIL'S      | - IOU'S CLOVES INC  | 344 00    |         |
|           |                   | MEDIT INE   | B - MEDIT INBODATODIES  | 4 128 00  |         |
|           |                   | MII SOET    | - MII COPT  | 304 17    |         |
|           |                   | MILSOFI     | - MISC VENDOD   | 250 71    |         |
|           |                   | MMC         | - MOKIBBIN MEDIA CROHD INC  | 125 00    |         |
|           |                   | MMG         | - MCKIDDIN MEDIA GROUF, INC.  | 125.00    |         |
|           |                   | ONLINE      | - MICHIGAN WAIER ENVIRONMENT ASSOC  | 50.00     |         |
|           |                   | ONLINE      | - UNLINE INFORMATION SERVICES, INC.   | 39.07     |         |
|           |                   | KUPEKI S    | - KUPEKI 5 CULLIGAN   | 29.23     |         |
|           |                   | USABLUEBO   | FOO GENER FUND  | 2,123.83  |         |
|           |                   | TOTAL FUND  | 590 SEWER FUND  | 91,965.33 |         |
|           |                   | Fund 591 WA | ATER FUND  - ARROW SWIFT PRINTING  - CINTAS CORPORATION  - G&G GLASS, INC  - GELZER HJ & SON INC  - CURRENT OFFICE SOLUTIONS  - MICH GAS UTILITIES  - MARKET HOUSE  - KSS ENTERPRISES  - PERFORMANCE AUTOMOTIVE  - SUN LIFE ASSURANCE COMPANY  - EAST 2 WEST ENTERPRISES, INC  - MIKA MEYERS BECKET & JONES PLC  - SIMPLY HERS MAGAZINE  - BLUE CROSS & BLUE SHIELD OF MI   | 000 65    |         |
|           |                   | 0008        | - ARROW SWIFT PRINTING  | 283.65    |         |
|           |                   | 0020        | - CINTAS CORPORATION  | 23.22     |         |
|           |                   | 0026        | - G&G GLASS, INC  | 153.92    |         |
|           |                   | 0027        | - GELZER HJ & SON INC   | 65.62     |         |
|           |                   | 0035        | - CURRENT OFFICE SOLUTIONS  | 123.89    |         |
|           |                   | 0081        | - MICH GAS UTILITIES  | 75.56     |         |
|           |                   | 0164        | - MAKKET HOUSE  | 34.66     |         |
|           |                   | 0255        | - ASS ENTERPRISES   | 11.41     |         |
|           |                   | 0961        | - FERFURMANCE AUTUMOTIVE  | 41.99     |         |
|           |                   | 1239        | - SUN LIFE ASSURANCE COMPANY  | 534.90    |         |
|           |                   | 1299        | - EAST Z WEST ENTERPRISES, INC  | 65.00     |         |
|           |                   | 1889        | - MIKA MEYERS BECKET & JONES PLC  | 24.37     |         |
|           |                   | 1983        | - SIMPLY HERS MAGAZINE  | 13.75     |         |
|           |                   | 2013        | - BLUE CROSS & BLUE SHIELD OF MI  | 651.50    |         |
|           |                   | 2007        | - HILLSDALE CO HALLOWEEN FARII  | 123.00    |         |
|           |                   | 2278        | - WATKINS OIL COMPANY   | 951.08    |         |
|           |                   | 2359        | - MERS  | 3,745.39  |         |
|           |                   | 2412        | - PARNEY'S CAR CARE, LLC  | 538.59    |         |
|           |                   | 2416        | - KELLY LOPRESTO  | 25.55     |         |
|           |                   | 2432        | - AMERICAN COPPER AND BRASS, LLC  | 30.50     |         |
|           |                   | 2831        | - VERIZON WIRELESS  | 140.66    |         |
|           |                   | 3076        | - BS&A SOFTWARE   | 1,844.25  |         |
|           |                   | 5503        | - AMAZON CAPITAL SERVICES, INC  | 823.81    |         |
|           |                   | 5531        | - SONIT SYSTEMS, LLC  | 276.72    |         |
|           |                   | 5503        | - AMAZON CAPITAL SERVICES, INC  | 823.81    |         |

User: tbumpus DB: Hillsdale

INVOICE GL DISTRIBUTION REPORT FOR CITY OF HILLSDALE INVOICE ENTRY DATES 10/01/2023 - 10/31/2023

## BOTH JOURNALIZED AND UNJOURNALIZED

BOTH OPEN AND PAID

Page: 10/10

68,702.01

| GL Number | Invoice Line Desc | Vendor     | Invoice Description                    | Amount    | Check # |
|-----------|-------------------|------------|--|-----------|---------|
|           |                   | 6472       | - THE WOODHILL GROUP, LLC              | 958.18    |         |
|           |                   | 6479       | - INVOICE CLOUD                        | 86.56     |         |
|           |                   | 6558       | - PLANSOURCE BENEFITS ADMINISTRATION   | 14,798.38 |         |
|           |                   | 6605       | - AMERICAN WATER WORKS ASSOC MICHIGAN  | 48.75     |         |
|           |                   | 6608       | - YEO & YEO PC                         | 1,125.00  |         |
|           |                   | 6628       | - PETER MICHAEL BECKER                 | 12.50     |         |
|           |                   | 6629       | - JEREMIAH JASON HODSHIRE              | 12.50     |         |
|           |                   | 6630       | - PHILIP DAVID MCDOWELL                | 6.25      |         |
|           |                   | 6631       | - ERIC POTES                           | 12.50     |         |
|           |                   | 6632       | - HSI WORKPLACE COMPLIANCE SOLUTIONS   | 446.49    |         |
|           |                   | ACD        | - ACD.NET                              | 159.10    |         |
|           |                   | BAXTER     | - BAXTER LAWN AND SNOW SERVICES        | 415.00    |         |
|           |                   | BSB        | - BSB COMMUNICATIONS INC               | 14.00     |         |
|           |                   | CANNON     | - CANNON TECHNOLOGIES INC              | 2,568.25  |         |
|           |                   | ENVIRONMEN | I - ENVIRONMENTAL MANAGEMENT & DEVELOP | 8,610.50  |         |
|           |                   | FAMILY     | - FAMILY FARM & HOME                   | 21.95     |         |
|           |                   | MICH       | - MICHIGAN PIPE & VALVE                | 6,982.88  |         |
|           |                   | MILSOFT    | - MILSOFT                              | 304.17    |         |
|           |                   | MISC       | - MISC VENDOR                          | 191.22    |         |
|           |                   | MMG        | - MCKIBBIN MEDIA GROUP, INC.           | 125.00    |         |
|           |                   | ONLINE     | - ONLINE INFORMATION SERVICES, INC.    | 59.08     |         |
|           |                   | QUADIENT   | - QUADIENT LEASING USA, INC            | 117.04    |         |
|           |                   | RJT        | - RJT CONSTRUCTION CO.                 | 6,647.50  |         |
|           |                   | RUPERT'S   | - RUPERT'S CULLIGAN                    | 8.25      |         |
|           |                   | SLC        | - SLC METER LLC                        | 1,573.99  |         |
|           |                   | UNIVAR     | - UNIVAR SOLUTIONS USA INC             | 6,424.18  |         |
|           |                   | USABLUEBOO | ) - USABLUEBOOK                        | 6,367.80  |         |

TOTAL FUND 591 WATER FUND

To: BPU Board

From: Karen Lancaster, Finance Director

Date: 11/14/23

Re: September 2023 Financial Review (unaudited data)

**Revenues:** As of September, approximately 25% of the 2024 budget year is complete. Electric revenues are in line with the average of the five years shown. Sewer and Water revenues are higher than the average of the last five years due to the rate increase as well as volume increases. For Sewer and Water, All Other Revenue Sources has higher interest income due to a higher investable balance from the bond proceeds as well as increased interest rates. Rate increases for 2023-24 are 2% for Electric, 5% for Sewer and 10% for Water.

|                          |                    | BALANCE    | BALANCE    | BALANCE    | BALANCE    | BALANCE    |           | <b>Current YTD</b> |
|--------------------------|--------------------|------------|------------|------------|------------|------------|-----------|--------------------|
|                          |                    | AS OF      |           | Compared           |
| GLNUMBER                 | DESCRIPTION        | 09/30/2019 | 09/30/2020 | 09/30/2021 | 09/30/2022 | 09/30/2023 | Average   | to Average         |
| Fund 582 - ELECTRIC FUND |                    |            |            |            |            |            |           |                    |
| 582-000.000-613.000      | RESIDENTIAL SALES  | 1,318,107  | 1,444,146  | 1,430,745  | 1,387,715  | 1,462,548  | 1,408,652 | 104%               |
| 582-000.000-614.000      | BUSINESS SALES     | 369,007    | 367,227    | 377,422    | 412,432    | 436,958    | 392,609   | 111%               |
| 582-000.000-615.000      | COMMERCIAL SALES   | 930,791    | 870,424    | 913,580    | 879,892    | 932,291    | 905,396   | 103%               |
| 582-000.000-616.000      | INDUSTRY SALES     | 892,111    | 888,766    | 849,984    | 931,516    | 965,702    | 905,616   | 107%               |
| 582-000.000-617.000      | STREET LIGHT SALES | 13,288     | 13,410     | 13,202     | 12,778     | 12,769     | 13,089    | 98%                |
| ALL OTHER REVENUE SOUP   | RCES               | 150,043    | 112,703    | 106,746    | (31,577)   | 85,089     | 84,601    | 101%               |
|                          | Total              | 3,673,345  | 3,696,677  | 3,691,679  | 3,592,755  | 3,895,358  |           |                    |
| Fund 590 - SEWER FUND    |                    |            |            |            |            |            |           |                    |
| 590-000.000-613.000      | RESIDENTIAL SALES  | 229,154    | 255,856    | 261,029    | 264,172    | 286,738    | 259,390   | 111%               |
| 590-000.000-614.000      | BUSINESS SALES     | 43,473     | 41,431     | 46,826     | 56,359     | 59,279     | 49,473    | 120%               |
| 590-000.000-615.000      | COMMERCIAL SALES   | 93,219     | 94,583     | 110,092    | 133,931    | 151,644    | 116,694   | 130%               |
| 590-000.000-616.000      | INDUSTRY SALES     | 78,055     | 97,321     | 107,364    | 126,097    | 90,030     | 99,773    | 90%                |
| 590-000.000-619.000      | APARTMENT SALES    | 88,522     | 95,870     | 94,029     | 106,750    | 111,364    | 99,307    | 112%               |
| ALL OTHER REVENUE SOUP   | RCES               | 23,454     | 21,598     | 31,869     | 38,083     | 106,548    | 44,310    | 240%               |
|                          | Total              | 555,876    | 606,658    | 651,209    | 725,391    | 805,602    |           |                    |
| Fund 591 - WATER FUND    |                    |            |            |            |            |            |           |                    |
| 591-000.000-613.000      | RESIDENTIAL SALES  | 167,421    | 190,497    | 193,299    | 202,603    | 230,144    | 196,793   | 117%               |
| 591-000.000-614.000      | BUSINESS SALES     | 44,184     | 51,139     | 47,066     | 61,194     | 74,894     | 55,696    | 134%               |
| 591-000.000-615.000      | COMMERCIAL SALES   | 82,003     | 93,980     | 105,493    | 124,888    | 148,432    | 110,959   | 134%               |
| 591-000.000-616.000      | INDUSTRY SALES     | 45,265     | 57,058     | 64,045     | 77,919     | 58,685     | 60,594    | 97%                |
| 591-000.000-619.000      | APARTMENT SALES    | 62,970     | 67,665     | 66,467     | 77,049     | 84,069     | 71,644    | 117%               |
| ALL OTHER REVENUE SOUP   | RCES               | (20,290)   | 13,160     | 15,329     | 74,272     | 66,373     | 29,769    | 223%               |
|                          | Total              | 381,553    | 473,499    | 491,699    | 617,926    | 662,598    |           |                    |
| Grand Total              |                    | 4,610,774  | 4,776,835  | 4,834,587  | 4,936,072  | 5,363,557  |           |                    |

**Expenses:** In each fund, Administration expenses are higher than normal due to the accounting for insurance premiums. In years prior to 2022-23, the premium was spread out over 12 months using journal entries. For FY23 and FY24, this annual charge is not prorated in order to be more efficient and reduce the number of entries. In Electric, the premium/broker fee was \$53K, and in Sewer and Water, the premium/broker fee was \$19K for each of those funds. Also, for Water and Sewer, there is interest expense for the 2022 bond issue included in Administrative Services.

Sewer Treatment is higher than average due to the rising chemical costs and sewer treatment will continue to be higher than average due to higher depreciation expense as a result of the capitalization of wastewater treatment plant improvements in the fiscal year 2021. Water Distribution is higher than average due to costs associated with the Lead Services of \$132K.

|  | BALANCE<br>AS OF |           | Current YTD Compared |
|--|------------------|------------------|------------------|------------------|------------------|-----------|----------------------|
| GL NUMBER DESCRIPTION                  | 09/30/2019       | 09/30/2020       | 09/30/2021       | 09/30/2022       | 09/30/2023       | Average   | to Average           |
| Fund 582 - ELECTRIC FUND               |                  |                  |                  |                  |                  |           |                      |
| Dept 175.000 - ADMINISTRATIVE SERVICES | 379,392          | 399,833          | 375,561          | 510,590          | 533,563          | 439,788   | 121%                 |
| Dept 543.000 - PRODUCTION              | 2,465,346        | 2,564,897        | 2,499,220        | 3,094,164        | 2,510,920        | 2,626,909 | 96%                  |
| Dept 544.000 - DISTRIBUTION            | 331,795          | 316,275          | 588,116          | 410,185          | 440,981          | 417,470   | 106%                 |
| Total                                  | 3,176,532        | 3,281,005        | 3,462,896        | 4,014,939        | 3,485,464        |           |                      |
| Fund 590 - SEWER FUND                  |                  |                  |                  |                  |                  |           |                      |
| Dept 175.000 - ADMINISTRATIVE SERVICES | 140,105          | 137,144          | 233,170          | 245,811          | 300,739          | 211,394   | 142%                 |
| Dept 546.000 - OPERATIONS              | 46,329           | 39,763           | 146,441          | 79,548           | 54,702           | 73,357    | 75%                  |
| Dept 547.000 - TREATMENT               | 117,917          | 151,880          | 182,994          | 212,832          | 241,566          | 181,438   | 133%                 |
| Total                                  | 304,351          | 328,787          | 562,604          | 538,191          | 597,007          |           |                      |
| Fund 591 - WATER FUND                  |                  |                  |                  |                  |                  |           |                      |
| Dept 175.000 - ADMINISTRATIVE SERVICES | 88,543           | 94,695           | 115,404          | 150,360          | 227,371          | 135,275   | 168%                 |
| Dept 543.000 - PRODUCTION              | 19,737           | 21,760           | 18,250           | 23,335           | 19,129           | 20,442    | 94%                  |
| Dept 544.000 - DISTRIBUTION            | 99,112           | 129,532          | 125,023          | 211,497          | 237,714          | 160,576   | 148%                 |
| Dept 545.000 - PURIFICATION            | 64,190           | 75,437           | 84,731           | 83,333           | 86,444           | 78,827    | 110%                 |
| Total                                  | 271,582          | 321,425          | 343,407          | 468,526          | 570,658          |           |                      |
|  |                  |                  |                  |                  |                  |           |                      |
| Grand Total                            | 3,752,466        | 3,931,217        | 4,368,907        | 5,021,656        | 4,653,128        |           |                      |

DB: Hillsdale

## REVENUE AND EXPENDITURE REPORT FOR CITY OF HILLSDALE

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PERIOD ENDING 09/30/2023

## % Fiscal Year Completed: 25.14

| GL NUMBER                                  | DESCRIPTION                                 | END BALANCE<br>06/30/2023<br>NORM (ABNORM) |                            | YTD BALANCE<br>09/30/2023<br>NORM (ABNORM) |                           | ACTIVITY FOR<br>MONTH 09/30/23<br>INCR (DECR) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED |
|--|---|--|----------------------------|--|---------------------------|---|---------------------------------------|----------------|
| Fund 582 - ELECTRIC FUND                   |   |  |                            |  |                           |   |                                       |                |
| Dept 000.000                               |   |  |                            |  |                           |   |                                       |                |
| <del>-</del>                               |   |  |                            |  |                           |   |                                       |                |
| Revenues<br>582-000.000-593.000            | THEEDDEDADEMENTAL DELIENTE                  | 007 007 67                                 | 242 550 00                 | 40 E12 02                                  | 40 076 07                 | 15 050 17                                     | 104 026 17                            | 20.00          |
|  | INTERDEPARTMENTAL REVENUE RESIDENTIAL SALES | 237,227.57<br>5,076,606.28                 | 242,550.00<br>5,472,553.00 | 48,513.83<br>1,462,548.46                  | 49,976.97<br>1,387,715.08 | 15,850.17<br>471,441.15                       | 194,036.17<br>4,010,004.54            | 20.00<br>26.73 |
| 582-000.000-613.000<br>582-000.000-614.000 | BUSINESS SALES                              | 1,549,346.91                               | 1,662,296.00               | 436,958.27                                 | 412,431.50                | 146,150.48                                    | 1,225,337.73                          | 26.73          |
| 582-000.000-614.000                        | COMMERCIAL SALES                            | 3,224,054.61                               | 3,489,822.00               | 932,291.23                                 | 879,891.62                | 322,298.92                                    | 2,557,530.77                          | 26.29          |
| 582-000.000-616.000                        | INDUSTRY SALES                              | 3,479,323.06                               | 3,480,347.00               | 965,701.52                                 | 931,515.54                | 303,986.21                                    | 2,514,645.48                          | 27.75          |
| 582-000.000-617.000                        | STREET LIGHT SALES                          | 51,077.37                                  | 69,389.00                  | 12,768.60                                  | 12,778.30                 | 4,255.69                                      | 56,620.40                             | 18.40          |
| 582-000.000-665.000                        | INTEREST                                    | 145,382.18                                 | 100,000.00                 | 36,962.62                                  | 20,730.54                 | 9,718.06                                      | 63,037.38                             | 36.96          |
| 582-000.000-669.000                        | CHANGE IN INVESTMENTS                       | (64,000.39)                                | 0.00                       | (8,339.08)                                 | (126,687.09)              | (31,129.05)                                   | 8,339.08                              | 100.00         |
| 582-000.000-669.001                        | GAIN (LOSS) ON MSCPA INVESTMEN              |  | 0.00                       | 0.00                                       | 0.00                      | 0.00  | 0.00                                  | 0.00           |
| 582-000.000-675.006                        | CONTRIBUTED CAPITAL                         | 337,414.00                                 | 0.00                       | 0.00                                       | 0.00                      | 0.00  | 0.00                                  | 0.00           |
| 582-000.000-679.000                        | LATE CHARGES                                | 31,527.42                                  | 45,000.00                  | 14,855.75                                  | 8,081.44                  | 5,613.95                                      | 30,144.25                             | 33.01          |
| 582-000.000-680.000                        | INVENTORY ADJUSTMENT                        | (76,511.37)                                |                            | (66,014.47)                                | (4,909.59)                | (55,863.27)                                   | 66,014.47                             | 100.00         |
| 582-000.000-687.300                        | OTHER REFUNDS                               | 0.00                                       | 0.00                       | 11,242.70                                  | 0.00                      | 11,242.70                                     | (11,242.70)                           | 100.00         |
| 582-000.000-689.000                        | CASH OVER & (SHORT)                         | (21.68)                                    | 0.00                       | (197.00)                                   | 1.41                      | 3.00  | 197.00                                | 100.00         |
| 582-000.000-692.001                        | OTHER REVENUE - MISC OPERATING              | 157,103.07                                 | 122,770.00                 | 43,126.32                                  | 19,512.01                 | 34,886.83                                     | 79,643.68                             | 35.13          |
| 582-000.000-692.200                        | OTHER REVENUE - MISC NON-OPERA              | 30,175.94                                  | 25,000.00                  | 4,938.75                                   | 1,717.31                  | 3,217.96                                      | 20,061.25                             | 19.76          |
|  |   |  |                            |  |                           |   |                                       |                |
|  |   | 14 004 005 05                              | 14 700 707 00              | 2 005 257 50                               | 2 500 755 04              | 1 041 670 00                                  | 10 014 060 50                         | 0.6.40         |
| TOTAL REVENUES                             |   | 14,204,925.97                              | 14,709,727.00              | 3,895,357.50                               | 3,592,755.04              | 1,241,672.80                                  | 10,814,369.50                         | 26.48          |
|  |   |  |                            |  |                           |   |                                       |                |
| Net - Dept 000.000                         |   | 14,204,925.97                              | 14,709,727.00              | 3,895,357.50                               | 3,592,755.04              | 1,241,672.80                                  | 10,814,369.50                         |                |
|  |   |  |                            |  |                           |   |                                       |                |
| Dept 175.000 - ADMINISTRAT                 | TVE SERVICES                                |  |                            |  |                           |   |                                       |                |
| Expenditures                               | 112 021111020                               |  |                            |  |                           |   |                                       |                |
| 582-175.000-702.000                        | WAGES                                       | 434,007.76                                 | 441,494.00                 | 90,677.13                                  | 106,943.65                | 28,909.70                                     | 350,816.87                            | 20.54          |
| 582-175.000-703.000                        | OVERTIME PAY                                | 1,619.21                                   | 0.00                       | 135.95                                     | 1,111.20                  | 0.00  | (135.95)                              | 100.00         |
| 582-175.000-704.000                        | SICK TIME PAY                               | 6,233.07                                   | 0.00                       | 6,667.32                                   | 1,181.27                  | 88.49   | (6,667.32)                            | 100.00         |
| 582-175.000-705.000                        | VACATION TIME PAY                           | 20,803.40                                  | 0.00                       | 2,392.36                                   | 4,928.28                  | 1,383.05                                      | (2,392.36)                            | 100.00         |
| 582-175.000-706.000                        | PERSONAL TIME PAY                           | 2,148.76                                   | 0.00                       | 1,111.13                                   | 223.39                    | 20.50   | (1,111.13)                            | 100.00         |
| 582-175.000-707.000                        | LONGEVITY PAY                               | 9,780.00                                   | 0.00                       | 0.00                                       | 0.00                      | 0.00  | 0.00                                  | 0.00           |
| 582-175.000-710.000                        | HOLIDAY & OTHER PAY                         | 17,015.18                                  | 400.00                     | 2,246.69                                   | 3,752.65                  | 1,102.49                                      | (1,846.69)                            | 561.67         |
| 582-175.000-714.000                        | COMPENSATED ABSENCES                        | 10,576.50                                  | 0.00                       | (334.97)                                   | 0.00                      | (334.97)                                      | 334.97                                | 100.00         |
| 582-175.000-715.000                        | HEALTH & LIFE INSURANCE                     | 223,443.69                                 | 202,082.00                 | 58,386.26                                  | 53,061.51                 | 20,191.54                                     | 143,695.74                            | 28.89          |
| 582-175.000-716.000                        | RETIREMENT                                  | 42,877.95                                  | 96,264.00                  | 60,364.03                                  | 57,472.97                 | 20,342.78                                     | 35,899.97                             | 62.71          |
| 582-175.000-717.000                        | WORKERS' COMPENSATION                       | 8,089.77                                   | 8,300.00                   | 6,301.70                                   | 6,296.77                  | 0.00  | 1,998.30                              | 75.92          |
| 582-175.000-720.000                        | EMPLOYER'S FICA                             | 34,462.87                                  | 33,320.00                  | 7,542.60                                   | 8,550.25                  | 2,263.83                                      | 25 <b>,</b> 777.40                    | 22.64          |
| 582-175.000-721.000                        | DISABILITY INSURANCE                        | 4,215.57                                   | 5,000.00                   | 1,083.52                                   | 1,030.21                  | 344.60  | 3,916.48                              | 21.67          |
| 582-175.000-725.100                        | MISCELLANEOUS FRINGE EXPENSE                | (309 <b>,</b> 562.18)                      | 0.00                       | (75,894.10)                                | (74,912.62)               | (29,543.40)                                   | 75 <b>,</b> 894.10                    | 100.00         |
| 582-175.000-726.000                        | SUPPLIES                                    | 17,307.39                                  | 20,000.00                  | 4,405.00                                   | 4,160.01                  | 2,585.02                                      | 15,595.00                             | 22.03          |
| 582-175.000-742.000                        | CLOTHING / UNIFORMS                         | 0.00                                       | 0.00                       | 22.56                                      | 0.00                      | 0.00  | (22.56)                               | 100.00         |
| 582-175.000-801.000                        | CONTRACTUAL SERVICES                        | 95,193.53                                  | 100,000.00                 | 37,751.03                                  | 22,268.31                 | 17,843.01                                     | 62,248.97                             | 37.75          |
| 582-175.000-801.200                        | CONTRACTUAL SERVICES - COMPUTE              |  | 14,050.00                  | 0.00                                       | 6,670.99                  | 0.00  | 14,050.00                             | 0.00           |
| 582-175.000-802.000                        | TECHNICAL SERVICES                          | 61,472.97                                  | 96,285.00                  | 27,220.28                                  | 18,188.03                 | 11,378.30                                     | 69,064.72                             | 28.27          |
| 582-175.000-803.000                        | ENERGY OPTIMIZATION                         | 0.00                                       | 185,000.00                 | 0.00                                       | 0.00                      | 0.00  | 185,000.00                            | 0.00           |
| 582-175.000-806.000                        | LEGAL SERVICES                              | 712.50                                     | 1,500.00                   | 0.00                                       | 0.00                      | 0.00  | 1,500.00                              | 0.00           |
| 582-175.000-810.000                        | DUES & SUBSCRIPTIONS                        | 17,826.09                                  | 27,500.00                  | 44.75                                      | 44.75                     | 0.00  | 27,455.25                             | 0.16           |
| 582-175.000-818.000                        | INSURANCE                                   | 103,169.62                                 | 105,000.00                 | 53,136.83                                  | 50,032.79                 | 0.00  | 51,863.17                             | 50.61          |
| 582-175.000-820.000                        | PILOT                                       | 801,580.31                                 | 790,464.00                 | 228,616.09                                 | 217,459.93                | 74,887.95                                     | 561,847.91                            | 28.92          |
| 582-175.000-850.000                        | TELEPHONE                                   | 9,945.30<br>3,678.80                       | 13,537.00                  | 2,483.10<br>689.62                         | 2,168.63<br>955.00        | 886.78<br>224.62                              | 11,053.90<br>4,310.38                 | 18.34          |
| 582-175.000-880.000<br>582-175.000-906.000 | COMMUNITY PROMOTION SPONSORSHIPS            | 7,500.00                                   | 5,000.00<br>7,500.00       | 0.00                                       | 0.00                      | 0.00  | 7,500.00                              | 13.79<br>0.00  |
| 582-175.000-900.000                        | UTILITIES - GAS                             | 3,046.84                                   | 4,000.00                   | 189.49                                     | 212.11                    | 61.44   | 3,810.51                              | 4.74           |
| 302 173.000 920.400                        | OTTHITTED GAD                               | 3,040.04                                   | 7,000.00                   | 109.49                                     | 212.11                    | 01.44   | 3,010.31                              | 7./7           |

DB: Hillsdale

### REVENUE AND EXPENDITURE REPORT FOR CITY OF HILLSDALE

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#### PERIOD ENDING 09/30/2023

## % Fiscal Year Completed: 25.14

| GL NUMBER DESCRIPTION  | END BALANC<br>06/30/202<br>NORM (ABNORM  |                 | YTD BALANCE<br>09/30/2023<br>NORM (ABNORM) | YTD BALANCE<br>09/30/2022<br>NORM (ABNORM) | ACTIVITY FOR MONTH 09/30/23 INCR (DECR) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED  |
|--|--|-----------------|--|--|---|---------------------------------------|-----------------|
| Fund 582 - ELECTRIC FUND   |  |                 |  |  |   |                                       |                 |
| Expenditures   |  |                 |  |  |   |                                       |                 |
| 582-175.000-930.000 REPAIRS & MA   | INTENANCE 3,862.65   | 10,000.00       | 0.00                                       | 650.00                                     | 0.00                                    | 10,000.00                             | 0.00            |
| 582-175.000-955.000 MISCELLANEOUS  |  |                 | 50.00                                      | 0.00                                       | 0.00                                    | (50.00)                               | 100.00          |
|  | LICENSING/TESTING 0.00   |                 | 799.19                                     | 0.00                                       | 799.19                                  | (799.19)                              | 100.00          |
| 582-175.000-956.000 TRAINING & SI  | •  | ,               | 2,429.33                                   | 346.34                                     | 997.42                                  | 10,570.67                             | 18.69           |
|  | EMINARS - EXTERNAI 22.50   |                 | 0.00                                       | 0.00                                       | 0.00                                    | 0.00                                  | 0.00            |
| 582-175.000-956.200 LODGING & MEX  |  |                 | 182.21                                     | 672.27                                     | 59.00                                   | 2,317.79                              | 7.29            |
| 582-175.000-960.000 BANK FEES  | 9,411.16   |                 | 2,415.95                                   | 2,300.10                                   | 754.38                                  | 4,584.05                              | 34.51           |
| 582-175.000-963.000 WRITE OFF BAI  |  |                 | 100.34                                     | 52.89                                      | 65.34                                   | (100.34)                              | 100.00          |
| 582-175.000-968.000 DEPRECIATION   | 50,771.87  |                 | 10,409.65                                  | 12,900.62                                  | 3,361.18                                | (10,409.65)                           | 100.00          |
|  | OF LEASED ASSETS 10,213.00   |                 | 0.00                                       | 0.00                                       | 0.00                                    | 0.00                                  | 0.00<br>27.68   |
| 582-175.000-969.000 INTERDEPARTM<br>582-175.000-970.000 CAPITAL OUTL                                 | ENTAL EXPENSE 7,983.00<br>AY 0.00  |                 | 1,937.50<br>0.00                           | 1,868.00<br>0.00                           | 566.00<br>0.00                          | 5,062.50<br>33,000.00                 | 0.00            |
| 582-175.000-970.000 CAFITAL COLL<br>582-175.000-993.100 LEASE INTERES                                |  |                 | 0.00                                       | 0.00                                       | 0.00                                    | 0.00                                  | 0.00            |
| JOZ-17J.000-99J.100 LEASE INTERE.  | 31 FAID 303.00   | 0.00            | 0.00                                       | 0.00                                       | 0.00                                    | 0.00                                  | 0.00            |
| TOTAL EXPENDITURES   | 1,726,104.34   | 2,229,196.00    | 533,562.54                                 | 510,590.30                                 | 159,238.24                              | 1,695,633.46                          | 23.94           |
| Net - Dept 175.000 - ADMINISTRATIVE SERV   | (1,726,104.34  | (2,229,196.00)  | (533,562.54)                               | (510,590.30)                               | (159,238.24)                            | (1,695,633.46)                        |                 |
| Dept 543.000 - PRODUCTION  Expenditures  582-543.000-702.000 WAGES  582-543.000-703.000 OVERTIME PAY | 49,840.52<br>12,691.48   |                 | 28,538.05<br>1,246.47                      | 10,980.00<br>2,212.94                      | 19,177.23<br>319.92                     | 187,415.95<br>(1,246.47)              | 13.21<br>100.00 |
| 582-543.000-715.000 HEALTH & LIFE  | The state of the s |                 | 649.51                                     | 0.00                                       | 649.51                                  | (649.51)                              | 100.00          |
| 582-543.000-716.000 RETIREMENT   | 1,000.14   | 49,840.00       | 232.16                                     | 140.14                                     | 82.50                                   | 49,607.84                             | 0.47            |
| 582-543.000-720.000 EMPLOYER'S F   | ICA 4,131.94   | 16,520.00       | 2,122.05                                   | 871.03                                     | 1,439.32                                | 14,397.95                             | 12.85           |
| 582-543.000-725.100 MISCELLANEOUS  | S FRINGE EXPENSE 27,268.70   | 57,224.00       | 14,352.95                                  | 6,208.20                                   | 9,283.08                                | 42,871.05                             | 25.08           |
| 582-543.000-726.000 SUPPLIES   | 7,204.34   |                 | 1,030.78                                   | 500.77                                     | 241.71                                  | 2,969.22                              | 25.77           |
| 582-543.000-739.000 PURCHASED POR  |  |                 | 2,406,285.16                               | 2,989,879.87                               | 778 <b>,</b> 778.89                     | 7,880,901.84                          | 23.39           |
| 582-543.000-740.000 FUEL & LUBRIC  | The state of the s |                 | 0.00                                       | 3,300.70                                   | 0.00                                    | 15,000.00                             | 0.00            |
| 582-543.000-740.100 FUEL OIL - EI  |  | ,               | 11,954.45                                  | 0.00                                       | 0.00                                    | 3,045.55                              | 79.70           |
| 582-543.000-740.200 FUEL OIL - EI  |  | ,               | 5,625.63                                   | 0.00                                       | 0.00                                    | 9,374.37                              | 37.50           |
| 582-543.000-740.300 NATURAL GAS  | The state of the s |                 | 58.00<br>58.02                             | 14,608.06<br>14,608.08                     | 19.76<br>19.76                          | 19,942.00<br>19,941.98                | 0.29<br>0.29    |
| 582-543.000-740.400 NATURAL GAS - 582-543.000-742.000 CLOTHING / UI                                  |  |                 | 0.00                                       | 14,608.08                                  | 0.00                                    | 2,000.00                              | 0.29            |
| 582-543.000-742.000 CLOTHING / OI  |  |                 | (11,487.96)                                | 0.00                                       | (11,487.96)                             | 11,487.96                             | 100.00          |
| 582-543.000-801.000 CONTRACTUAL S  |  |                 | 770.00                                     | 755.00                                     | 770.00                                  | 39,230.00                             | 1.93            |
| 582-543.000-920.400 UTILITIES - (  | The state of the s |                 | 117.29                                     | 138.24                                     | 38.25                                   | 13,882.71                             | 0.84            |
|  | INTENANCE - BLDG 8,223.83  |                 | 593.44                                     | 3,506.32                                   | 435.45                                  | 29,406.56                             | 1.98            |
|  | INT ENGINE #5 24,643.92  |                 | 1,005.89                                   | 3,881.66                                   | 988.02                                  | 18,994.11                             | 5.03            |
| 582-543.000-930.060 REPAIRS & MAI  | The state of the s |                 | 6,347.18                                   | 1,025.66                                   | 6,329.29                                | 13,652.82                             | 31.74           |
| 582-543.000-956.000 TRAINING & SI  | The state of the s |                 | 0.00                                       | 0.00                                       | 0.00                                    | 1,000.00                              | 0.00            |
| 582-543.000-968.000 DEPRECIATION   | 149,921.78   |                 | 37,480.47                                  | 37,480.48                                  | 12,493.50                               | (37,480.47)                           | 100.00          |
|  | ENTAL EXPENSE 34,401.00  |                 | 3,940.00                                   | 4,052.00                                   | 1,462.00                                | 36,060.00                             | 9.85            |
| 582-543.000-970.000 CAPITAL OUTLA  | · · · · · · · · · · · · · · · · · · ·  | ,               | 0.00                                       | 0.00                                       | 0.00                                    | 50,000.00                             | 0.00            |
| TOTAL EXPENDITURES   | 10,124,300.68  | 10,932,725.00   | 2,510,919.54                               | 3,094,164.16                               | 821,040.23                              | 8,421,805.46                          | 22.97           |
| Net - Dept 543.000 - PRODUCTION  | (10.124.300.68   | (10,932,725.00) | (2,510,919.54)                             | (3,094,164.16)                             | (821,040.23)                            | (8,421,805.46)                        |                 |

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### REVENUE AND EXPENDITURE REPORT FOR CITY OF HILLSDALE

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PERIOD ENDING 09/30/2023

## % Fiscal Year Completed: 25.14

| GL NUMBER                         | DESCRIPTION                    | END BALANCE<br>06/30/2023<br>NORM (ABNORM) |                                | YTD BALANCE<br>09/30/2023<br>NORM (ABNORM) | YTD BALANCE<br>09/30/2022<br>NORM (ABNORM) | ACTIVITY FOR<br>MONTH 09/30/23<br>INCR (DECR) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED |
|-----------------------------------|--------------------------------|--|--------------------------------|--|--|---|---------------------------------------|----------------|
| Fund 582 - ELECTRIC FUND          |                                |  |                                |  |  |   |                                       |                |
| Dept 544.000 - DISTRIBUTION       | ON                             |  |                                |  |  |   |                                       |                |
| Expenditures                      |                                |  |                                |  |  |   |                                       |                |
| 582-544.000-702.000               | WAGES                          | 467,020.51                                 | 379,134.00                     | 111,427.80                                 | 93,443.15                                  | 37,658.63                                     | 267,706.20                            | 29.39          |
| 582-544.000-703.000               | OVERTIME PAY                   | 131,435.78                                 | 70,000.00                      | 16,166.83                                  | 32,932.59                                  | 3,339.55                                      | 53,833.17                             | 23.10          |
| 582-544.000-705.000               | VACATION TIME PAY              | 0.00                                       | 0.00                           | 206.00                                     | 0.00                                       | 0.00  | (206.00)                              | 100.00         |
| 582-544.000-716.000               | RETIREMENT                     | 11,212.48                                  | 109,824.00                     | 2,856.38                                   | 2,464.25                                   | 889.89  | 106,967.62                            | 2.60           |
| 582-544.000-720.000               | EMPLOYER'S FICA                | 41,916.30                                  | 28,985.00                      | 8,853.94                                   | 8,931.74                                   | 2,878.06                                      | 20,131.06                             | 30.55          |
| 582-544.000-725.100               | MISCELLANEOUS FRINGE EXPENSE   | 267,602.39                                 | 84,070.00                      | 61,598.96                                  | 59 <b>,</b> 191.97                         | 20,318.13                                     | 22,471.04                             | 73.27          |
| 582-544.000-726.800               | SUPPLIES - OPERATIONS          | 23,422.99                                  | 30,000.00                      | 16,723.74                                  | 4,058.35                                   | 9,678.58                                      | 13,276.26                             | 55.75          |
| 582-544.000-730.000               | VEH./EQUIP. MAINT. SUPPLIES    | 69,771.09                                  | 40,000.00                      | 10,674.58                                  | 5,188.38                                   | 4,977.46                                      | 29,325.42                             | 26.69          |
| 582-544.000-740.000               | FUEL & LUBRICANTS              | 29,138.15                                  | 25,000.00                      | 4,714.47                                   | 6,014.94                                   | 2,384.75                                      | 20,285.53                             | 18.86          |
| 582-544.000-742.000               | CLOTHING / UNIFORMS            | 12,942.69                                  | 16,500.00                      | 3,459.92                                   | 1,429.49                                   | 1,948.50                                      | 13,040.08                             | 20.97          |
| 582-544.000-801.000               | CONTRACTUAL SERVICES           | 20,842.49                                  | 8,000.00                       | 4,686.00                                   | 4,176.78                                   | 4,130.00                                      | 3,314.00                              | 58.58          |
| 582-544.000-801.300               | CONTRACTUAL SERVICES - TREE TR |  | 250,000.00                     | 157.40                                     | 8,162.14                                   | 0.00  | 249,842.60                            | 0.06           |
| 582-544.000-930.000               | REPAIRS & MAINTENANCE          | 394,183.23                                 | 150,000.00                     | 19,729.51                                  | 32,320.50                                  | 5,854.85                                      | 130,270.49                            | 13.15          |
| 582-544.000-930.546               | REPAIRS & MAINT SUBSTATION     |  | 97,500.00                      | 21,974.76                                  | 3,744.00                                   | 18,799.76                                     | 75,525.24                             | 22.54          |
| 582-544.000-956.000               | TRAINING & SEMINARS            | 26,614.75                                  | 23,000.00                      | 6,766.73                                   | 5,526.32                                   | 0.00  | 16,233.27                             | 29.42          |
| 582-544.000-968.000               | DEPRECIATION                   | 567 <b>,</b> 075.36                        | 0.00                           | 149,187.43                                 | 140,860.02                                 | 49,712.64                                     | (149, 187.43)                         | 100.00         |
| 582-544.000-969.000               | INTERDEPARTMENTAL EXPENSE      | 9,717.00                                   | 9,500.00                       | 1,797.00                                   | 1,740.00                                   | 582.00  | 7,703.00                              | 18.92          |
| 582-544.000-970.000               | CAPITAL OUTLAY                 | 0.00                                       | 2,542,208.00                   | 0.00                                       | 0.00                                       | 0.00  | 2,542,208.00                          | 0.00           |
| TOTAL EXPENDITURES                |                                | 2,124,718.21                               | 3,863,721.00                   | 440,981.45                                 | 410,184.62                                 | 163,152.80                                    | 3,422,739.55                          | 11.41          |
| Net - Dept 544.000 - DIST         | RIBUTION                       | (2,124,718.21)                             | (3,863,721.00)                 | (440,981.45)                               | (410,184.62)                               | (163,152.80)                                  | (3,422,739.55)                        |                |
| TOTAL REVENUES TOTAL EXPENDITURES |                                | 14,204,925.97<br>13,975,123.23             | 14,709,727.00<br>17,025,642.00 | 3,895,357.50                               | 3,592,755.04<br>4,014,939.08               | · ·   | 10,814,369.50                         | 26.48<br>20.47 |
|                                   |                                |  |                                | 3,485,463.53                               |  |   | 13,540,178.47                         |                |
| NET OF REVENUES & EXPENDI         | TURES                          | 229,802.74                                 | (2,315,915.00)                 | 409,893.97                                 | (422,184.04)                               | 98,241.53                                     | (2,725,808.97)                        | 17.70          |

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## REVENUE AND EXPENDITURE REPORT FOR CITY OF HILLSDALE

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PERIOD ENDING 09/30/2023

## % Fiscal Year Completed: 25.14

| GL NUMBER                                  | DESCRIPTION                                       | END BALANCE<br>06/30/2023<br>NORM (ABNORM) | 2023-24<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2023<br>NORM (ABNORM) | YTD BALANCE<br>09/30/2022<br>NORM (ABNORM) | ACTIVITY FOR<br>MONTH 09/30/23<br>INCR (DECR) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED   |
|--|---|--|---------------------------|--|--|---|---------------------------------------|------------------|
| Fund 590 - SEWER FUND                      |   |  |                           |  |  |   |                                       |                  |
| Dept 000.000                               |   |  |                           |  |  |   |                                       |                  |
| Revenues                                   |   |  |                           |  |  |   |                                       |                  |
| 590-000.000-529.000                        | FEDERAL GRANT                                     | 0.00                                       | 0.00                      | 5,720.00                                   | 0.00                                       | 580.00  | (5,720.00)                            | 100.00           |
| 590-000.000-593.000                        | INTERDEPARTMENTAL REVENUE                         | 7,022.37                                   | 8,400.00                  | 1,707.89                                   | 1,601.19                                   | 527.69  | 6,692.11                              | 20.33            |
| 590-000.000-613.000                        | RESIDENTIAL SALES                                 | 1,078,372.29                               | 1,173,037.00              | 286,738.15                                 | 264,171.92                                 | 98,393.11                                     | 886,298.85                            | 24.44            |
| 590-000.000-614.000                        | BUSINESS SALES                                    | 224,251.92                                 | 205,871.00                | 59,278.52                                  | 56,358.61                                  | 21,680.28                                     | 146,592.48                            | 28.79            |
| 590-000.000-615.000<br>590-000.000-616.000 | COMMERCIAL SALES                                  | 562,563.67<br>457,465.58                   | 480,746.00<br>474,220.00  | 151,643.87<br>90,030.13                    | 133,930.71<br>126,096.77                   | 57,302.36<br>31,743.14                        | 329,102.13                            | 31.54<br>18.98   |
| 590-000.000-619.000                        | INDUSTRY SALES APARTMENT SALES                    | 413,591.40                                 | 435,789.00                | 111,363.73                                 | 106,750.22                                 | 39,029.20                                     | 384,189.87<br>324,425.27              | 25.55            |
| 590-000.000-665.000                        | INTEREST  | 101,768.23                                 | 50,000.00                 | 51,650.10                                  | 4,055.34                                   | 17,562.31                                     | (1,650.10)                            | 103.30           |
| 590-000.000-669.000                        | CHANGE IN INVESTMENTS                             | 11,129.68                                  | 0.00                      | 7,080.50                                   | (7,798.46)                                 | 1,996.11                                      | (7,080.50)                            | 100.00           |
| 590-000.000-673.001                        | GAIN ON SALE OF PROPERTY                          | 300.00                                     | 0.00                      | 0.00                                       | 300.00                                     | 0.00  | 0.00                                  | 0.00             |
| 590-000.000-679.000                        | LATE CHARGES                                      | 6,695.94                                   | 7,000.00                  | 2,910.21                                   | 1,756.44                                   | 1,059.49                                      | 4,089.79                              | 41.57            |
| 590-000.000-680.000                        | INVENTORY ADJUSTMENT                              | (3,492.67)                                 | 0.00                      | 0.00                                       | 0.00                                       | 0.00  | 0.00                                  | 0.00             |
| 590-000.000-687.300                        | OTHER REFUNDS                                     | 0.00                                       | 0.00                      | 4,898.72                                   | 0.00                                       | 4,898.72                                      | (4,898.72)                            | 100.00           |
| 590-000.000-692.001                        | OTHER REVENUE - MISC OPERATING                    | 49,101.22                                  | 16,000.00                 | 3,622.50                                   | 24,161.02                                  | 1,007.50                                      | 12,377.50                             | 22.64            |
| 590-000.000-692.200                        | OTHER REVENUE - MISC NON-OPERA                    | 90,322.23                                  | 40,000.00                 | 28,958.03                                  | 14,007.73                                  | 18,913.97                                     | 11,041.97                             | 72.40            |
| TOTAL REVENUES                             | -   | 2,999,091.86                               | 2,891,063.00              | 805,602.35                                 | 725,391.49                                 | 294,693.88                                    | 2,085,460.65                          | 27.87            |
| Net - Dept 000.000                         | -   | 2,999,091.86                               | 2,891,063.00              | 805,602.35                                 | 725,391.49                                 | 294,693.88                                    | 2,085,460.65                          |                  |
| Net - Dept 000:000                         |   | 2,999,091.00                               | 2,091,003.00              | 803,802.33                                 | 123,391.49                                 | 294,093.00                                    | 2,005,400.05                          |                  |
| Dept 175.000 - ADMINISTRAT                 | TIVE SERVICES                                     |  |                           |  |  |   |                                       |                  |
| Expenditures                               |   |  |                           |  |  |   |                                       |                  |
| 590-175.000-702.000                        | WAGES   | 223,574.15                                 | 238,727.00                | 43,285.13                                  | 48,002.62                                  | 14,788.38                                     | 195,441.87                            | 18.13            |
| 590-175.000-702.100                        | WAGES - PART TIME                                 | 0.00                                       | 5,426.00                  | 0.00                                       | 0.00                                       | 0.00  | 5,426.00                              | 0.00             |
| 590-175.000-703.000                        | OVERTIME PAY                                      | 30.84                                      | 0.00                      | 68.01                                      | 6.19                                       | 0.00  | (68.01)                               | 100.00           |
| 590-175.000-704.000                        | SICK TIME PAY                                     | 2,962.58                                   | 0.00                      | 172.49                                     | 590.76                                     | 44.28   | (172.49)                              | 100.00           |
| 590-175.000-705.000<br>590-175.000-706.000 | VACATION TIME PAY PERSONAL TIME PAY               | 9,188.29<br>1,074.51                       | 0.00                      | 2,902.57<br>100.58                         | 2,464.33<br>111.69                         | 691.63<br>10.30                               | (2,902.57)<br>(100.58)                | 100.00<br>100.00 |
| 590-175.000-707.000                        | LONGEVITY PAY                                     | 360.00                                     | 0.00                      | 0.00                                       | 0.00                                       | 0.00  | 0.00                                  | 0.00             |
| 590-175.000-710.000                        | HOLIDAY & OTHER PAY                               | 8,960.37                                   | 450.00                    | 1,223.02                                   | 2,037.05                                   | 591.96  | (773.02)                              | 271.78           |
| 590-175.000-714.000                        | COMPENSATED ABSENCES                              | (5,900.72)                                 | 0.00                      | 0.00                                       | 0.00                                       | 0.00  | 0.00                                  | 0.00             |
| 590-175.000-715.000                        | HEALTH & LIFE INSURANCE                           | 92,110.29                                  | 100,527.00                | 23,466.99                                  | 21,783.33                                  | 7,956.26                                      | 77,060.01                             | 23.34            |
| 590-175.000-716.000                        | RETIREMENT  | 88,852.88                                  | 47,212.00                 | 14,694.19                                  | 15 <b>,</b> 713.77                         | 4,693.20                                      | 32,517.81                             | 31.12            |
| 590-175.000-717.000                        | WORKERS' COMPENSATION                             | 2,161.65                                   | 2,300.00                  | 2,055.81                                   | 1,800.65                                   | 0.00  | 244.19                                | 89.38            |
| 590-175.000-720.000                        | EMPLOYER'S FICA                                   | 17,111.27                                  | 17,994.00                 | 3,333.07                                   | 3,745.62                                   | 1,131.41                                      | 14,660.93                             | 18.52            |
| 590-175.000-721.000<br>590-175.000-725.100 | DISABILITY INSURANCE MISCELLANEOUS FRINGE EXPENSE | 1,713.59<br>(70,117.66)                    | 1,600.00<br>0.00          | 433.85<br>(19,679.37)                      | 442.40<br>(20,597.74)                      | 145.24<br>(6,174.42)                          | 1,166.15<br>19,679.37                 | 27.12<br>100.00  |
| 590-175.000-725.100                        | SUPPLIES  | 7,521.85                                   | 12,000.00                 | 1,966.87                                   | 1,416.01                                   | 1,057.27                                      | 10,033.13                             | 16.39            |
| 590-175.000-730.039                        | BPU VEHICLE MAINT/SUPPLIES                        | 535.17                                     | 3,500.00                  | 0.00                                       | 0.00                                       | 0.00  | 3,500.00                              | 0.00             |
| 590-175.000-742.000                        | CLOTHING / UNIFORMS                               | 0.00                                       | 0.00                      | 11.27                                      | 0.00                                       | 0.00  | (11.27)                               | 100.00           |
| 590-175.000-801.000                        | CONTRACTUAL SERVICES                              | 42,187.55                                  | 40,000.00                 | 18,077.22                                  | 9,543.57                                   | 9,391.49                                      | 21,922.78                             | 45.19            |
| 590-175.000-801.070                        | CONTRACTUAL SERVICES - BOND CC                    | 19,155.95                                  | 0.00                      | 0.00                                       | 0.00                                       | 0.00  | 0.00                                  | 0.00             |
| 590-175.000-801.200                        | CONTRACTUAL SERVICES - COMPUTE                    | 3,335.78                                   | 7,025.00                  | 0.00                                       | 3,335.78                                   | 0.00  | 7,025.00                              | 0.00             |
| 590-175.000-802.000                        | TECHNICAL SERVICES                                | 24,994.06                                  | 38,047.00                 | 14,343.92                                  | 8,281.90                                   | 5,640.30                                      | 23,703.08                             | 37.70            |
| 590-175.000-806.000                        | LEGAL SERVICES                                    | 518.00                                     | 2,000.00                  | 0.00                                       | 518.00                                     | 0.00  | 2,000.00                              | 0.00             |
| 590-175.000-810.000                        | DUES & SUBSCRIPTIONS                              | 7,044.05                                   | 10,000.00                 | 22.38                                      | 62.38                                      | 0.00  | 9,977.62                              | 0.22             |
| 590-175.000-818.000<br>590-175.000-820.000 | INSURANCE<br>PILOT                                | 35,108.30<br>162,954.71                    | 35,500.00<br>152,949.00   | 18,655.16<br>41,943.27                     | 16,453.13<br>41,238.49                     | 0.00<br>14,888.89                             | 16,844.84<br>111,005.73               | 52.55<br>27.42   |
| 590-175.000-820.000                        | TELEPHONE   | 3,470.44                                   | 4,219.00                  | 870.88                                     | 772.12                                     | 330.93  | 3,348.12                              | 20.64            |
| 590-175.000-880.000                        | COMMUNITY PROMOTION                               | 1,881.05                                   | 2,500.00                  | 344.81                                     | 477.50                                     | 112.31  | 2,155.19                              | 13.79            |
| 590-175.000-905.000                        | PUBLISHING / NOTICES                              | 49.00                                      | 0.00                      | 0.00                                       | 0.00                                       | 0.00  | 0.00                                  | 0.00             |

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## REVENUE AND EXPENDITURE REPORT FOR CITY OF HILLSDALE

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PERIOD ENDING 09/30/2023

## % Fiscal Year Completed: 25.14

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                                  | DESCRIPTION                                 | END BALANCE<br>06/30/2023<br>NORM (ABNORM) | 2023-24<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2023<br>NORM (ABNORM) | YTD BALANCE<br>09/30/2022<br>NORM (ABNORM) | ACTIVITY FOR<br>MONTH 09/30/23<br>INCR (DECR) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED |
|--|---|--|---------------------------|--|--|---|---------------------------------------|----------------|
| Fund 590 - SEWER FUND                      |   |  |                           |  |  |   |                                       |                |
| Expenditures                               |   |  |                           |  |  |   |                                       |                |
| 590-175.000-906.000                        | SPONSORSHIPS                                | 3,750.00                                   | 3,750.00                  | 0.00                                       | 0.00                                       | 0.00  | 3,750.00                              | 0.00           |
| 590-175.000-920.400                        | UTILITIES - GAS                             | 1,523.33                                   | 1,100.00                  | 94.71                                      | 106.04                                     | 30.72   | 1,005.29                              | 8.61           |
| 590-175.000-930.000                        | REPAIRS & MAINTENANCE                       | 1,650.42                                   | 5,000.00                  | 0.00                                       | 0.00                                       | 0.00  | 5,000.00                              | 0.00           |
| 590-175.000-955.000                        | MISCELLANEOUS                               | 31.25                                      | 0.00                      | 25.00                                      | 0.00                                       | 0.00  | (25.00)                               | 100.00         |
| 590-175.000-955.588                        | MISC CDL LICENSING/TESTING                  | 53.50                                      | 0.00                      | 67.17                                      | 0.00                                       | 67.17   | (67.17)                               | 100.00         |
| 590-175.000-956.000                        | TRAINING & SEMINARS                         | 1,130.37                                   | 4,500.00                  | 900.63                                     | 512.50                                     | 268.72  | 3,599.37                              | 20.01          |
| 590-175.000-956.100                        | TRAINING & SEMINARS - EXTERNAL              | 11.25                                      | 0.00                      | 0.00                                       | 0.00                                       | 0.00  | 0.00                                  | 0.00           |
| 590-175.000-956.200                        | LODGING & MEALS                             | 921.65                                     | 200.00                    | 22.13                                      | 0.00                                       | 0.00  | 177.87                                | 11.07          |
| 590-175.000-960.000                        | BANK FEES                                   | 2,076.89                                   | 2,000.00                  | 385.51                                     | 500.77                                     | 114.85  | 1,614.49                              | 19.28          |
| 590-175.000-963.000                        | WRITE OFF BAD DEBT(S)                       | 494.36                                     | 0.00                      | 50.17                                      | 26.44                                      | 32.67   | (50.17)                               | 100.00         |
| 590-175.000-968.000                        | DEPRECIATION                                | 12,016.16                                  | 0.00                      | 3,101.17                                   | 2 <b>,</b> 823.97                          | 1,033.72                                      | (3,101.17)                            | 100.00         |
| 590-175.000-968.100                        | AMORTIZATION OF LEASED ASSETS               | 984.50                                     | 0.00                      | 0.00                                       | 0.00                                       | 0.00  | 0.00                                  | 0.00           |
| 590-175.000-969.000                        | INTERDEPARTMENTAL EXPENSE                   | 3,823.50                                   | 3,500.00                  | 925.25                                     | 892.00                                     | 268.50  | 2,574.75                              | 26.44          |
| 590-175.000-970.000                        | CAPITAL OUTLAY                              | 0.00                                       | 16,500.00                 | 0.00                                       | 0.00                                       | 0.00  | 16,500.00                             | 0.00           |
| 590-175.000-993.000                        | INTEREST EXPENSE                            | 228,435.50                                 | 259,927.00                | 126,875.00                                 | 82,750.00                                  | 126,875.00                                    | 133,052.00                            | 48.81          |
| 590-175.000-993.100                        | LEASE INTEREST PAID                         | 151.50                                     | 0.00                      | 0.00                                       | 0.00                                       | 0.00  | 0.00                                  | 0.00           |
| TOTAL EXPENDITURES                         | -   | 937,892.13                                 | 1,018,453.00              | 300,738.86                                 | 245,811.27                                 | 183,990.78                                    | 717,714.14                            | 29.53          |
| Net - Dept 175.000 - ADMIN                 | HISTRATIVE SERVICES                         | (937,892.13)                               | (1,018,453.00)            | (300,738.86)                               | (245,811.27)                               | (183,990.78)                                  | (717,714.14)                          |                |
| Dept 546.000 - OPERATIONS Expenditures     |   |  |                           |  |  |   |                                       |                |
| 590-546.000-702.000                        | WAGES                                       | 73,251.13                                  | 74,347.00                 | 15,760.42                                  | 18,951.55                                  | 2,970.05                                      | 58,586.58                             | 21.20          |
| 590-546.000-703.000                        | OVERTIME PAY                                | 2 <b>,</b> 950.68                          | 0.00                      | 863.71                                     | 668.77                                     | 0.00  | (863.71)                              | 100.00         |
| 590-546.000-710.000                        | HOLIDAY & OTHER PAY                         | 0.20                                       | 0.00                      | 0.96                                       | 0.00                                       | 0.00  | (0.96)                                | 100.00         |
| 590-546.000-716.000                        | RETIREMENT                                  | 3,419.49                                   | 13,087.00                 | 619.68                                     | 902.33                                     | 90.18   | 12,467.32                             | 4.74           |
| 590-546.000-720.000                        | EMPLOYER'S FICA                             | 5,505.49                                   | 5,678.00                  | 1,186.17                                   | 1,429.93                                   | 211.65  | 4,491.83                              | 20.89          |
| 590-546.000-725.100                        | MISCELLANEOUS FRINGE EXPENSE                | 31,754.83                                  | 16,962.00                 | 7,132.72                                   | 9,212.85                                   | 1,492.95                                      | 9,829.28                              | 42.05          |
| 590-546.000-726.800                        | SUPPLIES - OPERATIONS                       | 644.66                                     | 2,500.00                  | 181.49                                     | 36.00                                      | 58.75   | 2,318.51                              | 7.26           |
| 590-546.000-730.039                        | BPU VEHICLE MAINT/SUPPLIES                  | 8,166.97                                   | 5,750.00                  | 687.05                                     | 1,201.45                                   | 391.41  | 5,062.95                              | 11.95          |
| 590-546.000-742.000<br>590-546.000-801.000 | CLOTHING / UNIFORMS<br>CONTRACTUAL SERVICES | 3,235.01<br>300.00                         | 4,250.00<br>5,000.00      | 905.73                                     | 723.69<br>100.00                           | 0.00  | 3,344.27<br>5,000.00                  | 21.31          |
| 590-546.000-801.000                        | UTILITIES - GAS                             | 20.46                                      | 0.00                      | 119.37                                     | 0.00                                       | 38.81   | (119.37)                              | 100.00         |
| 590-546.000-920.500                        | UTILITIES - GAS<br>UTILITIES - REFUSE       | 100.00                                     | 0.00                      | 0.00                                       | 0.00                                       | 0.00  | 0.00                                  | 0.00           |
| 590-546.000-930.000                        | REPAIRS & MAINTENANCE                       | 6,627.64                                   | 16,000.00                 | 0.00                                       | 3,579.01                                   | 0.00  | 16,000.00                             | 0.00           |
| 590-546.000-930.950                        | REPAIRS & MAINT LIFT STATIC                 | 7,029.73                                   | 8,500.00                  | 1,200.00                                   | 63.99                                      | 0.00  | 7,300.00                              | 14.12          |
| 590-546.000-930.960                        | REPAIRS & MAINT SEWER MAINS                 | 8,313.68                                   | 250,000.00                | 4,069.65                                   | 1,578.91                                   | 32.66   | 245,930.35                            | 1.63           |
| 590-546.000-930.970                        | REPAIRS & MAINT MANHOLES                    | 1,249.99                                   | 5,000.00                  | 0.00                                       | 36.96                                      | 0.00  | 5,000.00                              | 0.00           |
| 590-546.000-930.980                        | REPIARS & MAINT SERVICE LIN                 | 0.00                                       | 1,000.00                  | 0.00                                       | 0.00                                       | 0.00  | 1,000.00                              | 0.00           |
| 590-546.000-956.000                        | TRAINING & SEMINARS                         | 1,562.50                                   | 3,000.00                  | 612.50                                     | 1,152.50                                   | 387.50  | 2,387.50                              | 20.42          |
| 590-546.000-968.000                        | DEPRECIATION                                | 79,048.60                                  | 0.00                      | 20,050.92                                  | 19,613.80                                  | 6,683.65                                      | (20,050.92)                           | 100.00         |
| 590-546.000-969.000                        | INTERDEPARTMENTAL EXPENSE                   | 7,663.00                                   | 6,500.00                  | 1,312.00                                   | 1,248.00                                   | 466.00  | 5,188.00                              | 20.18          |
| 590-546.000-970.000                        | CAPITAL OUTLAY                              | 0.00                                       | 1,764,000.00              | 40,675.00                                  | 19,047.98                                  | 0.00  | 1,723,325.00                          | 2.31           |
| TOTAL EXPENDITURES                         | -   | 240,844.06                                 | 2,181,574.00              | 95,377.37                                  | 79,547.72                                  | 12,823.61                                     | 2,086,196.63                          | 4.37           |
| Net - Dept 546.000 - OPERA                 | ATIONS                                      | (240,844.06)                               | (2,181,574.00)            | (95,377.37)                                | (79,547.72)                                | (12,823.61)                                   | (2,086,196.63)                        |                |

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### REVENUE AND EXPENDITURE REPORT FOR CITY OF HILLSDALE

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PERIOD ENDING 09/30/2023

## % Fiscal Year Completed: 25.14

| GL NUMBER                  | DESCRIPTION                  | END BALANCE<br>06/30/2023<br>NORM (ABNORM) |                | YTD BALANCE<br>09/30/2023<br>NORM (ABNORM) | YTD BALANCE<br>09/30/2022<br>NORM (ABNORM) | ACTIVITY FOR<br>MONTH 09/30/23<br>INCR (DECR) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED |
|----------------------------|------------------------------|--|----------------|--|--|---|---------------------------------------|----------------|
| Fund 590 - SEWER FUND      |                              |  |                |  |  |   |                                       |                |
| Dept 547.000 - TREATMENT   |                              |  |                |  |  |   |                                       |                |
| Expenditures               |                              |  |                |  |  |   |                                       |                |
| 590-547.000-702.000        | WAGES                        | 99,827.96                                  | 128,478.00     | 28,649.39                                  | 19,734.97                                  | 10,391.38                                     | 99,828.61                             | 22.30          |
| 590-547.000-703.000        | OVERTIME PAY                 | 17,596.11                                  | 0.00           | 2,170.51                                   | 4,314.31                                   | 793.88  | (2,170.51)                            | 100.00         |
| 590-547.000-710.000        | HOLIDAY & OTHER PAY          | 364.16                                     | 1,050.00       | 204.85                                     | 0.00                                       | 73.90   | 845.15                                | 19.51          |
| 590-547.000-716.000        | RETIREMENT                   | 5,706.04                                   | 18,258.00      | 1,731.18                                   | 1,124.60                                   | 656.27  | 16,526.82                             | 9.48           |
| 590-547.000-720.000        | EMPLOYER'S FICA              | 8,171.91                                   | 9,829.00       | 2,112.15                                   | 1,667.61                                   | 770.08  | 7,716.85                              | 21.49          |
| 590-547.000-725.100        | MISCELLANEOUS FRINGE EXPENSE | 46,977.48                                  | 37,948.00      | 13,124.09                                  | 11,384.89                                  | 5,258.91                                      | 24,823.91                             | 34.58          |
| 590-547.000-726.900        | SUPPLIES - LABORATORY        | 31,663.19                                  | 34,000.00      | 23,615.36                                  | 26,194.24                                  | 13,639.27                                     | 10,384.64                             | 69.46          |
| 590-547.000-727.500        | SUPPLIES - CHLORINE          | 10,681.96                                  | 11,400.00      | 4,332.64                                   | 1,905.50                                   | 2,166.32                                      | 7,067.36                              | 38.01          |
| 590-547.000-727.600        | SUPPLIES - FERROUS CHLORIDE  | 9,693.38                                   | 21,000.00      | 13,913.42                                  | 4,541.66                                   | 0.00  | 7,086.58                              | 66.25          |
| 590-547.000-727.700        | SUPPLIES - DIOXIDE           | 3,812.50                                   | 4,000.00       | 1,930.00                                   | 422.50                                     | 1,067.50                                      | 2,070.00                              | 48.25          |
| 590-547.000-727.800        | SUPPLIES - MISC. CHEMICALS   | 50.96                                      | 1,000.00       | 62.48                                      | 5.98                                       | 62.48   | 937.52                                | 6.25           |
| 590-547.000-730.039        | BPU VEHICLE MAINT/SUPPLIES   | 173.69                                     | 3,500.00       | 117.11                                     | 0.00                                       | 0.00  | 3,382.89                              | 3.35           |
| 590-547.000-740.000        | FUEL & LUBRICANTS            | 11,001.18                                  | 7,500.00       | 2,262.94                                   | 1,810.72                                   | 1,023.12                                      | 5 <b>,</b> 237.06                     | 30.17          |
| 590-547.000-742.000        | CLOTHING / UNIFORMS          | 1,619.19                                   | 2,250.00       | 0.00                                       | 0.00                                       | 0.00  | 2,250.00                              | 0.00           |
| 590-547.000-801.000        | CONTRACTUAL SERVICES         | 144,200.42                                 | 135,000.00     | 11,815.49                                  | 27,159.01                                  | 8,737.37                                      | 123,184.51                            | 8.75           |
| 590-547.000-920.400        | UTILITIES - GAS              | 40,491.75                                  | 35,000.00      | 2,741.60                                   | 4,220.98                                   | 913.72  | 32,258.40                             | 7.83           |
| 590-547.000-930.000        | REPAIRS & MAINTENANCE        | 39,439.33                                  | 47,500.00      | 13,194.22                                  | 8,877.13                                   | 5,554.69                                      | 34 <b>,</b> 305.78                    | 27.78          |
| 590-547.000-930.900        | REPAIRS & MAINT LABORATORY   | 5,991.02                                   | 25,000.00      | 4,875.30                                   | 26.32                                      | 0.00  | 20,124.70                             | 19.50          |
| 590-547.000-956.000        | TRAINING & SEMINARS          | 2,128.90                                   | 2,500.00       | 1,105.00                                   | 541.40                                     | 0.00  | 1,395.00                              | 44.20          |
| 590-547.000-968.000        | DEPRECIATION                 | 315 <b>,</b> 967.78                        | 0.00           | 80,790.83                                  | 77,304.04                                  | 26,930.28                                     | (80 <b>,</b> 790.83)                  | 100.00         |
| 590-547.000-969.000        | INTERDEPARTMENTAL EXPENSE    | 86,690.00                                  | 90,000.00      | 21,197.00                                  | 21,596.00                                  | 6,580.00                                      | 68,803.00                             | 23.55          |
| 590-547.000-970.000        | CAPITAL OUTLAY               | 0.00                                       | 268,000.00     | 11,620.00                                  | 0.00                                       | 0.00  | 256,380.00                            | 4.34           |
| TOTAL EXPENDITURES         |                              | 882,248.91                                 | 883,213.00     | 241,565.56                                 | 212,831.86                                 | 84,619.17                                     | 641,647.44                            | 27.35          |
| Net - Dept 547.000 - TREAT | ·MENIT                       | (882,248.91)                               | (883,213.00)   | (241,565.56)                               | (212,831.86)                               | (84,619.17)                                   | (641,647.44)                          |                |
| Net - Dept 347.000 - TREAT | TATE/IN T                    | (002,240.91)                               | (003,213.00)   | (241,303.30)                               | (212,031.80)                               | (04,019.1/)                                   | (041,047.44)                          |                |
| TOTAL REVENUES             |                              | 2,999,091.86                               | 2,891,063.00   | 805,602.35                                 | 725,391.49                                 | 294,693.88                                    | 2,085,460.65                          | 27.87          |
| TOTAL EXPENDITURES         |                              | 2,060,985.10                               | 4,083,240.00   | 637,681.79                                 | 538,190.85                                 | 281,433.56                                    | 3,445,558.21                          | 15.62          |
| NET OF REVENUES & EXPENDIT | TURES                        | 938,106.76                                 | (1,192,177.00) | 167,920.56                                 | 187,200.64                                 | 13,260.32                                     | (1,360,097.56)                        | 14.09          |

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## REVENUE AND EXPENDITURE REPORT FOR CITY OF HILLSDALE

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PERIOD ENDING 09/30/2023

## % Fiscal Year Completed: 25.14

| GL NUMBER                                  | DESCRIPTION                              | END BALANCE<br>06/30/2023<br>NORM (ABNORM) | 2023-24<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2023<br>NORM (ABNORM) | YTD BALANCE<br>09/30/2022<br>NORM (ABNORM) | ACTIVITY FOR<br>MONTH 09/30/23<br>INCR (DECR) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED  |
|--|--|--|---------------------------|--|--|---|---------------------------------------|-----------------|
| Fund 591 - WATER FUND                      |  |  |                           |  |  |   |                                       |                 |
| Dept 000.000                               |  |  |                           |  |  |   |                                       |                 |
| Revenues                                   |  |  |                           |  |  |   |                                       |                 |
| 591-000.000-529.000                        | FEDERAL GRANT                            | 0.00                                       | 0.00                      | 5,720.00                                   | 0.00                                       | 580.00  | (5,720.00)                            | 100.00          |
| 591-000.000-569.000<br>591-000.000-593.000 | STATE GRANT INTERDEPARTMENTAL REVENUE    | 140,070.56<br>11,909.99                    | 0.00<br>14,000.00         | 0.00<br>3,241.23                           | 66,956.80<br>2,927.94                      | 0.00<br>1,150.36                              | 0.00<br>10,758.77                     | 0.00<br>23.15   |
| 591-000.000-593.000                        | RESIDENTIAL SALES                        | 825,467.96                                 | 908,863.00                | 230,144.07                                 | 202,602.97                                 | 79,359.60                                     | 678,718.93                            | 25.13           |
| 591-000.000-614.000                        | BUSINESS SALES                           | 210,022.78                                 | 203,365.00                | 74,893.72                                  | 61,194.32                                  | 24,556.32                                     | 128,471.28                            | 36.83           |
| 591-000.000-615.000                        | COMMERCIAL SALES                         | 449,065.21                                 | 425,268.00                | 148,432.42                                 | 124,888.49                                 | 53,740.99                                     | 276,835.58                            | 34.90           |
| 591-000.000-616.000                        | INDUSTRY SALES                           | 282,421.58                                 | 294,492.00                | 58,685.19                                  | 77,919.08                                  | 20,706.64                                     | 235,806.81                            | 19.93           |
| 591-000.000-619.000                        | APARTMENT SALES                          | 302,811.96                                 | 343,896.00                | 84,069.28                                  | 77,049.21                                  | 29,624.44                                     | 259,826.72                            | 24.45           |
| 591-000.000-665.000                        | INTEREST                                 | 80,999.04                                  | 40,000.00                 | 37,784.55                                  | 1,069.39                                   | 12,409.85                                     | 2,215.45                              | 94.46           |
| 591-000.000-669.000                        | CHANGE IN INVESTMENTS                    | (4,243.11)                                 | 0.00                      | (552.87)                                   | (8,399.12)                                 | (2,063.80)                                    | 552.87                                | 100.00          |
| 591-000.000-673.001<br>591-000.000-679.000 | GAIN ON SALE OF PROPERTY LATE CHARGES    | 300.00<br>4,817.97                         | 0.00<br>6,800.00          | 0.00<br>2,186.98                           | 300.00<br>1,281.27                         | 0.00<br>824.93                                | 0.00<br>4,613.02                      | 32.16           |
| 591-000.000-680.000                        | INVENTORY ADJUSTMENT                     | (7,376.80)                                 | 0.00                      | 0.00                                       | 0.00                                       | 0.00  | 0.00                                  | 0.00            |
| 591-000.000-687.300                        | OTHER REFUNDS                            | 0.00                                       | 0.00                      | 4,679.48                                   | 0.00                                       | 4,679.48                                      | (4,679.48)                            | 100.00          |
| 591-000.000-692.001                        | OTHER REVENUE - MISC OPERATING           | 16,309.30                                  | 15,000.00                 | 3,622.50                                   | 4,685.99                                   | 1,007.50                                      | 11,377.50                             | 24.15           |
| 591-000.000-692.200                        | OTHER REVENUE - MISC NON-OPERA           | 31,915.93                                  | 22,000.00                 | 9,691.04                                   | 5,449.24                                   | 3,629.18                                      | 12,308.96                             | 44.05           |
| TOTAL REVENUES                             |  | 2,344,492.37                               | 2,273,684.00              | 662,597.59                                 | 617,925.58                                 | 230,205.49                                    | 1,611,086.41                          | 29.14           |
| Net - Dept 000.000                         |  | 2,344,492.37                               | 2,273,684.00              | 662,597.59                                 | 617,925.58                                 | 230,205.49                                    | 1,611,086.41                          |                 |
| Dept 175.000 - ADMINISTRA                  | TIVE SERVICES                            |  |                           |  |  |   |                                       |                 |
| Expenditures                               |  |  |                           |  |  |   |                                       |                 |
| 591-175.000-702.000                        | WAGES                                    | 194,490.42                                 | 262,585.00                | 44,161.42                                  | 44,994.87                                  | 13,981.95                                     | 218,423.58                            | 16.82           |
| 591-175.000-702.100<br>591-175.000-703.000 | WAGES - PART TIME<br>OVERTIME PAY        | 0.00<br>242.95                             | 5,426.00<br>0.00          | 0.00<br>67.97                              | 0.00<br>218.31                             | 0.00  | 5,426.00<br>(67.97)                   | 0.00<br>100.00  |
| 591-175.000-703.000                        | SICK TIME PAY                            | 2,962.00                                   | 0.00                      | 172.36                                     | 590.56                                     | 44.22   | (172.36)                              | 100.00          |
| 591-175.000-705.000                        | VACATION TIME PAY                        | 8,580.80                                   | 0.00                      | 4,311.26                                   | 2,464.03                                   | 2,580.33                                      | (4,311.26)                            | 100.00          |
| 591-175.000-706.000                        | PERSONAL TIME PAY                        | 1,074.32                                   | 0.00                      | 100.58                                     | 111.65                                     | 10.30   | (100.58)                              | 100.00          |
| 591-175.000-710.000                        | HOLIDAY & OTHER PAY                      | 8,018.57                                   | 450.00                    | 998.07                                     | 1,902.28                                   | 488.59  | (548.07)                              | 221.79          |
| 591-175.000-714.000                        | COMPENSATED ABSENCES                     | 10,730.94                                  | 0.00                      | 0.00                                       | 0.00                                       | 0.00  | 0.00                                  | 0.00            |
| 591-175.000-715.000                        | HEALTH & LIFE INSURANCE                  | 87,356.51                                  | 121,447.00                | 22,338.78                                  | 19,893.93                                  | 7,579.37                                      | 99,108.22                             | 18.39           |
| 591-175.000-716.000                        | RETIREMENT                               | 85,803.76                                  | 48,856.00                 | 15,275.34                                  | 15,009.05                                  | 4,881.89                                      | 33,580.66                             | 31.27           |
| 591-175.000-717.000<br>591-175.000-720.000 | WORKERS' COMPENSATION<br>EMPLOYER'S FICA | 1,822.65<br>15,020.28                      | 1,950.00<br>19,790.00     | 2,810.47<br>3,524.09                       | 1,800.65<br>3,569.09                       | 0.00<br>1,218.60                              | (860.47)<br>16,265.91                 | 144.13<br>17.81 |
| 591-175.000-720.000                        | DISABILITY INSURANCE                     | 1,911.24                                   | 1,600.00                  | 460.58                                     | 495.59                                     | 157.05  | 1,139.42                              | 28.79           |
| 591-175.000-725.100                        | MISCELLANEOUS FRINGE EXPENSE             | (70,175.99)                                | 0.00                      | (18, 492.45)                               | (19,557.13)                                | (6,775.23)                                    | 18,492.45                             | 100.00          |
| 591-175.000-726.000                        | SUPPLIES                                 | 7,729.50                                   | 12,000.00                 | 1,870.36                                   | 1,465.19                                   | 983.78  | 10,129.64                             | 15.59           |
| 591-175.000-730.039                        | BPU VEHICLE MAINT/SUPPLIES               | 1,052.39                                   | 3,000.00                  | 0.00                                       | 0.00                                       | 0.00  | 3,000.00                              | 0.00            |
| 591-175.000-742.000                        | CLOTHING / UNIFORMS                      | 0.00                                       | 0.00                      | 11.27                                      | 0.00                                       | 0.00  | (11.27)                               | 100.00          |
| 591-175.000-801.000                        | CONTRACTUAL SERVICES                     | 42,496.50                                  | 46,000.00                 | 18,084.69                                  | 9,540.57                                   | 9,391.48                                      | 27,915.31                             | 39.31           |
| 591-175.000-801.070                        | CONTRACTUAL SERVICES - BOND CC           | 22,103.02                                  | 0.00                      | 0.00                                       | 0.00                                       | 0.00  | 0.00                                  | 0.00            |
| 591-175.000-801.200                        | CONTRACTUAL SERVICES - COMPUTE           | 3,335.39                                   | 7,025.00                  | 0.00                                       | 3,335.39                                   | 0.00  | 7,025.00                              | 0.00            |
| 591-175.000-802.000                        | TECHNICAL SERVICES                       | 25,364.97                                  | 38,047.00                 | 14,319.92                                  | 8,156.62                                   | 5,640.30                                      | 23,727.08                             | 37.64           |
| 591-175.000-810.000                        | DUES & SUBSCRIPTIONS                     | 10,014.72                                  | 6,500.00                  | 22.37                                      | 62.37                                      | 0.00  | 6,477.63                              | 0.34            |
| 591-175.000-818.000<br>591-175.000-820.000 | INSURANCE                                | 35,130.30                                  | 35,500.00<br>123 681 00   | 18,695.16<br>35,773.48                     | 16,435.13                                  | 0.00  | 16,804.84<br>87,907.52                | 52.66           |
| 591-175.000-820.000<br>591-175.000-850.000 | PILOT<br>TELEPHONE                       | 122,802.52<br>3,470.41                     | 123,681.00<br>4,219.00    | 35,773.48<br>870.87                        | 32,619.24<br>772.11                        | 12,479.28<br>330.92                           | 3,348.13                              | 28.92<br>20.64  |
| 591-175.000-830.000                        | COMMUNITY PROMOTION                      | 1,881.05                                   | 2,500.00                  | 344.81                                     | 477.50                                     | 112.31  | 2,155.19                              | 13.79           |
| 591-175.000-905.000                        | PUBLISHING / NOTICES                     | 0.00                                       | 750.00                    | 0.00                                       | 0.00                                       | 0.00  | 750.00                                | 0.00            |
| 591-175.000-906.000                        | SPONSORSHIPS                             | 3,750.00                                   | 3,750.00                  | 0.00                                       | 0.00                                       | 0.00  | 3,750.00                              | 0.00            |

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### REVENUE AND EXPENDITURE REPORT FOR CITY OF HILLSDALE

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PERIOD ENDING 09/30/2023

## % Fiscal Year Completed: 25.14

| GL NUMBER  | DESCRIPTION   | END BALANCE<br>06/30/2023<br>NORM (ABNORM)                           | 2023-24<br>AMENDED BUDGET   | YTD BALANCE<br>09/30/2023<br>NORM (ABNORM)                       | YTD BALANCE<br>09/30/2022<br>NORM (ABNORM)                         | ACTIVITY FOR<br>MONTH 09/30/23<br>INCR (DECR)               | AVAILABLE<br>BALANCE<br>NORM (ABNORM)                                   | % BDGT<br>USED                                      |
|--|---|--|---|--|--|---|---|---|
| Fund 591 - WATER FUND  |   |  |   |  |  |   |   | -   |
| Expenditures   |   |  |   |  |  |   |   |   |
| 591-175.000-920.400  | UTILITIES - GAS   | 1,523.33   | 1,200.00  | 94.71  | 106.04   | 30.72   | 1,105.29  | 7.89  |
| 591-175.000-930.000  | REPAIRS & MAINTENANCE   | 1,965.69   | 5,000.00  | 0.00   | 553.29   | 0.00  | 5,000.00  | 0.00  |
| 591-175.000-955.000  | MISCELLANEOUS   | 31.25  | 0.00  | 25.00  | 0.00   | 0.00  | (25.00)   | 100.00  |
| 591-175.000-955.588  | MISC CDL LICENSING/TESTING  | 53.50  | 0.00  | 67.17  | 0.00   | 67.17   | (67.17)   | 100.00  |
| 591-175.000-956.000  | TRAINING & SEMINARS   | 2,388.37   | 4,000.00  | 750.64   | 1,152.50   | 198.72  | 3,249.36  | 18.77   |
| 591-175.000-956.100  | TRAINING & SEMINARS - EXTERNAL  | 11.25  | 0.00  | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |
| 591-175.000-956.200  | LODGING & MEALS   | 54.22  | 0.00  | 22.13  | 0.00   | 0.00  | (22.13)   | 100.00  |
| 591-175.000-960.000  | BANK FEES   | 1,338.61   | 1,200.00  | 341.76   | 305.68   | 101.45  | 858.24  | 28.48   |
| 591-175.000-963.000  | WRITE OFF BAD DEBT(S)   | 494.35   | 0.00  | 50.17  | 26.44  | 32.67   | (50.17)   | 100.00  |
| 591-175.000-968.000  | DEPRECIATION  | 12,385.70  | 0.00  | 3,122.83   | 2,966.87   | 1,040.94  | (3,122.83)  | 100.00  |
| 591-175.000-968.100  | AMORTIZATION OF LEASED ASSETS   | 984.50   | 0.00  | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |
| 591-175.000-969.000  | INTERDEPARTMENTAL EXPENSE   | 3,823.50   | 3,500.00  | 925.25   | 892.00   | 268.50  | 2,574.75  | 26.44   |
| 591-175.000-970.000  | CAPITAL OUTLAY  | 0.00   | 16,500.00   | 0.00   | 0.00   | 0.00  | 16,500.00   | 0.00  |
| 591-175.000-993.000<br>591-175.000-993.100   | INTEREST EXPENSE  | 68,437.50<br>151.50  | 112,500.00<br>0.00  | 56,250.00<br>0.00  | 0.00   | 56,250.00<br>0.00   | 56,250.00<br>0.00   | 50.00<br>0.00                                       |
| 591-175.000-993.100  | LEASE INTEREST PAID   | 151.50   | 0.00  | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |
| TOTAL EXPENDITURES   | -   | 720,612.49   | 888,976.00  | 227,371.06   | 150,359.82   | 111,095.31  | 661,604.94  | 25.58   |
| Net - Dept 175.000 - ADMI  | NISTRATIVE SERVICES   | (720,612.49)   | (888,976.00)  | (227,371.06)   | (150,359.82)   | (111,095.31)  | (661,604.94)  |   |
| Dept 543.000 - PRODUCTION<br>Expenditures  |   |  |   |  |  |   |   |   |
| 591-543.000-702.000  | WAGES   | 8,583.65   | 0.00  | 743.52   | 1,533.32   | 150.13  | (743.52)  | 100.00  |
| 591-543.000-703.000  | OVERTIME PAY  | 2,374.45   | 0.00  | 872.82   | 364.39   | 169.63  | (872.82)  | 100.00  |
| 591-543.000-710.000  | HOLIDAY & OTHER PAY   | 15.21  | 0.00  | 10.74  | 0.00   | 2.19  | (10.74)   | 100.00  |
| 591-543.000-716.000  | RETIREMENT  | 596.25   | 0.00  | 93.91  | 95.73  | 18.76   | (93.91)   | 100.00  |
| 591-543.000-720.000  | EMPLOYER'S FICA   | 775.05   | 0.00  | 115.15   | 135.31   | 21.95   | (115.15)  | 100.00  |
| 591-543.000-725.100  | MISCELLANEOUS FRINGE EXPENSE  | 4,650.60   | 0.00  | 647.28   | 943.40   | 164.98  | (647.28)  | 100.00  |
| 591-543.000-726.000  | SUPPLIES  | 44.77  | 0.00  | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |
| 591-543.000-801.000  | CONTRACTUAL SERVICES  | 3,436.00   | 4,800.00  | 0.00   | 2,500.00   | 0.00  | 4,800.00  | 0.00  |
| 591-543.000-930.000  | REPAIRS & MAINTENANCE   | 5,039.49   | 5,600.00  | 9.18   | 4,115.89   | 0.00  | 5,590.82  | 0.16  |
| 591-543.000-956.000  | TRAINING & SEMINARS   | 2,407.50   | 2,500.00  | 2,360.30   | 820.00   | 775.30  | 139.70  | 94.41   |
| 591-543.000-968.000<br>591-543.000-969.000   | DEPRECIATION INTERDEPARTMENTAL EXPENSE  | 28,897.55<br>27,201.00   | 0.00<br>30,000.00   | 7,733.76<br>6,542.00   | 7,029.39<br>5,798.00   | 2,577.91<br>2,042.00  | (7,733.76)  | 100.00<br>21.81                                     |
| 591-543.000-970.000  | CAPITAL OUTLAY  | 0.00   | 97,500.00   | 0.00   | 0.00   | 0.00  | 23,458.00<br>97,500.00  | 0.00  |
| 391-343.000-970.000  | CAFITAL OUTLAT  | 0.00   | 97,300.00   | 0.00   | 0.00   | 0.00  | 97,300.00   | 0.00  |
| TOTAL EXPENDITURES   | -   | 84,021.52  | 140,400.00  | 19,128.66  | 23,335.43  | 5,922.85  | 121,271.34  | 13.62   |
| Net - Dept 543.000 - PROD  | UCTION -  | (84,021.52)  | (140,400.00)  | (19,128.66)  | (23,335.43)  | (5,922.85)  | (121,271.34)  |   |
| Dept 544.000 - DISTRIBUTION Expenditures 591-544.000-702.000 591-544.000-710.000 591-544.000-716.000 591-544.000-720.000 591-544.000-720.000 | ON  WAGES  OVERTIME PAY  HOLIDAY & OTHER PAY  RETIREMENT  EMPLOYER'S FICA  MISCELLANEOUS FRINGE EXPENSE | 126,005.17<br>8,332.99<br>46.59<br>6,134.88<br>9,726.32<br>56,349.37 | 226,849.00<br>0.00<br>0.00<br>48,708.00<br>17,345.00<br>53,472.00 | 31,516.93<br>831.41<br>0.13<br>1,476.17<br>2,326.17<br>14,743.13 | 29,758.53<br>1,803.63<br>0.00<br>1,454.45<br>2,305.32<br>13,567.72 | 12,413.60<br>205.35<br>0.00<br>557.67<br>910.28<br>6,735.94 | 195,332.07<br>(831.41)<br>(0.13)<br>47,231.83<br>15,018.83<br>38,728.87 | 13.89<br>100.00<br>100.00<br>3.03<br>13.41<br>27.57 |
|  |   |  |   |  |  |   |   |   |

TOTAL REVENUES - ALL FUNDS

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#### REVENUE AND EXPENDITURE REPORT FOR CITY OF HILLSDALE

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PERIOD ENDING 09/30/2023

## % Fiscal Year Completed: 25.14

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                                  | DESCRIPTION                    | END BALANCE<br>06/30/2023<br>NORM (ABNORM) | 2023-24<br>AMENDED BUDGET    | YTD BALANCE<br>09/30/2023<br>NORM (ABNORM) | YTD BALANCE<br>09/30/2022<br>NORM (ABNORM) | ACTIVITY FOR<br>MONTH 09/30/23<br>INCR (DECR) | AVAILABLE<br>BALANCE<br>NORM (ABNORM) | % BDGT<br>USED |
|--|--------------------------------|--|------------------------------|--|--|---|---------------------------------------|----------------|
| Fund 591 - WATER FUND                      |                                |  |                              |  |  |   |                                       | _              |
| Expenditures                               |                                |  |                              |  |  |   |                                       |                |
| 591-544.000-726.800                        | SUPPLIES - OPERATIONS          | 2,188.13                                   | 8,500.00                     | 206.90                                     | 119.97                                     | 152.34  | 8,293.10                              | 2.43           |
| 591-544.000-730.039                        | BPU VEHICLE MAINT/SUPPLIES     | 7,156.66                                   | 2,800.00                     | 62.94                                      | 301.90                                     | 42.11   | 2,737.06                              | 2.25           |
| 591-544.000-740.000                        | FUEL & LUBRICANTS              | 9,842.22                                   | 5,750.00                     | 1,969.13                                   | 1,810.74                                   | 1,023.10                                      | 3,780.87                              | 34.25          |
| 591-544.000-742.000                        | CLOTHING / UNIFORMS            | 4,227.15                                   | 3,500.00                     | 904.00                                     | 723.69                                     | 0.00  | 2,596.00                              | 25.83          |
| 591-544.000-801.000                        | CONTRACTUAL SERVICES           | 214,661.89                                 | 37,500.00                    | 2,800.00                                   | 36,651.00                                  | 1,400.00                                      | 34,700.00                             | 7.47           |
| 591-544.000-930.000                        | REPAIRS & MAINTENANCE          | 92,632.72                                  | 75 <b>,</b> 600.00           | 2,791.69                                   | 30,636.20                                  | 61.50   | 72,808.31                             | 3.69           |
| 591-544.000-930.990                        | REPAIRS & MAINT LEAD SERVIC    | 181,913.81                                 | 320,000.00                   | 132,409.54                                 | 47,595.56                                  | 63,229.15                                     | 187,590.46                            | 41.38          |
| 591-544.000-956.000                        | TRAINING & SEMINARS            | 1,212.50                                   | 2,000.00                     | 1,945.00                                   | 1,212.50                                   | 245.00  | 55.00                                 | 97.25          |
| 591-544.000-968.000                        | DEPRECIATION                   | 170,694.06                                 | 0.00                         | 42,780.34                                  | 42,795.10                                  | 14,241.21                                     | (42,780.34)                           | 100.00         |
| 591-544.000-969.000                        | INTERDEPARTMENTAL EXPENSE      | 4,259.00                                   | 3,000.00                     | 951.00                                     | 761.00                                     | 336.00  | 2,049.00                              | 31.70          |
| 591-544.000-970.000                        | CAPITAL OUTLAY                 | 0.00                                       | 2,117,000.00                 | 0.00                                       | 0.00                                       | 0.00  | 2,117,000.00                          | 0.00           |
| TOTAL EXPENDITURES                         | -                              | 895,383.46                                 | 2,922,024.00                 | 237,714.48                                 | 211,497.31                                 | 101,553.25                                    | 2,684,309.52                          | 8.14           |
| Net - Dept 544.000 - DIST                  | RIBUTION -                     | (895,383.46)                               | (2,922,024.00)               | (237,714.48)                               | (211,497.31)                               | (101,553.25)                                  | (2,684,309.52)                        |                |
|  |                                |  |                              |  |  |   |                                       |                |
| Dept 545.000 - PURIFICATION                | ON                             |  |                              |  |  |   |                                       |                |
| Expenditures                               |                                | 00 00 0                                    | 55 060 00                    |  | 0 465 05                                   | 0 040 55                                      | 45 604 60                             | 45 40          |
| 591-545.000-702.000<br>591-545.000-702.019 | WAGES<br>WAGES - COVID 19      | 39,624.74<br>632.00                        | 55 <b>,</b> 062.00<br>0.00   | 9,427.38<br>0.00                           | 8,465.95<br>0.00                           | 2,248.75<br>0.00                              | 45,634.62<br>0.00                     | 17.12<br>0.00  |
| 591-545.000-702.019                        | OVERTIME PAY                   | 8,271.90                                   | 0.00                         | 1,065.81                                   | 2,587.80                                   | 369.25  | (1,065.81)                            | 100.00         |
| 591-545.000-703.000                        | HOLIDAY & OTHER PAY            | 95.26                                      | 450.00                       | 74.82                                      | 0.00                                       | 21.15   | 375.18                                | 16.63          |
| 591-545.000-716.000                        | RETIREMENT                     | 2,711.02                                   | 7,825.00                     | 517.33                                     | 491.91                                     | 119.72  | 7,307.67                              | 6.61           |
| 591-545.000-720.000                        | EMPLOYER'S FICA                | 3,318.39                                   | 4,212.00                     | 683.33                                     | 753.54                                     | 167.65  | 3 <b>,</b> 528.67                     | 16.22          |
| 591-545.000-725.100                        | MISCELLANEOUS FRINGE EXPENSE   | 20,232.85                                  | 16,263.00                    | 4,621.24                                   | 5,046.01                                   | 1,393.51                                      | 11,641.76                             | 28.42          |
| 591-545.000-727.100                        | SUPPLIES - POTASSIUM PERMAGANA | 12,404.00                                  | 20,000.00                    | 0.00                                       | 5,442.00                                   | 0.00  | 20,000.00                             | 0.00           |
| 591-545.000-727.200                        | SUPPLIES - SODIUM HYPOCHLORITE | 51,137.93                                  | 38,000.00                    | 19,866.87                                  | 10,674.26                                  | 5,328.98                                      | 18,133.13                             | 52.28          |
| 591-545.000-727.300                        | SUPPLIES - FLOURIDE            | 1,298.00                                   | 4,500.00                     | 0.00                                       | 0.00                                       | 0.00  | 4,500.00                              | 0.00           |
| 591-545.000-727.400                        | SUPPLIES - PHOSPHATE           | 12,254.40                                  | 18,000.00                    | 6,499.70                                   | 0.00                                       | 6,499.70                                      | 11,500.30                             | 36.11          |
| 591-545.000-801.000                        | CONTRACTUAL SERVICES           | 2,020.12                                   | 2,500.00                     | 0.00                                       | 670.00                                     | 0.00  | 2,500.00                              | 0.00           |
| 591-545.000-920.400                        | UTILITIES - GAS                | 4,156.08                                   | 3,000.00                     | 127.81                                     | 190.54                                     | 44.84   | 2,872.19                              | 4.26           |
| 591-545.000-930.000                        | REPAIRS & MAINTENANCE          | 10,484.40                                  | 16,200.00                    | 502.78                                     | 6,393.26                                   | 269.95  | 15,697.22                             | 3.10           |
| 591-545.000-968.000                        | DEPRECIATION                   | 109,747.44                                 | 0.00                         | 27,436.86                                  | 27,436.86                                  | 9,145.62                                      | (27,436.86)                           | 100.00         |
| 591-545.000-969.000                        | INTERDEPARTMENTAL EXPENSE      | 69,071.00                                  | 80,000.00                    | 15,620.00                                  | 15,181.00                                  | 4,928.00                                      | 64,380.00                             | 19.53          |
| 591-545.000-970.000                        | CAPITAL OUTLAY                 | 0.00                                       | 42,000.00                    | 0.00                                       | 0.00                                       | 0.00  | 42,000.00                             | 0.00           |
| TOTAL EXPENDITURES                         |                                | 347,459.53                                 | 308,012.00                   | 86,443.93                                  | 83,333.13                                  | 30,537.12                                     | 221,568.07                            | 28.07          |
| Net - Dept 545.000 - PURI                  | FICATION .                     | (347,459.53)                               | (308,012.00)                 | (86,443.93)                                | (83,333.13)                                | (30,537.12)                                   | (221,568.07)                          |                |
|  |                                |  |                              |  |  |   |                                       |                |
| TOTAL REVENUES TOTAL EXPENDITURES          | _                              | 2,344,492.37<br>2,047,477.00               | 2,273,684.00<br>4,259,412.00 | 662,597.59<br>570,658.13                   | 617,925.58<br>468,525.69                   | 230,205.49 249,108.53                         | 1,611,086.41<br>3,688,753.87          | 29.14<br>13.40 |
| NET OF REVENUES & EXPENDI                  | TURES                          | 297,015.37                                 | (1,985,728.00)               | 91,939.46                                  | 149,399.89                                 | (18,903.04)                                   | (2,077,667.46)                        | 4.63           |
|  |                                |  |                              |  |  |   |                                       |                |

19,548,510.20 19,874,474.00 5,363,557.44 4,936,072.11 1,766,572.17 14,510,916.56 26.99

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REVENUE AND EXPENDITURE REPORT FOR CITY OF HILLSDALE

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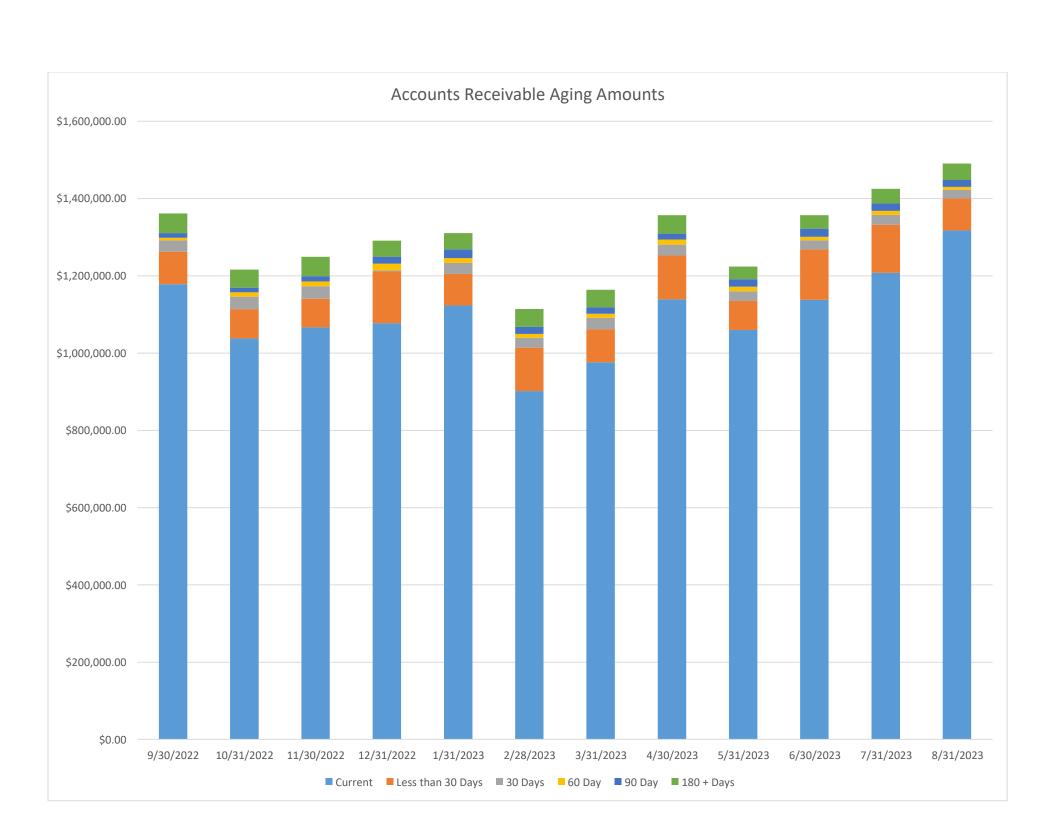
PERIOD ENDING 09/30/2023

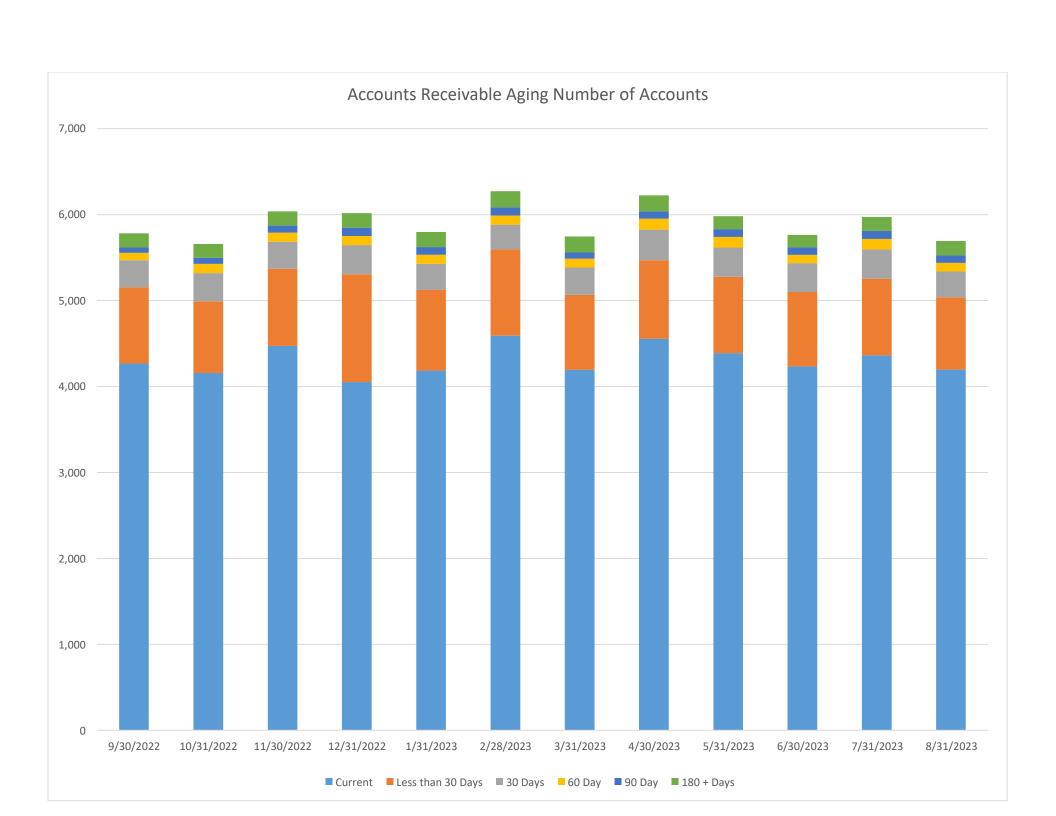
% Fiscal Year Completed: 25.14

| GL NUMBER          | DESCRIPTION  | END BALANCE<br>06/30/2023<br>NORM (ABNORM) |                | YTD BALANCE<br>09/30/2023<br>NORM (ABNORM) | 09/30/2022   | ACTIVITY FOR<br>MONTH 09/30/23<br>INCR (DECR) | BALANCE        | % BDGT<br>USED |
|--------------------|--------------|--|----------------|--|--------------|---|----------------|----------------|
| TOTAL EXPENDITURES | - ALL FUNDS  | 18,083,585.33                              | 25,368,294.00  | 4,693,803.45                               | 5,021,655.62 | 1,673,973.36                                  | 20,674,490.55  | 18.50          |
| NET OF REVENUES &  | EXPENDITURES | 1,464,924.87                               | (5,493,820.00) | 669,753.99                                 | (85,583.51)  | 92,598.81                                     | (6,163,573.99) | 12.19          |

# Hillsdale Board of Public Utilities Accounts Receivable Aging Report September 30, 2023

|                           | Amount         | Number of<br>Accounts |
|---------------------------|----------------|-----------------------|
| Current                   | \$1,187,945.56 | 3903                  |
| Less than 30 Days         | \$149,053.63   | 1239                  |
| 30 Days                   | \$34,615.78    | 341                   |
| 60 Day                    | \$8,927.05     | 118                   |
| 90 Day                    | \$15,014.41    | 88                    |
| 180 days up to 1 year     | \$29,188.28    | 89                    |
| 1 year                    | \$14,503.22    | 66                    |
| 2 years                   | \$2,527.63     | 14                    |
|                           |                |                       |
| Total Accounts Receivable | \$1,441,775.56 | 5858                  |





#### Hillsdale Board of Public Utilities Capital Projects Electric Fund (582) September 30, 2023

| FYE 2023                                      | Project # | Budget       | Encumbered   | Spent      | Balance      | Notes               |
|---|-----------|--------------|--------------|------------|--------------|---------------------|
| Distribution Automation & Monitoring          | 191002    | 50,000.00    | _            | _          | 50,000.00    |                     |
| Voltage Upgrades                              | 191006    | -            | 14,069.31    | 3,357.74   | ,            | Will budget in FY25 |
| Distribution Expansion & Upgrade              | 201001    | 50,000.00    | , <u>-</u>   | 179.16     | 49,820.84    | Ü                   |
| Substation Equipment Updates                  | 201002    | 44,638.71    | -            | 712.13     | 43,926.58    | Rollover            |
| Industrial Feeder Construction                | 201011    | 586,798.13   | 19,264.35    | -          | 567,533.78   | Rollover            |
| Power Plant Engine Hydronic System Replacment | 201012    | 50,000.00    | -            |            | 50,000.00    |                     |
| Industrial Substation Construction            | 215016    | 2,000,000.00 | 1,418,716.50 | 512,474.00 | 68,809.50    |                     |
| Case 580 Super N Extendahoe (50%)             | 215024    | 67,208.00    | 73,884.00    |            | (6,676.00)   |                     |
| BPU Warehouse Roof (50%)                      | 215034    | 33,000.00    | -            |            | 33,000.00    |                     |
| Small Bucket Truck (4x4)                      |           | 275,000.00   | -            |            | 275,000.00   |                     |
| Backyard Machine                              |           | 100,000.00   | -            |            | 100,000.00   |                     |
| GPS Software & Trimble GPS (50%)              |           | 3,250.00     |              |            | 3,250.00     |                     |
| AMI Gateway Replacement (50%)                 |           | 15,000.00    |              |            | 15,000.00    |                     |
| Alarm System - Power Plant                    |           | 12,000.00    |              |            | 12,000.00    |                     |
|   |           | 3,286,894.84 | 1,525,934.16 | 516,723.03 | 1,244,237.65 | -                   |

#### Cash/Investments Availability

#### Electric Fund (582)

 Checking
 \$ 1,112,559.35

 Huntington Capital Investments
 \$ 7,104,793.20

 MSCPA Rate Stabilization Fund
 \$ 505,231.05

 Total Cash/Investments
 \$ 8,722,583.60

Reserve Requirement \$ (4,615,116.00)

Cash available for Capital Projects at 09-30-2023 \$ 4,107,467.60

| Electric Cash Reserve Requirements:                   |  | Based on Rate Stu     | udy 02/2022  |
|---|--|-----------------------|--------------|
| Cash Flow Criteria                                    | Percentage of item to<br>be held as Cash or Cash<br>equivalent | Cash Reserve Required |              |
| Operation & Maintenance Less Depreciation Expense     | 12.3%  | \$                    | 381,823.00   |
| Purchase Power Expense                                | 10.1%  | \$                    | 866,246.00   |
| Historical Rate Base                                  | 3.0%   | \$                    | 1,334,717.00 |
| Five Year Capital Improvements - Net of bond proceeds | 20.0%  | \$                    | 2,032,330.00 |
| Total Cash Reserve Requirements                       |  | \$                    | 4,615,116.00 |

### Hillsdale Board of Public Utilities Capital Projects Sewer Fund (590) September 30, 2023

| FYE 2023                                    | Project # | Budget       | Encumbered   | Spent      | Balance        | Notes    |
|---|-----------|--------------|--------------|------------|----------------|----------|
| Sewer Main Improvements                     | 202001    | <del>-</del> | 31,056.19    | 243,943.81 | (275,000.00)   | Rollover |
| Replace MCC In Influent Bldg                | 213016    | -            | 20,700.00    | -          | (20,700.00)    | Rollover |
| Brick Façade Repair - WWTP                  | 213017    | 58,615.00    | -            | 62,770.00  | (4,155.00)     | Rollover |
| Small Dump Truck                            | 213018    | 104,000.00   | 101,421.00   |            | 2,579.00       |          |
| 2023-7 S.A.D. Project (Westwood)            | 215005    | 940,000.00   | 975,658.29   | 31,377.63  | (67,035.92)    |          |
| CDBG Project                                | 215006    | 420,000.00   | 2,214,320.24 | 39,042.14  | (1,833,362.38) |          |
| RAS Pumps 1 & 2                             | 215017    | 26,000.00    | 19,947.00    |            | 6,053.00       |          |
| Sewer/Water Service Truck                   | 215018    | 9,002.00     | -            | 20,998.00  | (11,996.00)    | Rollover |
| Inlet Building Door Replacement             | 215019    | 10,000.00    | -            | 17,000.00  | (7,000.00)     |          |
| Cat Walk Treads                             | 215020    | 25,000.00    | -            | 33,108.00  | (8,108.00)     |          |
| Barber Lift Station Upgrades                | 215021    | 170,000.00   | -            | 21,400.00  | 148,600.00     |          |
| Insight Vision Iris Mainline Camera for Van | 215023    | 50,000.00    | -            | 41,600.94  | 8,399.06       |          |
| Case 580 Super N Extendahoe (25%)           | 215024    | 40,000.00    | 39,457.50    |            | 542.50         |          |
| Chlorine Feeder                             | 215025    | 14,000.00    | 7,285.00     |            | 6,715.00       |          |
| Sulfur Dioxide Feeder                       | 215026    | 14,000.00    | 4,335.00     |            | 9,665.00       |          |
| Influent Pump #2                            | 215028    | 34,000.00    | 34,530.00    |            | (530.00)       |          |
| Tertiary Pump #1                            | 215029    | 30,000.00    | 30,307.00    |            | (307.00)       |          |
| Tertiary Pump #4                            | 215030    | 30,000.00    | 30,307.00    |            | (307.00)       |          |
| North Sludge Storage Pump Replacement       | 215031    | 35,000.00    | -            | 12,306.72  | 22,693.28      |          |
| BPU Warehouse Roof (25%)                    | 215034    | 16,500.00    |              |            | 16,500.00      |          |
| Tertiary Building Roof                      | 215035    | 10,000.00    | -            |            | 10,000.00      |          |
| Inlet Building Roof                         | 215036    |              |              |            | -              |          |
| Aerator Gear Box (1 of 4)                   | 215037    | 10,000.00    | -            |            | 10,000.00      |          |
| Aerator Gear Box (2 of 4)                   | 215038    | 10,000.00    | -            |            | 10,000.00      |          |
| Inline Primary Sludge Grinder Replacement   |           | 10,000.00    | -            |            | 10,000.00      |          |
| Sludge Rotary Lobe Pumps Replacement        |           | 10,000.00    | -            |            | 10,000.00      |          |
| 1/2 Ton Pickup                              |           | 20,000.00    | -            |            | 20,000.00      |          |
| Enclosed Trailer for Camera                 |           | 10,000.00    | -            |            | 10,000.00      |          |
| New Trailer for Trench Boxes (50%)          |           | 10,000.00    | -            |            | 10,000.00      |          |
| GPS Software & Trimble GPS (25%)            |           | 1,625.00     |              |            | 1,625.00       |          |
| AMI Gateway Replacement (25%)               |           | 7,500.00     |              |            | 7,500.00       |          |
|   | _         | 2,066,627.00 | 3,457,568.03 | 216,833.43 | (1,607,774.46) |          |

#### Cash/Investments Availability

## Sewer Fund (590)

Checking\$ 875,410.87Huntington/Michigan Class - Debt Service608,215.99Huntington - Bond Reserve610,104.52Michigan Class Investment509,677.35Michigan Class Restricted Bond Funds2,140,750.42Total Cash/Investments\$ 4,744,159.15

Reserve Requirement \$ (1,236,324.00)

Cash available for Capital Projects at 09-30-2023

\$ 3,507,835.15

| Sewer Cash Reserve Requirements:                      | Based on Rate Study 02/2022                                    |    |                 |  |
|---|--|----|-----------------|--|
| Cash Flow Criteria                                    | Percentage of item to be<br>held as Cash or Cash<br>equivalent |    | eserve Required |  |
| Operation & Maintenance Less Depreciation Expense     | 12.30%   | \$ | 155,100.00      |  |
| Historical Rate Base                                  | 1.00%  | \$ | 259,726.00      |  |
| Current Portion of Debt Service Reserve               | 83.70%   | \$ | 447,250.00      |  |
| Five Year Capital Improvements - Net of bond proceeds | 20%  | \$ | 374,248.00      |  |
| Total Cash Reserve Requirements                       |  | \$ | 1,236,324.00    |  |

### BPU Capital Projects Water Fund (591) September 30, 2023

| FYE 2023                               | Project # | Budget       | Encumbered   | Spent      | Balance        | Notes    |
|--|-----------|--------------|--------------|------------|----------------|----------|
| AMI Water Meters/Nodes                 | 181005    | 45,000.00    | -            | 2,985.57   | 42,014.43      |          |
| Well Maintenance                       | 213002    | 47,500.00    | -            | 1,217.33   | 46,282.67      |          |
| Small Dump Truck                       | 213018    | 104,000.00   | 101,421.00   | -          | 2,579.00       |          |
| 2023-7 S.A.D Project (Westwood)        | 215005    | 1,925,000.00 | 1,245,627.65 | 288,710.14 | 390,662.21     |          |
| CDBG Project                           | 215006    | 250,000.00   | 1,256,914.73 | 5,009.14   | (1,011,923.87) |          |
| Sewer/Water Service Truck              | 215018    | 9,002.00     | -            | -          | 9,002.00       | Rollover |
| Case 580 Super N Extendahoe (25%)      | 215024    | 40,000.00    | 39,457.50    | -          | 542.50         |          |
| BPU Warehouse Roof (25%)               | 215034    | 16,500.00    | -            | -          | 16,500.00      |          |
| 1/2 Ton Pickup                         |           | 20,000.00    |              |            | 20,000.00      |          |
| Engineering for Well Standby Generator |           | 50,000.00    | -            | -          | 50,000.00      |          |
| New Trailer for Trench Boxes (50%)     |           | 10,000.00    | -            | -          | 10,000.00      |          |
| Pull Behind Compressor                 |           | 48,000.00    | -            | -          | 48,000.00      |          |
| Effluent Mag Meter                     |           | 30,000.00    | -            | -          | 30,000.00      |          |
| High Service VFD                       |           | 12,000.00    | -            | -          | 12,000.00      |          |
| GPS Software & Trimble GPS (25%)       |           | 1,625.00     | -            | -          | 1,625.00       |          |
| AMI Gateway Replacement (25%)          |           | 7,500.00     | -            | -          | 7,500.00       |          |
|  |           | 2,616,127.00 | 2,643,420.88 | 297,922.18 | (325,216.06)   |          |

#### Cash/Investments Availability

## Water FUND (591)

Checking\$ 214,965.60Huntington Capital Improvement Investment471,031.56Michigan Class Restricted Bond Funds2,470,099.26Total Cash/Investments\$ 3,156,096.42

Reserve Requirement \$ (1,014,581.00)

Cash available for Capital Projects at 09-30-2023 \$ 2,141,515.42

| Water Cash Reserve Requirements:                                       | Based on Rate Study 02/2022                                    |    |                          |  |
|--|--|----|--------------------------|--|
| Cash Flow Criteria   | Percentage of item to be<br>held as Cash or Cash<br>equivalent |    | eserve Required          |  |
| Operation & Maintenance Less Depreciation Expense Historical Rate Base | 12.30%<br>0.50%  | \$ | 196,029.00<br>297,132.00 |  |
| Five Year Capital Improvements - Net of bond proceeds                  | 20%  | \$ | 521,420.00               |  |
| Total Cash Reserve Requirements  |  | \$ | 1,014,581.00             |  |

## **City of Hillsdale BPU**

## **Agenda Item Summary**

MEETING DATE: November 14, 2023

AGENDA ITEM #: New Business

SUBJECT: Lead Service Line Replacement Contract Extension

BACKGROUND PROVIDED BY STAFF: Jeff Gier, Director of Water and Wastewater

## **Project Background:**

RJT Construction Company has offered a one year contract extension at current pricing, to expire on 12-31-2024. We have averaged a cost of \$1,990.49 per completed line. Feedback from other municipalities indicates that this pricing is well below costs they are incurring.

#### **RECOMMENDATION:**

Staff supports award by the Board to extend the contract with RJT Construction Company through December 31, 2024.

## 2023 LSL Replacement YTD breakdown:

| Туре             | Number Completed | Total Cost   | Average Cost |
|------------------|------------------|--------------|--------------|
| Complete removal | 35               | \$33,232.50  | \$949.50     |
| House side only  | 18               | \$45,772.50  | \$2,542.92   |
| City side only   | 9                | \$21,815.00  | \$2,423.89   |
| Full replacement | 29               | \$96,962.50  | \$3,343.53   |
| Found copper     | 16               | \$15,200.00  | \$950.00     |
| Total            | 107              | \$212,982.50 | \$1,990.49   |



3318 VROOMAN RD JACKSON, MI 49201 517-782-6618

October 22, 2023

## RATE GUARANTEE

This letter is confirmation that all rates set forth by The City of Hillsdale for the Lead Line Replacement Project for 2023 will continue through calendar year 2024.

TODD FALING,

President RJT Construction Co.

# Hillsdale BPU Board Agenda Item Summary

**Meeting Date:** November 14, 2023

Agenda Item: Action Item

**SUBJECT:** EcoSmart Choice Program

**BACKGROUND PROVIDED BY: BPU Director Dave Mackie** 

EcoSmart Choice allows AMP members to offer a voluntary green energy pricing program to their customers at no cost to the local utility. The program is available to residential, commercial and industrial customers to offset (25%, 50%, 75% or 100%) of their electric usage with green energy. Once Hillsdale enters into an agreement with AMP, AMP will assist with marketing and add Hillsdale to the EcoSmart Choice website. Attached is a PowerPoint on the program. Currently there are 14 AMP members participating in the program including Coldwater, MI.

### **RECOMMENDATION:**

Discuss and approve introducing the EcoSmart Choice program through AMP to the BPU customers for \$.006/kWh.

# **EcoSmart Choice© Introduction**

2023





# EcoSmart Choice® is a voluntary green pricing program available for AMP members to offer to their customers

- No cost\* to the local utility for offering EcoSmart Choice® to customers
- Available to residential, commercial, and industrial customers
- Utility customers can choose to offset (25%, 50%, 75% or 100%) of their electric usage with renewable energy through the purchase and retirement of equivalent renewable energy certificates (RECs)
- Customer cost of \$0.004/kWh
- Customizable Participating utility can choose to charge a higher rate (i.e. \$0.006/kWh) to fund administrative costs, local programs, or projects

\*your billing system may need alterations to add a line calculating the EcoSmart Choice® rate on your customers' bills



# **Current participation**

- As of 2023, 14 participating members
  - Bowling Green, Carey, Coldwater, Columbus, Cuyahoga Falls, Ephrata, Hamilton, Hudson, Jackson Center, Lebanon, Painesville, Minster, Napoleon, Westerville

- For PY 2022:
  - \$132,040.57 was awarded back in the form of sustainability grants
  - 987 customers participating
  - 126,855 MWh enrolled





# **Getting started**

- 1. Enter into an agreement with AMP (EcoSmart Choice® Schedule)
- 2. AMP will send marketing materials and the quarterly reporting template
- 3. AMP will add your community to the EcoSmart Choice® website (www.ecosmartchoice.org)
- 4. You can start marketing the program and enrolling customers
- 5. Within 30 days after each quarter, you will submit the quarterly usage report to AMP and AMP will invoice you within 30 days of receipt
- 6. AMP will purchase & retire RECs to match usage; any unspent funds will be returned to your community in the form of a sustainability grant



For more information visit

www.amppartners.org

**Or contact Corey Hawkey** 

chawkey@amppartners.org



# Hillsdale BPU Board Agenda Item Summary

**Meeting Date:** 

November 14, 2023

Agenda Item:

**New Business** 

**SUBJECT:** 

**BPU Director Annual Review** 

# BACKGROUND PROVIDED BY: Jeremiah Hodshire, Personnel Committee Chair

After the October 10<sup>th</sup> BPU Board meeting Personnel Committee members (Hodshire and Batt) reviewed BPU Director Mackie's performance for the previous year. The combined City Manager / BPU Director Contract provided for the BPU Board to establish criteria, evaluate Mackie's performance and approve up to a 2% annual increase. The BPU Board approved the below areas and review criteria for Mackie's evaluation.

- Financial Management
  - o Satisfactory Audit and Auditor's Report Complete
  - Operating within the approved Budget Complete
- Operational Performance
  - o Ensure completion of all direct report annual evaluations Done
  - Ensure a strategic plan is done for Electric Department in 2023 In process will be complete in November
- Systems Improvements
  - Initiate RFPs/Bids for Water and Sewer system improvements Complete includes \$2,000,000 CDBG grant
  - o Initiate local backup power/capacity project and continue with industrial substation improvements for Electric system In process Power Secure units are scheduled to be installed and operational by June 2024
- Customer Service / Public Relations
  - Conduct annual survey to measure customer satisfaction with the BPU's communication efforts and methods - Complete
  - Ensure all BPU CSRs (Customer Service Representatives) receive a minimum of three hours of training per calendar year - Complete

Based on review of the above criteria the BPU Board Personnel Committee recommends approval of a 2% increase for the Mackie's annual performance evaluation.

# RECOMMENDATION:

Discuss and approve the BPU Director's annual performance evaluation and salary increase.

#### Water/Wastewater Director Report

#### Wastewater Collection and Treatment Report for October 2023

- Treated 29.882 million gallons of wastewater.
- Jet/clean various sections of main lines including all fair lines.
- Pre-construction meetings for CDBG and Westwood projects.
- Repair several cross bores ahead of next year's lining project.
- Arc flash training completed by staff.
- Repair manhole on W. Bacon.
- Biotech hauled out 854,500 gallons of sludge and land applied.

#### Water Distribution and Treatment Report for October 2023

- Treated 28.418 million gallons, sold 23.230 million gallons of water.
- Water loss last month at 18% with hydrant flushing.
- Repair 16 hydrants identified during flushing.
- Assist electric with hydro pole holes.
- 6 LSL replacements completed, assist as needed.
- Verify 34 services for LSL inventory.

# **Upcoming projects**

- CDB grant project to start as early as January 1st.
- General informational meeting January 10<sup>th</sup> for Westwood Street project.
- Continue lead service line replacements.
- Continue verifying materials for service lines.

# Call Outs for October 2023

• One for sewer back up on customer side.

# **Water Department Operational Report**

|                       |        |        |        |        |     |     |     | perational |     |     |     |     |        |      | FYE 2022 |
|-----------------------|--------|--------|--------|--------|-----|-----|-----|------------|-----|-----|-----|-----|--------|------|----------|
| 2021/2022             | Jul    | Aug    | Sep    | Oct    | Nov | Dec | Jan | Feb        | Mar | Apr | May | Jun | YTD    |      |          |
|                       |        |        |        |        |     |     |     |            |     |     |     |     |        |      |          |
| RawWater Pump(MG)     | 35.949 | 35.800 | 35.156 | 33.966 |     |     |     |            |     |     |     |     | 35.218 | Avg. | 34.59    |
| Treated Water (MG)    | 29.878 | 30.525 | 30.122 | 28.418 |     |     |     |            |     |     |     |     | 29.736 | Avg. | 30.91    |
| Max. Daily (MG)       | 1.670  | 1.357  | 1.500  | 1.613  |     |     |     |            |     |     |     |     | 1.535  | Peak | 1.83     |
| Avg. Daily (MG)       | 0.964  | 0.985  | 1.004  | 0.917  |     |     |     |            |     |     |     |     | 0.968  | Avg. | 1.01     |
| Backwash (MG)         | 3.828  | 2.605  | 1.883  | 1.465  |     |     |     |            |     |     |     |     | 2.445  | Avg. | 1.61     |
| Water Sold (MG)       | 25.24  | 23.87  | 25.801 | 23.23  |     |     |     |            |     |     |     |     | 24.535 | Avg. | 21.19    |
| % Treated Sold        | 84     | 78     | 86     | 82     |     |     |     |            |     |     |     |     | 83     | Avg. | 69.      |
| Water Loss %          | 16     | 22     | 14     | 18     |     |     |     |            |     |     |     |     | 17     |      | 31.      |
|                       |        |        |        |        |     |     |     |            |     |     |     |     |        |      |          |
| Raw Iron (mg/l)       | 3.65   | 3.87   | 3.65   | 3.59   |     |     |     |            |     |     |     |     | 3.69   | Avg. | 3.7      |
| Finished Iron (mg/l)  | 0.07   | 0.06   | 0.06   | 0.04   |     |     |     |            |     |     |     |     | 0.06   | Avg. | 0.0      |
| SDWA Stand. (mg/l)    | 0.30   | 0.30   | 0.30   | 0.30   |     |     |     |            |     |     |     |     |        | Avg. |          |
| % Removal             | 98     | 98     | 98     | 99     |     |     |     |            |     |     |     |     | 98     | Avg. | 9        |
|                       |        |        |        |        |     |     |     |            |     |     |     |     |        |      |          |
| Raw Mang. (mg/l)      | 0.25   | 0.28   | 0.28   | 0.27   |     |     |     |            |     |     |     |     | 0.27   | Avg. | 0.2      |
| Finished Mang. (mg/l) | 0.07   | 0.09   | 0.08   | 0.06   |     |     |     |            |     |     |     |     | 0.08   | Avg. | 0.0      |
| SDWA Stand. (mg/l)    | 0.05   | 0.05   | 0.05   | 0.05   |     |     |     |            |     |     |     |     |        | Avg. |          |
| % Removal             | 72     | 68     | 71     | 78     |     |     |     |            |     |     |     |     | 72     | Avg. | 7        |
|                       |        |        |        |        |     |     |     |            |     |     |     |     |        |      |          |
| Chlorine (lb/Mgal)    | 420.9  | 468.5  | 475.8  | 470.4  |     |     |     |            |     |     |     |     | 458.9  | Avg. | 502.     |
| Phosphate (lb/Mgal)   | 29.2   | 27.8   | 28.7   | 27.9   |     |     |     |            |     |     |     |     | 28.4   | Avg. | 37.      |
| Flouride (lb/Mgal)    | 10     | 13.4   | 13.2   | 13.4   |     |     |     |            |     |     |     |     | 12.5   | Avg. | 13.      |
| Pot. Perm.            | 343    | 336    | 325    | 326    |     |     |     |            |     |     |     |     | 332.5  | Avg. | 0.       |
|                       |        |        |        |        |     |     |     |            |     |     |     |     |        |      |          |
|                       |        |        |        |        |     |     |     |            |     |     |     |     |        |      |          |

# **Wastewater Department Operations Report**

| 2021/2022                 | Jul    | Aug    | Sep    | Oct    | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | YTD      | %          | FYE 2022 |
|---------------------------|--------|--------|--------|--------|-----|-----|-----|-----|-----|-----|-----|-----|----------|------------|----------|
|                           |        |        |        |        |     |     |     |     |     |     |     |     |          |            |          |
| Treated (MG)              | 26.849 | 29.348 | 27.532 | 29.882 |     |     |     |     |     |     |     |     | 28.40275 | AVG        | 42.754   |
| Max. Treated (MGD)        | 1.162  | 1.058  | 1.032  | 1.055  |     |     |     |     |     |     |     |     | 1.162    | MAX        | 2.264    |
| Avg. Treated (MGD)        | 0.895  | 0.947  | 0.918  | 0.964  |     |     |     |     |     |     |     |     | 0.931    | AVG        | 1.388    |
| Precipitation (in)        | 5.76   | 2.44   | 3.17   | 3.64   |     |     |     |     |     |     |     |     | 15.01    | TOTAL      | 48.38    |
|                           |        |        |        |        |     |     |     |     |     |     |     |     |          |            |          |
| Influent SS (mg/l)        | 211    | 196    | 200    | 209    |     |     |     |     |     |     |     |     | 204      | AVG        | 138      |
| Effluent SS (mg/l)        | 3.3    | 2.8    | 2.2    | 1.4    |     |     |     |     |     |     |     |     | 2.4      | AVG        | 1.1      |
| Permit SS (mg/l)          | 20     | 20     | 20     | 20     |     |     |     |     |     |     |     |     |          |            |          |
| % Removal                 | 98     | 99     | 99     | 99     |     |     |     |     |     |     |     |     | 99       | AVG        | 99       |
|                           |        |        |        |        |     |     |     |     |     |     |     |     |          |            |          |
| Influent CBOD (mg/l)      | 137    | 141    | 142    | 156    |     |     |     |     |     |     |     |     | 144      | AVG        | 106      |
| Effluent CBOD (mg/l)      | 1.88   | 1.68   | 1.80   | 1.84   |     |     |     |     |     |     |     |     | 1.8      | AVG        | 1.3      |
| Permit CBOD (mg/l)        | 4      | 4      | 4      | 4      |     |     |     |     |     |     |     |     |          |            |          |
| % Removal                 | 99     | 99     | 99     | 99     |     |     |     |     |     |     |     |     | 99       | AVG        | 99       |
|                           |        |        |        |        |     |     |     |     |     |     |     |     |          |            |          |
| Inf. Phosphourus (mg/l)   | 4.1    | 4.5    | 4.3    | 4.5    |     |     |     |     |     |     |     |     | 4.4      | AVG        | 2.9      |
| Eff. Phosphourus (mg/l)   | 0.7    | 0.8    | 0.9    | 0.7    |     |     |     |     |     |     |     |     | 0.78     | AVG        | 0.72     |
| Permit Phosphourus (mg/l) | 1      | 1      | 1      | 1      |     |     |     |     |     |     |     |     |          |            |          |
| % Removal                 | 83     | 82     | 79     | 84     |     |     |     |     |     |     |     |     | 82       | AVG        | 75       |
|                           |        |        |        |        |     |     |     | T   |     | _   |     |     |          |            |          |
| Influent Ammonia (mg/l)   | 19.6   | 21.5   | 25.1   | 25.1   |     |     |     |     |     |     |     |     | 22.8     | AVG        | 14.1     |
| Effluent Ammonia (mg/l)   | 0.05   | 0.04   | 0.05   | 0.04   |     |     |     |     |     |     |     |     | 0.0      | AVG        | 0.04     |
| Permit Ammonia (mg/l)     | 0.5    | 0.5    | 0.5    | 0.5    |     |     |     |     |     |     |     |     |          |            |          |
| % Removal                 | 100    | 100    | 100    | 100    |     |     |     |     |     |     |     |     | 100      | AVG        | 100      |
|                           |        |        |        |        |     |     |     | T   |     | •   |     |     |          |            |          |
| Effluent Mercury (ng/l)   | 1.80   | NA     | NA     | 1.40   |     |     |     |     |     |     |     |     | 1.60     | 12 Mo. AVG | 0.66     |
| Permit Mercury (ng/l)     | 2      | NA     | NA     | 2      |     |     |     |     |     |     |     |     |          |            |          |
|                           |        |        |        |        |     |     |     | T   |     | •   |     |     |          |            |          |
| Sludge - Digest (MG)      | 0.236  | 0.224  | 0.209  | 0.253  |     |     |     |     |     |     |     |     | 0.922    | AVG        | 2.922    |
| Sludge - Land (MG)        | 0      | 0      | 0      | 0.855  |     |     |     |     |     |     |     |     | 0.855    | TOTAL      | 0.936    |
| Sludge - Dry Tons         | 0      | 0      | 0      | 62     |     |     |     |     |     |     |     |     | 62       | TOTAL      | 78       |
| Ferrous Chlor. (gal/Mgal) | 35.7   | 47.4   | 55.2   | 34.0   |     |     |     |     |     |     |     |     | 43.1     | AVG        | 29.2     |
| CL2 (lb/Mgal)             | 20.5   | 24.5   | 20.3   | 20.1   |     |     |     |     |     |     |     |     | 21.4     | AVG        | 19.6     |
| SO2 (lb/Mgal)             | 10.1   | 10.5   | 7.8    | 9.5    |     |     |     |     |     |     |     |     | 9.5      | AVG        | 5.8      |

# Operations Report for October 2023

- Helped water dept. with hydrant flushing
- Replaced transformer bank at Swiss Industries
- Replaced and transferred 65ft pole on Feeder 12
- Started changing out traffic lights at different intersections around town
- Energized new Meijer's gas station after metering was completed
- Replaced several poles and transferred around system
- Changed direction of feed at the Hallett St. rail crossing and removed 3
  phase line temporarily to make it safe for the crane to repair the bridge
- Replaced several Blvd. lights in town after finally receiving new poles
- Safety meeting
- Sites for power secure units readied at power plant and industrial sub

## **Incident Report for October 2023**

- For the month we had 8 outages that effected 162 customers
- 2 were caused by bad lightning arrestors
- 1 was caused by a broken cut out
- 3 due to tree limbs
- 1 squirrel
- 1 caused by broken wire

# **Production Report for October 2023**

- Substation checks
- Replaced several broken windows in the plant
- Received 6 drums of oil for engines 5 and 6
- Pumped out man holes at plant
- Took SD Meyers around to all the subs for oil sampling

#### **Upcoming Field Projects**

- Working on easements to bury residential URD
- Install transformers at college Stadium and track
- Continue with pole changes
- Change transformer at Keefer house (scheduled for 11/06/2023)
- Pull in neutral for Meijer's (materials arrived late this month)

# **MSCPA Board Meeting**

- Work Session Date and topic discussed
- AMP BTM Michigan Peaking Projects Update

# **Production & Operating Report**

# October

|             | Fuel Consumption |          |        |            |           |           |         |
|-------------|------------------|----------|--------|------------|-----------|-----------|---------|
| <u>Unit</u> |                  | Total KW | On Gas | Test Hours | Gas (MCF) | Oil(Gals) | Eng Hrs |
|             | 5                | 0        | 0      | 0          | 0         |           | 0       |
|             | 6                | 0        | 0      | 0          | 0         |           | 0       |
| Stand By    |                  |          | -      | 2.5        |           | 14        | 2       |
| Boiler      |                  |          |        |            | 513       |           |         |
| Total       |                  | 0        | 0      | 0          | 513       | 0         | 0       |

# **Year-to-Date Totals, January 1st thru December 31st**

|             |   |          |        |            | Fuel Consum | nption    |         |
|-------------|---|----------|--------|------------|-------------|-----------|---------|
| <u>Unit</u> |   | Total KW | On Gas | Test Hours | Gas (MCF)   | Oil(Gals) | Eng Hrs |
|             | 5 | 4808.5   | 0      | 0          | 0           | 437       | 2       |
|             | 6 | 1822.5   | 0.00   | 0          | 0           | 253       | 1       |
| Stand By    |   |          |        | 4.5        |             | 189       | 27      |
| Boiler      |   |          |        |            | 1100        |           |         |
| Total       |   | 6631     | 0      | 0          | 1460        | 879       | 27      |

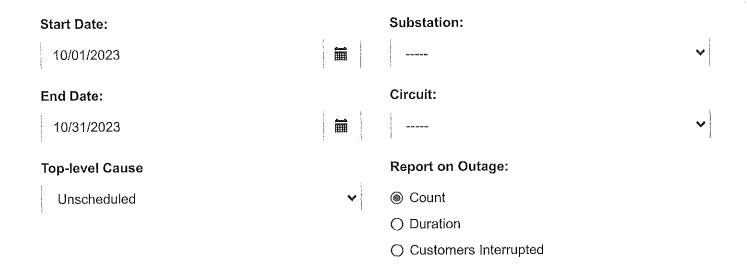
#### Measurement

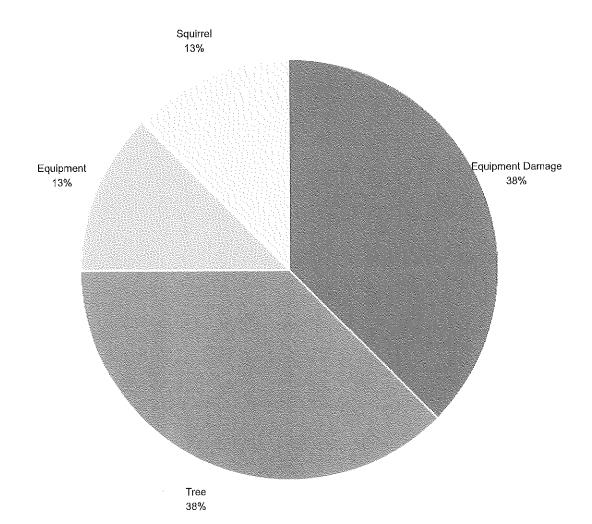
Fuel Tank Level October 2023 5.550 35,806.38 Gallons

| Gas Usage th | is Month% | Fuel Usage t | Fuel Usage this Month% |  |  |  |  |
|--------------|-----------|--------------|------------------------|--|--|--|--|
| Unit 5       | 0%        | Unit 5       | #DIV/0!                |  |  |  |  |
| Unit6        | 0%        | Unit6        | #DIV/0!                |  |  |  |  |
| Boiler       | 100%      |              |                        |  |  |  |  |

# Causes Pie Chart

# Hillsdale Board of Public Utilities





| Outage Cause     | Count |
|------------------|-------|
| Equipment Damage | 3     |
| Tree             | 3     |
| Equipment        | 1     |
| Squirrel         | 1     |
| Total            | 8     |





## **IEEE Results**

ASAI (percent) 99.9934%

CAIDI (minutes) 87.085

SAIDI (minutes) 2.847

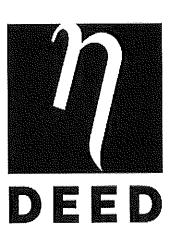
SAIFI (number of interruptions) 0.0327

# Range Results

Event Count

APPA Major Event Threshold (minutes) 23.24 6





8

# Control Control

# **MICHIGAN SOUTH CENTRAL POWER AGENCY**

| 168 DIVISION STREET | INVOICE MONTH: | September, 2023 |
|---------------------|----------------|-----------------|
|                     |                |                 |

COLDWATER, MICHIGAN 49036 INVOICE DATE: 10/16/2023

PHONE (517) 279-6961 **DUE DATE**: 10/31/2023

**TOTAL AMOUNT DUE:** \$778,778.89

# HILLSDALE BOARD OF PUBLIC UTILITIES

FAX (517) 279-6969

45 MONROE STREET HILLSDALE, MICHIGAN 49242 ATTN: DAVID MACKIE

| MSCPA Member Power Billing - September, 2023  |              |
|---|--------------|
| Total Power Charges:                          | \$641,776.00 |
| Transmission / Capacity / Ancillary Services: | \$102,785.36 |
| Total Other Charges:                          | \$10,435.44  |
| Total Miscellaneous Charges:                  | \$23,782.09  |

TOTAL CHARGES \$778,778.89

# NOTE: PLEASE SEE ENCLOSED BACKUP FOR ADDITIONAL DETAIL

| Any amounts due and not paid by the due date shall bear interest at the rate of 1% per month until pair |
|---|
|---|

Notes:

# DETAIL INFORMATION OF POWER CHARGES - September, 2023 Hillsdale

| FOR THE MONTH OF:   | September, 2023                               |                 | Total Metered Load kWh:  | 10,391,489                          |
|---|---|-----------------|--|-------------------------------------|
| TIME OF AGENCY PEAK:  | 09/05/2023 @ H.E. 16:00                       | МЕМІ            | AGENCY PEAK kW:<br>BER SHARE OF AGENCY PEAK kW:                    | 123,512<br>26,764                   |
| TIME OF MUNICIPAL PEAK:   | 09/05/2023 @ H.E. 16:00                       |                 | MUNICIPAL PEAK kW:   | 26,764                              |
| TIME OF TRANSMISSION PEAK (CONS)                                | 9/5/2023 HE 16                                |                 | SMISSION PEAK kW (INC. LOSSES):<br>OF TRANS PEAK kW (INC. LOSSES): | 121,886<br>27,287                   |
| Hillsdale Resources   |   |                 |  |                                     |
| Menominee Hydro   |   |                 |  |                                     |
| Energy Charge:  | \$0.049000                                    | / kWh *         | 377,318 kWh =  | \$18,488.56                         |
| Demand Charge Subtotal  | \$0.050365                                    | / kWh *         | 377,318 kWh =  | \$515.20<br><b>\$19,003.76</b>      |
| Oconto Falls Hydro  | ψο.σσσσσ                                      | 7 KWII          | 077,010 KWII =   | Ψ10,000.70                          |
| Energy Charge: Demand Charge                                    | \$0.048000                                    | / kWh *         | 136,971 kWh =  | \$6,574.62<br>\$213.44              |
| Subtotal Subtotal   | \$0.049558                                    | / kWh *         | 136,971 kWh =  | \$6,788.06                          |
| AMP Hydro CSW  Demand Charge:                                   | \$4.116148                                    | / kW *          | 3,398 kW =   | \$13,986.67                         |
| Energy Charge:  | -\$0.004690                                   | / kWh *         | 1,076,741 kWh =  | -\$5,050.29                         |
| Capacity Credit:  | \$0.987501                                    | / kW *          | -3,398 kW =  | -\$3,355.53                         |
| REC Credit (Estimate)   |   |                 |  | -\$11,295.01                        |
| Debt Service  |   |                 |  | \$200,959.63                        |
| Rate Levelization Subtotal                                      | \$0.178863                                    | / kWh *         | 1,076,741 kWh =  | -\$2,656.25<br><b>\$192,589.22</b>  |
| AMP Fremont Energy Center                                       | ψυ.170003                                     | / 137111        | 1,010,171 KHII =   | ₩102,003.22                         |
| Demand Charge:  | \$4.509436                                    | / kW *          | 9,519 kW =   | \$42,923.31                         |
| Energy Charge:  | \$0.025022                                    | /kWh*           | 5,793,455 kWh =  | \$144,963.32                        |
| Capacity Credit:  | \$1.038942                                    | / kW *          | -9,519 kW =  | -\$9,889.23                         |
| Debt Service Energy Adj for Prior Month                         |   |                 |  | \$46,791.74<br>\$64.53              |
| Subtotal  | \$0.038812                                    | / kWh *         | 5,793,455 kWh =  | \$224,853.67                        |
| Settlement of AFEC at Fremont Bus LMP (PJM)                     | ·   |                 |  | . ,                                 |
| Energy Charge:  | \$0.028593                                    | / kWh *         | -5,793,455 kWh =   | -\$165,649.89                       |
| Subtotal  | \$0.028593                                    | / kWh *         | -5,793,455 kWh =   | -\$165,649.89                       |
| Meldahl Hydro  Demand Charge:                                   | \$5.127332                                    | / kW *          | 731 kW =   | \$3,748.08                          |
| Energy Charge:  | \$0.001751                                    | / kWh *         | 109,701 kWh =  | \$192.08                            |
| Capacity Credit:  | \$0.575458                                    | / kW *          | -731 kW =  | -\$420.66                           |
| REC Credit (Estimate)   |   |                 |  | -\$658.20                           |
| Debt Service  |   |                 |  | \$25,425.23                         |
| Rate Levelization Subtotal                                      | \$0.224356                                    | / kWh *         | 109,701 kWh =  | -\$3,674.53<br><b>\$24,612.00</b>   |
| Settlement of Meldahl Hydro at Meldahl Bus LMP (PJM)            | ψ0.ZZ-1000                                    | 7 KWII          | 100,701 KWII =   | ΨΣΨ,ΟΤΣ.ΟΟ                          |
| Energy Charge:  | \$0.029621                                    | / kWh *         | -109,701 kWh =   | -\$3,249.46                         |
| Subtotal  | \$0.029621                                    | / kWh *         | -109,701 kWh =   | -\$3,249.46                         |
| Greenup Hydro  Demand Charge:                                   | \$7.778559                                    | / kW *          | 479 kW =   | \$3,725.93                          |
| Energy Charge:  | ψ1.11033 <del>3</del>                         | / NVV           | 0 kWh  | ψ5,725.95                           |
| Capacity Credit:  | \$0.620188                                    | / kW *          | -479 kW =  | -\$297.07                           |
| REC Credit (Estimate)   |   |                 |  | \$0.00                              |
| Debt Service Rate Levelization                                  |   |                 |  | \$9,883.24                          |
| Subtotal  | \$0.00000                                     | / kWh *         | 0 kWh =  | -\$314.71<br><b>\$12,997.38</b>     |
| Settlement of Greenup Hydro at Greenup Bus LMP (PJM             | <u>`</u>                                      | 7               | •  | ψ1 <u>2</u> ,001100                 |
| Energy Charge:  |   |                 | 0 kWh  |                                     |
| Subtotal  Municipal Owned Congration - Diosal (Schodulad)       | #DIV/0!                                       | / kWh *         | 0 kWh =  | \$0.00                              |
| Municipal Owned Generation - Diesel (Scheduled)  Demand Charge: |   |                 | 0 kW   | \$0.00                              |
| Subtotal  | \$0.000000                                    | / kWh *         | 0 kWh =  | \$0.00                              |
| Less Municipal Owned Generation (Scheduled)                     |   |                 |  | -                                   |
| Energy Charge:  |   | (1120 )         | 0 kWh  | \$0.00                              |
| Subtotal Plus Actual Municipal Generation                       | \$0.000000                                    | / kWh *         | 0 kWh =  | \$0.00                              |
| Energy Charge:  |   |                 | 57,000 kWh   | \$0.00                              |
| Subtotal  | \$0.00000                                     | / kWh *         | 57,000 kWh =   | \$0.00                              |
| Generation Deviation from Schedule (RT Sale)                    |   |                 |  |                                     |
| Energy Charge: Subtotal   | \$0.153278<br>\$0.153278                      | / kWh *         | -57,000 kWh =  | -\$8,736.88<br>- <b>\$8,736.88</b>  |
| Generation Deviation from Schedule (RT Purch)                   | \$0.153278                                    | / kWh *         | -57,000 kWh =  | -\$8,736.88                         |
| Energy Charge:  |   |                 | 0 kWh  |                                     |
| Subtotal  | \$0.00000                                     | / kWh *         | 0 kWh =  | \$0.00                              |
|   |   |                 | <del></del>  |                                     |
| MISO Market Power   | Фо о 40000                                    | / kWh *         | 4,580,517 kWh =  | \$198,741.25                        |
|   |   | . =             | 4.000.01/ KVVII =  | ນ ເສດ./41. <b>/</b> 5               |
| On Peak Energy Charge: (M-F HE 08-23 EDT)                       | \$0.043388<br>\$0.033135                      |                 |  | •                                   |
|   | \$0.043388<br>\$0.033135<br><b>\$0.038472</b> | / kWh * / kWh * | 4,219,943 kWh =<br>8,800,460 kWh =                                 | \$139,826.90<br><b>\$338,568.15</b> |

# DETAIL INFORMATION OF POWER CHARGES - September, 2023 Hillsdale

| Total Energy Charges:                                       |              |         |                        | \$591,354.50 |
|---|--------------|---------|------------------------|--------------|
| Total Power Charges:  |              |         | 10,391,489.47 kWh      | \$641,776.00 |
| TRANSMISSION / CAPACITY / ANCILLARY SERVICES:               |              |         |                        |              |
| MISO Transmission Charges (breakdown attached)              |              |         |                        | \$56,183.60  |
| MISO Capacity Charges (breakdown attached)                  |              |         |                        | \$43,336.96  |
| MISO ancillary services, ARRs and FTRs (breakdown attached) |              |         |                        | \$3,264.80   |
| TRANSMISSION / CAPACITY / ANCILLARY SERVICES TOT            | AL:          |         |                        | \$102,785.36 |
| OTHER CHARGES:  |              |         |                        |              |
| AMP Dispatch Center Charges:                                | \$0.000394   | / kWh * | 10,391,489  kWh =      | \$4,097.44   |
| AMP Service Fee Part A,                                     |              |         |                        |              |
| Based on Annual Municipal Sales                             | \$0.000229   | / kWh * | 119,982,000 kWh 1/12 = | \$2,289.66   |
| AMP Service Fee Part B,                                     |              |         |                        |              |
| Energy Purchases  | \$0.000580   | /kWh *  | 6,979,896  kWh =       | \$4,048.34   |
| TOTAL OTHER CHARGES:  |              |         |                        | \$10,435.44  |
| MISCELLANEOUS CHARGES:                                      |              |         |                        |              |
| MSCPA Administration Charges (breakdown attached)           |              |         |                        | \$8,628.41   |
| Hillsdale ESPP 2023-2025 obligation @ \$1.400 /MWh x 129,88 | 8.7 MWh / 12 |         |                        | \$15,153.68  |
| TOTAL MISCELLANEOUS CHARGES:                                |              |         |                        | \$23,782.09  |
| GRAND TOTAL POWER INVOICE:                                  | \$0.07494 /k | :Wh *   | 10,391,489 kWh =       | \$778,778.89 |



At the beginning of this year, for the first time in 40 years, Democrats control all three branches of Michigan's government (including a majority of Democrat-supported Michigan Supreme Court justices). From day one, the Governor and legislature prioritized an energy law re-write with a specific focus on addressing climate change. Using the Governor's MI Healthy Climate Plan as a foundation, which called for carbon neutrality in Michigan by 2050, discussions started early in the year both in the House and Senate around codifying a climate plan. With two members of the Democrat House caucus running for mayor in local elections in November, the timeline for passing a comprehensive energy bill package accelerated. If those two candidates won their election, the Democrats would temporarily lose their slim majority in the House, stalling their agenda.

Given the historic shift in power and emphasis on an energy package that would impact its Membership, MMEA spent significant time building relationships with influential legislative leaders and staff educating them on the value of public power. While the legislature was already more supportive of the local utility model over the investor owned (IOU) model, a series of severe storms in which customers of municipal electric utilities never lost power or had it back on much faster than the IOUs heightened MMEA's favorability in Lansing. As discussions around a comprehensive energy re-write began in earnest, MMEA was at the table. MMEA leveraged their goodwill into opportunities to explain serious concerns around the feasibility of the proposals including their dependence on massive federal subsidies and the impacts extensive changes to the electric grid, without serious thought or planning, will have on reliability and affordability for Michigan's electric customers.

In early summer, it was clear the legislature was going to move something by November. Requests to slow down the process, extend the clean energy target deadlines, adjust the carbon sequestration requirement, and hear from MISO were non-starters in negotiations. MMEA pivoted to get the most for its Members as possible. MMEA worked with legislative leadership, the Governor's office, and the Chairman of the Michigan Public Service Commission (MPSC) to gain as many changes and amendments as possible to put Members in the best position to meet the mandates. Those key changes and successes are outlined below.

#### **SB 271**

Mandates all utilities have a renewable energy plan and that an electric provider achieve a renewable energy credit portfolio of at least:

- o 15% through 2029
- o 2030 through 2034, 50%
- 2035 and each year thereafter, 60%
- Municipal electric utilities may meet these requirements through any of the following:
  - Generating electricity from renewable energy systems for sale to retail customers
  - Purchasing or acquiring renewable energy and capacity (i.e., a PPA)

- Purchasing renewable energy credits (RECs) within the territory of the utility's regional transmission organization (RTO) until 2035
- An electric provider does not need to achieve the renewable energy credit portfolio
  noted above if electricity generated from the renewable energy system is sold by a notfor-profit entity (e.g., joint action agency) located in Indiana, Ohio, or Wisconsin to a
  municipally owned electric utility or cooperative in Michigan, and the electricity is not
  being used to meet another state's standard for renewable energy.
- To address customer concentration risk, RECs produced in the continental U.S., and owned by a customer of a municipally owned electric utility when the law is enacted, may be utilized by the municipally owned electric utility to meet the renewable energy standard if the customer is at least 25% of the utility's peak load.

In addition to the renewable energy plan, utilities must ALSO meet a clean energy standard of at least 80% in 2035 through 2039 and 100% in 2040 and each year thereafter.

- Municipal utilities must file a plan with the Commission by July 1, 2028 that describes how they will meet the clean energy standard and may file jointly to comply with the standard.
- "Clean energy system" means an electricity generation facility or system or set of
  electricity generation systems that meets any of the following requirements: (i)
  Generates electricity or steam without emitting greenhouse gas, including nuclear
  generation. (ii) Is fueled by natural gas and uses carbon capture and storage that is at
  least 90% effective in capturing and permanently storing carbon dioxide (and other
  requirements per the "clean energy system" definition in Section 3).
- The Commission will determine whether the clean energy plan complies with the law and will offer an opportunity for public comment; the public comment period is *waived* if the *governing body* of the municipally owned electric utility has already provided an opportunity for public comment and filed those comments with the Commission.
- The governing body of a municipally owned electric utility may grant an extension of the clean energy standard if compliance is not practically feasible due to zoning, siting, permitting, supply chains, transmission interconnections, labor shortages, delays in project deliverability from developers, or unanticipated load growth; other reasons may be provided.
  - Each extension shall not exceed two years.
  - However, a governing body of a municipally owned electric utility may determine subsequent extensions are necessary and can notify the Commission it has offered additional extensions and the reasons why.
- If a civil action is commenced against a municipally owned electric utility for non-compliance, the attorney general, in determining whether a credible action exists, shall consider all the reasons noted above that may have made compliance impossible.

#### SB 273

Reinstates the energy waste reduction (EWR) plan for municipal electric utilities and cooperatives. Each year, beginning in 2026, an EWR plan shall collectively achieve incremental energy savings equivalent to 1.5% of total retail electricity sales in megawatt hours in the preceding year.

- The plan shall be adopted in 2025 and be readopted or redone every four years thereafter.
- A municipally owned electric utility shall file its EWR plan with its governing body and the governing body will review and approve or reject the plan.
- Municipally owned electric utilities may design and administer their EWR plans consistent with administrative changes approved in Commission orders (attached) and subsequent orders that give greater flexibility.
- Each utility must offer a low-income EWR program.
  - Annual expenditures to implement the program and measures must be at least
     25% of total EWR program spending.
  - If current spending is below this level, it shall be annually increased to equal or above this level by January 1, 2029.
- If a utility does not want to implement their own EWR program, they may make an alternative compliance payment in an amount to be determined by the Commission.

# Detroit Free Press

### **POLITICS**

# Michigan House passes clean energy plan, as session goes into early hours of the morning

Paul Egan and Arpan Lobo Detroit Free Press

Published 7:27 a.m. ET Nov. 3, 2023

LANSING — The state House narrowly passed a contentious clean energy plan Friday morning that opponents describe as a massive overreach and many proponents say falls short of what is needed to counter a rapidly heating planet.

The three clean energy bills moved closer to the desk of Gov. Gretchen Whitmer, who is expected to sign them, though two of the bills received late amendments in the House and must first return to the Senate.

Democrats said Senate Bills 271, 273, and 502 — which seek to accelerate Michigan's shift to wind, solar, and other clean energy sources — are a significant step forward in combatting climate change and will also help historically disadvantaged cities such as Detroit where large numbers of residents have been harmed by environmental pollution and live in older, drafty homes that are not energy-efficient.

Republicans said the bills are an overreach and predicted they will lead to higher electricity bills and less reliable supplies. And they complained the bills do nothing to improve accountability of Michigan's big utilities after frequent and lengthy power outages in recent months provoked public outcry.

The bills represent about one year's worth of consultation and negotiation and are an attempt to partly implement Whitmer's MI Healthy Climate Plan, unveiled last year. They have undergone significant revisions since they were first introduced. For example, the target for achieving 100% clean energy was moved back five years, from 2035 to 2040. Along the way, Michigan's two biggest utilities, DTE Energy and Consumers Energy, have become largely neutral on the bills.

The plans seek to leverage significant amounts of federal money currently available under the Inflation Reduction Act and the infrastructure law.

Lawmakers in the House spent hours in session Thursday and didn't vote on the package until past midnight. The bills passed by votes of 56-51, 56-52, and 56-52, respectively.

"Too many communities in my district have been impacted directly by climate change and decades-long underinvestment in our infrastructure," said Rep. Jennifer Hill, D-Marquette.

Republican lawmakers were uniform in opposition to the bills. Rep. Bill Schuette, R-Midland, said "(t)his legislation will lead to higher rates and less reliability. And that's a bad deal for Michigan."

Republicans were unsuccessful in implementing a series of amendments for the bills. Democratic Rep. Dylan Wegela, D-Garden City, attempted to amend SB 271 to remove natural gas as a potential "clean" energy source under the bill's definition but was also unsuccessful.

The bills earlier passed the full Senate in another party-line vote, 20-18. The bills have strong backing from environmental groups but are opposed by many business groups, such as the Michigan Chamber.

# **Senate Bill 271**

Sets standards for renewable energy, as well as clean energy, which under the legislation can include not just hydro, wind and solar but nuclear energy, as well as natural gas and biomass projects, under certain circumstances.

Requires electricity providers to achieve at least 15% renewable energy through 2029, 50% by 2030, and 60% in 2035 and beyond.

Requires investor-owned utilities, whose rates are set by the Michigan Public Service Commission, to produce 80% of their energy from clean energy sources by 2035 and 100% by 2040 and beyond. Clean energy can include natural gas as long as at least 90% of associated carbon emissions are captured and stored.

Municipal utilities must submit a plan to the MPSC by July 1, 2028 setting out how they will meet the clean energy standard. Co-ops and alternative energy suppliers must submit such plans a little sooner, by Jan. 1, 2028.

Requires the MPSC, in setting rates, to determine both the utilities' costs and savings from complying with the clean energy legislation, and pass on both to customers.

In one of the changes made late Friday, prompted by concerns about possible disruptions of electrical supply in Michigan's Upper Peninsula, requires the MPSC to submit a report by Dec. 1, 2024 setting out "the unique conditions influencing electric generation, transmission and demand" there, and options for compliance.

Provides "off ramps" under which the MPSC can grant "good cause exemptions" of up to two years of meeting the requirements, should the reliability of supply be threatened. Increases the cap on "distributed generation" — systems such as rooftop solar panels that use electricity in the same place it is generated — to 10%, up from 1%.

Requires all utilities to submit plans to construct or acquire energy storage systems by the end of 2029, to meet a combined energy storage target of at least 2,500 megawatts.

# **Senate Bill 502**

Changes the way the Michigan Public Service Commission assesses plans put forward by utilities, to include factors such as climate change, reduction of greenhouse gases, affordability, and how the plans would affect the health and welfare of people in economically disadvantaged communities where the living environment has already been harmed by environmental pollution.

Increases the fees regulated utilities must pay when they ask for rate increases, with some of that extra money being used to fund grants to groups challenging proposed rate increases, with some preferences for groups representing disadvantaged consumers. Requires utilities to submit analyses that set out anticipated "environmental justice impacts" of any proposed new generation plant powered by natural gas.

Requires the MPSC to consider use of union pay scales through "prevailing wage" policies when assessing proposed utility construction projects.

# **Senate Bill 273**

Starting in 2026, requires an electricity provider to improve efficiency by increasing energy waste reduction to 1.5% of retail electricity sales, up from 1% currently. For natural gas suppliers, the required efficiency rate would increase to .875%, up from .75%. Requires utilities to target more energy waste reduction programs at low-income areas, allowing those residents to save on their electric bills while at the same time reducing the utilities' need to increase their capacity.

Requires utilities serving more than 50,000 customers to employ an energy waste reduction workforce that is diverse and to focus those hiring efforts on low-income areas

and workers negatively impacted by factors such as the move away from internal combustion engines toward electric vehicles.

The House also approved Friday morning Senate Bill 519, which sets up a state agency intended to retrain and otherwise help workers negatively impacted by changes in the energy and automotive sectors.

Mike Alaimo, the Michigan Chamber's director of environmental and energy affairs, said in a Thursday news release the clean energy package threatens job providers "by severely limiting the resources our state can use to meet our energy needs over just a few years and giving state bureaucrats unprecedented power to shift costs onto energy customers."

Dr. Elizabeth Del Buono, executive director of Michigan Clinicians for Climate Action, said the package is "only an incremental step in the right direction and falls short of the emissions reduction targets necessary to offset the worst impacts of our changing climate."

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#### Safety Department

Oct. 2023

Provided ARC Flash and Fire Extinguisher safety training to BPU and DPS employees. Provided Fire Extinguisher to other city employees. Coordinated with city fire personnel to provide hands on fire extinguisher training for those wanting this additional training.

Developed "Lockout/Tagout" (LOTO) training for operational personnel including video, power point, and testing.

Updated and provided on our "Tailboard Meeting" form to meet 2024 NFPA 70E requirements. We began using the updated form officially 11-1.

Performed on site safety inspections of work sites for BPU and DPS personnel. Performed required building inspections including Fire Extinguishers and AED units.

Installed replacement AED pads on units in City Hall as the original ones had expired.

Facilitated Safety Committee meeting with several department representatives. This committee looks to leverage safety resources throughout the city.



# CAA BPU Round Up Report 10/1/2022 through 9/30/2023

| Deposits from F       | BPU Round UP | Payments for B | PU Customers |  |  |
|-----------------------|--------------|----------------|--------------|--|--|
| 10/28/2022            | \$2,708.45   | 10/4/2022      | \$319.58     |  |  |
| 11/3/2022             | \$2,642.74   | 10/4/2022      | \$480.49     |  |  |
| 12/21/2022            | \$2,670.77   | 10/11/2022     | \$175.00     |  |  |
| 12/29/2022            | \$2,700.27   | 10/12/2022     | \$408.19     |  |  |
| 1/24/2023             | \$2,658.25   | 10/24/2022     | \$126.51     |  |  |
| 2/24/2023             | \$2,679.99   | 10/24/2022     | \$184.00     |  |  |
| 3/28/2023             | \$2,651.07   | 10/24/2022     | \$334.58     |  |  |
| 4/28/2023             | \$2,650.96   | 10/26/2022     | \$259.08     |  |  |
| 5/26/2023             | \$2,632.37   | 11/10/2022     | \$70.00      |  |  |
| 7/7/2023              | \$2,635.27   | 11/28/2022     | \$400.00     |  |  |
| *7/20/2023            | \$125.00     | 11/30/2022     | \$122.00     |  |  |
| 7/26/2023             | \$2,649.28   | 12/1/2022      | \$504.00     |  |  |
| 8/25/2023             | \$2,651.95   | 12/9/2022      | \$100.00     |  |  |
| *8/31/2023            | \$100.00     | 12/9/2022      | \$85.18      |  |  |
| 9/28/2023             | \$2,670.57   | 12/12/2022     | \$689.34     |  |  |
|                       |              | 12/15/2022     | \$1,255.71   |  |  |
| Total Deposits        | \$34,826.94  | 12/15/2022     | \$419.07     |  |  |
|                       |              | 1/3/2023       | \$931.75     |  |  |
|                       |              | 1/3/2023       | \$446.85     |  |  |
| Deposits              | \$34,826.94  | 1/5/2023       | \$175.00     |  |  |
| <b>Total Payments</b> | \$33,920.24  | 1/11/2023      | \$614.06     |  |  |
| Current Balance       | \$33,554.65  | 1/24/2023      | \$264.57     |  |  |
|                       |              | 2/3/2023       | \$325.16     |  |  |
| *Donation             |              | 2/10/2023      | \$730.28     |  |  |
|                       |              | 2/15/2023      | \$527.45     |  |  |
|                       |              | 2/16/2023      | \$93.85      |  |  |
|                       |              | 3/2/2023       | \$156.94     |  |  |
|                       |              | 3/8/2023       | \$434.36     |  |  |
|                       |              | 3/10/2023      | \$138.00     |  |  |
|                       |              | 3/14/2023      | \$464.85     |  |  |
|                       |              | 3/29/2023      | \$378.11     |  |  |
|                       |              | 3/30/2023      | \$1,161.29   |  |  |
|                       |              | 4/3/2023       | \$589.59     |  |  |
|                       |              | 4/6/2023       | \$648.08     |  |  |
|                       |              | 4/10/2023      | \$598.81     |  |  |
|                       |              | 4/10/2023      | \$1,339.28   |  |  |
|                       |              | 4/17/2023      | \$143.00     |  |  |
|                       |              | 4/18/2023      | \$658.00     |  |  |
|                       |              | 4/19/2023      | \$108.11     |  |  |
|                       |              | 4/20/2023      | \$400.00     |  |  |
|                       |              | 4/20/2023      | \$504.76     |  |  |
|                       |              | 4/25/2023      | \$839.10     |  |  |
|                       |              | 5/1/2023       | \$213.33     |  |  |
|                       |              | 5/1/2023       | \$590.93     |  |  |
|                       |              | 5/2/2023       | \$168.98     |  |  |
|                       |              | 5/8/2023       | \$167.93     |  |  |
|                       |              | 5/9/2023       | \$168.48     |  |  |
|                       |              | 5/18/2023      | \$333.09     |  |  |

|  | 5/18/2023        | \$154.03    |
|--|------------------|-------------|
|  | 5/23/2023        | \$453.85    |
|  | 5/23/2023        | \$95.08     |
|  | 5/24/2023        | \$100.00    |
|  | 5/31/2023        | \$333.07    |
|  | 5/31/2023        | \$349.94    |
|  | 6/12/2023        | \$69.38     |
|  | 6/16/2023        | \$378.22    |
|  | 6/21/2023        | \$148.24    |
|  | 6/26/2023        | \$433.51    |
|  | 6/27/2023        | \$386.09    |
|  | 6/27/2023        | \$352.68    |
|  | 6/29/2023        | \$353.06    |
|  | 7/5/2023         | \$175.00    |
|  |                  | ·           |
|  | 7/14/2023        | \$136.88    |
|  | 7/14/2023        | \$84.67     |
|  | 7/17/2023        | \$91.00     |
|  | 7/18/2023        | \$138.72    |
|  | 7/19/2023        | \$412.22    |
|  | 7/20/2023        | \$140.16    |
|  | 7/24/2023        | \$451.19    |
|  | 7/27/2023        | \$202.83    |
|  | 7/27/2023        | \$113.69    |
|  | 7/31/2023        | \$268.16    |
|  | 8/2/2023         | 266.22      |
|  | 8/16/2023        | 733.62      |
|  | 8/21/2023        | 132.56      |
|  | 8/22/2023        | 350.28      |
|  | 8/23/2023        | 147.04      |
|  | 8/24/2023        | 261.03      |
|  | 8/24/2023        | 190.53      |
|  | 8/29/2023        | 689.54      |
|  | 8/31/2023        | 219.18      |
|  | 8/31/2023        | 500.79      |
|  | 9/5/2023         | 475.40      |
|  | 9/8/2023         | 265.59      |
|  | 9/14/2023        | 316.18      |
|  | 9/18/2023        | 133.15      |
|  | 9/19/2023        | 112.65      |
|  | 9/20/2023        | 100.00      |
|  | 9/20/2023        | 145.13      |
|  | 9/22/2023        | 461.04      |
|  | 9/22/2023        | 150.40      |
|  | 9/26/2023        | 584.49      |
|  | 9/27/2023        | 202.00      |
|  | 9/27/2023        | 582.36      |
|  | 9/28/2023        | 537.04      |
|  | 9/29/2023        | 120.63      |
|  | Total Payments   | \$33,920.24 |
|  | 1 otal 1 ayments | ψυυς/2U.2T  |
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