Quarterly Newsletter

CITY OF HILLSDALE -

ISSUE 8 | WINTER 2019

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GENERAL INFORMATION:

<u>City Offices Closed:</u> Tuesday, December 24 - Wednesday, December 25, 2019 Tuesday, December 31, 2019 - Wednesday, January 1, 2020 If you would like to have an event featured or if you have any suggestions or questions concerning the quarterly newsletter, please contact Olivia Jones at ojones@cityofhillsdale.org



<u>CITY ASSESSOR</u> (517) 437-6455

ASSESSOR@CITYOFHILLSDALE.ORG THE DECEMBER BOARD OF REVIEW will meet on TUESDAY, DECEMBER 10, 2019 beginning at 9:00 a.m. Written appeals to the Board should be submitted **no later than**

NOVEMBER 29, 2019.

The Board **DOES NOT** have the authority to hear or act upon petitions from property owners appealing their 2019 Assessed or Taxable Values, property classifications, or to consider requests for Small Business Taxpayer Exemptions or Personal Property Statements.

BUSINESS OWNERS: Personal Property Statements will be mailed out in the beginning of **JANUARY 2020**. Please make sure the appropriate forms are filed with the City Assessor by **FEBRUARY 20, 2020** in order to be assessed accurately.

<u>ALL TAXPAYERS:</u> Assessment Change Notices will be sent out **two (2) weeks prior** to the March 2020 Board of Review meeting. Please review the notices and prepare any questions or concerns.

Please contact the City of Hillsdale Assessing Department at the contact information provided above.

(517) 437-6454 Treasurer@cityofhillsdale.org

2019 WINTER TAX BILLS will be due and payable beginning
DECEMBER 1, 2019 - FEBRUARY
14, 2020 <u>without</u> penalty or interest.

Please contact the City Treasurer with any questions or concerns at the contact information provided above.

<u>CELEBRATE THE</u> <u>LIGHT</u>

HILLSDALE ARTS CHORALE

Get in the Christmas spirit at the Hillsdale Art Choral concert that will feature Charpentier's delightful Messe De Minuit and an array of carols. **The concert will be held at Hillsdale College's new Christ Chapel!** A light reception will follow the concert.

\$10/person. Under 18 free with adult. December 14th, 7:00 p.m.



97 N Broad St, Hillsdale, MI 49242 (517) 437-6440 www.cityofhillsdale.org

DEPARTMENT OF PUBLIC SERVICES

(517) 437-6490 PUBLICSERVICES@CITYOFHILLSDALE.ORG

The second **LEAF COLLECTION** for 2019 by Modern Waste will occur on **SATURDAY, DECEMBER 14, 2019**. **ONLY LEAVES** should be placed at the curb in biodegradable bags. **Bags can be placed on the curb NO EARLIER than SATURDAY, DECEMBER 7th**.

Biodegradable paper bags will be available for local purchase at Gelzer's Hardware, Family Farm and Home, Market House, and Kroger.

WINTER WEATHER REMINDER: All vehicles should be removed from the road when FOUR (4) OR MORE INCHES of snow falls or accumulates.

ROAD UPDATE (ICE Grant) - In FY 2018-19, the road reconstruction obligations were the ICE Grant Project (\$989,000) and the Hallett Street Project (\$406,400). Upcoming projects for the 2020-21 fiscal year will include the reconstruction of Fayette Street (from M99 to Hillsdale Street).

Thank you for your patience as we attempt to better our city infrastructure.

<u>BPU HOLIDAY LIGHT</u> <u>Contest</u>

OJONES@CITYOFHILLSDALE.ORG



Deck the halls of your home or business for the annual BPU Holiday Light Contest.

Top three (3) of both the home and business categories will win a credit towards their next BPU utility bill. Prizes are as follows: 1st Place - \$100, 2nd Place - \$75, and 3rd Place - \$50.

If you are interested in participating, please submit your name, address, and phone number to ojones@cityofhillsdale.org **BY MONDAY, DECEMBER 2, 2019**.

Pictures will be taken on WEDNESDAY, DECEMBER 4, 2019 starting at 5:30 p.m. Entries will then be voted on by the community on Facebook. Winners will be announced on WEDNESDAY, DECEMBER 18, 2019.

Best of luck and happy holidays from Hillsdale BPU!

<u>2019 LIGHT UP</u> <u>PARADE</u>

LIGHTUPPARADE@GMAIL.COM



The 8th annual Light Up Parade will be held on **SATURDAY**, **DECEMBER 7, 2019**. Line up at the Midtown Building Parking Lot begins at 5:00 p.m. The parade will begin at 6:15 p.m. Register with the email above.

<u>CHRISTMAS TREE</u> <u>RECYCLING</u> (517) 437-6490

PUBLICSERVICES@CITYOFHILLSDALE.ORG

The Department of Public Services will once again conduct their curbside collection of Christmas trees. Collection will be **TUESDAY**, **JANUARY 7**, **2020**.

Please **DO NOT** place any artificial trees on the curbside. For more information or with any questions, contact the information listed above.

<u>HILLSDALE'S NEW</u> <u>Years eve bash</u>

(517) 437-6426

The City of Hillsdale and Elks Lodge present Hillsdale's New Year's Eve Bash at the **Hillsdale County Fairgrounds on December 31st, 2019 6:00 p.m. midnight.**

Admission and events are <u>FREE</u> and family friendly. Events include kid's activities, ice skating, face painting, horse & carriage rides, and more. A fireworks display will commence after lowering Edwin the Penguin at midnight. Food, beer & wine vendors will be on site.

Thank you to all our amazing sponsors who have helped make this event possible.

Remember to check the City's website and Facebook page for further updates and information.

Happy New Year, Hillsdale!



The community enjoying the historic B-17 Bomber at the 4th Annual Patriots Day Fly-in held on September 8, 2019.

<u>ECONOMIC</u> <u>DEVELOPMENT</u> (517) 437-6426 ECONDEV@CITYOFHILLSDALE.ORG

In August, the City of Hillsdale was named a Certified Redvelopment Ready Community. The City will be placed on a roster/list for developers who are looking for locations to place their projects in.





The Local Eatery is now open! Open Tuesday - Sunday from 6 a.m. - 2 p.m!

Located at 38 N Howell Street.

<u>CODE ENFORCEMENT</u>

(517) 437-6455 Codeenforcement@cityofhillsdale.org

As the winter months provide snow and ice, please remember to take care of the walkways on and surrounding your property. <u>You are responsible</u> for clearing, removing, and treating all ice and snow that accumulates on the sidewalk adjoining your property per HMC Sec. 30-89 and Sec. 30-90. Make sure all that visit or pass by can walk without worry of injury!

USE AND OCCUPANCY PERMIT applications as well as the application fee are received by this office at City Hall. The **INSPECTION** is scheduled with the City Fire Department at (517) 437-6451 at you or your tenants earliest convenience.