

City Council Agenda

April 3, 2023 7:00 p.m.

City Council Chambers 97 N. Broad Street Hillsdale, MI 49242

- I. Call to Order and Pledge of Allegiance
- II. Roll Call
- III. Approval of Agenda
- IV. Public Comments on Agenda Items
- V. Consent Agenda
 - A. Approval of Bills
 - 1. City and BPU Claims of March 16, 2023: \$225,893.38
 - B. City Council Minutes of March 20, 2023
 - C. TIFA Minutes of January 17, 2023
 - D. TIFA Dawn Theater Minutes of February 16, 2023
 - E. TIFA Targeted Development Minutes of February 14, 2023
 - F. TIFA Program Committee Minutes of February 28, 2023
 - G. Finance Minutes of March 20, 2023
 - H. Operations & Governance Minutes of March 22, 2023
 - I. Board of Review Minutes for March 2023
 - J. Hillsdale College TCO/Noise Variance
 - K. Right of Way Use Request: CAPA 5K
 - L. Here's to You Pub & Grub TCO/Noise Variance
 - M. Wayfinding Signage Project Phase II

VI. Communications/Petitions

- A. Electronics Recycling Event
- B. March 2023 Library Update
- C. 2023 Assessor's Report to Council
- D. Ted Jansen Library of Michigan Censorship Information
- E. Proposal 2022-2 Election Update Abe Dane
- F. Doug Ingles Commissioner Update

VII. Introduction and Adoption of Ordinances/Public Hearing

A. CRE Application for 3980 Property LLC

VIII. Old Business

A. Set Public Hearing - Proposal to Amend City Ordinance § 2.48.020, Chapter 2, Article IV, Division 7, Sec. 2-262

IX. New Business

- A. 2023-24 Proposed City Budget & Setting of Public Hearing
- B. Audit Proposals 2023-2025
- C. Cintas Contract
- D. Resolution of Support HB5054 Pension Best Practices

X. Miscellaneous Reports

- A. Proclamation- Hillsdale American Legion 100 Year Anniversary Autism Awareness Month
- B. Appointments None
- **XI.** General Public Comment
- XII. City Manager's Report
- XIII. Council Comment
- XIV. Adjournment

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INVOICE GL DISTRIBUTION REPORT FOR CITY OF HILLSDALE EXP CHECK RUN DATES 03/30/2023 - 03/30/2023

BOTH JOURNALIZED AND UNJOURNALIZED

Page: 1/10

PAID

| PAID | | | | | |
|---|---|----------------------------|---|------------------|------------------|
| GL Number | Invoice Line Desc | Vendor | Invoice Description | Amount | Check # |
| Fund 101 GENERAL FUND | | | | | |
| Dept 000.000 101-000.000-123.000 | MPSI FALL TRAINING FOR LEWIS DI | N APWA MICHIGAN CHAPTER - | MIMPSI FALL TRAINING FOR LEWIS DINGESS | 725.00 | 105988 |
| | | Total For Dept 000.000 | | 725.00 | |
| Dept 172.000 CITY MANAG 101-172.000-860.000 | ER LANSING PARKING | CARD SERVICES CENTER | D. MACKIE CREDIT CARD | 26.00 | 527 |
| | | Total For Dept 172.000 C | TTY MANAGER | 26.00 | |
| Dept 175.000 ADMINISTRA | TIME SEDVICES | | | | |
| 101-175.000-801.000 | LIVESTREAM | CARD SERVICES CENTER | K. PRICE CREDIT CARD | 900.00 | 527 |
| 101-175.000-802.000 | ENCODER COUNCIL LIVESTREAM | | 1ENCODER COUNCIL LIVESTREAM | 156.15 | 105985 |
| 101-175.000-802.000 | BNC TO HDMI CONVERTER | AMAZON CAPITAL SERVICES, | | 22.00 | 105985 |
| | | Total For Dept 175.000 A | DMINISTRATIVE SERVICES | 1,078.15 | |
| Dept 191.000 FINANCE DE | PARTMENT | | | | |
| 101-191.000-801.000 | ACCOUNTING SERVICES - FEB 2023 | THE WOODHILL GROUP, LLC | ACCOUNTING SERVICES - FEB 2023 | 2,787.42 | 106054 |
| | | Total For Dept 191.000 F | INANCE DEPARTMENT | 2,787.42 | |
| Dept 215.000 CITY CLERK | | | | | |
| 101-215.000-726.000 | SUPPLIES | ARROW SWIFT PRINTING | WINDOW ENVELOPES | 302.20 | 105989 |
| 101-215.000-860.000 | TRANSPORTATION AND MILEAGE | KATY PRICE | MILEAGE REIMBURSEMENT FOR 2023 MAMC INT | 174.24 | 106041 |
| 101-215.000-905.000 | PUBLISHING / NOTICES | GATEHOUSE MEDIA MICHIGAN | FSPECIAL ASSESSMENT NOTICES , PUBLIC HEF | 472.10 | 106018 |
| | | Total For Dept 215.000 C | ITY CLERK DEPARTMENT | 948.54 | |
| Dept 257.000 ASSESSING | | | | | |
| 101-257.000-734.000 | POSTAGE | CARD SERVICES CENTER | K. THOMAS CREDIT CARD | 577.11 | 527 |
| 101-257.000-810.000 | HILLSDALE DAILY NEWS SUBSCRIPTI | O CARD SERVICES CENTER | K. THOMAS CREDIT CARD | 18.00 | 527 |
| | | Total For Dept 257.000 A | SSESSING DEPARTMENT | 595.11 | |
| Dept 262.000 ELECTIONS 101-262.000-801.000 | 5.2.23 ELECTION AV APPLICATION | M ELIZABETH WILDS | 5.2.23 ELECTION AV APPLICATION MAILING | 52.00 | 106011 |
| | | Total For Dept 262.000 E | TECTIONS | 52.00 | |
| Dept 265.000 BUILDING A | ND CROINDS | rocar for Bope Bor. | 220110.10 | 02.00 | |
| 101-265.000-726.000 | KIDS HATS PENS VERBAL BOOKS ETC | C AMAZON CAPITAL SERVICES. | 1 DART KRISTIN AND DPS ORDER | 73.81 | 105985 |
| 101-265.000-726.000 | WATER - CITY HALL | | VIWATER DELIVERY SERVICE | 21.74 | 106021 |
| 101-265.000-801.000 | MATS - CITY HALL | UNIFIRST CORP | CONTRACTUAL MAT & UNIFORM SERVICE | 24.00 | 106058 |
| 101-265.000-801.000 | MATS - CITY HALL | UNIFIRST CORP | CITY HALL 3.27.23 | 17.40 | 106058 |
| 101-265.000-850.000 | ETHERFAX MONTHLY BILL 1-1-2023 | BSB COMMUNICATIONS INC | ETHERFAX MONTHLY BILL 1-1-2023 | 112.00 | 105995 |
| 101-265.000-850.000 | ETHERFAX MONTHLY BILL 3-1-2023 | BSB COMMUNICATIONS INC | ETHERFAX MONTHLY BILL 3-1-2023 | 112.00 | 105995 |
| 101-265.000-850.000 | TELEPHONE | BSB COMMUNICATIONS INC | PERIOD 8/1/21 THRU 8/31/21 | 112.00 | 105995 |
| 101-265.000-850.000 | TELEPHONE | BSB COMMUNICATIONS INC | MONTHLY ETHER FAX BILL OCT 2021 | 112.00 | 105995 |
| 101-265.000-930.000 | ZURN FLUSH VALVE KIT 1.6 | | S,ZURN FLUSH VALVE KIT 1.6 | 37.76 | 105986 |
| 101-265.000-930.000 | 1.6 GAL ZURN TOLIET | AMERICAN COPPER AND BRAS | S,1.6 GAL ZURN TOLIET | 141.13 | 105986 |
| | | Total For Dept 265.000 B | BUILDING AND GROUNDS | 763.84 | |
| Dept 301.000 POLICE DEP | | OMD DIGHDIDUMOD TWO | DUMA HOLOMBA / GERRONG | 15.00 | 100000 |
| 101-301.000-726.000 | SHIPPING & HANDLING | CMP DISTRIBUTOR, INC | DUTY HOLSTER/A. GIBBONS | 15.00 | 106003 |
| 101-301.000-726.000 | DRUM | | LABOR REPLACED BLACK PHOTO CONDUCTER UN | 165.75 | 106005 |
| 101-301.000-726.000 101-301.000-726.000 | CHAIR/OFFICE SUPPLIES KENWOOD REMOTE KIT/UNIT 2-9 | CURRENT OFFICE SOLUTIONS | CHAIR/PENS/POST-IT NOTES/CALENDAR/3X5 N IKENWOOD KRK-10 REMOTE KIT UNIT 2-9 (23 | 479.58 119.80 | 106005 106044 |
| 101-301.000-726.000 | POSTAGE - EVIDENCE MAILED | CARD SERVICES CENTER | S. HEPHNER CREDIT CARD | 31.20 | 527 |
| 101-301.000-742.000 | 2023 EQUIPMENT ALLOWANCE/DUTY F | | 2023 EQUIPMENT ALLOWANCE/DUTY PISTOL | 200.00 | 105983 |
| 101-301.000-742.000 | DUTY HOLSTER/A. GIBBONS | CMP DISTRIBUTOR, INC | DUTY HOLSTER/A. GIBBONS | 158.50 | 106003 |
| | 01220110 | ,, | | 200.00 | _00000 |

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INVOICE GL DISTRIBUTION REPORT FOR CITY OF HILLSDALE EXP CHECK RUN DATES 03/30/2023 - 03/30/2023

Page: 2/10

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| GL Number | Invoice Line Desc | Vendor | Invoice Description | Amount | Check # |
| Fund 101 GENERAL FUND | | | | | |
| Dept 301.000 POLICE DEP | | T CURRENT OFFICE COLUMNONS | IADOD DEDIACED DIACK DUOMO COMDUCHED UN | 175.00 | 106005 |
| 101-301.000-930.000 | WINDSHIELD CHIP REPAIR/UNIT 2-8 | | LABOR REPLACED BLACK PHOTO CONDUCTER UN WINDSHIELD CHIP REPAIR UNIT 2-8 (2022 F | 40.00 | 106005 |
| 101-301.000-930.000 | OIL CHANGE/TIRE ROTATION UNIT 2 | • | OIL CHANGE/TIRE ROTATION UNIT 2-8 (2022 F | 57.52 | 106016 |
| 101-301.000-930.000 101-301.000-930.000 | OIL CHANGE/TIRE ROTATION UNIT 2 OIL CHANGE/UNIT 2-4 | PARNEY'S CAR CARE, LLC | OIL CHANGE UNIT 2-4 (21 EXPLORER) | 42.52 | 106036 |
| 101-301.000-950.000 | REIMBURSEMENT PHYSICAL FITNESS | · · · · · · · · · · · · · · · · · · · | CONTRACT REIMBURSEMENT FOR PHYSICAL FIT | 100.00 | 106030 |
| 101 301.000 330.000 | REITHOROGHENI THISICHE TITNESS | Total For Dept 301.000 P | | 1,584.87 | 100030 |
| 5 | | iocai roi Dept 301.000 r | OLICE DEFARIMENT | 1,504.07 | |
| Dept 336.000 FIRE DEPAR 101-336.000-726.000 | (1) BOX/50 GLUCOSE STRIPS | CADELING MEDICAL EQUIDME | NU CITICOGE CEDIDO/OVVCENI MANKO ETITED | 80.00 | 105998 |
| 101-336.000-726.000 | HEARTSTART AED PADS | | NIGLUCOSE STRIPS/OXYGEN TANKS FILLED TSHEARTSTART ADULT/CHILD AED PADS | 85.48 | 106012 |
| 101-336.000-726.000 | ALUMINUM ACCOUNTABILITY TAGS/C. | | PRINTED ALUMINUM ACCOUNTABILITY TAGS/C. | 24.15 | 106012 |
| 101-336.000-726.000 | RETURN SHIPPING FEE | ROE-COMM., INC. | MINITOR VI PAGER REPAIR WARRANTY REPAIR | 19.00 | 106045 |
| 101-336.000-726.000 | TIRE REPAIR ENGINE 332 | • | OF DISMOUNT TIRE, INSPECT TIRE, REINSTALL | 45.00 | 1060043 |
| 101 330.000 330.000 | TIND KEIMIN ENGINE 332 | | | 253.63 | 100003 |
| | | Total For Dept 336.000 F | IRE DEPARTMENT | 253.03 | |
| Dept 441.000 PUBLIC SER | | ORIGID HI CON THO | CAME WENG HOD DDG | 4 50 | 100010 |
| 101-441.000-726.000 | GATE KEYS FOR DPS | GELZER HJ & SON INC | GATE KEYS FOR DPS | 4.58 | 106019 |
| 101-441.000-726.000 | WATER - 149 WATERWORKS | | VIWATER DELIVERY SERVICE | 10.84 | 106021 |
| 101-441.000-742.000 | CLOTHING / UNIFORMS | UNIFIRST CORP | CONTRACTUAL MAT & UNIFORM SERVICE | 47.17 | 106058 |
| 101-441.000-742.000 | CLOTHING / UNIFORMS | UNIFIRST CORP | DPS 3.27.23 | 34.98 | 106058 |
| 101-441.000-801.000 | CLEANING SUPPLIES | CINTAS CORPORATION | CLEANING SUPPLIES | 43.64 | 106001 |
| 101-441.000-801.000 | | - | I FILING RENEWAL APPLICATION FOR LICENSE | 61.00 | 106044 |
| 101-441.000-801.000 | CONTRACTUAL SERVICES | UNIFIRST CORP | CONTRACTUAL MAT & UNIFORM SERVICE | 32.76 | 106058 |
| 101-441.000-801.000 | CONTRACTUAL SERVICES | UNIFIRST CORP | DPS 3.27.23 | 32.43 | 106058 |
| 101-441.000-810.000 | APWA RENEWAL 2023 | AMERICAN PUBLIC WORKS AS | | 432.00 | 105987 |
| 101-441.000-955.588 | PHYSICAL FOR JEREMY RINCK | HILLSDALE HOSPITAL | PHYSICAL FOR JEREMY RINCK | 107.00 | 106022 |
| 101-441.000-956.000 | IMSA TRAINING | CARD SERVICES CENTER | J. BLAKE CREDIT CARD | 40.00 | 527 |
| | | Total For Dept 441.000 P | UBLIC SERVICES DEPARTMENT | 846.40 | |
| Dept 447.000 ENGINEERIN | G SERVICES | | | | |
| 101-447.000-726.000 | VEST TRASHBINS ETC | AMAZON CAPITAL SERVICES, | DART KRISTIN AND DPS ORDER | 117.95 | 105985 |
| | | Total For Dept 447.000 E | NGINEERING SERVICES | 117.95 | |
| Dept 567.000 CEMETERIES | | | | | |
| 101-567.000-801.000 | OAK GROVE HANGERS 171 S HOWELL | S LONSBERY, JEFFREY | OAK GROVE HANGERS 171 S HOWELL STUMP GF | 2,300.00 | 106004 |
| | | Total For Dept 567.000 C | EMETERIES | 2,300.00 | |
| Dept 595.000 AIRPORT | | | | | |
| 101-595.000-726.000 | POSTAGE FOR RETURN OF BASE STAT | I CARD SERVICES CENTER | G. MOORE CREDIT CARD | 41.22 | 527 |
| 101-595.000-801.000 | BASE NETWORK ACCESS & SUPPORT A | G QT PETROLEUM ON DEMAND, | LIBASE NETWORK ACCESS & SUPPORT AGREEMENT | 945.00 | 106042 |
| 101-595.000-801.000 | MERCHANT EQUIP RENTAL BILLING | AVFUEL CORP | MERCHANT EQUIP RENTAL BILLING | 20.00 | 526 |
| 101-595.000-801.000 | REFUELING TRUCK RENTAL BILLING | AVFUEL CORP | REFUELING TRUCK RENTAL BILLING | 950.00 | 526 |
| 101-595.000-810.000 | MICH ASSOCIATION REFUND | CARD SERVICES CENTER | G. MOORE CREDIT CARD | (200.00) | 527 |
| 101-595.000-920.000 | PROPANE FOR AIRPORT | SPRATT'S | PROPANE FOR AIRPORT | 1,026.82 | 106049 |
| 101-595.000-930.000 | DRILL BITS | GELZER HJ & SON INC | DRILL BITS | 11.48 | 106019 |
| 101-595.000-930.000 | CONCRETE MIX, BATTERIES | GELZER HJ & SON INC | CONCRETE MIX, BATTERIES | 44.86 | 106019 |
| 101-595.000-930.000 | WELD BRACKET ON HANGER DOOR | SPRATT'S | WELD BRACKET ON HANGER DOOR | 25.00 | 106049 |
| 101-595.000-930.000 | BASE STATION RADIO | CARD SERVICES CENTER | G. MOORE CREDIT CARD | 945.00 | 527 |
| 101-595.000-930.000 | RETURNED BASE STATION RADIO | CARD SERVICES CENTER | G. MOORE CREDIT CARD | (909.81) | 527 |
| | | Total For Dept 595.000 A | IRPORT | 2,899.57 | |
| Dept 701.000 PLANNING D 101-701.000-905.000 | EPARTMENT PUBLIC HEARING 2/15/2023 | GATEHOUSE MEDIA MICHIGAN | FPUBLIC NOTICES - PLANNING AND WATER/SEW | 45.80 | 106018 |

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EXP CHECK RUN DATES 03/30/2023 - 03/30/2023

Page: 3/10

BOTH JOURNALIZED AND UNJOURNALIZED PAID

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| GL Number | Invoice Line Desc | Vendor | Invoice Description | Amount | Check # |
| Fund 101 GENERAL FUND | | | | | |
| Dept 701.000 PLANNING DEF 101-701.000-956.000 | PARTMENT TRAINING & SEMINARS | MICH ASSOC OF PLANNING | ZONING BOARD OF APPEALS TRAINING TOOL F | 25.00 | 106034 |
| | | Total For Dept 701.000 P | LANNING DEPARTMENT | 70.80 | |
| Dept 756.000 PARKS 101-756.000-801.000 101-756.000-801.000 | STOCKS PARK, CHIP AND HAUL BRUS OWENS PARK, STOCKS PARK, SANDY | · · · · · · · · · · · · · · · · · · · | STOCKS PARK, CHIP AND HAUL BRUSH OWENS PARK, STOCKS PARK, SANDY BEACH, (| 450.00 3,975.00 | 106004 106004 |
| | | Total For Dept 756.000 P. | ARKS | 4,425.00 | |
| | | Total For Fund 101 GENER | AL FUND | 19,474.28 | |
| Fund 202 MAJOR ST./TRUNKI Dept 470.000 TREES | LINE FUND | | | | |
| 202-470.000-801.000 202-470.000-801.000 | 187 S HOWELL CHIP BRUSH HAUL WO OAK GROVE HANGERS 171 S HOWELL | * | 187 S HOWELL CHIP BRUSH HAUL WOOD OAK GROVE HANGERS 171 S HOWELL STUMP GF | 2,500.00 100.00 | 106004 106004 |
| | | Total For Dept 470.000 T | REES - | 2,600.00 | |
| Dept 490.000 TRAFFIC 202-490.000-726.000 202-490.000-726.000 | FAST CONCRETE MIX FOR FAYETTE A SUPPLIES | N GELZER HJ & SON INC JAMAR TECHNOLOGIES, INC. | 50LB FAST CONCRETE MIX FOR FAYETTE AND BLACK CAT 2 RADAR KIT | 12.99 3 , 126.66 | 106019 106025 |
| | | Total For Dept 490.000 T | RAFFIC | 3,139.65 | |
| | | Total For Fund 202 MAJOR | ST./TRUNKLINE FUND | 5,739.65 | |
| Fund 203 LOCAL ST. FUND Dept 470.000 TREES 203-470.000-801.000 203-470.000-801.000 203-470.000-801.000 | 139 UNION ST 17 HOWDER ST CHIP HAUL BRUSH AN 15 BENARD ST CLEAN AND HAUL AWA | · · · · · · · · · · · · · · · · · · · | 139 UNION ST 17 HOWDER ST CHIP HAUL BRUSH AND GRINDI 15 BENARD ST CLEAN AND HAUL AWAY | 1,250.00 600.00 300.00 | 106004 106004 106004 |
| | | Total For Dept 470.000 T | REES | 2,150.00 | |
| Dept 490.000 TRAFFIC 203-490.000-726.000 | SUPPLIES | JAMAR TECHNOLOGIES, INC. | BLACK CAT 2 RADAR KIT | 1,618.34 | 106025 |
| | | Total For Dept 490.000 T | RAFFIC | 1,618.34 | |
| | | Total For Fund 203 LOCAL | ST. FUND | 3,768.34 | |
| Fund 208 RECREATION FUND Dept 000.000 | | | | | |
| 208-000.000-653.001 | YOUTH PROGRAM FEES | CASSAUNDRA HUBBARD | WILLIE MAYS BASEBALL REFUND | 65.00 | 105999 |
| | | Total For Dept 000.000 | | 65.00 | |
| Dept 751.000 RECREATION I 208-751.000-726.000 | DEPARTMENT LEAGUE/TOURNEY CHAMPS T-SHIRTS | V URBAN GRAFFITI | LEAGUE/TOURNEY CHAMPS T-SHIRTS 2023 VOI | 57.00 | 106061 |
| | | Total For Dept 751.000 R | ECREATION DEPARTMENT | 57.00 | |
| | | Total For Fund 208 RECRE | ATION FUND | 122.00 | |
| Fund 271 LIBRARY FUND Dept 790.000 LIBRARY 271-790.000-726.000 271-790.000-726.000 271-790.000-726.000 | PRINTER PAPER WATER - LIBRARY | AMAZON CAPITAL SERVICES, HEFFERNAN SOFT WATER SER | laptop sleeves for public use laptops lprinter paper vlwater delivery service | 115.63 49.66 39.99 5.42 | 105985 105985 105985 106021 527 |
| 271-790.000-726.000 271-790.000-726.000 | WATER - LIBRARY PAPER | HEFFERNAN SOFT WATER SER CARD SERVICES CENTER | VIWATER DELIVERY SERVICE J. SPANGLER CREDIT CARD | 5.42 53.94 | 10 |

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BOTH JOURNALIZED AND UNJOURNALIZED

Page: 4/10

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| GL Number | Invoice Line Desc | Vendor | Invoice Description | Amount | Check # |
| Fund 271 LIBRARY FUND | | | | | |
| Dept 790.000 LIBRARY | | | | | |
| 271-790.000-801.000 | CANVA PRO SUBSCRIPTION | CARD SERVICES CENTER | J. SPANGLER CREDIT CARD | 119.99 | 527 |
| 271-790.000-850.000 | ETHERFAX MONTHLY BILL 1-1-2023 | | ETHERFAX MONTHLY BILL 1-1-2023 | 56.00 | 105995 |
| 271-790.000-850.000 | ETHERFAX MONTHLY BILL 3-1-2023 | | ETHERFAX MONTHLY BILL 3-1-2023 | 56.00 | 105995 |
| 271-790.000-850.000 271-790.000-850.000 | TELEPHONE TELEPHONE | BSB COMMUNICATIONS INC BSB COMMUNICATIONS INC | PERIOD 8/1/21 THRU 8/31/21 MONTHLY ETHER FAX BILL OCT 2021 | 56.00 56.00 | 105995 105995 |
| 271-790.000-830.000 | 503691550 - 12 N MANNING - LIBRA | | NATURAL GAS UTILITY - 12 MANNING | 996.29 | 524 |
| 271-790.000-930.000 | | | 3,1.6 GAL ZURN TOILET AND 1 1/2 SLOAN SPU | 145.09 | 105986 |
| 271-790.000-930.000 | | | S, SUPPLIES TO REPAIR MEN'S HANDICAP TOILE | 19.66 | 105986 |
| 271-790.000-930.000 | REPAIRS & MAINTENANCE | BRAMAN ROOFING | PATCHED HOLE IN EPDM (LIBRARY) ROOF AFT | 98.00 | 105994 |
| | | Total For Dept 790.000 LI | BRARY | 1,867.67 | |
| Dept 792.000 LIBRARY - CHI | LDREN'S AREA | | | | |
| 271-792.000-726.000 | CHILD PROGRAM-WIGGLE EYES, WOOD | CARD SERVICES CENTER | J. SPANGLER CREDIT CARD | 18.94 | 527 |
| 271-792.000-726.010 | 2023 SUMMER READING-CLINGS, PUZZ | CARD SERVICES CENTER | J. SPANGLER CREDIT CARD | 328.11 | 527 |
| 271-792.000-982.000 | BOOKS - CHILDREN | INGRAM INDUSTRIES INC. | BOOKS - CHILDREN | 37.04 | 106024 |
| | | Total For Dept 792.000 LI | BRARY - CHILDREN'S AREA | 384.09 | |
| | | Total For Fund 271 LIBRAF | Y FIIND | 2,251.76 | |
| - 1 007 1001 CD117 TV10 | | TOTAL FOI FUNG 2/1 LIBRAR | KI FUND | 2,231.70 | |
| Fund 287 ARPA GRANT FUND Dept 447.000 ENGINEERING S | PDIITCEC | | | | |
| 287-447.000-801.000 | WESTWOOD AREA ENGINEERING | THE MANNIK & SMITH GROUP, | ENGINEERING SERVICES WESTWOOD AREA PROJ | 25,475.58 | 106053 |
| | | Total For Dept 447.000 EN | IGINEERING SERVICES | 25,475.58 | |
| | | Total For Fund 287 ARPA G | GRANT FUND | 25,475.58 | |
| Fund 408 FIELDS OF DREAMS | | | | , | |
| Dept 751.000 RECREATION DE | PARTMENT | | | | |
| 408-751.000-726.000 | TRASH RECEPTACLES/ PICNIC TABLES | S TREETOP PRODUCTS, INC. | TRASH RECEPTACLES AND PICNIC TABLES - F | 5,320.67 | 106056 |
| | | Total For Dept 751.000 RE | CREATION DEPARTMENT | 5,320.67 | |
| | | Total For Fund 408 FIELDS | OF DREAMS | 5,320.67 | |
| Fund 582 ELECTRIC FUND | | | | • | |
| Dept 000.000 | | | | | |
| 582-000.000-110.000 | MILBANK U2594-X 320A 7 TERM SOCK | K POWERLINE SUPPLY | 3PH METER SOCKETS | 1,407.00 | 106039 |
| 582-000.000-110.000 | KVSU 40 | POWERLINE SUPPLY | INVENTORY | 206.52 | 106039 |
| 582-000.000-110.000 | POTENTIAL TRANSFORMER - 63. | POWERLINE SUPPLY | PT TRANSFORMER FOR METERING | 2,231.20 | 106039 |
| 582-000.000-110.000 | POWER FUSE - 150 AMP 14.4KV | POWERLINE SUPPLY | INVENTORY | 2,041.50 | 106039 |
| 582-000.000-158.000-215016 | CIP - INDUSTRIAL SUBSTATION CONS | S SSOE, INC. | INDUSTRIAL SUB UPGRADE ENGINEERING | 6,434.75 | 106050 |
| 582-000.000-202.100 | 4CCH | BASTIEN, BRIAN J | UB refund for account: 013977 | 60.49 | 105991 |
| 582-000.000-202.100 | 4CCH | FERNANDEZ, MELISSA A | UB refund for account: 021398 | 130.00 | 106015 |
| 582-000.000-202.100 | 4CCH | GAMBLE, JORDON W | UB refund for account: 026281 | 130.33 | 106017 |
| 582-000.000-202.100 | 4CCH | MACEY, JEANNIE M | UB refund for account: 026530 | 798.81 | 106028 |
| 582-000.000-202.100 | 4CCH | SANDBERG, ASHLEY L | UB refund for account: 023970 | 16.21 | 106047 |
| 582-000.000-202.100 | 4ENBK1 | STANTON, DEWEY J | UB refund for account: 011214 | 35.84 | 106051 |
| 582-000.000-202.100 | 4CCH | STOCKMAN, RICHARD L | UB refund for account: 012938 | 36.05 | 106052 |
| | | Total For Dept 000.000 | | 13,528.70 | |
| Dept 175.000 ADMINISTRATIV | | | | | |
| 582-175.000-726.000 | POSTAGE | QUADIENT FINANCE USA, INC | | 1,250.00 | 106043 |
| 582-175.000-726.000 | WATER - OFFICE SHELVES FOR SERVER ROOM, SOAP, T | RUPERT'S CULLIGAN | BOTTLED WATER FOR OFFICE | 19.50 | 106046 |
| 582-175.000-726.000 | | | SHELVES FOR SERVER ROOM, SOAP, TRASH BA | 48.89 | 106063 |

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INVOICE GL DISTRIBUTION REPORT FOR CITY OF HILLSDALE EXP CHECK RUN DATES 03/30/2023 - 03/30/2023

Page: 5/10

BOTH JOURNALIZED AND UNJOURNALIZED

PAID

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|-----------------------------|----------------------------------|---------------------------|--|-----------------|------------------|
| GL Number | Invoice Line Desc | Vendor | Invoice Description | Amount | Check # |
| Fund 582 ELECTRIC FUND | | | | | |
| Dept 175.000 ADMINISTRATIVE | E SERVICES | | | | |
| 582-175.000-726.000 | WATER | CARD SERVICES CENTER | J. HAMMEL CREDIT CARD | 110.48 | 527 |
| 582-175.000-726.000 | SAFETY GLASSES, HARD HATS | CARD SERVICES CENTER | K. KEASAL CREDIT CARD | 185.36 | 527 |
| 582-175.000-801.000 | REIUMBURSE FOR DOT PHYSICAL | DOUG BILDNER | REIUMBURSE FOR DOT PHYSICAL | 100.00 | 105993 |
| 582-175.000-801.000 | PRINT/POSTAGE & HANDLING OF UB B | DELAWARE SYSTEMS | PRINT/POSTAGE & HANDLING OF UB BILLS | 1,344.48 | 106007 |
| 582-175.000-801.000 | ACCOUNTING SERVICES - FEB 2023 | THE WOODHILL GROUP, LLC | ACCOUNTING SERVICES - FEB 2023 | 1,393.72 | 106054 |
| 582-175.000-801.000 | RECORDING FEES FOR RESOLUTION VA | KIMBERLY A. THOMAS | RECORDING FEES FOR RESOLUTION VACATING | 30.00 | 106055 |
| 582-175.000-802.000 | USB CABLES | AMAZON CAPITAL SERVICES, | JUSB CABLES | 12.36 | 105985 |
| 582-175.000-802.000 | RECLOSER BATTERIES | AMAZON CAPITAL SERVICES, | RECLOSER BATTERIES | 313.52 | 105985 |
| 582-175.000-802.000 | AMI GATEWAYS QTY 2 | CANNON TECHNOLOGIES INC | AMI GATEWAYS QTY 2 | 4,488.00 | 105997 |
| 582-175.000-802.000 | SCREWS AND TERMINALS RECLOSERS | GELZER HJ & SON INC | SCREWS AND TERMINALS RECLOSERS | 20.85 | 106019 |
| 582-175.000-802.000 | BPU DOMAIN RENEWAL | CARD SERVICES CENTER | B. JANES CREDIT CARD | 6.59 | 527 |
| 582-175.000-850.000 | ETHERFAX MONTHLY BILL 1-1-2023 | BSB COMMUNICATIONS INC | ETHERFAX MONTHLY BILL 1-1-2023 | 28.00 | 105995 |
| 582-175.000-850.000 | | BSB COMMUNICATIONS INC | ETHERFAX MONTHLY BILL 3-1-2023 | 28.00 | 105995 |
| 582-175.000-850.000 | TELEPHONE | BSB COMMUNICATIONS INC | PERIOD 8/1/21 THRU 8/31/21 | 28.00 | 105995 |
| 582-175.000-850.000 | TELEPHONE | BSB COMMUNICATIONS INC | MONTHLY ETHER FAX BILL OCT 2021 | 28.00 | 105995 |
| 582-175.000-880.000 | MAY/JUNE SIMPLY HERS | CHESTNEY PUBLISHING | MAY/JUNE SIMPLY HERS | 27.50 | 106000 |
| 582-175.000-880.000 | COOKIES FOR TRUCK EVENT AT SCHOO | | COOKIES FOR TRUCK EVENT AT SCHOOL | 252.30 | 106029 |
| 582-175.000-880.000 | SPORTS TEAM | MCKIBBIN MEDIA GROUP, INC | | 125.00 | 106031 |
| 582-175.000-880.000 | 503214966 - 45 MONROE | MICH GAS UTILITIES | NATURAL GAS UTILITY - 45 MONROE | 363.14 | 525 |
| 582-175.000-920.400 | URINAL/ZURN FLUSH VALVE | AMERICAN COPPER AND BRASS | | 200.93 | 105986 |
| | | | • | 200.93 | 105986 |
| 582-175.000-930.000 | | | ,90 ELBOW/MALE ADAPTER/PVC 45/CEMENT CLF | | 105986 |
| 582-175.000-930.000 | STUFF FOR BATHROOM PROJECT | | , STUFF FOR BATHROOM PROJECT | 82.04 | |
| 582-175.000-930.000 | SUPPLIES FOR BATHROOM PROJECT | GELZER HJ & SON INC | SUPPLIES FOR BATHROOM PROJECT | 18.91 | 106019 |
| 582-175.000-930.000 | SUPPLIES FOR BATHROOM PROJECT | GELZER HJ & SON INC | SUPPLIES FOR BATHROOM PROJECT | 24.99 | 106019 |
| 582-175.000-930.000 | CHR LAVATORY FAUCET/5/80DX3/80D | | CHR LAVATORY FAUCET/5/80DX3/80D ANGLE V | 31.64 | 106019 |
| 582-175.000-930.000 | 80G SANDING SPONGE/120G SANDING | | 80G SANDING SPONGE/120G SANDING SPONGE/ | 6.78 | 106019 |
| 582-175.000-956.000 | RADIOFREQUENCY TRAINING | CARD SERVICES CENTER | K. KEASAL CREDIT CARD | 24.95 | 527 |
| 582-175.000-956.100 | ACTIVE SHOOTER TRAINING FOR OFFI | | ACTIVE SHOOTER TRAINING FOR OFFICE STAF | 22.50 | 106010 |
| 582-175.000-956.200-215015 | | CARD SERVICES CENTER | J. HAMMEL CREDIT CARD | 258.68 | 527 |
| 582-175.000-956.200-215015 | LODGING & MEALS - STORM | CARD SERVICES CENTER | L. SERGENT CREDIT CARD | 1,114.42 | 527 |
| | | Total For Dept 175.000 AD | MINISTRATIVE SERVICES | 12,010.45 | |
| Dept 543.000 PRODUCTION | EO/EO/1E/ OO1 MAREDWODEC VV | MICH CAC HELLIEU | NAMED AT CAC DIMETERS 201 MANDED MODIZO VI | 10.40 | E20 |
| 582-543.000-740.300 | 504504154 - 201 WATERWORKS XX - | | NATURAL GAS UTILITY - 201 WATERWORKS XX | 18.49 | 520 |
| 582-543.000-740.400 | 504504154 - 201 WATERWORKS XX - | | NATURAL GAS UTILITY - 201 WATERWORKS XX | 18.49 | 520 |
| 582-543.000-920.400 | 504504154 - 201 WATERWORKS - PP | | NATURAL GAS UTILITY - 201 WATERWORKS | 3,534.87 | 521 |
| 582-543.000-930.050 | SHIPPING AND HANDLING | WHEELER WORLD INC | SHIPPING & HANDLING | 45.00 | 106064 |
| | | Total For Dept 543.000 PR | ODUCTION | 3,616.85 | |
| Dept 544.000 DISTRIBUTION | CARROLLAND COMPACO CECO/DEDCONT | AL MDG TNDHGMDIBG TNG | CARROLLAND COMPAGE OF CO / PROCONTAL MOLTES OF | 205 00 | 105004 |
| 582-544.000-726.800 | SAFEGUARD COMPASS CE60/PERSONAL | • | SAFEGUARD COMPASS CE60/PERSONAL VOLTAGE | 395.00 | 105984 |
| 582-544.000-726.800 | HEAVYDTY HOT WATER PISTOL | GELZER HJ & SON INC | HEAVYDTY HOT WATER PISTOL | 15.99 | 106019 |
| 582-544.000-726.800 | OIL DRY | PERFORMANCE AUTOMOTIVE | OIL DRY | 80.34 | 106038 |
| 582-544.000-726.800 | BLACK TAPE | POWERLINE SUPPLY | BLACK TAPE | 577.23 | 106039 |
| 582-544.000-726.800 | 14" CHAIN | SPRATT'S | 14" CHAIN | 27.99 | 106049 |
| 582-544.000-726.800 | BRUSH BLADE, KNIFE | CARD SERVICES CENTER | K. KEASAL CREDIT CARD | 736.41 | 527 |
| 582-544.000-730.000 | | | CARROFIX 7 PIN ROUND TO 7 WAY RV BLADE | 39.56 | 105985 |
| 582-544.000-730.000 | | | ITRUCK REPAIR - INTERNATIONAL/MA025/TERE | 502.20 | 106006 |
| 582-544.000-730.000 | TRUCK REPAIR-INTERNATIONAL/MA025 | CUSTOM TRUCK ONE SOURCE, | ITRUCK REPAIR-INTERNATIONAL/MA025/TEREX | 281.23 | 106006 |
| 582-544.000-730.000 | OIL CHANGE FOR 2018 RAM 2500ST | PARNEY'S CAR CARE, LLC | OIL CHANGE FOR 2018 RAM 2500ST | 224.35 | 106036 |
| 302 311.000 730.000 | OID CHANGE FOR ZOIO RAIL ZOUGET | • | | | |
| 582-544.000-730.000 | OIL CHANGE | PARNEY'S CAR CARE, LLC | OIL CHANGE | 54.34 | 106036 |
| | | | OIL CHANGE CHAINS | 54.34 296.92 | 106036 106049 |

User: RCLARK
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INVOICE GL DISTRIBUTION REPORT FOR CITY OF HILLSDALE EXP CHECK RUN DATES 03/30/2023 - 03/30/2023

Page: 6/10

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| GL Number | Invoice Line Desc | Vendor | Invoice Description | Amount | Check # |
| Fund 582 ELECTRIC FUND | | | | | |
| Dept 544.000 DISTRIBUTION | 4 DUG 2CID BIDOM | AMEDICAN CODDED AND DDACC | A DUG 261D BIDON | CE 40 | 105000 |
| 582-544.000-930.000 | 4 PVC 36'R ELBOW | AMERICAN COPPER AND BRASS | | 65.40 | 105986 |
| 582-544.000-930.000 | 120-277VAC PHOTOCELL | AMERICAN COPPER AND BRASS | | 82.08 | 105986 |
| 582-544.000-930.000 | REPAIRS & MAINTENANCE | POWERLINE SUPPLY | CREDIT | (574.00) | 106039 |
| | MUTUAL AID FEB 2023 ICE STORM MUTUAL AID FOR FEB 2023 ICE STOR | | MUTUAL AID FEB 2023 ICE STORM MUTUAL AID FOR FEB 2023 ICE STORM | 12,488.96 28,492.51 | 105996 106027 |
| 362-344.000-930.000-213013 | MOTORL AID FOR FEB 2023 ICE STOP | | | 43,806.07 | 100027 |
| | | Total For Dept 544.000 DI | .SIRIBUTION | | |
| H . 1 500 DINI N DIDE | | Total For Fund 582 ELECTF | RIC FUND | 72,962.07 | |
| Fund 588 DIAL A RIDE Dept 596.000 DIAL-A-RIDE | | | | | |
| 588-596.000-726.000 | BLUETOOH HEADSET PENCILS BATTER | I AMAZON CAPITAL SERVICES, | 1 DART KRISTIN AND DPS ORDER | 88.01 | 105985 |
| 588-596.000-726.000 | AMERICAN FLAG & SAFETY MARKERS | GELZER HJ & SON INC | AMERICAN FLAG & SAFETY MARKERS | 54.86 | 106019 |
| 588-596.000-726.000 | DART FLYER | CARD SERVICES CENTER | J. BLAKE CREDIT CARD | 59.95 | 527 |
| 588-596.000-730.000 | PUMP BOOSTER FOR #60 | HOEKSTRA TRANSPORTATION, | 1 PUMP BOOSTER FOR #60 | 344.00 | 106023 |
| 588-596.000-730.000 | BLADES AND OIL FILTER | PERFORMANCE AUTOMOTIVE | BLADES AND OIL FILTER | 32.13 | 106038 |
| 588-596.000-801.000 | MATS - DIAL-A-RIDE | UNIFIRST CORP | DART 3.27.23 | 27.27 | 106058 |
| 588-596.000-920.000 | 507035798 - 981 DEVELOPMENT DR - | | NATURAL GAS UTILITY - 981 DEVELOPMENT | 387.62 | 522 |
| | | Total For Dept 596.000 DI | AL-A-RIDE | 993.84 | |
| | | Total For Fund 588 DIAL A | A RIDE | 993.84 | |
| Fund 590 SEWER FUND | | | | | |
| Dept 000.000 | | | | | |
| 590-000.000-202.100 | SCCH | PAVKA, DAVID J | UB refund for account: 012468 | 404.16 | 106037 |
| 590-000.000-202.100 | SCCH | STANTON, DEWEY J | UB refund for account: 011214 | 16.23 | 106051 |
| 590-000.000-202.100 | SCCH | STOCKMAN, RICHARD L | UB refund for account: 012938 | 13.79 | 106052 |
| 590-000.000-255.000 | WAT/SEW DEP REFUND | AT WORK PROPERTIES LLC | UB refund for account: 030457 | 79.06 | 105990 |
| | | Total For Dept 000.000 | | 513.24 | |
| Dept 175.000 ADMINISTRATIVE 590-175.000-726.000 | E SERVICES KEYS | GELZER HJ & SON INC | KEYS | 9.16 | 106019 |
| | POSTAGE | | | 625.00 | 106043 |
| 590-175.000-726.000 | | QUADIENT FINANCE USA, INC | | | |
| 590-175.000-726.000 | WATER - OFFICE | RUPERT'S CULLIGAN | BOTTLED WATER FOR OFFICE | 9.75 | 106046 |
| 590-175.000-726.000 | SHELVES FOR SERVER ROOM, SOAP, 7 | | SHELVES FOR SERVER ROOM, SOAP, TRASH BF | 24.44 | 106063 |
| 590-175.000-726.000 | WATER | CARD SERVICES CENTER | J. HAMMEL CREDIT CARD | 55.24 | 527 |
| 590-175.000-801.000 | PRINT/POSTAGE & HANDLING OF UB H | B DELAWARE SYSTEMS | PRINT/POSTAGE & HANDLING OF UB BILLS | 672.24 | 106007 |
| 590-175.000-801.000 | BIDS - SANITARY SEWER 2/16/2023 | GATEHOUSE MEDIA MICHIGAN | FPUBLIC NOTICES - PLANNING AND WATER/SEW | 78.80 | 106018 |
| 590-175.000-801.000 | ACCOUNTING SERVICES - FEB 2023 | THE WOODHILL GROUP, LLC | ACCOUNTING SERVICES - FEB 2023 | 696.85 | 106054 |
| 590-175.000-802.000 | USB CABLES | AMAZON CAPITAL SERVICES, | 1USB CABLES | 6.18 | 105985 |
| 590-175.000-802.000 | BPU DOMAIN RENEWAL | CARD SERVICES CENTER | B. JANES CREDIT CARD | 3.29 | 527 |
| 590-175.000-850.000 | ETHERFAX MONTHLY BILL 1-1-2023 | BSB COMMUNICATIONS INC | ETHERFAX MONTHLY BILL 1-1-2023 | 14.00 | 105995 |
| 590-175.000-850.000 | ETHERFAX MONTHLY BILL 3-1-2023 | BSB COMMUNICATIONS INC | ETHERFAX MONTHLY BILL 3-1-2023 | 14.00 | 105995 |
| 590-175.000-850.000 | TELEPHONE | BSB COMMUNICATIONS INC | PERIOD 8/1/21 THRU 8/31/21 | 14.00 | 105995 |
| 590-175.000-850.000 | TELEPHONE | BSB COMMUNICATIONS INC | MONTHLY ETHER FAX BILL OCT 2021 | 14.00 | 105995 |
| 590-175.000-830.000 | MAY/JUNE SIMPLY HERS | CHESTNEY PUBLISHING | MAY/JUNE SIMPLY HERS | 13.75 | 106000 |
| | | | | 126.15 | 106000 |
| 590-175.000-880.000 | COOKIES FOR TRUCK EVENT AT SCHOOL | | COOKIES FOR TRUCK EVENT AT SCHOOL | | |
| 590-175.000-880.000 | SPORTS TEAM | MCKIBBIN MEDIA GROUP, INC | | 62.50 | 106031 |
| 590-175.000-920.400 | 503214966 - 45 MONROE | MICH GAS UTILITIES | NATURAL GAS UTILITY - 45 MONROE | 181.56 | 525 |
| | | AMEDICANI CODDED AND DDACC | י ווסדאואד / קווסאו ביוופט זואד זוכי | 100.47 | 105986 |
| | URINAL/ZURN FLUSH VALVE | AMERICAN COPPER AND BRASS | | | |
| | | | 3,90 ELBOW/MALE ADAPTER/PVC 45/CEMENT CLE | 10.46 | 105986 |
| 590-175.000-930.000 590-175.000-930.000 590-175.000-930.000 | | MAMERICAN COPPER AND BRASS | | | 105986 105986 |

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INVOICE GL DISTRIBUTION REPORT FOR CITY OF HILLSDALE EXP CHECK RUN DATES 03/30/2023 - 03/30/2023

BOTH JOURNALIZED AND UNJOURNALIZED

Page: 7/10

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| GL Number | Invoice Line Desc | Vendor | Invoice Description | Amount | Check # |
| Fund 590 SEWER FUND | | | | | |
| Dept 175.000 ADMINISTRATIVE | | | 011D11110 | 0.46 | 106010 |
| 590-175.000-930.000 | SUPPLIES FOR BATHROOM PROJECT | GELZER HJ & SON INC | SUPPLIES FOR BATHROOM PROJECT | 9.46 | 106019 |
| 590-175.000-930.000 | SUPPLIES FOR BATHROOM PROJECT | GELZER HJ & SON INC | SUPPLIES FOR BATHROOM PROJECT | 12.50 | 106019 |
| 590-175.000-930.000 | CHR LAVATORY FAUCET/5/80DX3/80D | | CHR LAVATORY FAUCET/5/80DX3/80D ANGLE V | 15.82 3.39 | 106019 106019 |
| 590-175.000-930.000 590-175.000-956.100 | 80G SANDING SPONGE/120G SANDING ACTIVE SHOOTER TRAINING FOR OFFI | | 80G SANDING SPONGE/120G SANDING SPONGE/ ACTIVE SHOOTER TRAINING FOR OFFICE STAF | 11.25 | 106019 |
| 590-1/5.000-956.100 | ACTIVE SHOUTER TRAINING FOR OFFI | | | | 100010 |
| | | Total For Dept 175.000 ADM | MINISTRATIVE SERVICES | 2,841.06 | |
| Dept 546.000 OPERATIONS | | | | | |
| 590-546.000-726.800 | STARTING FLUID | FAMILY FARM & HOME | STARTING FLUID | 9.98 | 106013 |
| 590-546.000-726.800 | STARTING FLUID - 10 | FAMILY FARM & HOME | STARTING FLUID - 10 | 49.90 | 106013 |
| 590-546.000-730.039 | OIL FILTER/5801 PUMP/SHIPPING | | OIL FILTER/5801 PUMP/SHIPPING | 39.15 | 106038 |
| 590-546.000-742.000 | SHIRTS/JACKETS/FLEX JEANS/JEANS/ | · | SHIRTS/JACKETS/FLEX JEANS/JEANS/BIB/CAF | 1,281.00 | 106040 |
| 590-546.000-930.000 | 3/8X1/4 HEX BUSH-EXT | AMERICAN COPPER AND BRASS | | 4.64 | 105986 |
| 590-546.000-930.000 | | | ,1/4 IPS LEAD-FREE FULL/1/2 X 1/4 HX BUS | 57.86 | 105986 |
| 590-546.000-930.000 | NORGEN, FILTER/1/4", 40 MIC/MANU | | NORGEN, FILTER/1/4", 40 MIC/MANUAL DRAI | 638.88 | 106026 |
| | BARBER ST LIFT STATION GENERATOR | | BARBER ST LIFT STATION GENERATOR RENTAL | 3,415.61 | 106002 |
| 590-546.000-956.000 | M. BECKER EXAM FEE | CARD SERVICES CENTER | J. GIER CREDIT CARD | 140.00 | 527 |
| | | Total For Dept 546.000 OPP | ERATIONS | 5,637.02 | |
| Dept 547.000 TREATMENT | OLOUB OUN DIG LINED 14IN I | DANTIN DADM & HOME | OLOUE OUN DIG LINED 14TH I | 7 00 | 106012 |
| 590-547.000-726.900 | GLOVE CHM PVC LINED 14IN L | FAMILY FARM & HOME | GLOVE CHM PVC LINED 14IN L | 7.99 | 106013 |
| 590-547.000-726.900 | DISTILLED WATER/DELIVERY FEE WWT | | DISTILLED WATER/DELIVERY FEE WWTP | 21.00 | 106046 |
| 590-547.000-726.900 | OHACH FLOURIDE | USABLUEBOOK | OHACH FLOURIDE | 78.72 | 106062 |
| 590-547.000-726.900 | WASH BOTTLES 500 ML LDPE 6/PK | USABLUEBOOK | WASH BOTTLES 500 ML LDPE 6/PK | 41.56 | 106062 |
| 590-547.000-726.900 | WASH BOTTLE 500 ML LDPE 6/PK | USABLUEBOOK | WASH BOTTLE 500 ML LDPE 6/PK | 41.56 | 106062 |
| 590-547.000-730.039 | BATTERY | FAMILY FARM & HOME | BATTERY | 139.99 | 106013 |
| 590-547.000-740.000 | FUEL FOR TECH SERVICE VEHILCE | CARD SERVICES CENTER | L. SERGENT CREDIT CARD | 9.78 | 527 |
| 590-547.000-742.000 | SHIRTS/JACKETS/FLEX JEANS/JEANS/ | | SHIRTS/JACKETS/FLEX JEANS/JEANS/BIB/CAF | 1,006.00 | 106040 |
| 590-547.000-801.000 | SAMPLES | MERIT LABORATORIES | SAMPLES | 2,335.00 | 106033 |
| 590-547.000-930.000 | | | ,LED LAMP/20X20X2MERV8/20X25X2MERV8 | 340.00 | 105986 |
| 590-547.000-930.000 | 1/2X1/4 HX BUSHING-CAST | AMERICAN COPPER AND BRASS | | (40.80) | 105986 |
| 590-547.000-930.000 | 1/4 MALE ADAPTOR | AMERICAN COPPER AND BRASS | | 5.58 | 105986 |
| 590-547.000-930.000 | RUST REFORMER SPRAY/CHEVORG ENG | | RUST REFORMER SPRAY/CHEVORG ENG ENGAMEI | 41.96 | 106013 |
| 590-547.000-930.000 | 8" DUAL ACTIOIN PUMP/AIR STRIKE | | 8" DUAL ACTIOIN PUMP/AIR STRIKE 150 | 22.98 | 106019 |
| 590-547.000-930.000 | STEEL HOSE HANGERS | GELZER HJ & SON INC | STEEL HOSE HANGERS | 19.98 | 106019 |
| 590-547.000-930.000 | PLUG TAP/DRILL BIT | GELZER HJ & SON INC | PLUG TAP/DRILL BIT | 8.78 | 106019 |
| 590-547.000-930.000 | COBALT DRILL BIT/HAMMER BIT | GELZER HJ & SON INC | COBALT DRILL BIT/HAMMER BIT | 26.37 | 106019 |
| 590-547.000-930.000 | THICK-WALL CLEAR BLUE UNTHREADED | | THICK-WALL CLEAR BLUE UNTHREADED PVC PI | 283.85 | 106032 |
| 590-547.000-930.000 | STANDARD CAPSULE | PERFORMANCE AUTOMOTIVE | STANDARD CAPSULE | 13.49 | 106038 |
| 590-547.000-930.000 | PUMP HEAD EZ/WC16 PVC EH1950/CON | USABLUEBOOK | PUMP HEAD EZ/WC16 PVC EH1950/CONNECTOR | 51.00 | 106062 |
| | | Total For Dept 547.000 TR | EATMENT | 4,454.79 | |
| | | Total For Fund 590 SEWER 1 | FUND | 13,446.11 | |
| Fund 591 WATER FUND | | | | | |
| Dept 000.000 | | | | | |
| 591-000.000-202.100 | WCCH | STANTON, DEWEY J | UB refund for account: 011214 | 14.60 | 106051 |
| 591-000.000-202.100 | WCCH | STOCKMAN, RICHARD L | UB refund for account: 012938 | 12.41 | 106052 |
| 591-000.000-255.000 | WAT/SEW DEP REFUND | AT WORK PROPERTIES LLC | UB refund for account: 030457 | 79.06 | 105990 |
| D . 175 000 | | Total For Dept 000.000 | | 106.07 | |
| Dept 175.000 ADMINISTRATIVE 591-175.000-726.000 | E SERVICES POSTAGE | QUADIENT FINANCE USA, INC | . POSTAGE | 625.00 | 106043 |
| | | | | · · · · · • | |

User: RCLARK
DB: Hillsdale

INVOICE GL DISTRIBUTION REPORT FOR CITY OF HILLSDALE

Page: 8/10

EXP CHECK RUN DATES 03/30/2023 - 03/30/2023

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| GL Number | Invoice Line Desc | PAID Vendor | Invoice Description | Amount | Check |
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| | | | - | | |
| Fund 591 WATER FUND Dept 175.000 ADMINISTRATIV | VE SERVICES | | | | |
| 591-175.000-726.000 | WATER - OFFICE | RUPERT'S CULLIGAN | BOTTLED WATER FOR OFFICE | 9.75 | 1060 |
| 591-175.000-726.000 | SHELVES FOR SERVER ROOM, SOAP, | | SHELVES FOR SERVER ROOM, SOAP, TRASH BF | 24.44 | 1060 |
| 591-175.000-726.000 | WATER | CARD SERVICES CENTER | J. HAMMEL CREDIT CARD | 55.24 | 5: |
| 591-175.000-801.000 | PRINT/POSTAGE & HANDLING OF UB | | PRINT/POSTAGE & HANDLING OF UB BILLS | 672.24 | 1060 |
| 591-175.000-801.000 | BIDS - WATER VALVE 2/16/2023 | | FPUBLIC NOTICES - PLANNING AND WATER/SEV | 78.80 | 1060 |
| 591-175.000-801.000 | ACCOUNTING SERVICES - FEB 2023 | | ACCOUNTING SERVICES - FEB 2023 | 696.85 | 1060 |
| 591-175.000-802.000 | USB CABLES | AMAZON CAPITAL SERVICES, | | 6.18 | 1059 |
| 591-175.000-802.000 | BPU DOMAIN RENEWAL | CARD SERVICES CENTER | B. JANES CREDIT CARD | 3.29 | 5: |
| 591-175.000-850.000 | ETHERFAX MONTHLY BILL 1-1-2023 | | ETHERFAX MONTHLY BILL 1-1-2023 | 14.00 | 1059 |
| 591-175.000-850.000 | ETHERFAX MONTHLY BILL 3-1-2023 | BSB COMMUNICATIONS INC | ETHERFAX MONTHLY BILL 3-1-2023 | 14.00 | 1059 |
| 591-175.000-850.000 | TELEPHONE | BSB COMMUNICATIONS INC | PERIOD 8/1/21 THRU 8/31/21 | 14.00 | 1059 |
| 591-175.000-850.000 | TELEPHONE | BSB COMMUNICATIONS INC | MONTHLY ETHER FAX BILL OCT 2021 | 14.00 | 10599 |
| 591-175.000-880.000 | MAY/JUNE SIMPLY HERS | CHESTNEY PUBLISHING | MAY/JUNE SIMPLY HERS | 13.75 | 10600 |
| 591-175.000-880.000 | COOKIES FOR TRUCK EVENT AT SCHOOL | | COOKIES FOR TRUCK EVENT AT SCHOOL | 126.15 | 1060 |
| 591-175.000-880.000 | SPORTS TEAM | MCKIBBIN MEDIA GROUP, IN | | 62.50 | 1060 |
| 591-175.000-920.400 | 503214966 - 45 MONROE | MICH GAS UTILITIES | NATURAL GAS UTILITY - 45 MONROE | 181.56 | 5: |
| 591-175.000-930.000 | URINAL/ZURN FLUSH VALVE | | SS, URINAL/ZURN FLUSH VALVE | 100.47 | 1059 |
| 591-175.000-930.000 | | | SS,90 ELBOW/MALE ADAPTER/PVC 45/CEMENT CLE | 10.46 | 1059 |
| 591-175.000-930.000 | STUFF FOR BATHROOM PROJECT | | SS, STUFF FOR BATHROOM PROJECT | 41.02 | 1059 |
| 591-175.000-930.000 | SUPPLIES FOR BATHROOM PROJECT | GELZER HJ & SON INC | SUPPLIES FOR BATHROOM PROJECT | 9.46 | 1060 |
| 591-175.000-930.000 | SUPPLIES FOR BATHROOM PROJECT | GELZER HJ & SON INC | SUPPLIES FOR BATHROOM PROJECT | 12.50 | 1060 |
| 591-175.000-930.000 | CHR LAVATORY FAUCET/5/80DX3/80D | | CHR LAVATORY FAUCET/5/80DX3/80D ANGLE V | 15.82 | 1060 |
| 591-175.000-930.000 | 80G SANDING SPONGE/120G SANDING | | 80G SANDING SPONGE/120G SANDING SPONGE/ | 3.40 | 1060 |
| 591-175.000-956.100 | ACTIVE SHOOTER TRAINING FOR OFF | | | 11.25 | 1060 |
| 391-173.000-930.100 | ACTIVE SHOOTER TRAINING FOR OFF | | | | 1000 |
| Dept 544.000 DISTRIBUTION | | Total For Dept 175.000 A | ADMINISTRATIVE SERVICES | 2,816.13 | |
| 591-544.000 DISTRIBUTION | PVC PIPE/SXMIP MIP ADAPTER | GELZER HJ & SON INC | PVC PIPE/SXMIP MIP ADAPTER | 19.16 | 10601 |
| 591-544.000-726.800 | 1/2FX3/8 DX12" CONNECTOR | GELZER HJ & SON INC | 1/2FX3/8 DX12" CONNECTOR | 15.38 | 10601 |
| 591-544.000-726.800 | 9" TORPEDO LEVEL/NO. 8 ZINC EAS | | 9" TORPEDO LEVEL/NO. 8 ZINC EASY ANCHR | 10.98 | 10601 |
| 591-544.000-730.039 | OIL CHANGE - 2015 FORD E350 SUP | | OIL CHANGE - 2015 FORD E350 SUPER DUTY | 281.39 | 10603 |
| 591-544.000-730.039 | FUEL FILTER | PERFORMANCE AUTOMOTIVE | FUEL FILTER | 6.12 | 10603 |
| 591-544.000-730.039 | OIL FILTER/5801 PUMP/SHIPPING | PERFORMANCE AUTOMOTIVE | OIL FILTER/5801 PUMP/SHIPPING | 39.14 | 1060 |
| 591-544.000-730.039 | FUEL FOR TECH SERVICE VEHILCE | CARD SERVICES CENTER | L. SERGENT CREDIT CARD | 9.78 | 52 |
| 591-544.000-740.000 | SHIRTS/JACKETS/FLEX JEANS/JEANS | | SHIRTS/JACKETS/FLEX JEANS/JEANS/BIB/CAF | 3,025.75 | 1060 |
| | BRN DOOR SWEEP/MR. CLEAN MAGIC | | BRN DOOR SWEEP/MR. CLEAN MAGIC ERASER/F | 66.40 | 1060 |
| 591-544.000-930.000 | | | | | |
| 591-544.000-930.000 | SERVICES AT WTP | UIS SCADA, INC. | SERVICES AT WTP | 2,559.80 | 1060 |
| 591-544.000-930.000 | CSTYLE 40 SERIES 1"INSETTER NO | | CSTYLE 40 SERIES 1"INSETTER NO LEAD AY | 330.09 | 1060 |
| 591-544.000-930.990 | LF 1 CTSXCTS COMP COUP | FERGUSON WOLSELEY CO | LF 1 CTSXCTS COMP COUP | 616.00 | 1060 |
| 591-544.000-930.990 | STYLE INSETTER/NO LEAD METER CO | | STYLE INSETTER/NO LEAD METER COUPLING V | 4,553.17 | 10604 |
| | | Total For Dept 544.000 I | DISTRIBUTION | 11,533.16 | |
| Dept 545.000 PURIFICATION | C | | | 2 700 12 | 1050 |
| 591-545.000-727.200 | CHLORINE | UNIVAR SOLUTIONS USA INC | | 3,798.48 | 1060 |
| 591-545.000-930.000 | LED 13.5W A19 DIM 5K | AMERICAN COPPER AND BRAS | · | 4.29 | 10598 |
| 591-545.000-930.000 | HOUR METER, ELECTRICAL, 3-HOLE | | PLYHOUR METER, ELECTRICAL, 3-HOLE | 122.06 | 1060: |
| 591-545.000-930.000 | MINI BULB CARDED | PERFORMANCE AUTOMOTIVE | MINI BULB CARDED | 43.80 | 1060 |
| | | Total For Dept 545.000 F | PURIFICATION | 3,968.63 | |
| | | Total For Fund 591 WATER | R FUND | 18,423.99 | |

Fund 633 PUBLIC SERVICES INV. FUND Dept 000.000

User: RCLARK

DB: Hillsdale

INVOICE GL DISTRIBUTION REPORT FOR CITY OF HILLSDALE EXP CHECK RUN DATES 03/30/2023 - 03/30/2023

9/10

Page:

EXP CHECK RUN DATES 03/30/2023 - 03/30/2023 BOTH JOURNALIZED AND UNJOURNALIZED

PAID

Invoice Line Desc GL Number Vendor Invoice Description Amount Check # Fund 633 PUBLIC SERVICES INV. FUND Dept 000.000 633-000.000-101.000 SALT (TONS) DETROIT SALT COMPANY, LLC 96.71 TON SALT 5,815.17 106008 633-000.000-101.000 SALT (TONS) DETROIT SALT COMPANY, LLC 100.16 TON SALT 6,022.62 106008 633-000.000-101.000 GRAVEL - 21 AA DRY MAR TRUCKING & DIRTWOF 20.21 TON 21AA 687.14 106009 633-000.000-101.000 GRAVEL - 22A DRY MAR TRUCKING & DIRTWOF 15 YDS 22A GRAVEL 435.00 106009 633-000.000-101.000 COLD PATCH UNIQUE PAVING MATERIALS CC 24.34 TONS COLD PATCH 3,177.59 106059 16,137.52 Total For Dept 000.000 16,137.52 Total For Fund 633 PUBLIC SERVICES INV. FUND Fund 640 REVOLVING MOBILE EQUIP. FUND Dept 443.000 MOBILE EQUIPMENT MAINTENANCE 55.00 106036 640-443.000-801.000 REMOVED BELT AND LABOR FOR #15 PARNEY'S CAR CARE, LLC REMOVED BELT AND LABOR FOR #15 640-443.000-801.000 CONTRACTUAL SERVICES UNIFIRST CORP CONTRACTUAL MAT & UNIFORM SERVICE 11.39 106058 640-443.000-801.000 CONTRACTUAL SERVICES UNIFIRST CORP DPS 3.27.23 23.91 106058 640-443.000-920.000 505153845 - 149 WATERWORKS - RME MICH GAS UTILITIES NATURAL GAS UTILITY - 149 WATERWORKS 1,068.27 523 Total For Dept 443.000 MOBILE EQUIPMENT MAINTENANCE 1,158.57 Total For Fund 640 REVOLVING MOBILE EQUIP. FUND 1,158.57 Fund 663 FIRE VEHICLE & EQUIPMENT FUND Dept 336.000 FIRE DEPARTMENT BERGER CHEVROLET 105992 663-336.000-970.000 2023 CHEVROLET TAHOE 4WD PPV 2023 CHEVROLET TAHOE 4WD POLICE PURSUIT 40,619.00 40,619.00 Total For Dept 336.000 FIRE DEPARTMENT Total For Fund 663 FIRE VEHICLE & EQUIPMENT FUND 40,619.00

User: RCLARK

DB: Hillsdale

INVOICE GL DISTRIBUTION REPORT FOR CITY OF HILLSDALE EXP CHECK RUN DATES 03/30/2023 - 03/30/2023 BOTH JOURNALIZED AND UNJOURNALIZED

PAID

GL Number Invoice Line Desc Invoice Description Vendor Amount Check # Fund Totals: 19,474.28 Fund 101 GENERAL FUND Fund 202 MAJOR ST./TRUNF 5,739.65 Fund 203 LOCAL ST. FUND 3,768.34 Fund 208 RECREATION FUNI 122.00 Fund 271 LIBRARY FUND 2,251.76 Fund 287 ARPA GRANT FUNI 25,475.58 Fund 408 FIELDS OF DREAM 5,320.67

Total For All Funds:

Fund 582 ELECTRIC FUND

Fund 633 PUBLIC SERVICES

Fund 640 REVOLVING MOBII

Fund 663 FIRE VEHICLE &

Fund 588 DIAL A RIDE

Fund 590 SEWER FUND

Fund 591 WATER FUND

225,893.38

72,962.07

13,446.11

18,423.99

16,137.52

1,158.57

40,619.00

993.84

Page: 10/10

CITY COUNCIL MINUTES

City of Hillsdale March 20, 2023 7:00 P.M.

Regular Meeting

Call to Order and Pledge of Allegiance

Mayor Stockford opened the meeting with the Pledge of Allegiance.

Roll Call

Mayor Stockford called the meeting to order. Clerk Price took roll call.

Council Members present: Adam Stockford, Mayor

Greg Stuchell, Ward 1 Anthony Vear, Ward 1 William Morrisey, Ward 2 Cynthia Pratt, Ward 2 Bruce Sharp, Ward 3 Gary Wolfram, Ward 3 Robert Socha, Ward 4

Council Members absent: Josh Paladino, Ward 4

Also Present: Attorney Tom Thompson, Katy Price (City Clerk), Scott Hephner (HPD/HFD), Jason Blake (DPS Director), Ginger Moore (Airport Manager), Ted Jansen, Sheri Ingles, Doug Ingles, Penny Swan, Korey King, Tim Voorheis, Hannah Jordan, and Dennis Wainscott.

Approval of Agenda

Motion by Council member Morrisey, seconded by Council member Vear to approve the agenda as presented.

By a voice vote, the motion passed unanimously.

Public Comment

Ted Jansen, 104 Hillsdale St., commented on his letter under communications.

Dennis Wainscott, 34 Garden St., commented on the Comcast letter and asked the City to look into other avenues for its residents as fees continue to increase.

Tim Voorheis, Ward 3, commented on Ten Jansen's letter and requested council to consider to remove Council Member Paladino from the Library board as a potential conflict of interest.

Consent Agenda

- A. Approval of Bills
 - 1. City and BPU Claims of March 2, 2023: \$784,790.11
 - 2. Payroll of March 2, 2023: \$218,306.91
- B. City Council Minutes of March 6, 2023
- C. Finance Committee Minutes of March 6, 2023
- D. BPU Minutes of February 14, 2023
- E. Ratification of Signatures for Pub & Grub Agreement
- F. Hillsdale County Farmers Market Street Closure Agreement
- G. WWTP North RAS Pump

Motion by Council member Morrisey, seconded by Council member Pratt to approve the consent agenda as presented.

Roll call:

Council Member Pratt Aye Council Member Sharp Aye Council Member Socha Aye Council Member Stuchell Aye Council Member Vear Aye Council Member Wolfram Aye Mayor Stockford Aye Council Member Morrisey Aye

Motion passed 8-0

Communications/Petitions

- A. Comcast Letter
- B. Keefer House Construction Quarterly Update
- C. Letter from Ted Jansen

Introduction and Adoption of Ordinances/Public Hearings

None

Old Business

None

New Business

A. Domestic Harmony Contract

The City has supported Domestic Harmony for more than 20 years. They provide victims of domestic violence and their children vital services such as: crisis intervention, 24-hour supportive counseling, and transportation, temporary shelter, housing placement assistance, information and referrals in legal and financial matters. These services are free of charge to those who reside in Hillsdale County.

Hannah Jordan, the Executive Director of Domestic Harmony, reviewed the services and what has been accomplished in the past year due to contracts of services. She asks the City to continue their support for fiscal year 2023-24 in the amount of \$6000.00.

Motion by Council member Socha, seconded by Council member Pratt to approve Domestic Harmony Service Contract in the amount of \$6000.00 beginning in the fiscal year 2023-24.

Roll call:

| Council Member Pratt | Aye |
|-------------------------|-----|
| Council Member Sharp | Aye |
| Council Member Socha | Aye |
| Council Member Stuchell | Aye |
| Council Member Vear | Aye |
| Council Member Wolfram | Aye |
| Mayor Stockford | Aye |
| Council Member Morrisey | Aye |

Motion passed 8-0

B. Bid Award- City Hall Painting

Jason Blake, Public Services Director, reported city staff developed and requested bids for drywall

repairs and painting throughout all of 1st floor at City Hall in addition to miscellaneous touch up work and repairs on 2nd and 3rd floor.

The city received two bids:

Contactor

Industrial Painting \$39,800 RNC Paint Systems \$18,138

Funds for this project were budgeted in the FY 22-23 budget. Completion date for this project is scheduled for June 2, 2023.

Motion by Council member Vear, seconded by Council member Sharp to approve the bid award to the lowest bidder; RNC Paint Systems in the amount of \$18,138.00.

Roll call:

| Council Member Pratt | Aye |
|-------------------------|-----|
| Council Member Sharp | Aye |
| Council Member Socha | Aye |
| Council Member Stuchell | Aye |
| Council Member Vear | Aye |
| Council Member Wolfram | Aye |
| Mayor Stockford | Aye |
| Council Member Morrisey | Aye |

Motion passed 8-0

C. Truck Purchase – DPS and Water/Sewer Departments

Jason Blake, DPS Director reported his department is in need of replacing a 2003 GMC truck from the fleet, staff went out to bid for replacement. Staff recommended approving the purchase of a 2023 GMC 1500 Dbl Cab Pickup from the lowest bidder, Hillsdale Buick GMC in the amount of \$41,981.00.

| \$41,981.00 |
|-------------|
| \$43,471.50 |
| \$43,890.25 |
| \$44,550.00 |
| \$44,992.52 |
| |

Motion by Council member Socha, seconded by Council member Sharp to approve the purchase of of two 2023 GMC 1500 Dbl Cab Pickup from Hillsdale Buick GMC in the amount of \$41,981.00 for both the Public Services Department and the Board of Public Utilities Water/Sewer Departments.

Roll call:

| Council Member Pratt | Aye |
|-------------------------|-----|
| Council Member Sharp | Aye |
| Council Member Socha | Aye |
| Council Member Stuchell | Aye |
| Council Member Vear | Aye |
| Council Member Wolfram | Aye |
| Mayor Stockford | Aye |
| Council Member Morrisev | Ave |

Motion passed 8-0

D. RS&H New Terminal Design Agreement

David Mackie, City Manager mentioned at the March 6th City Council meeting the City was awarded \$2.5M to construct a new airport terminal. The project is on a fast track, given FAA funding requirements. This means that the project must be designed and put out to bid, with bids inhand prior to July 1st, 2023. To achieve this goal the City's aviation engineer RS&H needed to start on the project immediately. After speaking to the Mayor and Mayor Pro Tem about the timing of the project they approved allowing the Airport Manager and myself to sign the contract prior to Council approval. The City would, potentially, be responsible for up to 2.5% of the contract costs, which is \$7,441. Attached is our standard MDOT approved agreement to facilitate this work. The contract may be cancelled if Council doesn't confirm its approval.

Motion by Council member Sharp, seconded by Council member Wolfram to approve the RS&H New Terminal Design Agreement and authorize the City Manager and Airport Manager to sign on behalf of the City.

Roll call:

| Council Member Pratt | Aye |
|-------------------------|-----|
| Council Member Sharp | Aye |
| Council Member Socha | Aye |
| Council Member Stuchell | Aye |
| Council Member Vear | Aye |
| Council Member Wolfram | Aye |
| Mayor Stockford | Aye |
| Council Member Morrisey | Aye |

Motion passed 8-0

E. Culvert Replacement CDS Request

City Manager David Mackie, reported in 2021, the City of Hillsdale applied for a Michigan Economic Development Corporation (MEDC) Community Development Block Grant-Water Related Infrastructure to assist with the replacement of several culverts that are rated poor condition. The City was unsuccessful in obtaining that funding. After making some revisions to the project, staff have submitted it through U.S. Senator Gary Peters' office as a Congressionally Delegated Spending Request (Earmark) for possible federal funding. To be considered for funding, there must be demonstrated community support for the request. As such, staff are requesting a resolution of support from the local unit of government.

Motion by Council member Morrisey, seconded by Council member Sharp to approve the Culvert replacement CDS Request at Galloway Drive and Hillsdale Street. **Resolution #3544.**

Roll call:

| Council Member Pratt | Aye |
|-------------------------|-----|
| Council Member Sharp | Aye |
| Council Member Socha | Aye |
| Council Member Stuchell | Aye |
| Council Member Vear | Aye |
| Council Member Wolfram | Aye |
| Mayor Stockford | Nay |
| Council Member Morrisey | Aye |

Motion passed 7-1

F. Police Vehicle Purchase

Scott Hephner, Police Chief reported the Hillsdale Police Department was approved to purchase a new Patrol Vehicle for the 2023 – 2024 budget year. During budget meetings I was requested to make this purchase utilizing the Fire Department and Public Safety Equipment, Vehicle, and Capital Improvement Millage fund. Expenditures are approved by the Public Safety Committee to move to full council for discussion and vote.

Because of the elevated costs and narrow ordering windows the commercial vehicle market is experiencing Hephner checked outside of our normal purchasing. Berger Chevrolet sells commercial vehicles for government use at state purchasing contract price. He was advised there had been a 24 hour window which 2023 Chevrolet Tahoe's could be ordered and that they had ordered extra to sell through their dealership and currently have one that meets our needs on their lot. The quote for a 2023 Chevrolet Tahoe 4wd Police Package is \$40,619. Hephner contacted the company that outfits our vehicles and requested a quote on outfitting a 2023 Tahoe, they had just built two and compared our quote for the Ford Explorer and theirs for the Tahoe's and stated they could outfit the Tahoe for approximately \$2,000 less than the quote for the Explorer.

| Chevrolet Tahoe 2023 | Ford Explorer 2024 |
|------------------------|---------------------------|
| \$40,619.00 purchase | \$45,000 minimum purchase |
| \$11,822.50 outfitting | \$13,822.50 outfitting |
| \$52,441.50 | \$58,822.50 |

Motion by Council member Sharp, seconded by Council member Morrisey to approve a 2023 Chevrolet Tahoe 4wd Police Package vehicle from Berger Chevrolet for the purchase price of \$40,619.00.

Roll call:

| Council Member Pratt | Aye |
|-------------------------|-----|
| Council Member Sharp | Aye |
| Council Member Socha | Aye |
| Council Member Stuchell | Aye |
| Council Member Vear | Aye |
| Council Member Wolfram | Aye |
| Mayor Stockford | Aye |
| Council Member Morrisey | Aye |

Motion passed 8-0

Miscellaneous Reports

- A. Proclamation None
- B. Appointments- Election Commission Melissa DesJardin, Penny Swan

Council member Stuchell asked City Clerk Price what the Election Commission is responsible for.

City Clerk Price informed Council what requirements and duties are on the Election Commission.

Motion by Council member Vear, seconded by Council member Morrisey to approve Melissa DesJardin and Penny Swan to the Election Commission.

By a voice vote, the motion passed unanimously.

C. Other- None

General Public Comment

None

City Manager's Report

Update on the Capital Improvement Plan amount that was requested by Council member Socha at last meeting was for the Scat Systems for BPU systems in the amount of

Budget presentation will be at the April 3rd, 2023 Council meeting.

Gier Elementary Schools were hosting March is Reading month and City Staff read books to students last week. The City hosted a touch the truck (equipment) event at the end of that week for the students.

Council Comments

Council member Socha requested information on the spring cleanup.

Mayor Stockford apologized for not attending the last meeting as he was feverish and ill. He reviewed the library appointment process with council and residents.

Council member Morrisey stated he enjoyed running the last meeting.

Council member Sharp stated that the library is a community library and should remain that way.

<u>Adjournment</u>

Motion by Council member Sharp, seconded by Council Member Socha moved to adjourn the

| meeting. |
|--|
| By a voice vote, the motion passed unanimously. The meeting adjourned at 8:24 p.m. |
| |
| Adam Stockford, Mayor |
| |
| Katy Price, City Clerk |



CITY OF HILLSDALE

Tax Increment Finance Authority TIFA Regular Meeting January 17, 2023

Minutes

I. Call to Order at 7:33 am

- A. Members Present: Chair Andrew Gelzer, Cindy Bieszk, Chris Bahash, Councilman Greg Stuchell, David Hambleton, Kevin Conant, Felicia Finch, Mike Clark
- B. Others present: Jack McLain, Alan Beeker, Mary Wolfram
- C. Members Absent: John Spiteri, Tim Dixon, Mary Spiteri, Margaret Braman, Darin Spieth
- **II. Consent Agenda** Chris Bahash moved to approve the consent agenda as presented. David Hambleton seconded. Motion passed.

III. Public Comment

No public comment.

IV. Committee Reports

- A. Program Committee Cindy Bieszk, Chair
 - 1. General Report No report
- B. Targeted Development Committee Chris Bahash, Chair.
 - 1. General Report No report
- C. Beautification Committee Margaret Braman, Chair
 - 1. General Report No report
- D. Dawn Theater Governance Committee Margaret Braman, Liaison
 - 1. General Report Brief report on happenings at the Dawn. Keefer House LLC/HIS submitted a report on events held since November. 'Friends of the Dawn' still raising monies for AV. College may donate old sounds system. Several upcoming events in the works. Peggy Youngs resigned from DTGB and is on the Friends board DTGB members. The contract with Keefer House LLC is coming up in March. Now that the building has been open for a year, rates can finally be assessed. Andrew asked when the next fund raiser is scheduled. Mary is not certain when or what it will be. Mary submitted a mini MAC grant for the restoration of some of the posters found in the Dawn.

Chair Gelzer is asking for authority to appoint a member, David Hambleton moved, Kevin Conant seconded. Motion passed.

V. Old Business

- A. Keefer House Update the basement excavation and the demolition is finished. General construction is finally underway. Looking at a soft opening in the summer.
- B. City Wayfinding Phase II the second phase is for signage in the downtown. Chair wanted to discuss taking it on as a project.

VI. New Business

A. 2023 FY Budget – keep the budget same as last year. Cindy Bieszk moved to keep the same numbers for the 2023 FY budget as were approved in the 2022 FY budget, Mike Clark seconded. Motion passed.

VII. Economic Development Roundtable

Natural Grocer moved to new location. Hillsdale Renaissance has purchased more buildings. Emporium pursuing a grant for printers. College Call Center requesting tax exemption. Chair would like to send a letter requesting the College open a satellite bookstore in the downtown. Chris Bahash seconded. Motion passed. Parking was discussed.

VIII. Public Comment

Jack McLain - Hoping to have a Dawn Theater community fee in the near future.

Mary Wolfram – could designate the \$1300 that McLain donated as a DT program amount for 2023 FY budget. Mary suggested alerting TIFA members of upcoming events at the Dawn

IX. Adjournment – Greg Stuchell moved to adjourn, Mike Clark seconded. Meeting adjourned at 8:25 am.

Next regular meeting on March 21, 2023 at 7:30 am.



CITY OF HILLSDALE

Tax Increment Finance Authority TIFA Dawn Theater Governance Board February 16, 2023

Minutes

I. Call to Order at 5:00 pm

- A. Members Present: Chair Mary Wolfram, Andrew Gelzer, Margaret Braman, Tim Sullivan, James Brandon
- B. Others present: Alan Beeker, Jack McLain

II. Old Business

- A. Review Management Agreement
 - The agreement signed on March 2, 2022 is the current agreement. The Committee is required to review the performance of the manager
 - Since this is all new, there are currently no performance standards set.
 - What are the expectations for the manager moving forward
 - i. The Committee needs to establish Performance standards

III. New Business

- A. Review, Revise, Approve Application for Community Events
 - 1. Below are all of the items discussed by the Committee:
 - Keefer House Hotel, LLC negotiating representative
 - Who is the contact person?
 - Mary feels that the rep. should be Keefer House Hotel LLC (KHH).
 - o James feels that the rep. should be HIS.
 - o Tim suggested naming a representative to negotiate with KHH.
 - Community Event Rate
 - o Base Rate to open theater documented costs
 - o Published and available to public
 - Additional labor costs for HIS/CL staff
 - a. Friends could have done more of the set up and tear down
 - Community Event Process
 - o Keefer House Hotel, LLC maintains calendar
 - o Calendar shall be available to DTGB/TIFA
 - Theater Manager provides Community Event Rate & date availability to applicant
 - o DTGB reviews for eligibility
 - Concessions
 - Alcohol sales/liquor license

Other concession sales

Andrew moved that the items above be addressed with Brant Cohen (KHH), two committee members, Alan, and an HIS rep. After meeting, bring the results back to the full committee for review and approval. James seconded. Motion passed.

IV. Theater Update

- Preservation Award the local Historical Society issued the award to the Dawn Theater
- Historical Society Walk-through March 4, 2023 at 2:00 pm
- Events/organ update/sound system donation
 - o Half of the funds have been raised for the organ restoration.
 - o Sound system donation from the College.

V. Public Comment

- Jack McLain asked who received the grant for the organ restoration Friends of the Dawn Theater.
- Asked who the sound system is being donated to the City
- Thinks the schedule should be on the Theater website
- Friends of the Dawn should not be given special treatment for event rates at the Dawn

VI. Committee Members' Comments

- James would like to consider a meeting date for the next meeting.
- **VII. Adjournment** James Brandon moved to adjourn, Margaret Braman seconded. Meeting adjourned at 6:03 pm.

CITY OF HILLSDALE

Tax Increment Finance Authority TIFA

Targeted Development Committee

February 14, 2023

Minutes

I. Call to Order at 5:31 pm

• Members Present: Chris Bahash (Chair), Andrew Gelzer, Tim Dixon

• Other Present: Alan Beeker

• Members Absent: Kevin Conant

II. Consent Agenda

Andrew moved to approve the agenda, Tim seconded, motion passed.

III. Old Business

- A. Ferris Street Parking Lot Improvements
 - Andrew spoke with Ben Baldwin. Still interested but too busy to help work on the project.
 - Spoke with Five Star, new owner of 45 N Broad, and received same response
 - Chris asked Cameron Dice, new owner of 47 N Broad, similar response.
 - Discussions re: Ferris planning and Financing. Andrew will seek estimates for construction documents
 - Committee asked Alan to talk to the city about tearing out the existing sidewalk along Ferris and McCollum and replacing with an ADA compliant walk.

Tim moved to pursue both options, Andrew seconded, motion passed.

IV. New Business

A. Future Planning

Stick with the Ferris project for now.

V. Commissioner Comment

- Alan and the Committee discussed the influx of new businesses and ongoing projects downtown.
- Andrew informed the Committee that the Dawn Theater lease was up for annual review.

VI. Public Comment

- No Public Comment.
- VII. Adjournment Tim moved to adjourn, Andrew seconded. Meeting adjourned at 6:15 pm.



CITY OF HILLSDALE

TIFA

97 North Broad Street Hillsdale, Michigan 49242-1695 (517) 437-6449

TIFA PROGRAM REVIEW COMMITTEE MEETING MINUTES CITY HALL, 97 N. BROAD ST., 2nd Floor Conference Room February 28, 2023 at 8:00 am

I. Call to Order 8:05 am

Members Present: Mike Clark, Cindy Bieszk, Darin Spieth

Member Absent:

Others Present: Alan Beeker, Jack McLain

II. New Business

The local Elks Lodge, 60 N Manning is a requesting a façade grant. The proposed project is to do over \$60,000 in exterior wood repair and give the whole structure a new paint job.

- The Committee discussed the application.
- Cindy Bieszk reminded the Committee that TIFA had only allocated \$6000 for this fiscal year.

Mike Clark moved to recommend awarding the full \$6000 to the TIFA Board at the next regular meeting. Darin Spieth seconded, motion passed.

III. Old Business

IV. The Committee discussed the progress at the Keefer House Hotel

V. Public Comment

No public comment

VI. Adjournment at 8:22 am – Cindy moved to adjourn, Darin seconded, motion passed.

CITY OF HILLSDALE FINANCE COMMITTEE

Place: City Hall Second Floor Conference Room

Date: March 20, 2023

Time: 6:30 PM

PRESENT:

COMMITTEE: Will Morrisey, Bruce Sharp, Gary Wolfram

STAFF: Scott Hephner (Police and Fire Chief), Jason Blake (Director of Public Services), David Mackie (City

Manager), Peter Merritt (City Treasurer)

PUBLIC: None

BOARD OF PUBLIC UTILITIES AND CITY OF HILLSDALE ACCOUNTS PAYABLE

INVOICE GL DISTRIBUTION REPORT FOR CITY OF HILLSDALE

Questions asked on Invoice Distribution Report by Finance Committee:

Fund 101

Department 265 Repair damage to electric weatherhead from tree during ice storm

Department 301 Fuel for police vehicles

Department 701 Code enforcement clean up 50 Goodrich – Will be lien on property

Fund 203

Department 470 Removal of City-owned trees ice storm damage

Department 490 Removal of City-owned trees ice storm damage

Fund 582

Department 000 Low Income families electricity

Department 543 Wholesale Power

Fund 590

Department 175 Westwood bond payment

Fund 591

Department 544 Water leak repair

Motioned by Morrisey and seconded by Wolfram to approve.

Motion passed 3-0.

Treasurer Peter Merritt discussed the inability to efficiently collect certain delinquent personal property taxes. Committee was presented with list of delinquent property that was realistically uncollectible.

Public Comment: None

Motioned by Morrisey and seconded by Wolfram to adjourn.

Motion passed 3-0.

ADJOURNMENT: 6:50 PM

Minutes prepared by Gary Wolfram

Operations & Governance Committee Meeting Minutes 97 N. Broad St. Hillsdale, MI

March 22, 2023

- 1. Call to Order: Councilman Will Morrisey called the meeting to order at 5:00 pm
- 2. Roll call: Councilmembers Sharp, Morrisey and Stuchell all present
- 3. Council member Joshua Paladino presented his proposed amendment to Ordinance 2.48.020.
- 4. Public comments were given by the following citizens:

Elisa McConnell, Penny Swan, Kayla Gimenez, Jeramiah Regan, Brianna Crall, Karen Hill, George Allen, Barry Hill, Jessica Spangler, Jeff Cooley, Ted Jansen, Melinda Eggleston, Elisabeth Weber, Tim Vourheis, Sara Yacks, Ginger Novak, JoAnne Miller, Sara Putman, Nathan Schlueter, Jim Brown, Sam Lair, Jose Arevalo, Colin Brown, Holly Carpenter, Jack McClain.

- a. In addition to public comments, citizens sent a high number of emails to councilmembers.
- b. Councilmembers Morrisey and Stuchell stated they both received, slightly, over 40 emails each.
- c. Public comments along with the submitted emails came to an even split between year and nays regarding the proposed amendment.
- 5. General discussion council members thanked everyone for their comments both verbal and written. Due to the high number of concerned citizenry, general conscience was to bring the proposed ordinance to full council.
- 6. Council member Sharp made the motion, Stuchell second
- 7. Councilmembers Sharp, Morrisey and Stuchell voted yea to bring forward to council, with no discrimination, the proposed amendment to the City Council, scheduled for Monday, April 3, 2023.
- 8. Final public comments by:
 - Jim Brown, Jack McClain, Karen Hill, Penny Swan, Ted Jansen
- 9. Council member Sharp made a motion to adjourn, Stuchell supported, motion passed
- 10. Meeting adjourned at 6:57 pm

Minutes submitted by: Councilman Greg Stuchell - 3/24/2023

Proposal to Amend City Ordinance § 2.48.020, found in Chapter 2, Article IV, Division 7, Sec. 2-262. State Law Reference: Act 164 of 1877, MCL 397.202.

The current ordinance states: "The library board shall consist of five directors appointed by the mayor with the approval the city council, the directors to be chosen from the citizens of the city at large with reference to their fitness for office; provided, however, that not more than one member of the city council shall be a member of the library board at any one time; provided further, that one such member shall be a member of the board of education of the Hillsdale community schools."

The proposal would amend the ordinance as follows: "The library board shall consist of five directors appointed by the mayor with the approval the city council, the directors to be chosen from the citizens of the city at large with reference to their fitness for office; provided, however, that not more than one member of the city council shall be a member of the library board at any one time.; provided further, that one such member shall be a member of the board of education of the Hillsdale community schools."

The amended ordinance would read: "The library board shall consist of five directors appointed by the mayor with the approval the city council, the directors to be chosen from the citizens of the city at large with reference to their fitness for office; provided, however, that not more than one member of the city council shall be a member of the library board at any one time. Michigan State Law does not speak on the issue. See MCL 397.202, subsection (1): "If a city council decides to establish and maintain a public library and reading room under this act, the mayor of that city shall, with the approval of the city council, appoint a governing board of 5 members for the library and reading room, chosen from the citizens at large, with reference to their fitness for that office. Not more than 1 member of the city council may be a member of the board at any 1 time."

STATEMENT ON PROPOSAL TO AMEND THE LIBRARY BOARD ORDINANCE

Will Morrisey

Chairman, City Council Operations and Governance Committee

Delivered March 22, 2023 at a special meeting of the Committee.

The Operations and Governance Committee was charged to consider the question of whether a Hillsdale Community School Board member should continue to have a seat on the Library Board, as stipulated by City Ordinance. This charge is in keeping with the Committee's overall task of addressing questions of how our local governing institutions should be organized.

There is no established one established way of choosing persons to serve on a library board in Michigan. For example, Ann Arbor hold city-wide elections for those positions. In Adrian, the mayor appoints members from the community at large, with council approval. Large-county libraries (one million residents or more) are required by State law to install an intermediate school superintendent on the library board, but no such restriction applies to our local library.

I wish to address two kinds of remarks that we have received via e-mail and/or heard at our Committee meeting. One is legal; the other pertains to matters not strictly related to the issue at hand, and why we should rule them out as topics for consideration on that issue.

Legal

1. Councilman Paladino's motion and vote to refer his amendment to the City Library Board ordinance was said to violate the Incompatible Public Offices Act of 1978, which prohibits public officials from serving on some, but not all, other public bodies simultaneously. We also were provided with a letter written in 1995 by then Attorney-General Frank J. Kelley, in which he opined that the Act applied to the appointment of a Council member to the BPU Board. At our Council meeting on March 19, City Attorney Thomas Thompson stated that this Act does not abrogate the 1877 Michigan statute permitting municipal governing bodies to designate one of their members to a municipal library board. We are meeting here tonight in light of his opinion.

In re-reading the 1978 Act and AG Kelley's letter, I noticed a contradiction. Section 3, Article 4c states that the Act does *not* "limit the authority of the governing body of a city, village, township, or county having a population of less than 40,000 to authorize a public officer or public employee to perform, with or without compensation, other additional services for the unit of local government." This may be in contradiction to AG Kelley's opinion. If so, the explanation might be found in the fact that the Act has been amended eleven times in the eighteen years since he wrote his opinion.

Be this as it may, we are meeting tonight in conformity to our City Attorney's opinion.

 Another challenge has come from residents of Hillsdale and Jefferson townships, who pay a school millage to the Hillsdale Community School District and vote for school board members.
 These residents also pay monies to their local municipalities which support the Hillsdale Public Library.

They claim that to remove the requirement for one School Board representative to be named to the Library Board would remove their influence over that seat, thus amounting to taxation without representation. I consulted both the City Attorney and the City Tax Assessor. They agree that amending our ordinance in the manner proposed would not inflict a condition of taxation without representation on township residents.

Residents of those townships pay a *school* millage and are represented by the School Board members. The school millage pays for the school libraries. The school millage revenues do not, however, go to the Hillsdale Public Library.

Residents of those townships do pay taxes to their township governments, whose policies are set by the township officials elected to the municipal governing bodies. Those representatives have chosen to enter into a contract with Hillsdale city to contribute to the financial support of our library. The only people who pay our public library *millage* are City residents.

If township residents no longer want their townships to allcate a ortion of local tax revenues to the City library, their elected representatives are the ones to address. They are taxed *with* representation, and no change to the composition of the Hillsdale Public Library Board will change that.

Off-point arguments

We have also received a number of comments that do not strictly pertain to the issue the Committee was charged with addressing.

1. Ad hominem arguments

Criticisms of the character and motives of Councilman Paladino or, for that matter, the Mayor, other Council members, the School Board members, the Library Board members, or members of the general public have no legitimate bearing on a *policy* matter. *Ad hominem* arguments are relevant during an election campaign because the candidate *is* the issue. Tonight, no person is the issue.

The same goes for Mr. LaRue. We have not been convened to relitigate the Council's decision regarding Mr. LaRue's appointment. That was not the task assigned to the Committee by the Council.

2. Nor are we here to settle the book controversy at the library. That is a matter of Library Board policy. Please recall that the last person the Mayor appointed and the Council approved for a Library Board position publicly endorsed Mr. LaRue. We do not know who the Mayor will appoint in the future, or who the Council will vote for.

In view of these considerations, I suggest that we confine our discussion strictly to the matter at hand, which is a proposed amendment to the cited City ordinance.



BOARD OF REVIEW MINUTES 2023 MARCH MEETING – MCL 211.30

ORGANIZATIONAL MEETING

The organizational meeting came to order at 8:59 a.m. on Tuesday, March 7, 2023, in the second-floor conference room at Hillsdale City Hall, 97 N Broad St, Hillsdale, MI 49242. The Pledge of Allegiance was recited.

Roll Call

- D. Kerry Laycock Present
- Dennis L. Wainscott Present
- Becki Jaeger Present
- Jeffrey Cooley, Alternate Present
- Kimberly Thomas, MAAO, Assessor Present (advisory only)
- Olivia C. Smith, MCAO, Appraiser Present (support staff)

Election of Chair and Secretary for 2023

Motion by Wainscott for Laycock as Chair and Jaeger as Secretary through December 2023. Second by Cooley. Motion carried.

Assessing District Required Board of Review Training Report - Form 5731

If applicable, members presented their recent certificates to the assessing staff and all members signed the form.

Approval of Agenda

Motion by Wainscott to approve the agenda as presented. Second by Cooley. Motion carried.

Public Comment on Agenda

None – no members of the public present.

<u>Correspondence</u>

- STC Bulletins & Guidelines were forwarded to the Board members by assessing staff as they were released by the STC. Physical copies were present for the Board to review as needed.
- Assessor's Report
 - o The City of Hillsdale is scheduled for the Assessment Roll Audit in 2023.
 - o Update on Michigan Tax Tribunal (MTT)/ State Tax Commission (STC) appeals
- No other correspondence

Old Business

Motion by Wainscott to approve the minutes of the Board of Review 2022 December meeting. Second Jaeger. Motion carried

New Business

- 2023 Assessment Roll turned over to the Board of Review by the Assessor
 - Digital copy of the assessment roll made available to the Board to be viewed at their discretion.
- Equalization, Land Value, and ECF Studies Reviewed
 - o Physical copies of all studies made available to the Board to be viewed at their discretion.
- 2023 Poverty Exemption Guidelines Resolution
 - o Resolution #3529 was passed by the Hillsdale City Council on 12/19/2022.
 - o The Total Household Income Table, published in Michigan State Tax Commission Bulletin 19 of 2022 was presented to the Board and reviewed.
- Taxpayer Appeal Procedures
 - o The Assessor reviewed the procedures of the March meeting of the Board of Review and asked for any alterations. None were presented by the Board.

General Public Comment

None - no members of the public present.

Recess

Meeting called into recess by Chair Laycock at 9:43 a.m.

APPEAL HEARINGS – DAY 1

The March Board of Review reconvened for the first day of appeal hearings at 9:03 a.m. in the second-floor conference room at Hillsdale City Hall, 97 N Broad St, Hillsdale, MI 49242. The Pledge of Allegiance was recited.

Roll Call

- D. Kerry Laycock Present
- Dennis L. Wainscott Present
- Becki Jaeger Absent
- Jeffrey Cooley, Alternate Present
- Kimberly Thomas, MAAO, Assessor Present (advisory only)
- Olivia C. Smith, MCAO, Appraiser Present (support staff)

Becki Jaeger arrived at 9:23 a.m.

Petitions

A Board of Review Log generated from the BS&A software is attached as part of these minutes.

General Public Comment

None - no members of the public present.

Recess

Motion by Jaeger to recess the meeting at 3:00 p.m. Second Wainscott. Motion carried.

APPEAL HEARINGS - DAY 2

The March Board of Review reconvened for the second day of appeal hearings at 3:00 p.m. in the second-floor conference room at Hillsdale City Hall, 97 N Broad St, Hillsdale, MI 49242. The Pledge of Allegiance was recited.

Roll Call

- D. Kerry Laycock Present
- Dennis L. Wainscott Present
- Becki Jaeger Absent
- Jeffrey Cooley, Alternate Absent
- Kimberly Thomas, MAAO, Assessor Present (advisory only)
- Olivia C. Smith, MCAO, Appraiser Present (support staff)

Becki Jaeger arrived at 3:04 p.m.

Beth Reamsnyder and Elizabeth Schlueter were present in support of Hillsdale Classical LLC at the time of their scheduled appeal.

Petitions

M23-040 & M23-041 — Schlueter commented on and thanked the Board for their care in making their decision on the appeal for Hillsdale Classical LLC. She stated that the sole purpose the LLC was created was to satisfy a requirement of the school district in order to transfer funds.

A Board of Review Log generated from the BS&A software is attached as part of these minutes.

General Public Comment

None.

Recess

Motion by Jaeger to recess the meeting at 9:00 p.m. Second Wainscott. Motion carried.

Next meeting(s) tentatively scheduled for 9:00 a.m. Tuesday following the third Monday in July and/or Tuesday following second Monday in December to correct qualified errors and any other business authorized by Michigan's General Property Tax Act.

Respectfully submitted,

Becki Jaeger, Board Secretary

Berki Jaegar

(required by State Tax Commission Bulletin 17 of 2007

Page # 1
Date Printed 03/16/2023

State Tax Commission Bulletin 17 of 2007 states that board of review minutes must include a log: "A log should be kept that identifies the hearing date, the petition number, the petitioner's name, the parcel number, the type of appearance, type of appeal and action of the board of review.

| Hearing Date | Petition No. | Petitioner | Parcel No. | Appeal (W/P) | Appeal Type | Action Date | BOR Action | Appl. Forms Att. |
|-----------------|-----------------|-------------------------------|----------------|-----------------|-------------------------------------|----------------|--------------------|--|
| 03/13/2023 | M23-001 | SEAY, KIMBERLY | 006-126-107-12 | W | Property Exemption Letter Appeal | 03/13/2023 | EXEMPTION APPROVED | |
| 03/13/2023 | M23-002 | TOMPKINS, CHARLES ALBERT & JA | 006-126-254-11 | w | Assessed Value Letter Appeal | 03/13/2023 | EXEMPTION APPROVED | |
| 03/13/2023 | M23-003 | LOPRESTO, AMBROSE DENNIS | 006-222-229-16 | w | Property Exemption Letter Appeal | 03/13/2023 | EXEMPTION APPROVED | |
| 03/13/2023 | M23-004 | FRANCIS, KENNETH E | 006-227-101-12 | W | Property Exemption Letter Appeal | 03/13/2023 | EXEMPTION APPROVED | |
| 03/13/2023 | M23-005 | NEMETH, MONICA RAE | 006-227-126-02 | w | Property Exemption Letter Appeal | 03/13/2023 | EXEMPTION APPROVED | |
| 03/13/2023 | M23-006 | SNYDER, DOUGLAS EDWARD | 006-227-277-16 | w | Property Exemption Letter Appeal | 03/13/2023 | EXEMPTION APPROVED | |
| 03/13/2023 | M23-007 | BARNES, GARY & SHERRY IRREV T | 006-327-480-32 | w | Property Exemption Letter Appeal | 03/13/2023 | EXEMPTION APPROVED | |
| 03/13/2023 | M23-008 | MCDOWELL, DENNIS | 006-334-127-05 | w | Property Exemption Letter Appeal | 03/13/2023 | EXEMPTION APPROVED | |
| 03/13/2023 | M23-009 | TAYLOR, WILLIAM C & PENELOPE | 006-334-226-10 | W | Property Exemption Letter Appeal | 03/13/2023 | EXEMPTION APPROVED | A PARTIE AND A PAR |

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Page # 2
Date Printed 03/16/2023

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| Hearing Date | Petition No. | Petitioner | Parcel No. | Appeal (W/P) | Appeal Type | Action Date | BOR Action | Appl. Forms Att. |
|-----------------|-----------------|-------------------------------|----------------|-----------------|---------------------------------------|----------------|---|--|
| 03/13/2023 | M23-010 | PORTER, PATRICK M & CANDICE M | 006-426-451-06 | W | Property Exemption Letter Appeal | 03/13/2023 | EXEMPTION APPROVED | |
| 03/13/2023 | M23-011 | BILLINGS, SUSAN K | 006-435-103-04 | w | Property Exemption Letter Appeal | 03/13/2023 | EXEMPTION APPROVED | |
| 03/13/2023 | M23-012 | ELBOWS OF LOVE LLC | 006-900-458-00 | W | Assessed Value Letter Appeal | 03/13/2023 | EXEMPTION DENIED, ASSESSMENT AFFIRMED/NO CHANGE | WALL BOOK OF THE STATE OF THE S |
| 03/13/2023 | M23-013 | NEW GENERATION BROAD STREET | 006-900-517-00 | w | Property Exemption Letter Appeal | 03/13/2023 | EXEMPTION APPROVED | |
| 03/13/2023 | M23-014 | TAYLOR, JOHN W | 006-900-243-80 | W | Assessed Value Letter Appeal | 03/13/2023 | EXEMPTION DENIED, ASSESSMENT AFFIRMED/NO CHANGE | |
| 03/14/2023 | M23-015 | COTTAGE INN/SILOS FUN PARK | 006-900-221-00 | W | Property Exemption Letter Appeal | 03/14/2023 | EXEMPTION APPROVED | |
| 03/14/2023 | M23-016 | BESTOLARIDES, THEODORE & KEL | 006-427-432-01 | W | Assessed Value Letter Appeal | 03/14/2023 | ASSESSMENT AFFIRMED/NO CHANGE | *************************************** |
| 03/14/2023 | M23-017 | GRAHAM, BONNIE K | 006-426-403-04 | W | Property Exemption Letter Appeal | 03/14/2023 | EXEMPTION DENIED | |
| 03/13/2023 | M23-018 | OMEGA PHYSICAL THERAPY | 006-900-296-00 | w | Amended PP Statement Letter Appeal | 03/13/2023 | EXEMPTION APPROVED | |

(required by State Tax Commission Bulletin 17 of 2007

Page # 3
Date Printed 03/16/2023

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| Hearing Date | Petition No. | Petitioner | Parcel No. | Appeal (W/P) | Appeal Type | Action Date | BOR Action | Appl. Forms Att. |
|-----------------|-----------------|----------------------------|----------------|-----------------|-------------------------------------|----------------|----------------------------------|---|
| 03/13/2023 | M23-019 | PARAGON METALS LLC | 006-900-298-00 | W | Property Exemption Letter Appeal | 03/13/2023 | EXEMPTION APPROVED | |
| 03/14/2023 | M23-020 | CHASE, JOHN M JR REV TRUST | 006-123-151-03 | P | Capping/Uncapping | 03/14/2023 | DELAYED UNCAPPING | |
| 03/14/2023 | M23-021 | JMC, INC | 006-227-253-07 | w | Capping/Uncapping Letter Appeal | 03/14/2023 | DELAYED UNCAPPING | |
| 03/14/2023 | M23-022 | JMC, INC | 006-227-254-24 | w | Capping/Uncapping Letter Appeal | 03/14/2023 | DELAYED UNCAPPING | |
| 03/13/2023 | M23-023 | FROSCH, DOUGLAS L | 006-426-352-23 | Р | Assessed Value | 03/13/2023 | VALUE CHANGED BY REAPPRAISAL | |
| 03/13/2023 | M23-024 | NEELY PROPERTIES, LLC | 006-222-100-27 | Р | Assessed Value | 03/13/2023 | ASSESSMENT AFFIRMED/NO CHANGE | |
| 03/13/2023 | M23-025 | NEELY PROPERTIES, LLC | 006-222-100-26 | Р | Assessed Value | 03/13/2023 | ASSESSMENT AFFIRMED/NO CHANGE | |
| 03/13/2023 | M23-026 | ADAMS, DUSTIN C & KARLA L | 006-426-326-19 | Р | Poverty Exemption | 03/13/2023 | EXEMPTION APPROVED | in a discontinuo de describir de la constanta |
| 03/13/2023 | M23-027 | MCCARTY, LINDA | 006-126-276-02 | Р | Assessed Value | 03/13/2023 | ASSESSMENT AFFIRMED/NO CHANGE | |

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Page # 4
Date Printed 03/16/2023

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| Hearing Date | Petition No. | Petitioner | Parcel No. | Appeal (W/P) | Appeal Type | Action Date | BOR Action | Appl. Forms Att. |
|-----------------|-----------------|------------------------------|----------------|-----------------|---------------------------------|----------------|----------------------------------|------------------------|
| 03/13/2023 | M23-028 | WOODKO PROPERTY GROUP LLC | 006-221-276-06 | Р | Assessed Value | 03/13/2023 | ASSESSMENT AFFIRMED/NO CHANGE | |
| 03/13/2023 | M23-029 | REGAN, BRIANNA K | 006-227-178-11 | Р | Assessed Value | 03/13/2023 | ASSESSMENT AFFIRMED/NO CHANGE | |
| 03/13/2023 | M23-030 | BRUNS, JACOB A & CHRISTINA L | 006-126-204-05 | P | Poverty Exemption | 03/13/2023 | EXEMPTION DENIED | adot Aminina de Carlos |
| 03/13/2023 | M23-031 | TONCRAY, CONSTANCE JEAN | 006-327-452-24 | Р | Assessed Value | 03/13/2023 | ASSESSMENT AFFIRMED/NO CHANGE | |
| 03/13/2023 | M23-032 | PELHAM, TIMOTHY A | 006-327-455-15 | P | Assessed Value | 03/13/2023 | VALUE CHANGED BY REAPPRAISAL | |
| 03/13/2023 | M23-033 | WHALEN, DAVID & JANET | 006-215-301-09 | Р | Assessed Value | 03/13/2023 | ASSESSMENT AFFIRMED/NO CHANGE | |
| 03/13/2023 | M23-034 | BAILEY, JUDY L | 006-334-210-36 | Р | Assessed Value | 03/13/2023 | ASSESSMENT AFFIRMED/NO CHANGE | |
| 03/14/2023 | M23-035 | LOVELESS, KEVIN | 006-123-352-07 | Р | Poverty Exemption | 03/14/2023 | EXEMPTION APPROVED | |
| 03/14/2023 | M23-036 | LORRIE MILLER LAW, PLC | 006-900-486-00 | w | Assessed Value Letter Appeal | 03/14/2023 | EXEMPTION APPROVED | · constanting |

Board of Review Log

(required by State Tax Commission Bulletin 17 of 2007

Page # 5
Date Printed 03/16/2023

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| Hearing Date | Petition No. | Petitioner | Parcel No. | Appeal (W/P) | Appeal Type | Action Date | BOR Action | Appl. Forms Att. |
|-----------------|-----------------|---------------------------|----------------|-----------------|---------------------------------------|----------------|----------------------------------|---------------------------------------|
| 03/14/2023 | M23-037 | DOW, ALAN & TAMARA | 006-435-178-02 | W | Taxabie Value Letter Appeal | 03/14/2023 | MATHEMATICAL ERROR | |
| 03/14/2023 | M23-038 | MCEACHRAN, MATTHEW S | 006-900-169-10 | W | Amended PP Statement Letter Appeal | 03/14/2023 | VALUE CHANGED BY REAPPRAISAL | |
| 03/14/2023 | M23-039 | MYSTIC TINT & ACCESSORIES | 006-900-498-00 | Р | Assessed Value | 03/14/2023 | EXEMPTION APPROVED | |
| 03/14/2023 | M23-040 | HILLSDALE CLASSICAL LLC | 006-221-226-13 | Р | Property Exemption | 03/14/2023 | EXEMPTION APPROVED | · · · · · · · · · · · · · · · · · · · |
| 03/14/2023 | M23-041 | HILLSDALE CLASSICAL LLC | 006-221-226-15 | Р | Property Exemption | 03/14/2023 | EXEMPTION APPROVED | |
| 03/14/2023 | M23-042 | GREEN, TIMOTHY & GIANNA | 006-327-401-27 | Р | Assessed Value | 03/14/2023 | ASSESSMENT AFFIRMED/NO CHANGE | |

Parcel No. <u>006-126-107-12</u>

issued under authority of P.A. 206 of 1893. Filing is mandatory.

Petition No. M23-001

This form must be completed by the Board of Review (B of R) and made part of the Board of Review Record whenever a change is made to an individual parcel of property which causes Taxable Value to change.

| Complete Section 1 if the B | OF IX OFFI | inges capped vo | iuo. | | | | | |
|--|-----------------------|---|----------------------|------------------------|--------------|-------------------|---------------------|-----------------------|
| SECTION 1 | | \ | | | , | By A | ssessor | By B of R |
| 2022 Final Taxable Value Tax Tribunal (Enter numb | as set b er into c | y Assessor, Boar olumn labeled "By | d of Rev / Assess | view or Mich sor.") | igan = | | 0 | 0 |
| Amount of Losses | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ********* | | = | | 0 | |
| (See page 11 and 12 of S | | | | | | | | _ |
| Amount of Additions (See pages 6-11 of STC E change to formula for Rep | Bulletin# | 3 of 1995 for fon | mulas. I | MPORTANT | = : See S | 51 TC Bulletii | 1,361 1 No. 3 of | 0 1997 for |
| 2023 Capped Value | = (202 | 2 Taxable Value | - Losse | es) | х ср | I | + Additi | ons |
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| | = | 0 | Ву В о | fR | | | | |
| 2023 Capped Value | <u></u> | 0 | | | | | | |
| SECTION 2 2023 Assessed Value | | | | | | 65 | ,200 | <u>By B of R</u> 0 |
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| 2023 Tentative SEV | = | 0 | | | | | | |
| 2023 Tentative Taxable Va | ılue is th | e lesser of the 20 | 23 Cap | oed Value o | r the 20 | 23 Tentati | ve SEV. | |
| 2023 Tentative Taxal | ole Val | ue = | 0 | | | | | |
| Signature of Secretary, Board o | | | | | | Date 3 | 132 | v23 |

www.michigan.gov/treasury

3-14-2023

Board of Review Secretary Signature

Form 618, Page 2 FOR BOARD OF REVIEW USE ONLY INSTRUCTIONS: Incorporate a copy of this form and the assigned number in the Board of Review minutes. Petition Number Parcel Code M23-001 006-126-107-12 1. ASSESSED VALUE Disposition by Board of Review, The Board of Review must state the reason for its action below. Denied Assessed Value Changed From: Record of Vote - Board or three member committee of board Member: YES Member: Chairperson: YES Reason for Board Action: MC1. 211.76 If you disagree with the decision of the Board of Review regarding tentative assessed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmental Real, Commercial Personal, Industrial Personal and Utility Personal Property may be appealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, and Agricultural Personal Property may be appealed by July 31. The petition must be filed on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 2. TENTATIVE TAXABLE VALUE Disposition by Board of Review. The Board of Review must state the reason for its action below. Tentative Taxable Value Changed From: Record of Vote - Board or three member committee of board. Chairperson: 7 YES Member: NO YES Member: Reason for Board Action: MCL 211. 76 If you disagree with the decision of the Board of Review regarding tentative assessed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmental Real, Commercial Personal, Industrial Personal and Utility Personal Property may be appealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, and Agricultural Personal Property may be appealed by July 31. The petition must be filed on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 3. CLASSIFICATION Disposition by Board of Review. The Board of Review must state the reason for its action below. Classification Changed From: Record of Vote - Board or three member committee of board. Chairperson: YES NO Initials Member: YES NO Initials Member: NO Initials Reason for Board Action: If you disagree with the decision of the Board of Review regarding classification, appeal is made by sending Form 2167 to the State Tax Commission, P.O. Box 30471, Lansing, Mi. 48909 by June 30. 4. QUALIFIED AGRICULTURAL PROPERTY EXEMPTION Disposition by Board of Review. The Board of Review must state the reason for its action below. Exemption percent modified from Exemption Request Denied Record of Vote - Board or three member committee of board. Chairperson: YES Member: YES Member: NO Reason for Board Action: If you disagree with the decision of the Board of Review regarding tentative taxable value, you must appeal that decision by filing a petition with the Michigan Tax Tribunat, P.O. Box 30232, Lansing, Mi. 48909 by July 31. The petition must be filed on a Michigan Tax Tribunat forms are available at www.michigan.gov/taxtrib. 5. Adjournment

3-14-2023

M23-001

L-4035

| O BE COMPLETED BY OWN | ER OR OWNER'S AGENT | | | | | | |
|---|---|---|---|--|--|--|--|
| Owner's Name (Please Print or Type) | | Pelitioner's Name (If Other than Owner. Please Print or Type) | | | | | |
| SEAY, KIMBERLY | f | Assessor | | | | | |
| Township or City | | County | | | | | |
| CITY OF HILLSDA | LE | HILLSDALE | | | | | |
| The undersigned protests the assess the following described property: | sed value and/or the tentative taxable value and/o | or the property classification and/or the qu | ualified agricultural property exemption of | | | | |
| Property Identified (Parcel code require | ed. Property address & legal description optional): | | | | | | |
| 006-126-107-12 | LOT 215 EXC N 6 WARD | 64 FT AND \$ 33 FT THEREOF 0.1A M/L BLK 3 | MCCOLLUMS N ADDN SEC 26 T6S R3W FIR | | | | |
| 76 OAK ST | | | | | | | |
| Protested Item X Asses | sed Value Tentative Taxable | Value Classification | ☐ Qualifed Agricultural Property Exemption | | | | |
| . PROTEST OF ASSESSME | NT | | | | | | |
| (Complete this section for a pro | otest of assessed value and/or tentative taxab | ole value) | | | | | |
| Assessed Amount | Owner's Estimated True Cash Value | Tentative Taxable Value | Year | | | | |
| 66,500 | Exempt | 51,36 | 2023 | | | | |
| with section 211,34c of the Michigan | ATION to change the classification. The Board of Review no Compiled Laws. The Board of Review shall not be ner's principal residence or qualified agricultural prop | influenced by the effect that a particular class | tion in accordance sification has on | | | | |
| Classification of property on this year | 's assessment roll: 401 | | | | | | |
| Classification should be: (Please chec | k one of the following) | | | | | | |
| ☐ Agricultural | ☐ Industrial | ☐Timber Cutover | ☐ Utility (Personal Property O | | | | |
| ☐ Commercial | ☐ Residential | Developmental | A | | | | |
| | N FOR QUALIFIED AGRICULTURAL P | *** | | | | | |
| the owner may anneal this action to | ged the percentage of the exemption from the 18 mill the March Board of Review. THE BOARD OF REVII OL OPERATING MILLS FOR HOMEOWNER'S PRI | EW HAS NO AUTHORITY TO CONSIDER C | gricultural property, DR ACT UPON THE | | | | |
| Percent qualified agricultural exemption | granted by assessor: (Enter 0 if exemption is denied | d) Percent qualified agricultural exemption requested) | on requested by Owner: (Enter 100 if full | | | | |
| 4. REASON FOR PROTEST | | | | | | | |
| State reason(s) for protest of assess | sed value and/or the tentative taxable value and/or cl | lassification and/or qualified agricultural prop | erty exemption. | | | | |
| Disabled Veteran | 1 Exemption - MCL 211.7 | b | · · · · · · · · · · · · · · · · · · · | | | | |
| CERTIFICATION | | | | | | | |
| Signature See Attached | | Date 01/17 | 7/2023 | | | | |
| Address | | Phone Number | | | | | |

Parcel No. <u>006-126-254-11</u>

Issued under authority of P.A. 208 of 1893. Filing is mandatory.

Petition No. M23-002

This form must be completed by the Board of Review (B of R) and made part of the Board of Review Record whenever a change is made to an individual parcel of property which causes Taxable Value to change.

| y Assessor, Boolumn labeled butten #3 of 1995 3 of 1995 for for the Construction 2 Taxable Value 0 0 0 | "By Assesson for formulas IM" formulas IM i). iue - Losses - 28 By B of I | PORTAN 3,308 R | = IT: See S' X CPI) X | TC Bullet | 0 tin No. 3 of 1 + Additio | 28,308 28,308 0 997 for |
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| olumn labeled blumn #3 of 1995 3 of 1995 for for Construction 2 Taxable Value 0 0 0 | "By Assesson for formulas IM" formulas IM i). iue - Losses - 28 By B of I | PORTAN 3,308 R | = IT: See S' X CPI) X | TC Bullet | 0 tin No. 3 of 1 + Additio | 28,308 0 997 for ons 0 |
| atin #3 of 1995 3 of 1995 for for Construction 2 Taxable Value 0 0 0 | for formulas formulas, IM i). lue - Losses - 28 By B of I | PORTAN 3,308 R | = IT: See S' X CPI | TC Bullet | 0 tin No. 3 of 1 + Additio | 0 1997 for Ons 0 |
| 3 of 1995 for fat Construction 2 Taxable Val 0 0 0 | formulas. IM i). lue - Losses - 28 By B of I | PORTAN 3,308 R | X CPI | 1.050 | tin No. 3 of 1 | 997 for Ons 0 |
| 3 of 1995 for fat Construction 2 Taxable Val 0 0 0 anges Assesse | formulas, IM i). lue - Losses - 28 By B of I | PORTAN 3,308 R | X CPI | 1.050 | tin No. 3 of 1 | 997 for Ons 0 |
| nt Construction 2 Taxable Val 0 0 0 understanding the state of th | a). Iue - Losses 28 By B of I | 8) 8,308 R | X CPI | 1.050 | + Additio | ons 0 |
| 0 0 0 anges Assesse | By B of I | 3,308 R |) X | 1.050 | + | 0 |
| 0 0 anges Assesse | By B of I | ************************************** | | · | | |
| 0 anges Assesse | ed Value. | 4 % | | | | |
| 0 anges Assesse | ed Value. | 4 % | | | | |
| anges Assesse | | | | | | |
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| Assessed Valu | 16 V 2072 16 | manve E | qualizatic | n racior | | <i>:</i> |
| 0 | x | 1,000 | | _ | | |
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| e lesser of the | 2023 Cappe | d Value d | or the 202 | 23 Tentat | ive SEV. | |
| 1e = | 0 | | | | | |
| | | *************************************** | | • | | |
| | | | | Data | | |
| | | | l | Data | | |
| | 0 | e lesser of the 2023 Cappe | e lesser of the 2023 Capped Value | e lesser of the 2023 Capped Value or the 202 | e lesser of the 2023 Capped Value or the 2023 Tental | 0 e lesser of the 2023 Capped Value or the 2023 Tentative SEV. se =0 |

FOR BOARD OF REVIEW USE ONLY

INSTRUCTIONS: Incorporate a copy of this form and the assigned number in the Board of Review minutes. Parcel Code Pelition Number 006-126-254-11 M23-002 1. ASSESSED VALUE Disposition by Board of Review. The Board of Review must state the reason for its action below. Assessed Value Changed From: Denied Record of Vote - Board or three member confinittee of board Chairperson: YES Member: YES Member: Reason for Board Action: MCL 211.76 If you disagree with the decision of the Board of Review regarding tentative assessed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmental Real, Commercial Personal, Industrial Personal and Utility Personal Property may be appealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, and Agricultural Personal Property may be appealed by July 31. The petition must be filed on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 2. TENTATIVE TAXABLE VALUE Disposition by Board of Review. The Board of Review must state the reason for its action below. Tentative Taxable Value Changed From: Denied Record of Vote - Board or three member committee of board. YES YES Chairperson: Member: Reason for Board Action MCL 211,76 If you disagree with the decision of the Board of Review regarding tentative assessed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmental Real, Commercial Personal, Industrial Personal and Utility Personal Property may be appealed by July 31. The petition must be filed on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 3. CLASSIFICATION Disposition by Board of Review. The Board of Review must state the reason for its action below. Classification Changed From: Denied Record of Vote - Board or three member committee of board. NO Initials NO Initials Member: YES Member: NO Initials Chairperson: YES Reason for Board Action: If you disagree with the decision of the Board of Review regarding classification, appeal is made by sending Form 2167 to the State Tax Commission, P.O. Box 30471, Lansing, Mi. 48909 by June 30. 4. QUALIFIED AGRICULTURAL PROPERTY EXEMPTION Disposition by Board of Review. The Board of Review must state the reason for its action below. Exemption percent modified from % To: Exemption Request Denied Record of Vote - Board or three member committee of board. Member: YES Member: Chairperson: YES Initials Reason for Board Action: If you disagree with the decision of the Board of Review regarding tentative taxable value, you must appeal that decision by filing a petition with the Michigan Tax Tribunal, P.O. Box 30232, Lansing, Mi. 48909 by July 31. The petition must be filed on a Michigan Tax Tribunal form or a form approved by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 5. Adjournment Date of Final adjournment of Board of Review Date 3 14-2023

M23-002

| TO BE COMPLETED BY OWNER OR OWNER'S AGENT | | | | | | |
|---|--|--|--|--|--|--|
| Owner's Name (Please Print or Type) TOMPKINS, CHARLES ALBERT & JANICE | Petitioner's Name (If Other than Owner. Please Print or Type) | | | | | |
| Township or City | County | | | | | |
| CITY OF HILLSDALE | HILLSDALE | | | | | |
| The undersigned protests the assessed value and/or the tentative taxable value and the following described property: Property Identified (Parcel code required. Property address & legal description optional) | d/or the property classification and/or the qualified agricultural property exemption of | | | | | |
| 006-126-254-11 | , | | | | | |
| LOTS 110-112 | AND S 24 FT LOT 113 ALSO E½ VAC ALLEY LYING W OF AND ADJ THERETO 0.38A+/-ADDN SEC 26 T6S R3W FIRST WARD 10/4/2016 VACATED ALLEY ADDED TO TAX DESC; | | | | | |
| Protested Item Assessed Value Tentative Taxable | ole Value Classification Qualifed Agricultural Property Exemption | | | | | |
| PROTEST OF ASSESSMENT (Complete this section for a protest of assessed value and/or tentative taxage) | | | | | | |
| Assessed Amount 41,400 Owner's Estimated True Cash Value | Tentalive Taxable Value 29,723 Year 2023 | | | | | |
| PROTEST OF CLASSIFICATION (Complete this section for a request to change the classification. The Board of Review with section 211.34c of the Michigan Compiled Laws. The Board of Review shall not be that properly's status as a homeowner's principal residence or qualified agricultural process. Classification of property on this year's assessment roll: 401 | be influenced by the effect that a particular classification has on | | | | | |
| Classification should be: (Please check one of the following) | 9 | | | | | |
| ☐ Agricultural ☐ Industrial | □Timber Cutover □Utility (Personal Property Only) | | | | | |
| ☐ Commercial ☐ Residential | □Developmental | | | | | |
| PROTEST OF EXEMPTION FOR QUALIFIED AGRICULTURAL (If the assessor has denied or changed the percentage of the exemption from the 18 m the owner may appeal this action to the March Board of Review. THE BOARD OF REVEMPTION FROM THE 18 SCHOOL OPERATING MILLS FOR HOMEOWNER'S PILES. | mills of local school operating tax for qualified agricultural property, VIEW HAS NO AUTHORITY TO CONSIDER OR ACT UPON THE | | | | | |
| Percent qualified agricultural exemption granted by assessor: (Enter 0 if exemption is deni | Percent qualified agricultural exemption requested by Owner: (Enter 100 if full exemption requested) | | | | | |
| 4. REASON FOR PROTEST | | | | | | |
| State reason(s) for protest of assessed value and/or the tentative taxable value and/or | r classification and/or qualified agricultural property exemption. | | | | | |
| Disabled Veterans Exemption - MCL 211. | 76 | | | | | |
| CERTIFICATION | (· | | | | | |
| Signature See Attached | 01/17/2023 | | | | | |
| Address | Phone Number | | | | | |

Parcel No. <u>006-222-229-16</u>

issued under authority of P.A. 208 of 1893. Filing is mandatory.

Petition No. M23-003

This form must be completed by the Board of Review (B of R) and made part of the Board of Review Record whenever a change is made to an individual parcel of property which causes Taxable Value to change.

| CTION 1 | | | | | | | 5.5 | | |
|--|---------------------------|---------------------------------------|----------------------------|-----------------------|---------------|-----------------------------|-------------------|-----------|--------|
| | | | | | į | By Ass | essor | <u>By</u> | B of R |
| 2022 Final Taxable Value Tax Tribunal (Enter numb | as set by er into co | y Assessor, olumn labele | Board of Re d "By Asses | view or Mic sor.") | chigan = | 0 | | | 0 |
| Amount of Losses (See page 11 and 12 of S | | | | | = | 0 | | <u> </u> | 0 |
| Amount of Additions (See pages 6-11 of STC E change to formula for Rep | Bulletin# | 3 of 1995 fo | r formulas. I | MPORTA | NT: See S | 18,8 TC Bulletin N | 866 No. 3 of 1 | 997 for | 0 |
| 2023 Capped Value | = (202 | 2 Taxable V | alue - Loss | es) | X CP | • | + Additio | ns | |
| | = (| 0 | - | 0 |) X | 1.050 | + | 0 | |
| | <u></u> | 0 | Ву В о | fR | | · | | | |
| 2023 Capped Value | = | 0 | | | | | | | |
| | | | sed Value. | ** | Eq | By Asse 52,4 | | <u>By</u> | B of R |
| 2023 Assessed Value | = 2023 / | Assessed Va | alue X 2023 | Tentative I | Equalizatio | 52,4 | | Ву | |
| 2023 Assessed Value | = 2023 / | | alue X 2023 | Tentative I | Equalizatio | 52,4 | | Ву | |
| 2023 Assessed Value | = 2023 / | Assessed Va | alue X 2023 | Tentative I 1,000 | Equalizatio | 52,4 | 00 | Ву | |
| ECTION 2 2023 Assessed Value 2023 Tentative SEV 2023 Tentative SEV | = 2023 / = = | Assessed Va 0 0 | alue X 2023 X By I | Tentative I 1,000 | Equalizatio | 52,4 | | Ву | |
| ECTION 2 2023 Assessed Value 2023 Tentative SEV | = 2023 / = = | Assessed Va 0 0 0 e lesser of the | alue X 2023 X By I | Tentative I 1,000 | Equalizatio | 52,4 | | Ву | |
| 2023 Assessed Value 2023 Tentative SEV 2023 Tentative SEV | = 2023 / = = alue is the | Assessed Va 0 0 0 e lesser of the | By I | Tentative I 1,000 | Equalizatio | 52,4 on Factor 23 Tentative | | | |

| FOR BOARD OF REVIEW USE ONLY INSTRUCTIONS: Incorporate a copy of this form and the assign | ed number in the Board of Review minutes. | | | |
|--|--|--|--|--|
| Petition Number | Parcel Code | | | |
| M23-003 | 006-222-229-16 | | | |
| 1. ASSESSED VALUE | | | | |
| Disposition by Board of Review. The Board of Review must state the | | | | |
| Denied Assessed Value Changed From: | 39,800 To: Exempt | | | |
| Record of Vote - Board or three member committee of board | on de la | | | |
| Chairperson: YES NO No Member: | YES NO Initials Member: YES NO NO INITIALS | | | |
| Reason for Board Action: | · · | | | |
| MCL 211.76 | | | | |
| IDO Boy 30232 Lansing Mi 48009 Commercial Real Industrial Real Development | d value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at tal Real, Commercial Personal, Industrial Personal and Utility Personal Property may be tid Agricultural Personal Property may be appealed by July 31. The petition must be filed on an Tax Tribunal forms are available at www.michigan.gov/taxtrib. | | | |
| 2. TENTATIVE TAXABLE VALUE | | | | |
| Disposition by Board of Review. The Board of Review must state the | reason for its action below. | | | |
| Denied Tentative Taxable Value Change | ed From: 18,866 To: Exempt | | | |
| Record of Vote - Board or three member committee of board. | () | | | |
| Chairperson: YES No No Notified Member: | YES NO | | | |
| Reason for Board Action: | res No Initials Wiember. Ly 120 No Inmais | | | |
| MCL 211.76 | | | | |
| IDO Boy 30232 Lansing Mi 48909 Commercial Real Industrial Real Developmen | rd value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at that Real, Commercial Personal, Industrial Personal and Utility Personal Property may be nd Agricultural Personal Property may be appealed by July 31. The petition must be filed thigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. | | | |
| 3. CLASSIFICATION | | | | |
| Disposition by Board of Review. The Board of Review must state the r | eason for its action below. | | | |
| Denied Classification Changed From: | 401 To: | | | |
| Record of Vote - Board or three member committee of board. | | | | |
| Chairperson: YES NO Initials Member: | YES NO Initials Member: YES NO Initials | | | |
| Reason for Board Action: | | | | |
| | | | | |
| If you disagree with the decision of the Board of Review regarding classification, appeal is made by sending Form 2167 to the State Tax Commission, P.O. Box 30471, Lansing, Mi. 48909 by June 30. | | | | |
| 4. QUALIFIED AGRICULTURAL PROPERTY EXEMPTION | | | | |
| Disposition by Board of Review. The Board of Review must state the r | and the control of th | | | |
| | ent modified from% To:% | | | |
| Record of Vote - Board or three member committee of board. | | | | |
| Chairperson: YES NO Member: Reason for Board Action: | YES NO No No No No Initials | | | |
| 1100001110101010101010101010101010101010 | | | | |
| If you disagree with the decision of the Board of Review regarding tentative taxable value, you n 48909 by July 31. The petition must be filed on a Michigan Tax Tribunal form or a form approved | nust appeal that decision by filling a petition with the Michigan Tax Tribunal, P.O. Box 30232, Lansing, Mi. 1 by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. | | | |
| 5. Adjournment | | | | |
| Date of Final adjournment of Board of Review | | | | |
| 3-14-2023 Board of Review Secretary Signature | Date | | | |
| | 7 1/2 70 07 | | | |

M23-003

L-4035

| TO BE COMPLETED BY OWNER OR OWNER'S AGENT | | | | | |
|--|---|--|--|--|--|
| Owner's Name (Please Print or Type) | Petitioner's Name (If Other than Owner, Please Print or Type) | | | | |
| LOPRESTO, AMBROSE DENNIS | Assessor | | | | |
| Township or City CITY OF HILLSDALE | County HILLSDALE | | | | |
| The undersigned protests the assessed value and/or the tentative taxable value and/o the following described property: | or the property classification and/or the qualified agricultural property exemption of | | | | |
| Property Identified (Parcel code required. Property address & legal description optional): | e | | | | |
| 006-222-229-16 LOT 18 ALSO EX R3W SECOND W | VAC ALLEY W OF & ADJ THERETO 0.43A+/- BLK B E MARTINDALES ADDN SEC 22 T6S IARD | | | | |
| Protested Item Assessed Value Tentative Taxable 1. PROTEST OF ASSESSMENT (Complete this section for a protest of assessed value and/or tentative taxable | Property Exemption | | | | |
| 20 000 | Tentative Taxable Value 18,866 Year 2023 | | | | |
| 59,800 Exempt | 10,000 | | | | |
| (Complete this section for a request to change the classification. The Board of Review m with section 211.34c of the Michigan Compiled Laws. The Board of Review shall not be that property's status as a homeowner's principal residence or qualified agricultural property. Classification of property on this year's assessment roll: Classification should be: (Please check one of the following) Agricultural Industrial Commercial Residential 3. PROTEST OF EXEMPTION FOR QUALIFIED AGRICULTURAL Properties of the exemption from the 18 mill the owner may appeal this action to the March Board of Review. THE BOARD OF REVIEW EXEMPTION FROM THE 18 SCHOOL OPERATING MILLS FOR HOMEOWNER'S PRINCIPAL PROPERTY OF THE 18 SCHOOL OPERATING MILLS FOR HOMEOWNER'S PRINCIPAL PROPERTY OF THE 18 SCHOOL OPERATING MILLS FOR HOMEOWNER'S PRINCIPAL Property is a section of the property of the exemption from the 18 mill the owner may appeal this action to the March Board of Review. THE BOARD OF REVIEW EXEMPTION FROM THE 18 SCHOOL OPERATING MILLS FOR HOMEOWNER'S PRINCIPAL PROPERTY OF THE | influenced by the effect that a particular classification has on erty.) Timber Cutover Utility (Personal Property Only) Developmental ROPERTY Is of local school operating tax for qualified agricultural property, EW HAS NO AUTHORITY TO CONSIDER OR ACT UPON THE | | | | |
| Percent qualified agricultural exemption granted by assessor: (Enter 0 if exemption is denied | Percent qualified agricultural exemption requested by Owner; (Enter 100 if full exemption requested) | | | | |
| REASON FOR PROTEST State reason(s) for protest of assessed value and/or the tentative taxable value and/or classessed. | assification and/or qualified agricultural property exemption. | | | | |
| Disabled Veterans Exemption - MCL 211.76 | , | | | | |
| CERTIFICATION | | | | | |
| Signature See Attached | Date 01/17/2023 | | | | |
| Address | Phone Number | | | | |

Parcel No. <u>006-227-101-12</u>

Issued under authority of P.A. 206 of 1893. Filing is mandatory.

Petition No. M23-004

This form must be completed by the Board of Review (B of R) and made part of the Board of Review Record whenever a change is made to an individual parcel of property which causes Taxable Value to change.

| Complete Section 1 if the B | of R changes Capped V | alue. | | | | |
|---|------------------------------|-------------|-----------------------------------|-------------|---------------------------------|--------------|
| SECTION 1 | | | | | By Assessor | By B of R |
| 2022 Final Taxable Value Tax Tribunal (Enter numb | | | | | 0 | 0 |
| Amount of Losses (See page 11 and 12 of S | | | | | 0 | 0 |
| Amount of Additions (See pages 6-11 of STC I change to formula for Re | Bulletin # 3 of 1995 for fo | rmulas. IMF | PORTANT: | = See S1 | 35,266 C Bulletin No. 3 of 1 | 0 997 for |
| 2023 Capped Value | = (2022 Taxable Value | e - Losses) | | х сы | + Additio | ns |
| | = (0 | · · · | 0 | _) X | 1.050 + | 0 |
| i | <u> </u> | By B of R | | | | |
| 2023 Capped Value | =0 | | | | | |
| Complete Section 2 if the B | of R changes Assessed | Value. | | | / | |
| SECTION 2 | | | | - 711- | By Assessor | By B of R |
| 2023 Assessed Value | | | ••••• | = | 54,100 | 0 |
| 2023 Tentative SEV | = 2023 Assessed Value | X 2023 Ter | ntative Equ | ualizatio | n Factor | |
| | 0 | _ x | 1.000 | | | |
| | =0 | Ву В о | fR | | | |
| 2023 Tentative SEV | 0 | | | | | |
| 2023 Tentative Taxable Va | alue is the lesser of the 20 | 023 Capped | l Value or | the 202 | 3 Tentative SEV. | |
| 2023 Tentative Taxal | | • | happin dalaman = 0.000 processors | | | |
| Signature of Secretary, Board or | f Review | | | | Date 3-13-20 |) <u>)</u> |
| L Beetli Ja | reger | | | | | |

| Michigan Department of Treasury Form 618, Page 2 | |
|--|--|
| FOR BOARD OF REVIEW USE ONLY INSTRUCTIONS: Incorporate a copy of this form and the assigned | ed number in the Board of Review minutes. |
| Petition Number | Parcel Code |
| M23-004 | 006-227-101-12 |
| 1. ASSESSED VALUE | |
| Disposition by Board of Review, The Board of Review must state the Denied Assessed Value Changed From: | reason for its action below. 55,000 To: Xemp |
| Record of Vote - Board or three member committee of board Chairperson: YES NO Member: | YES NO Initials Member: YES NO Initials |
| Reason for Board Action: | |
| MCL 211.76 | |
| P.O. Boy 30232 Lansing Mi 48909 Commercial Real Industrial Real Development | d value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at lal Real, Commercial Personal, Industrial Personal and Utility Personal Property may be d Agricultural Personal Property may be appealed by July 31. The petition must be filed on an Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 2. TENTATIVE TAXABLE VALUE | |
| Disposition by Board of Review. The Board of Review must state the r | eason for its action below. |
| Denied Tentative Taxable Value Change | d From: |
| Record of Vote - Board or three member committee of board. | |
| Chairperson: YES NO Intellals Member: | YES NO NO NO Initials Member: YES NO Initials |
| Reason for Board Action: | V |
| MCL 211.7b | _ / |
| DO Boy 20222 Langing Mi 48000 Commercial Real Industrial Real Development | d value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at tal Real, Commercial Personal, Industrial Personal and Utility Personal Property may be d Agricultural Personal Property may be appealed by July 31. The petition must be filed higan Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 3. CLASSIFICATION | |
| Disposition by Board of Review. The Board of Review must state the re | |
| Denied Classification Changed From: | 401 то: |
| Record of Vote - Board or three member committee of board. | |
| The state of the s | |

| Chairperson. L. 120 L. initials | ember: YES | NO Initials | Member: YES | NO Initials |
|--|--|---|--|---|
| Reason for Board Action: | | | | |
| | | | | |
| If you disagree with the decision of the Board of Review regarding classification | on, appeal is made by sending | Form 2167 to the State Tax Co | mmission, P.O. Box 30471, Lansing, N | Mi. 48909 by June 30. |
| I. QUALIFIED AGRICULTURAL PROPERTY I | EXEMPTION | | | |
| Disposition by Board of Review. The Board of Review m | nust state the reason fo | or its action below. | | |
| Exemption Request Denied Ex | xemption percent modi | fied from | % To: | % |
| Record of Vote - Board or three member committee of board | ard. | | | |
| Chairperson: YES NO M | ember: YES | NO | Member: YES | NO |
| Reason for Board Action: | | | | |
| If you disagree with the decision of the Board of Review regarding tentative to 48909 by July 31. The petition must be filed on a Michigan Tax Tribunal form | axable value, you must appeal or a form approved by the Mic | that decision by filing a petition higan Tax Tribunal. Michigan Ta | with the Michigan Tax Tribunal, P.O. E x Tribunal forms are available at www. | ox 30232, Lansing, Mi. michigan.gov/taxtrib. |
| 5. Adjournment | | | | |
| Date of Final adjournment of Board of Review | | | | |
| 3-14-2023 | | | | |
| Board of Review Secretary Signature | Date | 2 111 | . 77 | |
| Bein Jaeger | | 3-14-2 | 000 | |
| | • | | | |

M23-004

L-4035

| O BE COMPLETED BY OWNER OR OWNER'S AGENT | |
|---|--|
| Owner's Name (Please Print or Type) | Petitioner's Name (If Other than Owner, Please Print or Type) |
| FRANCIS, KENNETH E | Assessor |
| CITY OF HILLSDALE | HILLSDALE |
| the following described property: | nd/or the property classification and/or the qualified agricultural property exemption of |
| Property Identified (Parcel code required. Property address & legal description optional | al): |
| PARL WITH E | NT A PT ON N'LY LN OF SPRING ST, 172.35 FT NE'LY FROM NE COR BARR & SPRING STS, TH N E LN BARR ST 178 FT, TH N 76 DEG 4' E 128.7 FT, TH S 11 DEG 22 MIN 55 SEC 154.84 FT TO C/L STTH S 50 DEG 35 MIN 54 SEC W APPROX 130 FT ON SD C/L TO POB. AS OF 12/31/2018 - |
| Protested Item Assessed Value Tentative Taxal 1. PROTEST OF ASSESSMENT | Property Exemption |
| (Complete this section for a protest of assessed value and/or tentative ta | axable value) |
| Assessed Amount 55,000 Owner's Estimated True Cash Value | Tentative Taxable Value 35,266 Year 2023 |
| PROTEST OF CLASSIFICATION (Complete this section for a request to change the classification. The Board of Reviewith section 211.34c of the Michigan Compiled Laws. The Board of Review shall not that properly's status as a homeowner's principal residence or qualified agricultural property. | of the influenced by the effect that a particular classification has on |
| Classification of property on this year's assessment roll: | |
| Classification should be: (Please check one of the following) | |
| ☐ Agricultural ☐ Industrial ☐ Residential | ☐ Timber Cutover ☐ Utility (Personal Property Only) ☐ Developmental |
| — Sommiston | |
| 3. PROTEST OF EXEMPTION FOR QUALIFIED AGRICULTURAL | |
| (If the assessor has denied or changed the percentage of the exemption from the 18 the owner may appeal this action to the March Board of Review. THE BOARD OF RIEXEMPTION FROM THE 18 SCHOOL OPERATING MILLS FOR HOMEOWNER'S | REVIEW HAS NO AUTHORITY TO CONSIDER OR ACT UPON THE |
| Percent qualified agricultural exemption granted by assessor: (Enter 0 if exemption is de | Percent qualified agricultural exemption requested by Owner: (Enter 100 if full exemption requested) |
| 4. REASON FOR PROTEST | |
| State reason(s) for protest of assessed value and/or the tentative taxable value and/or | /or classification and/or qualified agricultural property exemption. |
| Disabled Veterani Exemption - MCL 211.7 | lb · |
| CERTIFICATION | |
| Signature See Attached | Date 01/17/2023 |
| Address | Phone Number |

| Parcel No. | 006-227-126-02 |
|------------|----------------|
| | HEAD AND |

issued under authority of P.A. 206 of 1893. Filing is mandatory.

Petition No. M23-005

This form must be completed by the Board of Review (B of R) and made part of the Board of Review Record whenever a change is made to an individual parcel of property which causes Taxable Value to change.

Complete Section 1 if the B of R changes Capped Value.

| ECTION 1 | | | | By Assessor | By B of R |
|--|---|--|------------------|-------------|--------------|
| 2022 Final Taxable Valu Tax Tribunal (Enter num | ie as set by Assesso iber into column labe | r, Board of Review or Mi eled "By Assessor.") | chigan = | 0 | 76,400 |
| Amount of Losses (See page 11 and 12 of | | | = | 0 | 76,400 |
| Amount of Additions | Bulletin # 3 of 1995 | for formulas. IMPORTAI | | | 0 997 for |
| 2023 Capped Value | = (2022 Taxable | Value - Losses) | х срі | + Additio | ns |
| | | | | | |
| Time Table on Auto | = (0 | - 76,400 |) X1.0 | 50 + | 0 |
| | = (0 | - 76,400 By B of R |) X <u>1.0</u> ! | 50 + | 0 |

Complete Section 2 if the B of R changes Assessed Value.

| ECTION 2 | | | | | By Assessor | By B of R |
|---------------------|--------|--------------|--------------------------|----------|-------------|-----------|
| 2023 Assessed Value | | | | . = | 70,400 | 0 |
| 2023 Tentative SEV | = 2023 | Assessed Val | ue X 2023 Tentative Equa | lizatior | n Factor | |
| • | | 0 | x1.000 | | | |
| | - | 0 | By B of R | | | |
| 2023 Tentative SE | V = | 0 | | | · | |

2023 Tentative Taxable Value is the lesser of the 2023 Capped Value or the 2023 Tentative SEV.

2023 Tentative Taxable Value = 0

| Signature of Secretary, Board of Review | Date |
|---|-----------|
| Becki Dagon | 3-13-2023 |
| | |

| FOR BOARD OF REVIEW USE ONLY INSTRUCTIONS: Incorporate a copy of this form and the assign | ed number in the Board of Review minutes. |
|--|---|
| Petition Number M23 - 005 | Parcel Code 006-227-126-02 |
| 1. ASSESSED VALUE | |
| Disposition by Board of Review. The Board of Review must state the Denied Assessed Value Changed From: | |
| Record of Vote - Board or three member compiltee of board | 10-41 |
| Chairperson: YES NO No Member: | YES NO Initials Member: YES NO Initials |
| Reason for Board Action: | |
| MCL 211.76 | to the second state of the buffler and the with the Michigan Tay Tribunal at |
| P.O. Boy 30232 Lansing, Mi 48909, Commercial Real, Industrial Real, Developmen | d value, you may appeal that decision by filing a pelition with the Michigan Tax Tribunal at tal Real, Commercial Personal, Industrial Personal and Utility Personal Property may be decid Agricultural Personal Property may be appealed by July 31. The pelition must be filed on an Tax Tribunal forms are available at www.michigan.gov/laxtrib. |
| 2. TENTATIVE TAXABLE VALUE | |
| Disposition by Board of Review. The Board of Review must state the | 9 11 |
| Denied Tentative Taxable Value Change | ed From: |
| Record of Vote - Board or three member committee of board. | |
| Chairperson: YES NO Inilials Member: | YES NO Initials Member: YES NO Initials |
| MCL 211.76 | |
| If you disagree with the decision of the Board of Review regarding tentative assesse | d value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at tal Real, Commercial Personal, Industrial Personal and Utility Personal Property may be ad Agricultural Personal Property may be appealed by July 31. The petition must be filed chigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 3. CLASSIFICATION | |
| Disposition by Board of Review. The Board of Review must state the r | eason for its action below. |
| Denied Classification Changed From: | 401 To: |
| Record of Vote - Board or three member committee of board. | |
| Chairperson: YES NO Initials Member: Reason for Board Action: | YES NO Initials Member: YES NO Initials |
| | |
| If you disagree with the decision of the Board of Review regarding classification, appeal is made | by sending Form 2167 to the State Tax Commission, P.O. Box 30471, Lansing, Ml. 48909 by June 30. |
| 4. QUALIFIED AGRICULTURAL PROPERTY EXEMPTIO | |
| Disposition by Board of Review. The Board of Review must state the | 50 A 1 SHE |
| Exemption Request Denied Exemption perconnected Exemption Perconnect | ent modified from% To:% |
| | YES NO Member: YES NO |
| Chairperson: YES NO holials Member: Reason for Board Action: | YES NO Member: YES NO Initials |
| If you disagree with the decision of the Board of Review regarding tentative taxable value, you r 48909 by July 31. The petition must be filed on a Michigan Tax Tribunal form or a form approved | nust appeal that decision by filing a petition with the Michigan Tax Tribunal, P.O. Box 30232, Lansing, Mi. I by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 5. Adjournment | |
| Date of Final adjournment of Board of Review | |
| Board of Review Secretary Signature | Date 3-14-2023 |
| Becki Jager | |

M23-005

L-4035

| TO BE COMPLETED BY OWNER OR OWNER'S AGENT | | |
|--|---|---|
| Owner's Name (Please Print or Type) NEMETH, MONICA RAE | Petitioner's Name (If Other than Owner. Please Print or Ty | /pe) |
| CITY OF HILLSDALE | HILLSDALE | |
| The undersigned protests the assessed value and/or the tentative taxable value and/o the following described property: | r the property classification and/or the qualified agricult | ural property exemption of |
| Property Identified (Parcel code required. Property address & legal description optional): | | |
| 006-227-126-02 | | |
| 108 FAIRVIEW AVE | MERRY KNOLL SEC 27 T6S R3W SECOND WARD | |
| Protested Item Assessed Value Tentative Taxable 1. PROTEST OF ASSESSMENT | Value Classification | Qualifed Agricultural Property Exemption |
| (Complete this section for a protest of assessed value and/or tentative taxab | le value) | |
| Proposition Pr | Tentative Taxable Value | Year |
| 79,300 Exempt | 79,300 | 2023 |
| PROTEST OF CLASSIFICATION (Complete this section for a request to change the classification. The Board of Review method that property's status as a homeowner's principal residence or qualified agricultural property. | influenced by the effect that a particular classification has on | ce |
| Classification of property on this year's assessment roll: 401 | | , |
| Classification should be: (Please check one of the following) | | |
| ☐ Agricultural ☐ Industrial | ☐Timber Cutover ☐Utility (F | Personal Property Only) |
| ☐ Commercial ☐ Residential | □Developmental | |
| 3. PROTEST OF EXEMPTION FOR QUALIFIED AGRICULTURAL P | | |
| (If the assessor has denied or changed the percentage of the exemption from the 18 mill the owner may appeal this action to the March Board of Review. THE BOARD OF REVIE EXEMPTION FROM THE 18 SCHOOL OPERATING MILLS FOR HOMEOWNER'S PRI | EW HAS NO AUTHORITY TO CONSIDER OR ACT UPON T | rty, THE |
| Percent qualified agricultural exemption granted by assessor: (Enter 0 if exemption is denied | d) Percent qualified agricultural exemption requested by exemption requested) | Owner: (Enter 100 if full |
| 4. REASON FOR PROTEST | 1 | н |
| State reason(s) for protest of assessed value and/or the tentative taxable value and/or class | assification and/or qualified agricultural property exemption. | |
| Disabled Veterani Exemption - MCL 211.7b | | v |
| CERTIFICATION | | |
| Signature | Date | |
| See Attached | 01/17/2023 | |
| Address | Phone Number | |

Parcel No. <u>006-227-277-16</u>

Issued under authority of P.A. 206 of 1893. Filing is mandatory.

Petition No. M23-006

This form must be completed by the Board of Review (B of R) and made part of the Board of Review Record whenever a change is made to an individual parcel of property which causes Taxable Value to change.

| Complete Section 1 if the B | of R chai | nges Capped | ł Value. | | | | |
|--|------------|---------------|--|-------------|---------------------|---------------------------------------|----------------|
| SECTION 1 | | | | | | By Assesso | By B of R |
| 2022 Final Taxable Value | as set by | y Assessor, E | Board of R | eview or M | ichigan | | |
| Tax Tribunal (Enter numb | ar into co | olumn labeled | d "By Ass∈ | essor.") | = | 0 | 37,598 |
| Amount of Losses (See page 11 and 12 of S | | | | | = | 0 | 37,598 |
| The state of the s | • | | | | _ | ٥ | 0 |
| Amount of Additions (See pages 6-11 of STC E change to formula for Rep | Bulletin# | 3 of 1995 for | r formulas | . IMPORTA | NT: See S | TC Bulletin No. 3 | |
| 2023 Capped Value | = (202 | 2 Taxable Va | alue - Los | ses) | х сы | + Ado | ditions |
| | = (| 0 | | 37,598 | ١x | 1.050 + | 0 |
| | | | | | / ^^ | | |
| | = | 0 | Ву В | of R | | | |
| 2023 Capped Value | = | 00 | | | | | |
| | ···· | | | | | | |
| Complete Section 2 If the B | | | | | | · · · · · · · · · · · · · · · · · · · | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | By Assessor | By B of R |
| 2023 Assessed Value | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | = | 61,000 | 0 |
| 2023 Tentative SEV | = 2023 / | ∖ssessed Va | lue X 202 | 3 Tentative | Equalizatio | on Factor | |
| | = | 0 | x , | 1.00 | 0 | - | |
| | | 0 | Ву | B of R | | | |
| 2023 Tentative SEV | 별 | 0 | | | | | |
| ZUZU TEIRALIVO OLV | | | | | | | Arthur Control |
| 2023 Tentative Taxable Va | | | e 2023 Ca | pped Value | or the 202 | 23 Tentative SEV | |
| | | | | | | | |
| Signature of Secretary, Board of | Review | | | | | Date 3-12- | 7 |
| Decki Jaco | <u> </u> | | | | | 3-13- | 10 LO |
| ٥) | | | www. | michigan.g | ov/tre <u>asury</u> | a | |

Form 618, Page 2 FOR BOARD OF REVIEW USE ONLY INSTRUCTIONS: Incorporate a copy of this form and the assigned number in the Board of Review minutes. Parcel Code Petition Number 006-227-277-16 M23-006 1. ASSESSED VALUE Disposition by Board of Review, The Board of Review must state the reason for its action below. Assessed Value Changed From: Denied Record of Vote - Board or three member complitee of board YES YES Chairperson: YES Member: Member: Reason for Board Action: MCL 211.76 If you disagree with the decision of the Board of Review regarding tentative assessed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmental Real, Commercial Personal, Industrial Personal and Utility Personal Property may be appealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, and Agricultural Personal Property may be appealed by July 31. The petitlon must be filed on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 2. TENTATIVE TAXABLE VALUE Disposition by Board of Review. The Board of Review must state the reason for its action below. Tentative Taxable Value Changed From: Denied Record of Vote - Board or three member committee of board. NO Initials Member: Chairperson: YES Member: YES Reason for Board Action: MCL 211.76 If you disagree with the decision of the Board of Review regarding tentative assessed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at P.O. Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmental Real, Commercial Personal, Industrial Personal and Utility Personal Property may be appealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, and Agricultural Personal Property may be appealed by July 31. The petition must be filed on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 3. CLASSIFICATION Disposition by Board of Review. The Board of Review must state the reason for its action below. Classification Changed From: Record of Vote - Board or three member committee of board. NO Initials YES Member: NO Initials Member: NO Initials Chairperson: Reason for Board Action: If you disagree with the decision of the Board of Review regarding classification, appeal is made by sending Form 2167 to the State Tax Commission, P.O. Box 30471, Lansing, Mi. 48909 by June 30. 4. QUALIFIED AGRICULTURAL PROPERTY EXEMPTION Disposition by Board of Review. The Board of Review must state the reason for its action below. Exemption percent modified from % To: Exemption Request Denied Record of Vote - Board or three member committee of board. Member: YES Member: Chairperson: YES Reason for Board Action: If you disagree with the decision of the Board of Review regarding tentative taxable value, you must appeal that decision by filing a petition with the Michigan Tax Tribunal, P.O. Box 30232, Lansing, Mi. 48909 by July 31. The petition must be filed on a Michigan Tax Tribunal forms are available at www.michigan.gov/laxtrib. 5. Adjournment Date of Final adjournment of Board of Review

Date

M23-006 L-4

| TO BE COMPLETED BY OWNER OR OWNER'S AGENT | ' |
|---|--|
| Owner's Name (Please Print or Type) SNYDER, DOUGLAS EDWARD | Petitioner's Name (If Other than Owner. Please Print or Type) |
| Township or City | County |
| CITY OF HILLSDALE | HILLSDALE |
| the following described property: | and/or the property classification and/or the qualified agricultural property exemption of |
| Property Identified (Parcel code required, Property address & legal description options | 14): |
| 006-227-277-16 .W2 LOT 118 WARD 3 | 18 EXC S 2 1/2 FT OF SAME ORIGINAL PLAT BLOCK J SECOND WARD. AS OF 12/31/2018 - |
| 79 N WEST ST | x1 |
| Protested Item Assessed Value Tentative Taxa | able Value Classification Qualifed Agricultural Property Exemption |
| 1. PROTEST OF ASSESSMENT | |
| (Complete this section for a protest of assessed value and/or tentative to | taxable value) |
| Assessed Amount 62,100 Owner's Estimated True Cash Value | Tentative Taxable Value 39,477 Year 2023 |
| 2. PROTEST OF CLASSIFICATION | |
| (Complete this section for a request to change the classification. The Board of Revi with section 211.34c of the Michigan Compiled Laws. The Board of Review shall no that property's status as a homeowner's principal residence or qualified agricultural | ot be influenced by the effect that a particular classification has on |
| Classification of property on this year's assessment roll: | |
| Classification should be: (Please check one of the following) | 42 |
| ☐ Agricultural ☐ Industrial | ☐Timber Cutover ☐ Utility (Personal Property Only |
| ☐ Commercial ☐ Residential | □Developmental |
| 3. PROTEST OF EXEMPTION FOR QUALIFIED AGRICULTURA | AL PROPERTY |
| (If the assessor has denied or changed the percentage of the exemption from the 18 the owner may appeal this action to the March Board of Review. THE BOARD OF REXEMPTION FROM THE 18 SCHOOL OPERATING MILLS FOR HOMEOWNER'S | REVIEW HAS NO AUTHORITY TO CONSIDER OR ACT UPON THE |
| Percent qualified agricultural exemption granted by assessor: (Enter 0 if exemption is de | denied) Percent qualified agricultural exemption requested by Owner: (Enter 100 if full exemption requested) |
| 4. REASON FOR PROTEST | |
| State reason(s) for protest of assessed value and/or the tentative taxable value and/ | d/or classification and/or qualified agricultural property exemption. |
| Disabled Veterans Exemption - MCL 211 | 1.7b |
| CERTIFICATION | |
| Signature | Date 01/20/2023 |
| See Attached | |
| Address | Phone Number |

Parcel No. <u>006-327-480-32</u>

Issued under authority of P.A. 206 of 1893. Filling is mandatory.

Petition No. M23-007

This form must be completed by the Board of Review (B of R) and made part of the Board of Review Record whenever a change is made to an individual parcel of property which causes Taxable Value to change.

| Complete Section 1 if the B | of R char | ges Capped \ | /alue. | | | | |
|---|-------------------|---|--------------|---------|-------------|--------------------------------|-------------|
| SECTION 1 | | | | | | By Assessor | By B of R |
| 2022 Final Taxable Value Tax Tribunal (Enter numb | | | | | | 0 | 0 |
| Amount of Losses (See page 11 and 12 of S | | | | | = | 0 | 0 |
| Amount of Additions (See pages 6-11 of STC change to formula for Re | Bulletin# | 3 of 1995 for f | ormulas. IM | IPORTAI | NT: See STO | 61,765 Bulletin No. 3 of 19 | 0 97 for |
| 2023 Capped Value | = (2022 | Taxable Val | ue - Losses | s) | х сы | + Addition | 18 |
| | = (| 0 | | 0 |) X | 1.050 + | 0 |
| | = | 0 | By B of | R | | | |
| 2023 Capped Value | <u> </u> | 0 | | | | | |
| Complete Section 2 if the ESECTION 2 2023 Assessed Value 2023 Tentative SEV | ····· | | · | | , | By Assessor 71,300 | By B of R |
| 2020) GIII (1170 CE 1 | = | | X | | • | . 2010. | |
| | = | 0 | Ву В | of R | | | |
| 2023 Tentative SEV | ! <u>=</u> | 0 | | | • | | |
| 2023 Tentative Taxable Value is the lesser of the 2023 Capped Value or the 2023 Tentative SEV. 2023 Tentative Taxable Value =0 | | | | | | | |
| Signature of Secretary, Board o | f Review | *************************************** | | | D | ate | |
| Beck Jaco | 21 | | | | | 3/3-20 | 23 |

FOR BOARD OF REVIEW USE ONLY

| INSTRUCTIONS: Incorporate a copy of this form and the assigned | |
|---|--|
| Petition Number | Parcel Code 006-327-480-32 |
| M23 - 00'1 | 000 021 400 02 |
| 1. ASSESSED VALUE | |
| Disposition by Board of Review, The Board of Review must state the Denied Assessed Value Changed From: | |
| Record of Vote - Board or three member completee of board | 4 4: |
| Inflials Herman | YES NO |
| Reason for Board Action: | , |
| MCL 211.7b | |
| P.O. Box 30232, Lansing, Mi. 48909, Commercial Real, Industrial Real, Development | I value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at al Real, Commercial Personal, Industrial Personal and Utility Personal Property may be di Agricultural Personal Property may be appealed by July 31. The petition must be filed on in Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 2. TENTATIVE TAXABLE VALUE | |
| Disposition by Board of Review. The Board of Review must state the re | eason for its action below. |
| Denied Tentative Taxable Value Changed | d From: 61,765 To: Exempt |
| Record of Vote - Board or three member committee of board. | |
| Chairperson: V YES NO billote Member: | YES NO lottele Member: YES NO no lottele |
| Reason for Board Action: | TEO NO Iniliais Mismosti Ly (20 No Iniliais |
| MCL 211,76 | |
| P.O. Boy 30232 Lansing Mi 48909 Commercial Real Industrial Real Development | d value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at all Real, Commercial Personal, Industrial Personal and Utility Personal Property may be deprically Agricultural Personal Property may be appealed by July 31. The petition must be filed aligan Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 3. CLASSIFICATION | |
| Disposition by Board of Review. The Board of Review must state the re | eason for its action below. |
| Denied Classification Changed From: _ | 401 To: |
| Record of Vote - Board or three member committee of board. | |
| Chairperson: YES NO Initials Member: | YES NO Initials Member: YES NO Initials |
| Reason for Board Action: | |
| If you was a state of the Pearl of Deviau contribution contribution appeal is made | by sending Form 2167 to the State Tax Commission, P.O. Box 30471, Lansing, Mi. 48909 by June 30. |
| The back outside and after the construction of the state | |
| 4. QUALIFIED AGRICULTURAL PROPERTY EXEMPTION Disposition by Board of Review. The Board of Review must state the re | |
| | ent modified from% To:% |
| Record of Vote - Board or three member committee of board. | |
| Chairparcon: Type T NO Member: T | YES NO No Member: YES NO Initials |
| Reason for Board Action: | inulais inulais |
| If you disagree with the decision of the Board of Review regarding tentative taxable value, you m 48909 by July 31. The petition must be filed on a Michigan Tax Tribunal form or a form approved | ust appeal that decision by filing a petition with the Michigan Tax Tribunal, P.O. Box 30232, Lansing, Mi. by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 5. Adjournment | |
| Date of Final adjournment of Board of Review | |
| Board of Review Secretary Signature | Date |
| Berly Jacobs | 3-14-2023 |

M23-007 L-403!

| O BE COMPLETED BY OWNER OR OWNER'S AGENT | | |
|--|--|---|
| Owner's Name (Please Print or Type) | Petitioner's Name (If Other than Owner, Please Print or Ty | pe) |
| BARNES, GARY & SHERRY IRREV TRUST | Assessor | |
| CITY OF HILLSDALE | HILLSDALE | : |
| The undersigned protests the assessed value and/or the tentative taxable value and the following described property: | · · · · · · · · · · · · · · · · · · · | ural property exemption of |
| Property Identified (Parcel code required. Property address & legal description optional) | | |
| FT TH N 74.25 REC 70.125 FT | OUTLOT A TH N 24.75 FT TO INT N LN HALLETT ST W/W LN H FT TH 8 132 FT TO SD W LN HOWELL ST TH S ALG SD W LN H) M/L TO POB EXC N 10 FT THEREOF SD PCL BEING 132 FT E | HOWELL ST 74,25 FT (ALSO E-W AND 64,25 FT N-S 0,2A M/L |
| 55 E HALLETT ST PRI OUILOTA | Á COOKS ADDN SEC 27 T6S R3W FOURTH WARD (REDISTRIC | TED PROW THIRD WARD) |
| Protested Item Assessed Value Tentative Taxab | le Value | Qualifed Agricultural Property Exemption |
| 1. PROTEST OF ASSESSMENT | | |
| (Complete this section for a protest of assessed value and/or tentative taxa | able value) | |
| Assessed Amount 75,600 Owner's Estimated True Cash Value | Tentative Taxable Value 61,765 | Year 2023 |
| PROTEST OF CLASSIFICATION (Complete this section for a request to change the classification. The Board of Review with section 211.34c of the Michigan Compiled Laws. The Board of Review shall not be that property's status as a homeowner's principal residence or qualified agricultural process. Classification of property on this year's assessment roll: 404 | be influenced by the effect that a particular classification has on | ce |
| Classification should be: (Please check one of the following) | | |
| | ☐Timber Cutover ☐Utility (F | Personal Property Only) |
| ☐ Agricultural ☐ Industrial ☐ Residential | ☐Developmental | Croonari roporty emy) |
| 3. PROTEST OF EXEMPTION FOR QUALIFIED AGRICULTURAL | | |
| (If the assessor has denied or changed the percentage of the exemption from the 18 n the owner may appeal this action to the March Board of Review. THE BOARD OF REVEXEMPTION FROM THE 18 SCHOOL OPERATING MILLS FOR HOMEOWNER'S P | nills of local school operating tax for qualified agricultural prope VIEW HAS NO AUTHORITY TO CONSIDER OR ACT UPON 1 | rty, FHE |
| Percent qualified agricultural exemption granted by assessor: (Enter 0 if exemption is den | Percent qualified agricultural exemption requested by exemption requested) | Owner: (Enter 100 if full |
| 4. REASON FOR PROTEST | | a |
| State reason(s) for protest of assessed value and/or the tentative taxable value and/or | classification and/or qualified agricultural property exemption. | |
| Disabled Veterans Exemption - MCL 211.7 | b | |
| CERTIFICATION | | |
| Signature See Attached | Date 01/17/2023 | * |
| Address | Phone Number | - |

| Parcel No. 0 | 06-334-127-05 |
|--------------|---------------|
| Petition No. | M23-008 |

Issued under authority of P.A. 206 of 1893, Filing is mandatory.

This form must be completed by the Board of Review (B of R) and made part of the Board of Review Record whenever a change is made to an individual parcel of property which causes Taxable Value to change.

| | | anges Capped \ | - | | | | | |
|--|-----------------------|-----------------------------------|----------------------------|--------------------|-----------------|-----------|--------------------|--------------|
| ECTION 1 | | | | | | By A | ssessor | By B of R |
| 2022 Final Taxable Value Tax Tribunal (Enter numb | as set b er into c | y Assessor, Bo olumn labeled " | ard of Revie By Assesso | ew or Mic or.") | higan = | | 0 | 42,289 |
| Amount of Losses (See page 11 and 12 of S | | | | | = | | 0 | 42,289 |
| Amount of Additions (See pages 6-11 of STC E change to formula for Rep | 3ulletin# | # 3 of 1995 for fo | ormulas. IM | PORTAN | = IT: See Sì | C Bulleti | 0 in No. 3 of 1 | 0 997 for |
| 2023 Capped Value | = (202 | 22 Taxable Valu | ıe - Losses | s) | X CPI | | + Additio | ns |
| | = (| 0 | 42 | ,289 |) X | 1.050 | + | 0 |
| | = | 0 | By B of | R | | | | |
| 2023 Capped Value | = | 0 | | | | | | |
| Complete Section 2 if the BECTION 2 2023 Assessed Value | | | | | | | ssessor 3,800 | By B of R |
| 2023 Tentative SEV | = 2023 | Assessed Value | a X 2023 T€ | entative E | Equalizatio | n Factor | | |
| | = | 0 | x | 1.000 | | - | | |
| | | 0 | ВуВ | nf D | | | | |
| | = | <u> </u> | |)) IX | | | | |
| 2023 Tentative SEV | | | | oi K | | | | |
| 2023 Tentative SEV 2023 Tentative Taxable Va 2023 Tentative Taxab | alue is the | 0 e lesser of the 2 | | | or the 202 | 3 Tentati | ve SEV. | |

| FOR BOARD OF REVIEW USE ONLY INSTRUCTIONS: Incorporate a copy of this form and the assigne | ed number in the Board of Review minutes. |
|--|--|
| Petition Number | Parcel Code |
| M23-008 | 006-334-127-05 |
| 1. ASSESSED VALUE | |
| Disposition by Board of Review The Board of Review must state the | reason for its action below. |
| Denied Assessed Value Changed From: | 85,400 To: Xempt |
| Record of Vote - Board or three member committee of board | - 4 |
| Initials | YES NO NO Member: YES NO VIII |
| Reason for Board Action: | |
| MCL 211.7b | |
| In C. Deu 20222 Lancing, M. 48000 Commercial Real, Industrial Real, Development | d value, you may appeal that decision by filing a petitlon with the Michigan Tax Tribunal at al Real, Commercial Personal, Industrial Personal and Utility Personal Property may be d Agricultural Personal Property may be appealed by July 31. The petition must be filed on an Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 2. TENTATIVE TAXABLE VALUE | |
| Disposition by Board of Review. The Board of Review must state the r | eason for its action below. |
| Denied Tentative Taxable Value Change | d From: 44,403 To: Xemp |
| Record of Vote - Board or three member committee of board. | |
| Chairperson: Yes No William Member: | YES NO louisle Member; YES NO louisles |
| Reason for Board Action: | nulais initigis |
| MCL 211.7b | |
| If you disagree with the decision of the Board of Review regarding tentative assessed | d value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at tal Real, Commercial Personal, Industrial Personal and Utility Personal Property may be d Agricultural Personal Property may be appealed by July 31. The petition must be filed higan Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 3. CLASSIFICATION | n |
| Disposition by Board of Review. The Board of Review must state the re | eason for its action below. |
| Denied Classification Changed From: | 401 To: |
| Record of Vote - Board or three member committee of board. | |
| Chairperson: YES NO Initials Member: | YES NO Initials Member: YES NO Initials |
| Reason for Board Action: | |
| | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 |
| N. | by sending Form 2167 to the State Tax Commission, P.O. Box 30471, Lansing, Mi. 48909 by June 30. |
| 4. QUALIFIED AGRICULTURAL PROPERTY EXEMPTIO | |
| Disposition by Board of Review. The Board of Review must state the r | W. Carlotte and Ca |
| | ent modified from% To:% |
| Record of Vote - Board or three member committee of board. | |
| Chairperson: YES NO Initials Member: | YES NO Member: YES NO Initials |
| Reason for Board Action: | |
| If you disagree with the decision of the Board of Review regarding tentative taxable value, you n 48909 by July 31. The petition must be filed on a Michigan Tax Tribunal form or a form approved | nust appeal that decision by filing a petition with the Michigan Tax Tribunal, P.O. Box 30232, Lansing, Mi. I by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/laxtrib. |
| 5. Adjournment | |
| Date of Final adjournment of Board of Review | ■ *** *** *** *** *** *** *** *** *** * |
| Board of Review Secretary Signature | Date |
| Besh Grasse | 3-14-2023 |

M23-008 L-4035

| the State Tax Continues on unless you may protest to the Board of Neview | |
|--|--|
| TO BE COMPLETED BY OWNER OR OWNER'S AGENT | Petitioner's Name (If Other than Owner, Please Print or Type) |
| Owner's Name (Please Print or Type) | |
| MCDOWELL, DENNIS Township or City | County |
| CITY OF HILLSDALE | HILLSDALE |
| The undersigned protests the assessed value and/or the tentative taxable value and/o the following described property: | or the property classification and/or the qualified agricultural property exemption of |
| Property Identified (Parcel code required. Property address & legal description optional): | |
| 006-334-127-05 BEG NW COR LO | OT 13 OSBORN'S REPLAT LYNWOOD TERRACE TH S23°13'05"E 190.62 FT TO SE COR SD W 74.94 FT TO SW COR SD LOT TH S 58°21'37"W 86.258 FT TH N46°34'W 120 FT TO SELY |
| LN READING AVE 57'E 29.75 FT TO | TE TH N43°26'E ALG SD SELY LN READING AVE 190 FT TO S LN LYNWOOD BLVD TH N89° DPOB 0.6A+/- PT LOT 13 OSBORNS REPLAT LYNWOOD TERRACE & UNPLATTED SEC 34 DWARD AS OF 12/31/2018 - WARD 3 |
| Protested Item Assessed Value Tentative Taxable | Property Exemption ☐ Qualifed Agricultural Property Exemption |
| 1. PROTEST OF ASSESSMENT | |
| (Complete this section for a protest of assessed value and/or tentative taxal: | ole value) |
| Assessed Amount Owner's Estimated True Cash Value | Tentative Taxable Value 44,403 Year 2023 |
| PROTEST OF CLASSIFICATION (Complete this section for a request to change the classification. The Board of Review rith section 211.34c of the Michigan Compiled Laws. The Board of Review shall not be that property's status as a homeowner's principal residence or qualified agricultural property. Classification of property on this year's assessment roll: | influenced by the effect that a particular classification has on |
| 401 | |
| Classification should be: (Please check one of the following) | |
| ☐ Agricultural ☐ Industrial | ☐ Timber Cutover ☐ Utility (Personal Property Only) |
| ☐ Commercial ☐ Residential | ☐Developmental |
| 3. PROTEST OF EXEMPTION FOR QUALIFIED AGRICULTURAL P (If the assessor has denied or changed the percentage of the exemption from the 18 mil the owner may appeal this action to the March Board of Review. THE BOARD OF REVI EXEMPTION FROM THE 18 SCHOOL OPERATING MILLS FOR HOMEOWNER'S PR | ills of local school operaling tax for qualified agricultural property, IEW HAS NO AUTHORITY TO CONSIDER OR ACT UPON THE |
| Percent qualified agricultural exemption granted by assessor: (Enter 0 if exemption is denie | Percent qualified agricultural exemption requested by Owner: (Enter 100 if full exemption requested) |
| 4. REASON FOR PROTEST | |
| State reason(s) for protest of assessed value and/or the tentative taxable value and/or control of taxable value | _ |
| CERTIFICATION | |
| Signature See Attached | Date 01/17/2023 |
| Address | Phone Number |

Parcel No. <u>006-334-226-10</u>

issued under authority of P.A. 206 of 1893. Filing is mandatory.

Petition No. M23-009

This form must be completed by the Board of Review (B of R) and made part of the Board of Review Record whenever a change is made to an individual parcel of property which causes Taxable Value to change.

| Complete Section 1 if the B | of R chang | jes Capped \ | Value. | | | | | |
|---|--|------------------------------|----------|--------------|------------|---|-----------------------|--------------|
| SECTION 1 | | | | | | By A | ssessor | By B of R |
| 2022 Final Taxable Value Tax Tribunal (Enter numb | | | | | | <u> </u> | 0 | 0 |
| Amount of Losses (See page 11 and 12 of S | | | | | = | *************************************** | 0 | 0 |
| Amount of Additions (See pages 6-11 of STC I | Bulletin#3 | of 1995 for f | ormulas. | | | | 7,588 1 No. 3 of 1 | 0 997 for |
| change to formula for Re 2023 Capped Value | | Construction Taxable Vali | • | ses) | X CPI | | + Additio | n s |
| ••• | • | 0 | | • | | | | . 0 |
| | ************************************** | 0 | | | | | , | |
| 2023 Capped Value | = | | | • | | | | |
| Complete Section 2 if the B SECTION 2 2023 Assessed Value | | | | | | By As | sessor ,900 | By B of R |
| 2023 Tentative SEV | = 2023 As | sessed Valu | e X 2023 | Tentative E | qualizatio | n Factor | | |
| | - | 0 | | | | · | | |
| | = | 0 | Ву | B of R | | | | |
| 2023 Tentative SEV | Repair from the state of the st | 0 | | | . • | | | |
| 2023 Tentative Taxable Va | | | _ | oped Value o | or the 202 | 3 Tentativ | e SEV. | |
| Signature of Secretary, Board o | f Review | | | | | Date | | |
| Berli On | LOOK | | | | | | 5-205 | S |

www.michigan.gov/treasury

Board of Review Secretary Signature

Form 618, Page 2 FOR BOARD OF REVIEW USE ONLY INSTRUCTIONS: Incorporate a copy of this form and the assigned number in the Board of Review minutes. Parcel Code Petition Number 006-334-226-10 M23-009 1. ASSESSED VALUE Disposition by Board of Review, The Board of Review must state the reason for its action below. txempt Assessed Value Changed From: Denied Record of Vote - Board or three member committee of board YES Member: Member: Chairperson: YES Reason for Board Action: MCL 211.76 If you disagree with the decision of the Board of Review regarding tentative assessed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmental Real, Commercial Personal, Industrial Personal and Utility Personal Property may be appealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, and Agricultural Personal Property may be appealed by July 31. The petition must be filed on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 2. TENTATIVE TAXABLE VALUE Disposition by Board of Review. The Board of Review must state the reason for its action below. 57,588 Tentative Taxable Value Changed From: Denied Record of Vote - Board or three member committee of board. Member: Chairperson: TYES Member: NO . Reason for Board Action: MCL 211,76 If you disagree with the decision of the Board of Review regarding tentative assessed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at P.O.Box 30232, Lansing, MI. 48909. Commercial Real, Industrial Real, Developmental Real, Commercial Personal, Industrial Personal and Utility Personal Property may be appealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, and Agricultural Personal Property may be appealed by July 31. The petition must be filed on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 3. CLASSIFICATION Disposition by Board of Review. The Board of Review must state the reason for its action below. Classification Changed From: Record of Vote - Board or three member committee of board. NO Initials YES Member: NO Initials NO Initials Member: Chairperson: YES Reason for Board Action: If you disagree with the decision of the Board of Review regarding classification, appeal is made by sending Form 2167 to the State Tax Commission, P.O. Box 30471, Lansing, Mi. 48909 by June 30. 4. QUALIFIED AGRICULTURAL PROPERTY EXEMPTION Disposition by Board of Review. The Board of Review must state the reason for its action below. Exemption percent modified from % To: Exemption Request Denied Record of Vote - Board or three member committee of board. __ YES Member: Member: Chairperson: YES Reason for Board Action: If you disagree with the decision of the Board of Review regarding tentative taxable value, you must appeal that decision by filing a petition with the Michigan Tax Tribunal, P.O. Box 30232, Lansing, Mi. 48909 by July 31. The petition must be filed on a Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 5. Adjournment Date of Final adjournment of Board of Review

Date

3-14-2023

M23-019 L-4035

| TO BE COMPLETED BY OWNER OR OWNER'S AGENT | |
|---|---|
| Owner's Name (Please Print or Type) | Petitioner's Name (If Other than Owner, Please Print or Type) |
| TAYLOR, WILLIAM C & PENELOPE Township or City | Assessor |
| CITY OF HILLSDALE | HILLSDALE |
| the following described property: | e value and/or the property classification and/or the qualified agricultural property exemption of |
| Property Identified (Parcel code required. Property address & legal description | on optional): |
| 006-334-226-10 | NTS 47-48 0.45A+/- LYNWOOD PKWY SEC 34 T6S R3W FOURTH WARD (REDISTRICTED FROM THIRD |
| | ARD) |
| Protested Item Assessed Value Tentative | re Taxable Value |
| 1. PROTEST OF ASSESSMENT | |
| (Complete this section for a protest of assessed value and/or ter | ntative taxable value) |
| Assessed Amount 82,600 Owner's Estimated True Cash Value | Tentalive Taxable Value 57,588 Year 2023 |
| with section 211.34c of the Michigan Compiled Laws. The Board of Review that property's status as a homeowner's principal residence or qualified ag | rd of Review must make their decision regarding classification in accordance w shall not be influenced by the effect that a particular classification has on gricultural property.) |
| Classification of property on this year's assessment roll: | |
| Classification should be: (Please check one of the following) | |
| ☐ Agricultural ☐ Industrial | ☐ Timber Cutover ☐ Utility (Personal Property Only |
| ☐ Commercial ☐ Residential | ☐ Developmental |
| 3. PROTEST OF EXEMPTION FOR QUALIFIED AGRICUI | LTURAL PROPERTY |
| (If the assessor has denied or changed the percentage of the exemption fre the owner may appeal this action to the March Board of Review. THE BOA EXEMPTION FROM THE 18 SCHOOL OPERATING MILLS FOR HOMEON CONTRACTOR OF THE P | rom the 18 mills of local school operating tax for qualified agricultural property, ARD OF REVIEW HAS NO AUTHORITY TO CONSIDER OR ACT UPON THE DWNER'S PRINCIPAL RESIDENCE PROPERTIES.) |
| Percent qualified agricultural exemption granted by assessor: (Enter 0 if exem | Percent qualified agricultural exemption requested by Owner: (Enter 100 if full exemption requested) |
| 4. REASON FOR PROTEST | |
| State reason(s) for protest of assessed value and/or the tentalive taxable v | value and/or classification and/or qualified agricultural property exemption. |
| Disabled Veterans Exemption - MCL 2 | 11.76 |
| | |
| CERTIFICATION | Data |
| See Attached | 01/17/2023 |
| Address | Phone Number |

By B of R

SECTION 1

2023 Taxable Value Calculations Worksheet

Complete Section 1 if the B of R changes Capped Value.

Parcel No. 006-426-451-06

Issued under authority of P.A. 206 of 1893. Filing is mendatory.

Petition No. M23-010

This form must be completed by the Board of Review (B of R) and made part of the Board of Review Record whenever a change is made to an individual parcel of property which causes Taxable Value to change.

| ECTION 1 | | | | | By A | <u>ssessor</u> | By B of R |
|--|-----------------------------------|-------------------------------------|--|---------------|------------------------|-----------------|-----------------------|
| 2022 Final Taxable Value Tax Tribunal (Enter numb | as set by er into co | / Assessor, l lumn labele | Board of Review or d "By Assessor.") | Michigan = | **** | 0 | 25,576 |
| Amount of Losses (See page 11 and 12 of S | TC Bulle | tin #3 of 199 | 95 for formulas) | | | 0 | 25,576 |
| Amount of Additions (See pages 6-11 of STC E change to formula for Rep | Bulletin# | 3 of 1995 fo | r formulas. IMPORT | ANT: See S | : STC Bulletii | 0 n No. 3 of | 0 1997 for |
| 2023 Capped Value | = (2022 | 2 Taxable V | alue - Losses) | X CP | 1 | + Additi | ons |
| | = (| 0 | 25,576 |) X | 1.050 | + | 0 |
| | = | 0 | By B of R | | | | |
| 2023 Capped Value | = | 0 | | | | | |
| Complete Section 2 if the B | of R cha | nges Assess | sed Value. | | | | Du D of D |
| SECTION 2 2023 Assessed Value | = 2023 <i>F</i> | Assessed Va | | e Equalizati | 34 | ssessor ,600 | <u>By B of R</u> 0 |
| SECTION 2 2023 Assessed Value | = 2023 / | Assessed Va | alue X 2023 Tentativ | e Equalizati | 34 | | |
| SECTION 2 2023 Assessed Value | = 2023 <i>f</i> = | Assessed Va | alue X 2023 Tentativ | e Equalizati | 34 | | |
| SECTION 2 2023 Assessed Value 2023 Tentative SEV | = 2023 <i>f</i> = | Assessed Va | alue X 2023 Tentativ X 1,0 By B of R | e Equalizati | 34 on Factor | ,600 | |
| 2023 Assessed Value 2023 Tentative SEV 2023 Tentative SEV | = 2023 / = = lue is the | Assessed Va 0 0 0 elesser of the | By B of R By B of R | e Equalizati | 34 on Factor | ,600 | |
| 2023 Assessed Value 2023 Tentative SEV 2023 Tentative SEV 2023 Tentative SEV | = 2023 / = = llue is the | Assessed Va 0 0 0 elesser of the | alue X 2023 Tentativ X 1.0 By B of R ne 2023 Capped Val | e Equalizati | on Factor 23 Tentativ | ve SEV. | |

www.michigan.gov/treasury

| FOR BOARD OF REVIEW USE ONLY INSTRUCTIONS: Incorporate a copy of this form and the assign | ed number in the Roard of Review minutes. |
|--|--|
| Petition Number | Parcel Code |
| M23-010 | 006-426-451-06 |
| 1. ASSESSED VALUE | |
| Disposition by Board of Review, The Board of Review must state the | |
| Denied Assessed Value Changed From: | 32,100 To: EXEMPT |
| Record of Vote - Board or three member contrillee of board | 1 - B) |
| Chairperson: YES NO Initials Member: | YES NO Initials Member: YES NO Initials |
| Reason for Board Action: | , |
| MCL 211.76 | |
| IPO Boy 30232 Lansing Mi 48909 Commercial Real, Industrial Real, Development | d value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at tal Real, Commercial Personal, Industrial Personal and Utility Personal Property may be d Agricultural Personal Property may be appealed by July 31. The petition must be filed on an Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 2. TENTATIVE TAXABLE VALUE | |
| Disposition by Board of Review. The Board of Review must state the r | reason for its action below. |
| Denied Tentative Taxable Value Change | od From: |
| Record of Vote - Board or three member committee of board. | R |
| Chairperson: YES NO No Inilials Member: | YES NO Initials Member: YES NO Initials |
| Reason for Board Action: | |
| MCL 211.76 | |
| IPO Boy 30232 Lansing Mi 48909 Commercial Real Industrial Real Development | d value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at tal Real, Commercial Personal, Industrial Personal and Utility Personal Property may be to Agricultural Personal Property may be appealed by July 31. The petition must be filed thigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 3. CLASSIFICATION | |
| Disposition by Board of Review. The Board of Review must state the re | |
| Denied Classification Changed From: | 401 To: |
| Record of Vote - Board or three member committee of board. | |
| Chairperson: YES NO Initials Member: Reason for Board Action: | YES NO Initials Member: YES NO Initials |
| Reason to Board Action. | |
| If you dissoree with the decision of the Board of Review regarding classification, appeal is made | by sending Form 2167 to the State Tax Commission, P.O. Box 30471, Lansing, Mi. 48909 by June 30. |
| 4. QUALIFIED AGRICULTURAL PROPERTY EXEMPTION | |
| Disposition by Board of Review. The Board of Review must state the r | |
| Exemption Request Denied Exemption perce | ent modified from% To:% |
| Record of Vote - Board or three member committee of board. | |
| Chairperson: YES NO No Member: | YES NO No Member: YES NO Initials |
| Reason for Board Action: | miiais |
| If you disagree with the decision of the Board of Review regarding tentative texable value, you m 48909 by July 31. The petition must be filed on a Michigan Tax Tribunal form or a form approved | nust appeal that decision by filing a polition with the Michigan Tax Tribunal, P.O. Box 30232, Lansing, Mi. I by the Michigan Tax Tribunat. Michigan Tax Tribunal forms are available at www.michigan.gov/laxtrib. |
| 5. Adjournment | |
| Date of Final adjournment of Board of Review | |
| S-14-30d*) Board of Review Secretary Signature | Date 7 |
| R () S 10 | 3-14-20-23 |

M23-010 L-4035

| TO BE COMPLETED BY OWNER OR OWNER'S AGENT | ************************************** | |
|---|--|---|
| Owner's Name (Please Print or Type) PORTER, PATRICK M & CANDICE MARIO | Petitioner's Name (If Other than Owner. Please Print or Ty | урө) |
| CITY OF HILLSDALE | HILLSDALE | |
| The undersigned protests the assessed value and/or the tentative taxable value and/othe following described property: | or the property classification and/or the qualified agricult | ural property exemption of |
| Property Identified (Parcel code required. Property address & legal description optional): | | |
| 006-426-451-06 BEG NW COR LIFT TO POB 0.46 | OT 29 TH S ALG W LN SD LOT 100 FT TH E 200 FT TH N 100 A+/- MCCOLLUMS SE ADDN SEC 26 T6S R3W FOURTH WAF | FT TH W ALG N LN SD LOT 200 RD AS OF 12/31/2018 - WARD 4 |
| Protested Item Assessed Value Tentative Taxable 1. PROTEST OF ASSESSMENT (Complete this section for a protest of assessed value and/or tentative taxable) | | Qualifed Agricultural Property Exemption |
| Assessed Amount 32,100 Owner's Estimated True Cash Value | Tentative Taxable Value 26,854 | Year 2023 |
| (Complete this section for a request to change the classification. The Board of Review with section 211.34c of the Michigan Compiled Laws. The Board of Review shall not be that property's status as a homeowner's principal residence or qualified agricultural property. Classification of property on this year's assessment roll: | influenced by the effect that a particular classification has on | |
| Classification should be: (Please check one of the following) | | |
| ☐ Agricultural ☐ Industrial | | Personal Property Only) |
| ☐ Commercial ☐ Residential | Developmental | |
| 3. PROTEST OF EXEMPTION FOR QUALIFIED AGRICULTURAL F | PROPERTY | |
| (If the assessor has denied or changed the percentage of the exemption from the 18 ml the owner may appeal this action to the March Board of Review. THE BOARD OF REVIEXEMPTION FROM THE 18 SCHOOL OPERATING MILLS FOR HOMEOWNER'S PR | IEW HAS NO AUTHORITY TO CONSIDER OR ACT UPON | erty, THE |
| Percent qualified agricultural exemption granted by assessor: (Enter 0 if exemption is denie | Percent qualified agricultural exemption requested by exemption requested) | Owner: (Enter 100 if full |
| 4. REASON FOR PROTEST | | |
| State reason(s) for protest of assessed value and/or the tentative taxable value and/or or | classification and/or qualified agricultural property exemption. | |
| Disabled Veterani Exemption - MCL 2 | 41.76 | |
| CERTIFICATION | ā | |
| Signature See Attached | Date 01/19/2023 | |
| Address | Phone Number | |

Parcel No. <u>006-435-103-04</u>

fesued under authority of P.A. 206 of 1893. Filling is mandatory.

Petition No. M23-011

This form must be completed by the Board of Review (B of R) and made part of the Board of Review Record whenever a change is made to an individual parcel of property which causes Taxable Value to change.

| Complete Section | 1 if the B of R | changes Capped Value. |
|------------------|-----------------|-----------------------|
|------------------|-----------------|-----------------------|

| ECTION 1 | | | <u>By</u> | Assessor | By B of R |
|---|------------------------|----------------------|------------------|---------------------------|--------------|
| 2022 Final Taxable Valu Tax Tribunal (Enter num | | | | 0 | 0 |
| Amount of Losses (See page 11 and 12 of | | | | 0 | 0 |
| Amount of Additions (See pages 6-11 of STC change to formula for Re | Bulletin # 3 of 1995 f | or formulas. IMPORTA | | 33,810 tin No. 3 of 19 | 0 997 for |
| 2023 Capped Value | = (2022 Taxable \ | /alue - Losses) | X CPI | + Additio | ns |
| | = (0 | ٥ | VV 4.0E0 | .a. | 0 |
| r | ~ (| 0 |) X <u>1.050</u> | * | 0 |
| , | = 0 | |) X <u>1.090</u> | , т | <u> </u> |

Complete Section 2 if the B of R changes Assessed Value.

| SECTION 2 | | | | By Assessor | By B of R |
|---------------------|--------|---|-----------------------------|---------------|-----------|
| 2023 Assessed Value | | *************************************** | | = 48,300 | 0 |
| 2023 Tentative SEV | = 2023 | Assessed Valu | ue X 2023 Tentative Equaliz | ration Factor | |
| | | 0 | x1.000 | | |
| | = | 0 | By B of R | | |
| 2023 Tentative SE | V = | 0 | | | |

2023 Tentative Taxable Value is the lesser of the 2023 Capped Value or the 2023 Tentative SEV.

2023 Tentative Taxable Value = _____0

| Bocki One 1901 | Signature of Secretary, Board of Review | Date |
|----------------|---|-----------|
| 1,2000 | Backi Galger | 3-13-2023 |

FOR BOARD OF REVIEW USE ONLY INSTRUCTIONS: Incorporate a copy of this form and the assigned number in the Board of Review minutes. Parcel Code Petition Number 006-435-103-04 M23-011 1. ASSESSED VALUE Disposition by Board of Review, The Board of Review must state the reason for its action below. Assessed Value Changed From: Denied Record of Vote - Board or three member con mittee of board Member: Member: Chairperson: YES Reason for Board Action: MCL 211.76 If you disagree with the decision of the Board of Review regarding tentative assessed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmental Real, Commercial Personal, Industrial Personal and Utility Personal Property may be appealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, and Agricultural Personal Property may be appealed by July 31. The petition must be filed on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 2. TENTATIVE TAXABLE VALUE Disposition by Board of Review. The Board of Review must state the reason for its action below. 33,810 Tentative Taxable Value Changed From: Denied Record of Vote - Board or three member committee of board. Chairperson: TY YES Member: YES Member: NO Reason for Board Action: MCL 211,76 If you disagree with the decision of the Board of Review regarding tentative assessed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmental Real, Commercial Personal, Industrial Personal and Utility Personal Property may be appealed by July 31. The petition must be filed on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 3. CLASSIFICATION Disposition by Board of Review. The Board of Review must state the reason for its action below. Classification Changed From: Denied Record of Vote - Board or three member committee of board. NO Initials Member: YES NO Initials Member: NO Initials Chairperson: L YES Reason for Board Action: If you disagree with the decision of the Board of Review regarding classification, appeal Is made by sending Form 2167 to the State Tax Commission, P.O. Box 30471, Lansing, Mi. 48909 by June 30. 4. QUALIFIED AGRICULTURAL PROPERTY EXEMPTION Disposition by Board of Review. The Board of Review must state the reason for its action below. % To: Exemption percent modified from _ Exemption Request Denied Record of Vote - Board or three member committee of board. Member: YES Member: Chairperson: YES NO. NO. Reason for Board Action: If you disagree with the decision of the Board of Review regarding tentative taxable value, you must appeal that decision by filing a petition with the Michigan Tax Tribunal, P.O. Box 30232, Lensing, Mi. 48909 by July 31. The petition must be filed on a Michigan Tax Tribunal forms are available at www.michigan.gov/textrib. 5. Adjournment Date of Final adjournment of Board of Review Board of Review Secretary Signature 3-11-2023

M23-011

L-4035

| the State Tax Commission unless you hist protest to the Board of Neview | | | | | |
|--|--|--|--|--|--|
| TO BE COMPLETED BY OWNER OR OWNER'S AGENT Owner's Name (Please Print or Type) | Petitioner's Name (If Other than Owner. Please Print or Type) | | | | |
| BILLINGS, SUSAN K | Allelior | | | | |
| Township or City | County | | | | |
| CITY OF HILLSDALE | HILLSDALE | | | | |
| the following described property: | and/or the property classification and/or the qualified agricultural property exemption of | | | | |
| Property Identified (Parcel code required. Property address & legal description options | al): | | | | |
| 006-435-103-04 , w4 com 16 | 65 FT S OF INT S LN HALLETT ST WITHE LN CHARLES ST TH E 50.125 FT TH N 33 FT TH E 60 | | | | |
| | FT TH S 157.75 FT TH W 110.125 FT TO E LN CHARLES ST TH N 124.75 FT TO POB. UNPLATTED FOURTH WARD. AS OF 12/31/2018 - WARD 4 | | | | |
| Protested Item Assessed Value Tentative Taxa | able Value Classification Qualified Agricultural Property Exemption | | | | |
| 1. PROTEST OF ASSESSMENT | | | | | |
| (Complete this section for a protest of assessed value and/or tentative to | axable value) | | | | |
| Assessed Amount 51,500 Owner's Estimated True Cash Value | Tentative Taxable Value 33,810 Year 2023 | | | | |
| PROTEST OF CLASSIFICATION (Complete this section for a request to change the classification. The Board of Review must make their decision regarding classification in accordance with section 211.34c of the Michigan Compiled Laws. The Board of Review shall not be influenced by the effect that a particular classification has on that property's status as a homeowner's principal residence or qualified agricultural property.) Classification of property on this year's assessment roll: | | | | | |
| Classification should be: (Please check one of the following) | '- | | | | |
| ☐ Agricultural ☐ Industrial | ☐Timber Cutover ☐Utility (Personal Property Only) | | | | |
| ☐ Commercial ☐ Residential | □Developmental | | | | |
| The Parallel of the Parallel o | | | | | |
| 3. PROTEST OF EXEMPTION FOR QUALIFIED AGRICULTURA (If the assessor has denied or changed the percentage of the exemption from the 1 the owner may appeal this action to the March Board of Review. THE BOARD OF EXEMPTION FROM THE 18 SCHOOL OPERATING MILLS FOR HOMEOWNER'S | IB mills of local school operating tax for qualified agricultural property, REVIEW HAS NO AUTHORITY TO CONSIDER OR ACT UPON THE | | | | |
| | | | | | |
| Percent qualified agricultural exemption granted by assessor: (Enter 0 if exemption is d | denied) Percent qualified agricultural exemption requested by Owner: (Enter 100 if full exemption requested) | | | | |
| 4. REASON FOR PROTEST | | | | | |
| State reason(s) for protest of assessed value and/or the tentative taxable value and | l/or classification and/or qualified agricultural property exemption. | | | | |
| Disabled Veterans Exemption - MCL 21 | 11.7b | | | | |
| | | | | | |
| CERTIFICATION | | | | | |
| Signature | Date | | | | |
| See Attached | 01/17/2023 | | | | |
| Address Phone Number | | | | | |

| FOR BOARD OF REVIEW USE ONLY INSTRUCTIONS: Incorporate a copy of this form and the assign | gned number in the Board of Review minutes. | | |
|---|--|--|--|
| Petition Number | Parcel Code | | |
| M23-012 | 006-900-458-00 | | |
| . ASSESSED VALUE | - L | | |
| Disposition by Board of Review. The Board of Review must state the Denied Assessed Value Changed From | | | |
| Record of Vote - Board or three member contrillee of board | Day C. | | |
| Chairperson: YES NO No Member: | Initials | | |
| Reason for Board Action: No Authority to Uppla Prior Year Val If you disagree with the decision of the Board of Review regarding tentative asses P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developm appealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan Tax Tribunal. | seed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at nental Real, Commercial Personal, Industrial Personal and Utility Personal Property may be, and Agricultural Personal Property may be appealed by July 31. The petition must be filed on chigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. | | |
| 2. TENTATIVE TAXABLE VALUE | | | |
| Disposition by Board of Review. The Board of Review must state the | the reason for its action below. | | |
| Denied Tentative Taxable Value Char | nged From: \$40,000 \$ To: \$40,000 | | |
| Record of Vote - Board or three member committee of board. | TEN TEN TO THE TEN THE T | | |
| Chairperson: V YES NO Milials Member: | YES NO | | |
| Reason for Board Action: | | | |
| See Above | | | |
| no n acces to the Mi 40000 Commercial Real Industrial Real Develope | essed value, you may appeal that decision by filing a pelition with the Michigan Tax Tribunal at mental Real, Commercial Personal, Industrial Personal and Utility Personal Property may be I, and Agricultural Personal Property may be appealed by July 31. The pelition must be filed Michigan Tax Tribunal forms are available at www.mlchigan.gov/taxtrib. | | |
| 3. CLASSIFICATION | | | |
| Disposition by Board of Review. The Board of Review must state the | he reason for its action below. | | |
| Denied Classification Changed From | .:To: | | |
| Record of Vote - Board or three member committee of board. | | | |
| Chairperson: YES NO NO Member: | YES NO Initials Member: YES NO Initials | | |
| Chairperson: YES NO Initials Wember: Reason for Board Action: | The limited the li | | |
| | | | |
| If you dispays with the decision of the Board of Review regarding classification, appeal is n | nade by sending Form 2167 to the State Tax Commission, P.O. Box 30471, Lansing, Mi. 48909 by June 30. | | |
| | | | |
| 4. QUALIFIED AGRICULTURAL PROPERTY EXEMPT Disposition by Board of Review. The Board of Review must state to | | | |
| | percent modified from% To:% | | |
| Examplion (reduced points | ercent mounted north | | |
| Record of Vote - Board or three member committee of board. | | | |
| Chairperson: YES NO Initials Member: | YES NO Member: YES NO Initials | | |
| Reason for Board Action: | | | |
| If you disagree with the decision of the Board of Review regarding tentative taxable value, y 48909 by July 31. The pelition must be filed on a Michigan Tax Tribunal form or a form app | you must appeal that decision by filing a petition with the Michigan Tax Tribunal, P.O. Box 30232, Lansing, Mi. roved by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. | | |
| 5. Adjournment | No. A street | | |
| Date of Final adjournment of Board of Review | | | |
| 3-14-2025 | Data | | |
| Board of Review Secretary Signature | Date 3-14-20 23 | | |



Michigan Department of Treasury 618 (Rev. 11-12)

Petition to Board of Review

JAN 1 2 2023

L-4035

| TO BE COMPLETED BY OMNER | R OR OWNER'S AGENT | | | |
|--|---|---|--|--|
| Owner's Name (Please Print or Type) Sana Yacks | L | Petitioner's Name (If Other than Owner, Please Print or Type) | | |
| Township or City Hillsdale | | Hoilsdale | | |
| The undersigned protests the asset agricultural property exemption of the second section secti | | ble value and/or the property classifi | cation and/or the qualified | |
| Property Identified (Parcel code required. | Properly address & legal description optiona | 0) | | |
| 30-006-900-458-00 | | 47 E. Bacon St. | | |
| Protested Item Assess 1. PROTEST OF ASSESSME (Complete this section for a protes | | | Qualified Agricultural Property Exemption | |
| Assessed Amount | Owner's Estimate of True Cash Value | Tentative Taxable Value | Year 2022 | |
| Classification of property on this year's ass | following): | Timber Cutover Ut | tility (Personal Property Only) | |
| Classification should be (check one of the | following): | | | |
| Agricultural Commercial | Industrial Residential | Timber Cutover Ut | ility (Personal Property Only) | |
| (If the assessor has denied or cha | is action to the March Board of Review THE 18 SCHOOL OPERATING MILLS | FURAL PROPERTY from the 18 mills of local school operal v. THE BOARD OF REVIEW HAS NO FOR HOMEOWNER'S PRINCIPAL R Percent qualified agricultural exemption r exemption requested) | AUTHORITY TO CONSIDER OR ACT RESIDENCE PROPERTIES.) | |
| 4. REASON FOR PROTEST | | | | |
| State reason(s) for protest of assessed values business is the survey of the state | lue and/or the tentalive taxable value and/or dwes not own sure, | r classification and/or qualified agricultural pr 40,000 in propess it should be ta | operty exemption ty. Based on my x exempt. | |
| CERTIFICATION | | - 4 | | |
| Signature My works | | Dec 22,2022 | | |
| Address | | Phone Number | | |

Parcel No. <u>006-900-517-00</u>
Petition No. <u>M23-013</u>

Issued under authority of P.A. 206 of 1893, Filing is mandatory.

This form must be completed by the Board of Review (B of R) and made part of the Board of Review Record whenever a change is made to an individual parcel of property which causes Taxable Value to change.

| Complete Section 1 if the B | of R chan | ges Capped v | alue. | | | | | |
|--|--------------------------|---------------------------------------|------------------------------|------------------|-----------|------------|---------------|-----------|
| SECTION 1 | | | | | | By A | ssessor | By B of R |
| 2022 Final Taxable Value Tax Tribunal (Enter numb | as set by er into col | Assessor, Boa umn labeled "l | ard of Reviev By Assessor | v or Mich .") | igan ≔ | | 0 | 0 |
| Amount of Losses | | | | | | | 0 | n |
| (See page 11 and 12 of S | TC Bulleti | n #3 of 1995 f | or formulas) | ********** | ,.,.,, | | | <u> </u> |
| Amount of Additions | | | | | = | | 0,000 | 0 |
| (See pages 6-11 of STC I change to formula for Re | Bulletin#3 | of 1995 for fo | rmulas. IMP | ORTANT | : See Si | ΓC Bulleti | n No. 3 of 19 | 997 for |
| 2023 Capped Value | = (2022 | Taxable Valu | ie - Losses) | | X CPI | | + Addition | าร |
| | = (| 0 | _ ~ <u>(</u> | 0 | _) X | 1.050 | + | 0 |
| | <u></u> | | By B of R | | • | | | |
| | | | ву в от к | • | | | | |
| 2023 Capped Value | = | 0 | | | | | | |
| | | | | | | | , | |
| Complete Section 2 if the B | of R char | aes Assessea | l Value. | * - | | | | |
| SECTION 2 | | · · · · · · · · · · · · · · · · · · · | | | | m. A | | By B of R |
| | | | | | | | ssessor | |
| 2023 Assessed Value | | | | | = | | 0,000 | 0 |
| 2023 Tentative SEV | = 2023 A | ssessed Value | e X 2023 Ter | ntative Ed | ualizatio | n Factor | 、 | |
| | = | 0 | x | 1.000 | | _ | | |
| | = | 0 | Ву В о | fR | | | | |
| and The College Circle | | n | | | | | | |
| 2023 Tentative SEV | = | <u> </u> | | | | | | \$ |
| | | | | | | | | |
| 2023 Tentative Taxable Va | alue is the | lesser of the 2 | 2023 Capped | l Value o | r the 202 | 23 Tentati | ve SEV. | |
| | | | | | | | | |
| 2023 Tentative Taxa | ole Valu | e = | 0 | | | | | |
| Signature of Secretary, Board o | f Revlew | | | | | Date | | |
| Berki | gae | oer | | | | 3 | -13-20 | 223 |
| | 0 | 0 | | | | | - | |
| | | | www.mich | igan.gov | /treasury | | | |

FOR BOARD OF REVIEW USE ONLY

INSTRUCTIONS: Incorporate a copy of this form and the assigned number in the Board of Review minutes. Parcel Code Petition Number 006-900-517-00 M23-013 1. ASSESSED VALUE Disposition by Board of Review. The Board of Review must state the reason for its action below. Assessed Value Changed From: Record of Vote - Board or three member contilitee of board Member: Chairperson: YES Member: Reason for Board Action: If you disagree with the decision of the Board of Review regarding tentative assessed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmental Real, Commercial Personal, Industrial Personal and Utility Personal Property may be appealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, and Agricultural Personal Property may be appealed by July 31. The petition must be filed on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 2. TENTATIVE TAXABLE VALUE Disposition by Board of Review. The Board of Review must state the reason for its action below. Tentative Taxable Value Changed From: Record of Vote - Board or three member committee of board. YES. Chairperson: Member: Member: Reason for Board Action: Albove If you disagree with the decision of the Board of Review regarding tentative assessed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmental Real, Commercial Personal, Industrial Personal and Utility Personal Property may be appealed by July 31. The petition must be filed on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 3. CLASSIFICATION Disposition by Board of Review. The Board of Review must state the reason for its action below. Classification Changed From: Record of Vote - Board or three member committee of board. NO Initials Member: YES NO Initials Member: Chairperson: YES NO Initials Reason for Board Action: If you disagree with the decision of the Board of Review regarding classification, appeal is made by sending Form 2167 to the State Tax Commission, P.O. Box 30471, Lansing, Mi. 48909 by June 30. 4. QUALIFIED AGRICULTURAL PROPERTY EXEMPTION Disposition by Board of Review. The Board of Review must state the reason for its action below. Exemption Request Denied Exemption percent modified from _ % To: Record of Vote - Board or three member committee of board. Member: YES Chairperson: YES Member: Reason for Board Action: If you disagree with the decision of the Board of Review regarding tentative taxable value, you must appeal that decision by filing a petition with the Michigan Tax Tribunal, P.O. Box 30232, Lansing, Mi. 48909 by July 31. The petition must be filed on a Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 5. Adjournment Date of Final adjournment of Board of Review Date 3-14-2003

M23-013

L-4035

| TO BE COMPLETED BY OWNER OR OWNER'S AGENT | r A | | | | | | |
|---|--|--|--|--|--|--|--|
| Owner's Name (Please Print or Type) NEW GENERATION BROAD STREET MAN | Pelllioner's Name (If Other than Owner, Please Print or Type) | | | | | | |
| Township or City | County | | | | | | |
| CITY OF HILLSDALE | | | | | | | |
| the following described property: | d/or the property classification and/or the qualified agricultural property exemption of | | | | | | |
| Property Identified (Parcel code required. Property address & legal description optional) |); | | | | | | |
| 006-900-517-00 | DODEDA/ | | | | | | |
| 19 S BROAD ST | ROPERTY | | | | | | |
| Protested Item Assessed Value | ole Value Classification Qualifed Agricultural Property Exemption | | | | | | |
| 1. PROTEST OF ASSESSMENT | and the contract | | | | | | |
| (Complete this section for a protest of assessed value and/or tentative tax | able value) | | | | | | |
| Assessed Amount 90,000 Owner's Estimated True Cash Value | Tentative Taxable Value 90,000 Year 2023 | | | | | | |
| 2. PROTEST OF CLASSIFICATION (Complete this section for a request to change the classification. The Board of Review with section 211.34c of the Michigan Compiled Laws. The Board of Review shall not that property's status as a homeowner's principal residence or qualified agricultural principal residence or qualified agricultural principal residence. | be influenced by the effect that a particular classification has on | | | | | | |
| 251 | | | | | | | |
| Classification should be: (Please check one of the following) | | | | | | | |
| Agricultural Industrial | ☐ Timber Cutover ☐ Utility (Personal Property Only | | | | | | |
| ☐ Commercial ☐ Residential | LIDevelopmental | | | | | | |
| 3. PROTEST OF EXEMPTION FOR QUALIFIED AGRICULTURAL | PROPERTY | | | | | | |
| (If the assessor has denied or changed the percentage of the exemption from the 18 r the owner may appeal this action to the March Board of Review. THE BOARD OF RE EXEMPTION FROM THE 18 SCHOOL OPERATING MILLS FOR HOMEOWNER'S F | EVIEW HAS NO AUTHORITY TO CONSIDER OR ACT UPON THE | | | | | | |
| Percent qualified agricultural exemption granted by assessor: (Enter 0 if exemption is der | nied) Percent qualified agricultural exemption requested by Owner: (Enter 100 if full exemption requested) | | | | | | |
| 4. REASON FOR PROTEST | | | | | | | |
| State reason(s) for protest of assessed value and/or the tentative taxable value and/or Smull business tux puye Leceived late past of | r classification and/or qualified agricultural property exemption. | | | | | | |
| Received late post of | TWE date | | | | | | |
| CERTIFICATION | l Date | | | | | | |
| Buen RMcSuga | 02/28/2023 | | | | | | |
| Address | Phone Number | | | | | | |

Form 618, Page 2 FOR BOARD OF REVIEW USE ONLY INSTRUCTIONS: Incorporate a copy of this form and the assigned number in the Board of Review minutes. Parcel Code Petition Number 006-900-243-80 M23-014 1. ASSESSED VALUE Disposition by Board of Review. The Board of Review must state the reason for its action below. Assessed Value Changed From: X Denied Record of Vote - Board or three member complittee of board Chairperson: F YES Member: Reason for Board Action: If you disagree with the decision of the Board of Review regarding tentative assessed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmental Real, Commercial Personal, Industrial Personal and Utility Personal Property may be appealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, and Agricultural Personal Property may be appealed by July 31. The petition must be filed on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 2. TENTATIVE TAXABLE VALUE Disposition by Board of Review. The Board of Review must state the reason for its action below. 90,000 Tentative Taxable Value Changed From: Record of Vote - Board or three member committee of board. Member: Chairperson: Member: Reason for Board Action: If you disagree with the decision of the Board of Review regarding tentative assessed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmental Real, Commercial Personal, Industrial Personal and Utility Personal Property may be appealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, and Agricultural Personal Property may be appealed by July 31. The petition must be filed on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 3. CLASSIFICATION Disposition by Board of Review. The Board of Review must state the reason for its action below. Classification Changed From: Record of Vote - Board or three member committee of board. Member: | YES NO Initials Chairperson: L YES Reason for Board Action: If you disagree with the decision of the Board of Review regarding classification, appeal is made by sending Form 2167 to the State Tax Commission, P.O. Box 30471, Lansing, Mi. 48909 by June 30 4. QUALIFIED AGRICULTURAL PROPERTY EXEMPTION Disposition by Board of Review. The Board of Review must state the reason for its action below. Exemption percent modified from _ Exemption Request Denied % To: Record of Vote - Board or three member committee of board. Member: YES Chairperson: YES Reason for Board Action: If you disagree with the decision of the Board of Review regarding tentative taxable value, you must appeal that decision by filing a petition with the Michigan Tax Tribunal, P.O. Box 30232, Lansing, Mi. 48909 by July 31. The petition must be filed on a Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 5. Adjournment Date of Final adjournment of Board of Review Date

3-14-2023



02/28/2023 10:04 AM

Michigan Dupariment of Tressury 618 (Rev. 11-12)

| Petition to Board of Review | * | | L-4035 |
|--|--|--|--|
| This form is issued under the authority of P.A. 206 of 1893, as amended. Filin the State Tax Commission unless you first protect to the Board of Review | ng Is voluntary, ho | | Al 1.1 Sec. 10-11 |
| TO BE COMPLETED BY OWNER OR OWNER'S AGENT | | zial dad ila | 5 A A |
| Owner's Name (Please Print or Type) | Pellioner's h | 517) 437-43 | |
| TAYLOR, JOHN W | | | |
| CITY OF HILLSDALE | County | Emailed 632 | and |
| The undersigned protests the assessed value and/or the tentative texable value as the following described property: | nd/or the property | petition to t | he BOR |
| Properly Identified (Percel code required, Properly address & legal description options | il): | 1 | |
| 006-900-243-80 .PERSONAL 69 BARRY ST | PROPERTY | 02 20 2023 | |
| | | , ord | |
| Protested Item | ble Value | | |
| 1. PROTEST OF ASSESSMENT | | - <u>)</u> - | |
| (Complete this section for a protest of assessed value and/or tentative ta | xable value) | • | |
| Assessed Amount 90,000 Owner's Estimated True Cash Value | Tentative Taxable Valu | 90,000 | Year 2023 |
| 2. PROTEST OF CLASSIFICATION | | | |
| (Complete this section for a request to change the classification. The Board of Reviews of the Wish section 211,34e of the Michigan Complied Laws. The Board of Reviews half not | w must make their decicle | n regarding classification in acco | rdance |
| that property's status as a homeowner's principal residence or qualified agricultural p | po inivenced by the ellec | t (hat a particular classification ha | B ON |
| that properly's status as a homeowner's principal residence or qualified agricultural p | orapedy.) | t (hat a particular classification ha | B on |
| that property's status as a homeowner's principal residence or qualified agricultural p | or inivended by the ellec | t (hat a particular classification ha | в on |
| that property's status as a homeowner's principal residence or qualified agricultural p Olassification of property on this year's assessment roll: 251 Classification should be: (Please check one of the following) | Do Initionated by the ellectropedy.) | | y (Personal Property Only) |
| Classification of property on this year's assessment roll: Classification of property on this year's assessment roll: 251 Classification should be: (Please check one of the following) Agricultural Industrial | rapedy.) □TImber Cu | tover 🗀 Utilit | |
| that property's clatua as a homeowner's principal residence or qualified agricultural p Classification of property on this year's assessment roll: 251 Classification should be: (Please check one of the following) Agricultural Commercial Residential | □Timber Cu □Developme | tover 🗀 Utilit | |
| that property's status as a homeowner's principal residence or qualified agricultural p Classification of property on this year's assessment roll: 251 Classification should be: (Please check one of the following) Agricultural Commercial Residential PROTEST OF EXEMPTION FOR QUALIFIED AGRICULTURAL | □Timber Cu □Developme | tover 🗀 Utilit ental | y (Personal Property Only) |
| that property's status as a homeowner's principal residence or qualified agricultural p Classification of property on this year's assessment roll: 251 Classification should be: (Please check one of the following) Agricultural Commercial Residential | Timber Cu Developme PROPERTY mills of local school opers | tover Utilitental Ung (ex for quelified agricultural property for CONSIDER OR ACT UP | y (Personal Property Only) |
| that property's status as a homeowner's principal residence or qualified agricultural p Classification of property on this year's assessment roff: 251 Classification should be: (Please check one of the following) Agricultural Commercial Residential Residential PROTEST OF EXEMPTION FOR QUALIFIED AGRICULTURAL (If the assessor has dealed or changed the percentage of the exemption from the 18 the owner may appeal this solion to the March Board of Review. THE BOARD OF RE EXEMPTION FROM THE 18 SCHOOL OPERATING MILLS FOR HOMEOWNER'S F | Timber Cul Developme . PROPERTY mills of local school opers sview HAS NO AUTHOR PRINCIPAL RESIDENCE | tover Utilitiental Ung tex for qualified agricultural properties.) | y (Personal Property Only) roperty, on the |
| that property's elatua as a homeowner's principal residence or qualified agricultural p Classification of property on this year's assessment roll: 251 Classification should be: (Please check one of the following) Agricultural Commercial Residential PROTEST OF EXEMPTION FOR QUALIFIED AGRICULTURAL (If the assessor has dealled or changed the percentage of the exemption from the 18 the owner may appeal this action to the March Board of Review. THE BOARD OF RE EXEMPTION FROM THE 18 SCHOOL OPERATING MILLS FOR HOMEOWNER'S F | Timber Cul Developme . PROPERTY mills of local school opers sview HAS NO AUTHOR PRINCIPAL RESIDENCE | tover Utilite untal ung tex for qualified agricultural processor act upper properties.) | y (Personal Property Only) roperty, on the |
| that property's status as a homeowner's principal residence or qualified agricultural p Classification of property on this year's assessment roll: 251 Classification should be: (Please check one of the following) Agricultural Commercial Residential 3. PROTEST OF EXEMPTION FOR QUALIFIED AGRICULTURAL (If the assessor has deated or changed the percentage of the exemption from the 16 the owner may appeal this action to the March Board of Review. THE BOARD OF RE EXEMPTION FROM THE 18 SCHOOL OPERATING MILLS FOR HOMEOWNER'S F | TImber Cui Developme PROPERTY mills of local school opers EVIEW HAS NO AUTHOR PRINCIPAL RESIDENCE | tover Utilite untal ung tex for qualified agricultural processor act upper properties.) | y (Personal Property Only) roperty, on the |
| that property's status as a homeowner's principal residence or qualified agricultural p Classification of property on this year's assessment roll: 251 Classification should be: (Please check one of the following) Agricultural Industrial Commercial Residential 3. PROTEST OF EXEMPTION FOR QUALIFIED AGRICULTURAL (If the assessor has denied or changed the percentage of the exemption from the 18 in owner may appeal this action to the March Board of Review. THE BOARD OF RE EXEMPTION FROM THE 18 SCHOOL OPERATING MILLS FOR HOMEOWNER'S FOR THE PERCENTAGE AGRICULTURAL Percent qualified agricultural exemption granted by assessor. (Enter 0 if exemption is der 4. REASON FOR PROTEST Bigle reason(s) for protect of assessed value and/or the tentative texable value and/or | Timber Cui Developme PROPERTY Mills of local school opers EVIEW HAS NO AUTHOR PRINCIPAL RESIDENCE nico) Percent qualifier exemption reque | tover Utilite untal ung tex for qualified agricultural p my to consider or act up properties.) agricultural examplion requeate poled) | y (Personal Property Only) roperty, ON THE |
| that property's statua as a homeowner's principal residence or qualified agricultural p Classification of property on this year's assessment roll: 251 Classification should be: (Please check one of the following) Agricultural Industrial Commercial Residential 3. PROTEST OF EXEMPTION FOR QUALIFIED AGRICULTURAL (If the assessor has dealed or changed the percentage of the exemption from the 1st that owner may appeal this scition to the March Board of Review. THE BOARD OF REEXEMPTION FROM THE 18 SCHOOL OPERATING MILLS FOR HOMEOWNER'S FORCED THE Percent qualified agricultural exemption granted by assessor. (Enter of rexemption is decompleted agricultural exemption granted by assessor.) REASON FOR PROTEST Biste reason(s) for protect of assessed value and/or the language value and/or All of my major exam instruments and | Timber Cu Developme PROPERTY mile of local school opera sview HAS NO AUTHOR PRINCIPAL RESIDENCE nind) Percent qualifier exemption require or classification and/or qualifier at the property of the control of the control operation and control | tover Utilitiental Ung tex for qualified agricultural propostores.) I agricultural examption requeate poled) Illood agricultural proporty example are over ten | y (Personal Property Only) roperty, ON THE d by Owner: (Enter 100 f full) years old and |
| Classification of property on this year's assessment roll: 251 Classification should be: (Please check one of the following) Agricultural Industrial Commercial Residential 3. PROTEST OF EXEMPTION FOR QUALIFIED AGRICULTURAL (If the assessor has dealled or changed the percentage of the exemption from the 16 the owner may appeal this action to the March Board of Review. THE BOARD OF RE EXEMPTION FROM THE 18 SCHOOL OPERATING MILLS FOR HOMEOWNER'S FORCONT Qualified agricultural exemption granted by assessor. (Enter of It exemption is der All of my major exam instruments and over half is over thirty years old. | Timber Cu Developme PROPERTY Mills of local school opers EVIEW HAS NO AUTHOR PRINCIPAL RESIDENCE nied) Percent qualifies exemption reque | tover Utilities Intal Ung tex for qualified agricultural properties.) Ingricultural examplion requeate poled) Indo agricultural property example are over tener the occassion | y (Personal Property Only) roperty, ON THE d by Owner: (Enter 100 f (ull) lon. years old and onal purchase of |
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| that property's status as a homeowner's principal residence or qualified agricultural property on this year's assessment roll: 251 Classification should be: (Please check one of the following) Agricultural Industrial Residential Residential 3. PROTEST OF EXEMPTION FOR QUALIFIED AGRICULTURAL (If the assessor has deathed or changed the percentage of the exemption from the 16 the owner may appeal this action to the March Board of Review. THE BOARD OF REEXEMPTION FROM THE 18 SCHOOL OPERATING MILLS FOR HOMEOWNER'S FOR THE Percent qualified agricultural exemption granted by assessor. (Enter of It exemption is der All of my major exam instruments and over half is over thirty years old. a new office chair the office furnitive have two desk top computers and undertaked in the past five years. | Timber Cu Developme PROPERTY mills of local school opers PRINCIPAL RESIDENCE relassification and/or qual dequipment Except for shings are three desk just don t | tover Utilities Intal Ung tex for qualified agricultural property of consider or actual property exemption requester to the occassic over twenty you top monitors think the assembled. I would | y (Personal Property Only) roperty, ON THE d by Owner: (Enter 100 f (u) years old and onal purchase of years old. which have been |
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Parcel No. <u>006-900-221-00</u>

Issued under authority of P.A. 208 of 1893. Filing is mandatory.

Petition No. M23-015

This form must be completed by the Board of Review (B of R) and made part of the Board of Review Record whenever a change is made to an individual parcel of property which causes Taxable Value to change.

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www.michigan.gov/treasury

FOR BOARD OF REVIEW USE ONLY

INSTRUCTIONS: Incorporate a copy of this form and the assigned number in the Board of Review minutes.

| Petition Number M 23 - 115 | Parcel Code |
|---|---|
| MINA 017 | on it is |
| 1. ASSESSED VALUE | |
| Disposition by Board of Review. The Board of Review must state the re- | ason for its action below |
| Denied Assessed Value Changed From | 53,000 to —— |
| Record of vote - Board or three member committee of board | .01. |
| Chairperson: Yes No Initials Member: | ∕es ☐ No Initials Member: ✓ Yes ☐ No Initials |
| Reason for board action Form 5076 filed directly to | 401800 |
| | e assessed value, you may appeal that decision by filing a petition with the |
| Michigan Tax Tribunal at P.O. Box 30232, Lansing, MI 48909, Commercial | ial Real, Industrial Real, Developmental Real, Commercial Personal, |
| Personal Property may be appealed by July 31. The petition must be filed | 31. Agricultural Real, Residential Real, Timber-Cutover Real and Agricultura on a Michigan Tax Tribunal form or a form approved by the Michigan Tax |
| Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov | /taxtrib. |
| 2. TENTATIVE TAXABLE VALUE | |
| Disposition by Board of Review. The Board of Review must state the re | |
| Denied Tentative Taxable Value Changed Fro | m_55,000 to |
| Record of vote - Board or three member committee of board | |
| Chairperson: Yes No Initials Member: | /es ☐ No ☐ Member: ✓ Yes ☐ No ☐ Initials |
| Reason for heard sellon | mittats |
| See Above | |
| If you disagree with the decision of the Board of Review regarding tentative Michigan Tax Tribunal at P.O. Box 30232, Lansing, MI 48909. Commerce | re taxable value, you may appeal that decision by filing a petition with the |
| Industrial Personal and Utility Personal Property may be appealed by May | 31. Agricultural Real, Residential Real, Timber-Cutover Real and |
| Agricultural Personal Property may be appealed by July 31. The petition in Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www. | must be filed on a Michigan Tax Tribunal form or a form approved by the |
| 3. CLASSIFICATION | ATHORIS GOVERNID. |
| Disposition by Board of Review. The Board of Review must state the re | ason for its action below. |
| Denied Classification Changed From | 20 Carried Control of |
| Record of yote - Board or three member committee of board | |
| Chairperson: Yes No Initials Member: | Yes No Initials Member: Yes No Initials |
| Reason for board action | Initials |
| | |
| If you disagree with the decision of the Board of Review regarding classifi | cation, you may appeal by sending Form 2167 to the State Tax Commission |
| at P.O. Box 30471, Lansing, MI 48909 by June 30. | |
| 4, QUALIFIED AGRICULTURAL PROPERTY EXEMPTION | 4 |
| Disposition by Board of Review. The Board of Review must state the re | ason for its action below. |
| Exemption Request Denied Exemption p | percent modified from% to% |
| Record of vote - Board or three member committee of board | |
| Chairperson: Yes No InItlals Member: Yes | Yes No Initials Member: Yes No Initials |
| Reason for board action | |
| | |
| If you disagree with the decision of the Board of Review regarding tentative Michigan Tax Tribunal at P.O. Box 30232, Lansing, MI 48909 by July 31. | The petition must be filed on a Michigan Tax Tribunal form or a form |
| approved by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are | avaliable at www.filichigan.gov/taxtib. |
| 5. ADJOURNMENT Date of Final adjournment of Board of Review | |
| | |
| | |
| Board of Review Secretary Stonature | Date |
| 3-14-2023 Board of Review Secretary Signature Berki Jages | 3-14-2023 |

L-4035

| O BE COMPLETED BY OWNER | OR OWNER'S AGENT | | |
|--|---|--|--|
| Owner's Name (Please Print or Type) | ead | Pelilioner's Name (if Other than Owner. Pi | ease Print or Type) |
| Township or City Cuty Of H | tillsdale | County HIISdale | <u> </u> |
| The undersigned protests the assess gricultural property exemption of the | ed value and/or the tentative taxa e following described property: | ble value and/or the property classifi | cation and/or the qualified |
| Property Identified (Parcel code required, Pro | operty address & legal description options | ai) | |
| 30-006-900- | da1-00 | | |
| Protested Item XAssesse | / \ | able Value | Qualified Agricultural Property Exemption |
| PROTEST OF ASSESSMEN (Complete this section for a protest of the protect) | IT of assessed value and/or tentative to | axable value) | |
| Assessed Amount | Owner's Estimate of True Cash Value | Tentative Taxable Value | Year 2023 |
| 2. PROTEST OF CLASSIFICA | TCY for Perso | na.1 tAX | |
| (Complete this section for a request | to change the classification. The Bo | pard of Review must make their decision Board of Review shall not be influenced esidence or qualified agricultural proper | Dy tile bilect tilet a paracola |
| Classification of property on this year's asse | | | |
| Classification should be (check one of the fo | ollowing): | and the second s | |
| Agricultural | Industrial | Timber Cutover U | tility (Personal Property Only) |
| Commercial | Residential | Developmental | |
| 1 4t | ged the percentage of the exemptions action to the March Board of Review HE 18 SCHOOL OPERATING MILL | TURAL PROPERTY In from the 18 mills of local school opera IN THE BOARD OF REVIEW HAS NO IN S FOR HOMEOWNER'S PRINCIPAL IN Percent qualified agricultural exemption exemption requested) | RESIDENCE PROPERTIES.) |
| 4. REASON FOR PROTEST | | | |
| State reason(s) for protest of assessed values in the country of t | 4570 My 14 HSS | or classification and/or qualified agricultural processor, Cottage IV is 15actually who is 15actually | property exemption from Parks 70 m / Si los from Parks 70 turn from the first from Senting (Marks) to Claum from the first fro |
| CERTIFICATION | • | | |
| Signature March Sol. | notial | Dale 3-1-23 | |
| Address 185 Readena | ave | Phone Number 425-54 | 57 |

FOR BOARD OF REVIEW USE ONLY INSTRUCTIONS: Incorporate a copy of this form and the assigned number in the Board of Review minutes. Parcel Code Petition Number 006-427-432-01 1. ASSESSED VALUE Disposition by Board of Review. The Board of Review must state the reason for its action below. Assessed Value Changed From: Denied Record of Vote - Board or three member committee of board Member: X YES Chairperson: VES Reason for Board Action: If you disagree with the decision of the Board of Review regarding tentative assessed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmental Real, Commercial Personal, Industrial Personal and Utility Personal Property may be appealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, and Agricultural Personal Properly may be appealed by July 31. The pelition must be filed on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 2. TENTATIVE TAXABLE VALUE Disposition by Board of Review. The Board of Review must state the reason for its action below. Tentative Taxable Value Changed From: To: Record of Vote - Board or three member committee of board. Chairperson: YES Member: Reason for Board Action: If you disagree with the decision of the Board of Review regarding tentative assessed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmental Real, Commercial Personal, Industrial Personal and Utility Personal Property may be appealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, and Agricultural Personal Property may be appealed by July 31. The petition must be filed on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 3. CLASSIFICATION Disposition by Board of Review. The Board of Review must state the reason for its action below. Classification Changed From: Denied Record of Vote - Board or three member committee of board. CHOOK Member: YES Chairperson: YES NO Initials Member: Reason for Board Action: If you disagree with the decision of the Board of Review regarding classification, appeal is made by sending Form 2167 to the State Tax Commission, P.O. Box 30471, Lansing, Mi. 48909 by June 30. 4. QUALIFIED AGRICULTURAL PROPERTY EXEMPTION Disposition by Board of Review. The Board of Review must state the reason for its action below. Exemption percent modified from Exemption Request Denied Record of Vote - Board or three member committee of board. Chairperson: YES Member: NO. Reason for Board Action: If you disagree with the decision of the Board of Review regarding tentative taxable value, you must appeal that decision by filing a petition with the Michigan Tax Tribunal, P.O. Box 30232, Lansing, Mi. 48909 by July 31. The petition must be filed on a Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 5. Adjournment Date of Final adjournment of Board of Review Date 3-14-2023

02/28/2023 11:48 AM

| Michigan Department of Treasury 018 (Rev. 11-12) | 02/28/2023 11:40 No |
|---|--|
| Petition to Board of Review | L-4035 |
| This form is issued under the authority of P.A. 206 of 1893, as amended. Filing the State Tax Commission unless you first protest to the Board of Review | g is voluntary, however you may not appeal to the Michigan Tax Tribunal or |
| TO BE COMPLETED BY OWNER OR OWNER'S AGENT Owner's Name (Please Print or Type) | Petitioner's Name (II Other than Owner, Please Print or Type) |
| BESTOLARIDES, THEODORE & KELLEY | With the state of |
| CITY OF HILLSDALE | HILLSDALE |
| the following described property: | nd/or the property classification and/or the qualified agricultural property exemption of |
| Properly Identified (Parcol code required, Properly address & legal description options 006-427-432-01 N61.5 FT LO FOURTH WAI | T 74 EXC E 84.6 FT THEREOF 0.13A M/L PRT LOT 74 BLK 17 SOUTH ADDN SEC 27 T6S R3W |
| Protested Item | ole Value |
| 1. PROTEST OF ASSESSMENT | - Control of the cont |
| (Complete this section for a protest of assessed value and/or tentative ta | rable value) |
| Assessed Amount 54,200 Owner's Estimated True Cosh Value | Tentative Taxable Value 54,200 Year 2023 |
| 2. PROTEST OF CLASSIFICATION (Complete this section for a request to change the classification. The Board of Review with section 211.34c of the Michigan Compiled Laws. The Board of Review shall no that property's status as a homeowner's principal residence or qualified agricultural | t be influenced by the effect that a particular classification has on |
| Classification of property on this year's assessment roll: | |
| Classification should be: (Please check one of the following) | |
| ☐ Agricultural ☐ Industrial | ☐Timber Cutover ☐Utility (Personal Property Only) |
| ☐ Commercial ☐ Residential | □Developmental |
| 3. PROTEST OF EXEMPTION FOR QUALIFIED AGRIGULTURAL (If the assessor has denied or changed the percentage of the exemption from the 18 the owner may appeal this action to the March Board of Review, THE BOARD OF R EXEMPTION FROM THE 18 SCHOOL OPERATING MILLS FOR HOMEOWNER'S | mills of local school operaling tax for qualified agricultural property, EVIEW HAS NO AUTHORITY TO CONSIDER OR ACT UPON THE PRINCIPAL RESIDENCE PROPERTIES.) |
| Percent qualified agricultural exemption granted by assessor: (Enter 0 if exemption is de | Percent qualified agricultural exemption requested by Owner: (Enter 100 if full exemption requested) |
| 4. REASON FOR PROTEST | Mile and the second sec |
| State reason(s) for protest of assessed value and/or the tentalive taxable value and/o | r classification and/or qualified agricultural property exemption. |
| CERTIFICATION | · · · · · · · · · · · · · · · · · · · |
| 1 Tastolandes | 02/28/2023 |
| 1502 St. Marky Plaza Ste 8 | Phone Number 209. 607.1166 |
| Stockton, CA 95207 www.mle | chigan.gov/treasury |

FOR BOARD OF REVIEW USE ONLY INSTRUCTIONS: Incorporate a copy of this form and the assigned number in the Board of Review minutes. Parcel Code **Petition Number** 006-426-403-04 M23-017 1. ASSESSED VALUE Disposition by Board of Review. The Board of Review must state the reason for its action below. 144,000 Assessed Value Changed From: Denied Record of Vote - Board or three member con hittee of board Member: Chairperson: YES Reason for Board Action: If you disagree with the decision of the Board of Review regarding tentative assessed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmental Real, Commercial Personal, Industrial Personal and Utility Personal Property may be appealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, and Agricultural Personal Property may be appealed by July 31. The petition must be filed on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 2. TENTATIVE TAXABLE VALUE Disposition by Board of Review. The Board of Review must state the reason for its action below. Tentative Taxable Value Changed From: Record of Vote - Board or three member committee of board. Chairperson: YES Member: Member: NO . Reason for Board Action: If you disagree with the decision of the Board of Review regarding tentative assessed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmental Real, Commercial Personal, Industrial Personal and Utility Personal Property may be appealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, and Agricultural Personal Property may be appealed by July 31. The petition must be filed on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 3. CLASSIFICATION Disposition by Board of Review. The Board of Review must state the reason for its action below. Classification Changed From: Record of Vote - Board or three member committee of board. YES Member: NO . NO Initials Chairperson: YES Reason for Board Action: If you disagree with the decision of the Board of Review regarding classification, appeal is made by sending Form 2167 to the State Tax Commission, P.O. Box 30471, Lansing, Mi. 48909 by June 30. 4. QUALIFIED AGRICULTURAL PROPERTY EXEMPTION Disposition by Board of Review. The Board of Review must state the reason for its action below. Exemption percent modified from % To: Exemption Request Denied Record of Vote - Board or three member committee of board. Member: YES Member: Chairperson: YES Reason for Board Action: If you disagree with the decision of the Board of Review regarding tentative taxable value, you must appeal that decision by filing a petition with the Michigan Tax Tribunal, P.O. Box 30232, Lansing, Mi. 48909 by July 31. The petition must be filed on a Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 5. Adjournment Date of Final adjournment of Board of Review Date 3-14-2023

Michigan Department of Treasury 618 (Rev. 11-12)

Petition to Board of Review

L-4035

| TO BE COMPLETED BY OWNER OR OWNER'S AGENT | | | | | | | |
|--|--|--|--|--|--|--|--|
| Owner's Name (Please Print or Type) | Petitioner's Name (If Other than Owner. Please Print or Type) | | | | | | |
| GRAHAM, BONNIE K | | | | | | | |
| Township or City | County | | | | | | |
| CITY OF HILLSDALE | HILLSDALE | | | | | | |
| The undersigned protests the assessed value and/or the tentative taxable value and/or the following described property: | r the property classification and/or the qualified agricultural property exemption of | | | | | | |
| Property Identified (Parcel code required, Property address & legal description optional) : | , | | | | | | |
| 006-426-403-04 47 HILLSDALE COMMONS DR UNIT HC #4 HILL: 006-426-401-06; | SDALE COMMONS CONDO SEC 26 T6S R3W FOURTH WARD SPLIT ON 06/22/2020 FROM | | | | | | |
| Protested Item Assessed Value Tentative Taxable 1. PROTEST OF ASSESSMENT | Property Exemption | | | | | | |
| (Complete this section for a protest of assessed value and/or tentative taxab | le value) | | | | | | |
| 444.000 | Tentative Taxable Value Year | | | | | | |
| 144,000 Exempt | 144,000 2023 | | | | | | |
| PROTEST OF CLASSIFICATION (Complete this section for a request to change the classification. The Board of Review m with section 211.34c of the Michigan Compiled Laws. The Board of Review shall not be i that property's status as a homeowner's principal residence or qualified agricultural property. Classification of property on this year's assessment roll: 407 | nfluenced by the effect that a particular classification has on | | | | | | |
| Classification should be: (Please check one of the following) | | | | | | | |
| The state of the s | | | | | | | |
| ☐ Agricultural ☐ Industrial | ☐Timber Cutover ☐ Utility (Personal Property Only) | | | | | | |
| ☐ Commercial ☐ Residential | □Developmental | | | | | | |
| 3. PROTEST OF EXEMPTION FOR QUALIFIED AGRICULTURAL PROBLEM (If the assessor has denied or changed the percentage of the exemption from the 18 mills the owner may appeal this action to the March Board of Review. THE BOARD OF REVIE EXEMPTION FROM THE 18 SCHOOL OPERATING MILLS FOR HOMEOWNER'S PRINCE | s of local school operating tax for qualified agricultural property, W HAS NO AUTHORITY TO CONSIDER OR ACT UPON THE | | | | | | |
| Percent qualified agricultural exemption granted by assessor: (Enter 0 if exemption is denied) | Percent qualified agricultural exemption requested by Owner: (Enter 100 if full exemption requested) | | | | | | |
| 4. REASON FOR PROTEST | | | | | | | |
| State reason(s) for protest of assessed value and/or the tentative taxable value and/or cla Unventurised Surviving Spoud | | | | | | | |
| CERTIFICATION | | | | | | | |
| Signature See Attached | Date 03/03/2023 | | | | | | |
| Address | Phone Number | | | | | | |

Parcel No. 006-900-296-00

Issued under authority of P.A. 206 of 1893. Filing is mandatory.

Petition No. M23-018

This form must be completed by the Board of Review (B of R) and made part of the Board of Review Record whenever a change is made to an individual parcel of property which causes Taxable Value to change.

| Complete Section 1 if the B | of R ch | anges Capped | Value. | | | | | |
|---|-----------------------|---|----------------------------|--|-------------|--|---------|-----------|
| ECTION 1 | | | | | | By As | ssessor | By B of R |
| 2022 Final Taxable Value Tax Tribunal (Enter numb | as set l er into d | oy Assessor, B column labeled | loard of Re I "By Asses | view or Mic sor.") | higan ¤ | 40 | ,000 | 40,000 |
| Amount of Losses (See page 11 and 12 of S | | otin #2 of 1006 | for formul | | = | h-mh-tr-v- | 0 | 0 |
| | | • | | | - 1 | : · Er | 0,000 | 0 |
| Amount of Additions (See pages 6-11 of STC I change to formula for Re | Bulletin : | # 3 of 1995 for | formulas. | MPORTAN | IT: See S | TC Bulletir | | |
| 2023 Capped Value | = (20) | 22 Taxable Va | ilue - Loss | es) | Х СРІ | | + Addit | ions |
| | | 40,000 | | | | | | 0 |
| | <u> </u> | 0 | Ву В с | f R | | | | • |
| 2023 Capped Value | | | | | | | | |
| | | | -41/- | ************************************** | 1 - 1 | | | |
| Complete Section 2 if the B | of R ch | anges Assess | ed value. | | | ************************************** | | |
| | | | | | | | sessor | By B of R |
| 2023 Assessed Value | | *************************************** | | | = | 90 | ,000 | 0 |
| 2023 Tentative SEV | = 2023 | Assessed Val | ue X 2023 | Tentative E | Equalizatio | on Factor | | |
| | _ | 0 | x _ | 1,000 | | *** | | |
| | _ | 0 | Ву | B of R | | | | |
| 2023 Tentative SEV | / = | 0 | | | | | | |
| | | | | | | | | |
| 2023 Tentative Taxable Va | alue is tl | ne lesser of the | e 2023 Cap | ped Value | or the 202 | 23 Tentativ | ve SEV. | |
| 2023 Tentative Taxa | ble Va | lue = | 0 | | | | | |
| Signature of Secretary, Board of | f Review | | | | | Date 211 | 11- | |
| Berli | 100 | -ge1 | | | | 2// | 1/21 | 23 |
| | U | \cup | www.n | nichigan.go | v/treasur | / | | |

FOR BOARD OF REVIEW USE ONLY

| | INSTRUCTIONS: Incorporate a copy of this form and the assigned number in the Board of Review minutes. | | | | | | |
|--|--|--|--|--|--|--|--|
| Pelilion Number W23-018 | Parcel Code 006-900-296-00 | | | | | | |
| 1. ASSESSED VALUE | | | | | | | |
| Disposition by Board of Review, The Board of Review must state the Denied Assessed Value Changed From: | | | | | | | |
| Record of Vote - Board or three member committee of board | a Pi | | | | | | |
| Chairperson: YES NO Initials Member: V | r deadline for acceptance by Assessor. | | | | | | |
| Reason for Board Action: Farm 5076 filed after | deadline for acceptance by Assessor. | | | | | | |
| MCL 211.90 Late file directly to M | BOR. | | | | | | |
| If you disagree with the decision of the Board of Review regarding tentative assesse P.O. Box 30232, Lansing, Mi. 48909, Commercial Real, Industrial Real, Development | d value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at tal Real, Commercial Personal, Industrial Personal and Utility Personal Property may be d Agricultural Personal Property may be appealed by July 31. The petition must be filed on | | | | | | |
| 2. TENTATIVE TAXABLE VALUE | | | | | | | |
| Disposition by Board of Review. The Board of Review must state the | reason for its action below. | | | | | | |
| Denied Tentative Taxable Value Change | d From:90,000 To: | | | | | | |
| Record of Vote - Board or three member committee of board. | | | | | | | |
| Chairperson: YES NO Initials Member: | YES NO Initials Member: YES NO Initials | | | | | | |
| Reason for Board Action: | 0 | | | | | | |
| MCL 211.90 See Above | · · · · · · · · · · · · · · · · · · · | | | | | | |
| P.O. Box 30232, Lansing, Mi. 48909, Commercial Real, Industrial Real, Developmen | d value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at tal Real, Commercial Personal, Industrial Personal and Utility Personal Property may be add Agricultural Personal Property may be appealed by July 31. The petition must be filed higan Tax Tribunal forms are available at www.michigan.gov/taxtrib. | | | | | | |
| 3. CLASSIFICATION | | | | | | | |
| Disposition by Board of Review. The Board of Review must state the r | | | | | | | |
| Denied Classification Changed From: | 251 To: | | | | | | |
| Record of Vote - Board or three member committee of board. | | | | | | | |
| Chairperson: YES NO Initials Member: Reason for Board Action: | YES NO Initials Member: YES NO Initials | | | | | | |
| * | | | | | | | |
| If you disagree with the decision of the Board of Review regarding classification, appeal is made | by sending Form 2167 to the State Tax Commission, P.O. Box 30471, Lansing, Mi. 48909 by June 30. | | | | | | |
| 4. QUALIFIED AGRICULTURAL PROPERTY EXEMPTIO | | | | | | | |
| Disposition by Board of Review. The Board of Review must state the r | and the second s | | | | | | |
| Exemption Request Denied Exemption percent Record of Vote - Board or three member committee of board. | ent modified from% To:% | | | | | | |
| | I VES II VES II VES II VES | | | | | | |
| Chairperson: YES NO No Member: Reason for Board Action: | YES NO Member: YES NO | | | | | | |
| If you disagree with the decision of the Board of Review regarding tentative taxable value, your | nust appeal that decision by filing a petition with the Michigan Tax Tribunal, P.O. Box 30232, Lansing, Mi. by the Michigan Tax Tribunal, Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. | | | | | | |
| 5. Adjournment | * | | | | | | |
| Date of Final adjournment of Board of Review | 1 | | | | | | |
| Board of Review Secretary Signature | Date | | | | | | |
| Berli Jagg | 3-14-2023 | | | | | | |

M23-018

L-4035

| O BE COMPLETED BY OWNER OR OWNER'S AGENT | 4 | | | | | | |
|--|--|--|--|--|--|--|--|
| Owner's Name (Please Print or Type) | Petitioner's Name (if Other than Owner. Please Print or Type) | | | | | | |
| OMEGA PHYSICAL THERAPY | | | | | | | |
| Township or City CITY OF HILLSDALE | County | | | | | | |
| The undersigned protests the assessed value and/or the tentative taxable value at the following described property: | and/or the property classification and/or the qualified agricultural property exemption of | | | | | | |
| Property Identified (Parcel code required. Property address & legal description options | al): | | | | | | |
| 006-900-296-00 | * | | | | | | |
| PERSONALI | PROPERTY | | | | | | |
| 38 E CARLETON RD | | | | | | | |
| Protested Item Assessed Value Tentative Taxa | able Value Classification Qualifed Agricultural Property Exemption | | | | | | |
| PROTEST OF ASSESSMENT (Complete this section for a protest of assessed value and/or tentative ta | axable value) | | | | | | |
| Assessed Amount 90,000 Owner's Estimated True Cash Value | Tentalive Taxable Value 90,000 Year 2023 | | | | | | |
| PROTEST OF CLASSIFICATION (Complete this section for a request to change the classification. The Board of Review shall no that property's status as a homeowner's principal residence or qualified agricultural Classification of property on this year's assessment roll: 354 | ot be influenced by the effect that a particular classification has on | | | | | | |
| 251 | | | | | | | |
| Classification should be: (Please check one of the following) | | | | | | | |
| ☐ Agricultural ☐ Industrial | ☐Timber Cutover ☐Utility (Personal Property Only) | | | | | | |
| ☐ Commercial ☐ Residential | □Developmental | | | | | | |
| 3. PROTEST OF EXEMPTION FOR QUALIFIED AGRICULTURA | | | | | | | |
| (If the assessor has denied or changed the percentage of the exemption from the 1s the owner may appeal this action to the March Board of Review. THE BOARD OF FEXEMPTION FROM THE 18 SCHOOL OPERATING MILLS FOR HOMEOWNER'S | REVIEW HAS NO AUTHORITY TO CONSIDER OR ACT OF ON THE | | | | | | |
| Percent qualified agricultural exemption granted by assessor: (Enter 0 if exemption is d | denied) Percent qualified agricultural exemption requested by Owner: (Enter 100 if full exemption requested) | | | | | | |
| 4. REASON FOR PROTEST | | | | | | | |
| State reason(s) for protest of assessed value and/or the tentative taxable value and | d/or classification and/or qualified agricultural property exemption. | | | | | | |
| Small Burners Taxpayer Exemption - MCL | 211.90 - Late File | | | | | | |
| CERTIFICATION | | | | | | | |
| Signature | Date 03/03/2023 | | | | | | |
| Address | Phone Number | | | | | | |

Parcel No. <u>006-900-298-00</u>

Issued under authority of P.A. 208 of 1893. Filing is mandatory.

Petition No. M23-019

This form must be completed by the Board of Review (B of R) and made part of the Board of Review Record whenever a change is made to an individual parcel of property which causes Taxable Value to change.

| Complete Section 1 if the B | of R cl | nanges Capped | Value. | | | | | | |
|--|-------------------|----------------------------------|-------------------------|---|---------------|--|----------------------|-------------|----------|
| SECTION 1 | | | | *************************************** | · | Ву А | ssessor | <u>B</u> | y B of R |
| 2022 Final Taxable Value Tax Tribunal (Enter numb | as set er into | by Assessor, B column labeled | loard of Re By Asses | view or Mic ssor.") | higan = | <u> </u> | 0 | | 0 |
| Amount of Losses (See page 11 and 12 of S | | | | | = | Section of the contract of the | 0 | • | 0 |
| Amount of Additions (See pages 6-11 of STC I change to formula for Rep | 3ulletin | #3 of 1995 for | formulas. | IMPORTAN | IT: See S | <u>17,3</u> TC Bulletii | 81,300 n No. 3 of | 1997 for | 0 |
| 2023 Capped Value | = (20 |)22 Taxable Va | ilue - Loss | es) | X CP | l | + Additi | ons | |
| | = (| 0 | <u></u> | 0 |) X | 1.050 | + | 0 | |
| · | | 0 | | | | | | | |
| 2023 Capped Value | | | | | | | | | |
| Complete Section 2 if the B | of R c | nanges Assess | ed Value. | | | | | | |
| SECTION 2 | | | | | | By As | sessor | By | B of R |
| 2023 Assessed Value | | | | | = | 17,3 | 81,300 | • | 0 |
| 2023 Tentative SEV | = 202 | 3 Assessed Val | ue X 2023 | Tentative E | qualizatio | on Factor | | | |
| | PT | . 0 | x _ | 1,000 | | - Control of the Cont | | | |
| | | 0 | Ву | B of R | | | | | |
| 2023 Tentative SEV | | 0 | | | | | | | |
| 2023 Tentative Taxable Va | lue ls l | he lesser of the | 2023 Can | ned Value | or the 201 | 23 Tentativ | re SEV. | | |
| 2023 Tentative Taxal | | | <u>0</u> | pour raino | | | | | |
| Signature of Secretary, Board of | Review | <u> </u> | | | | Date | 11 · | | |
| Becki Ja | مح | <u></u> | | · · · · · · · · · · · · · · · · · · · | | 3- | 14- | <u> 402</u> | |
| V | \mathcal{O} | | 100604/ 12 | nichigan go | //treasur | į | | | |

| FOR BOARD OF REVIEW USE ONLY INSTRUCTIONS: Incorporate a copy of this form and the assign | ed number in the Board of Review minutes |
|--|--|
| Petilion Number | Parcel Code |
| M23-019 | 006-900-298-00 |
| 1. ASSESSED VALUE | |
| Disposition by Board of Review, The Board of Review must state the Denied / Assessed Value Changed From: | |
| Record of Vote - Board or three member committee of board | |
| Chairperson: YES NO Initials Member: | YES NO No No No No Initials Nember: YES NO No Initials |
| Reason for Board Action: Form 5278 filed after of Late file directly to MBOR | leadline for acceptance by Assessor. |
| /5. | d value, you may appeal that decision by filing a pelition with the Michigan Tax Tribunal at |
| P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Development | al Real, Commercial Personal, Industrial Personal and Utility Personal Property may be d Agricultural Personal Property may be appealed by July 31. The petition must be filed on |
| 2. TENTATIVE TAXABLE VALUE | |
| Disposition by Board of Review. The Board of Review must state the r | eason for its action below. |
| Denied Tentative Taxable Value Change | d From: |
| Record of Vote - Board or three member committee of board. | |
| Chairperson: YES NO Isline Member: | YES NO Initials Member: YES NO Initials |
| Reason for Board Action: | 125 No Initials Method. 12 125 No Initials |
| See above | |
| P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Development | d value, you may appeal that decision by filing a pelition with the Michigan Tax Tribunal at all Real, Commercial Personal, Industrial Personal and Utility Personal Property may be d Agricultural Personal Property may be appealed by July 31. The pelition must be filed higan Tax Tribunal forms are available at www.mlchigan.gov/taxtrib. |
| 3. CLASSIFICATION | |
| Disposition by Board of Review. The Board of Review must state the re | eason for its action below. |
| Denied Classification Changed From: | 351 To: |
| Record of Vote - Board or three member committee of board. | |
| Chairperson: YES NO Initials Member: Reason for Board Action: | YES NO Initials Member: YES NO Initials |
| | |
| If you disagree with the decision of the Board of Review regarding classification, appeal is made t | by sending Form 2167 to the State Tex Commission, P.O. Box 30471, Lansing, Mi. 48909 by June 30. |
| 4. QUALIFIED AGRICULTURAL PROPERTY EXEMPTION | N |
| Disposition by Board of Review. The Board of Review must state the re | eason for its action below. |
| Exemption Request Denied Exemption perce | nt modified from% To:% |
| Record of Vote - Board or three member committee of board. | |
| Chairperson: YES NO Member: | YES NO Member: YES NO loillais |
| Reason for Board Action: | |
| If you disagree with the decision of the Board of Review regarding tentative taxable value, you muddle 48909 by July 31. The petition must be filed on a Michigan Tax Tribunal form or a form approved | ust appeal that decision by fillng a petition with the Michigan Tax Tribunal, P.O. Box 30232, Lansing, Mi. by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 5. Adjournment | |
| Date of Final adjournment of Board of Review $3 - (4 - 20.23)$ | |
| Board of Review Secretary Signature | Date 3-14-2013 |

Michigan Department of Treasury 618 (Rev. 11-12)

Petition to Board of Review

L-4035

| or the State Tax Commission unless TO BE COMPLETED BY OWNE | you first protest to the Board of Revieur. R OR OWNER'S AGENT | w. | 2.7 |
|---|--|---|---|
| Owner's Name (Please Print or Type) Paragon Metals LLC | | Petitioner's Name (If Other than Owner, F Paragon Metals LLC | lease Print or Type) |
| Township or City City of Hillsdale | | County Hillsdale | |
| The undersigned protests the asso | essed value and/or the tentative tax: the following described property: | able value and/or the property classif | ication and/or the qualified |
| 174 3 N. S. | Property address & legal description option | nal) | *., |
| Protested Item | | | Qualified Agricultural Property Exemption |
| Assessed Amount \$17,381,300 | Owner's Estimate of True Cash Value | Tentative Taxable Value | Year 2022 |
| Classification should be (check one of the | e (ollowing): | Timber Culover U | tility (Personal Property Only) |
| accordance with Section 211,346 classification has on that properly Classification of property on this year's as | 's status as a homeowner's principal r | Board of Review shall not be influenced esidence or qualified agricultural proper | ly.) |
| Agricultural | Industrial | Timber Cutover U | tility (Personal Property Only) |
| Commercial | Residential | Developmental | |
| (If the assessor has denied or ch property, the owner may appeal t UPON THE EXEMPTION FROM | his pollon to the March Board of Revie | TURAL PROPERTY on from the 18 mills of local school opera sw. THE BOARD OF REVIEW HAS NO S FOR HOMEOWNER'S PRINCIPAL F Percent qualified agricultural exemption exemption requested) | RESIDENCE PROPERTIES.) |
| 4. REASON FOR PROTEST | 2 | 13% | n |
| State reason(s) for protest of assessed v | value and/or the tentative taxable value and/ | for classification and/or qualified agricultural p 2023. Petitioner humbly request or on February 28, 2023. | roperty exemption is the March Board of Review |
| CERTIFICATION | | | |
| Signature | | Date 3/1/2023 | y |
| Address 3040 Mechanic Street, Hill | sdale MI 49242 | Phone Number (517) 639-4629 | , |

Parcel No. <u>006-123-151-03</u>

Issued under authority of P.A. 206 of 1893. Filing is mandatory.

Petition No. M23-020

This form must be completed by the Board of Review (B of R) and made part of the Board of Review Record whenever a change is made to an individual parcel of property which causes Taxable Value to change.

| omplete Section 1 if the I | o of K changes cappe | | | | | | |
|---|---|------------------------------------|--|---------------------|------------------|----------|--|
| CTION 1 | | | | By A | ssessor | | By B of R |
| 2022 Final Taxable Valu Tax Tribunal (Enter num | e as set by Assessor, ber into column labele | Board of Review of "By Assessor.") | or Michigan = | 11 | 2,032 | <u> </u> | 112,032 |
| Amount of Losses | | | = | | 0 | <u> </u> | 0 |
| (See page 11 and 12 of | Air t | Appendix of the control of | | A North | | 1. | |
| Amount of Additions (See pages 6-11 of STC change to formula for Re | Bulletin # 3 of 1995 fo | or formulas, IMPO | RTANT: See S | TC Bulletin | 0 n No. 3 of | 1997 fc | or O |
| 2023 Capped Value | = (2022 Taxable V | /alue - Losses) | X CPI | | + Addit | ions | |
| | = (112,032 | 0 |) X | 1.050 | + | 0 | William Control of the Control of th |
| | _ 117,633 | By B of R | | | | | |
| 2023 Capped Value | 117 | | į. | | \ | | |
| 2023 Capped Value | , - | | | | | | |
| • | B of R changes Asses | | | | | | |
| • | B of R changes Asses | sed Value. | The state of the second of the | | ssessor 4,000 | | By B of R 174,000 |
| ECTION 2 | B of R changes Asses | sed Value. | = | 17 | | | • |
| 2023 Assessed Value . | B of R changes Asses = 2023 Assessed Va | sed Value. | = ative Equalization | 17 | | | • |
| 2023 Assessed Value . | = 2023 Assessed Value = 174,000 | sed Value. alue X 2023 Tenta | ative Equalizatio | 17 | | | • |
| | = 2023 Assessed Va = 174,000 = 174,000 | alue X 2023 Tenta X By B of I | ative Equalizatio | 17 | | | • |
| 2023 Assessed Value 2023 Tentative SEV | = 2023 Assessed Va = 174,000 = 174,000 V = 174,000 | alue X 2023 Tenta X By B of I | ative Equalization 1.000 | 174 on Factor | 4,000 | | • |
| 2023 Assessed Value 2023 Tentative SEV 2023 Tentative SE 2023 Tentative Taxable V | = 2023 Assessed V3 = 174,000 = 174,000 V = 174,000 Value is the lesser of the | alue X 2023 Tenta X By B of I | ative Equalization 1.000 | 174 on Factor | 4,000 | | • |
| 2023 Assessed Value 2023 Tentative SEV 2023 Tentative SE 2023 Tentative Taxable V | = 2023 Assessed V3 = 174,000 = 174,000 V = 174,000 Value is the lesser of the | alue X 2023 Tenta X By B of I | ative Equalization 1.000 | 174 on Factor | 4,000 | | • |
| 2023 Assessed Value . 2023 Tentative SEV | = 2023 Assessed Value is the lesser of the sable Value = | alue X 2023 Tenta X By B of I | ative Equalization 1.000 | n Factor 23 Tentati | 4,000 | | 174,000 |

www.michigan.gov/treasury

Form 618, Page 2 FOR BOARD OF REVIEW USE ONLY INSTRUCTIONS: Incorporate a copy of this form and the assigned number in the Board of Review minutes. Petition Number Parcel Code M23-020 006-123-151-03 1. ASSESSED VALUE Disposition by Board of Review. The Board of Review must state the reason for its action below. 174,000 To: Assessed Value Changed From: Record of Vote - Board or three member committee of board NO ______ Member: YES Member: YES Chairperson: YES Reason for Board Action: If you disagree with the decision of the Board of Review regarding tentative assessed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmental Real, Commercial Personal, Industrial Personal and Utility Personal Property may be appealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, and Agricultural Personal Property may be appealed by July 31. The petition must be filed on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 2. TENTATIVE TAXABLE VALUE Disposition by Board of Review. The Board of Review must state the reason for its action below. 117,633 M Tentative Taxable Value Changed From: Record of Vote - Board or three member committee of board. me Chairperson: YES Member: NO Initials Member: Reason for Board Action: uncapped Taxable value If you disagree with the decision of the Board of Review regarding tentative assessed value, you may appeal that decision by filling a petition with the Michigan Tax Tribunal at P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmental Real, Commercial Personal, Industrial Personal and Utility Personal Property may be appealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, and Agricultural Personal Property may be appealed by July 31. The petition must be filed on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 3. CLASSIFICATION Disposition by Board of Review. The Board of Review must state the reason for its action below. Classification Changed From: Denied Record of Vote - Board or three member committee of board. NO Initials Member: L YES Member: Chairperson: YES NO Initials NO Initials Reason for Board Action: If you disagree with the decision of the Board of Review regarding classification, appeal is made by sending Form 2167 to the State Tax Commission, P.O. Box 30471, Lansing, Mi. 48909 by June 30. 4. QUALIFIED AGRICULTURAL PROPERTY EXEMPTION Disposition by Board of Review. The Board of Review must state the reason for its action below. Exemption percent modified from _ Exemption Request Denied Record of Vote - Board or three member committee of board. Member: YES Member: YES Chairperson: YES Reason for Board Action: If you disagree with the decision of the Board of Review regarding tentative taxable value, you must appeal that decision by filing a petition with the Michigan Tax Tribunal, P.O. Box 30232, Lansing, Mi. 48909 by July 31. The petition must be filed on a Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. Date of Final adjournment of Board of Review Date 3-14-2023

L-4035

| O BE COMPLETED BY OWNER OR Owner's Name (Please Print or Type) | OWNER'S AGENT | Pelilloner's Name (If Other t | han Owner, Please Print | or Type) |
|--|---|--|---|--|
| CHASE, JOHN M JR R | EV TRUST | Kimberly | Thomas. | Assessor |
| Township or City | | County | | |
| CITY OF HILLSDALE | | HILLS | DALE | |
| The undersigned protests the assessed value the following described property: | | | and/or the qualified agr | lcultural property exemption of |
| Property Identified (Parcel code required. Prop | əriy address & legal description optior | nanj: | | |
| 006-123-151-03 101 WILLIAMS CT | 714,75 FT F | OR SEC 23 (INT C/L MECHANIC ANI FOR POB TH CONT N 99.75 FT TH E REOF HILLSDALE STR/W UNPLATT | 212.78 FT TH S 99.75 FT |)0°7'50"E ALG SD C/L HILLSDALE ST TH W 213 FT TO POB 0.49A M/L WLY ST WARD |
| Protested Item | | | ssification . | ☐ Qualifed Agricultural Property Exemption |
| (Complete this section for a protest of | assessed value and/or tentative t | taxable value) | | |
| Assessed Amount 174,000 Owner's | Estimated True Cash Value | Tentative Taxable Value | 117,633 | ^{Үеаг} 2023 |
| (Complete this section for a request to chang with section 211.34c of the Michigan Comple that property's status as a homeowner's prin Classification of property on this year's assess | ed Laws, The Board of Review shall re cipal residence or qualified agricultura | ot be influenced by the effect that a p | ding classification in acco particular classification ha | rgance as on |
| Classification should be: (Please check one of | | | • | |
| ☐ Agricultural | ☐ Industrial | ☐Timber Cutover | ∏∪tilit | y (Personal Property Only |
| ☐ Commercial | ☐ Residential | □Developmental | | |
| B. PROTEST OF EXEMPTION FOR | OHALIEED AGRICULTURA | AL PROPERTY | | |
| (If the assessor has denied or changed the p the owner may appeal this action to the Marc EXEMPTION FROM THE 18 SCHOOL OPE | ercentage of the exemption from the 1 | 18 mills of local school operating tax REVIEW HAS NO AUTHORITY TO | CONSIDER OR ACT UP | oroperty, ON THE |
| Percent qualified agricultural exemption granted | by assessor: (Enter 0 if exemption is o | denied) Percent qualified agricu exemption requested) | Itural exemption requeste | ed by Owner: (Enter 100 if full |
| 4. REASON FOR PROTEST | | | | |
| State reason(s) for protest of assessed value Taxable Value Shi Sohu M Chase, | and/or the tentalive taxable value and ruld have und Ir (original ora | olor classification and/or qualified ag Capped for 20 Mor of trust | ricultural property exemp 23 due 0n 11/9/6 | tion. to death of 1022 |
| CERTIFICATION | | | | |
| Signature Thomas | A | Date | 03/09/2023 | : |
| Address 1 1 97 N. s. | Broad St. Hillsdale | Phone Number (5/7) | 127-1.45/0 | |

| Parcel No. 0 | 06-227-253-07 |
|--------------|---------------|
| Petition No. | M23-021 |

Issued under authority of P.A. 206 of 1893, Filing is mandatory.

This form must be completed by the Board of Review (B of R) and made part of the Board of Review Record whenever a change is made to an individual parcel of property which causes Taxable Value to change.

| ECTION 1 | | | | | | By A | ssessor | | By B of R |
|--|--------------------------------------|---|------------------------|--|---------------|----------------------------|-------------------------|------|---------------------|
| 2022 Final Taxable Value | as set l | by Assessor, B | oard of Revie | w or Michi | igan | ******* | | | |
| Tax Tribunal (Enter numb | er into c | column labeled | "By Assessor | r.") | = | 1 | 1,257 | | 11,257 |
| Amount of Losses (See page 11 and 12 of S | | | | | = | | 0 | | 0 |
| Amount of Additions (See pages 6-11 of STC E change to formula for Rep | 3ulletin 🕯 | # 3 of 1995 for | formulas. IMF | PORTANT | = : See S1 | C Bullet | 0 in No. 3 of | 1997 | 0 for |
| 2023 Capped Value | = (20 | 22 Taxable Va | lue - Losses |) | х срі | | + Addit | ions | |
| | = (| 11,257 | | 0 | _) X | 1.050 | + + | 0 | |
| | | 11,819 | | | | | | | |
| 2023 Capped Value | = | 11,819 | | | | | | | |
| complete Section 2 if the B | of R ch | anges Assesse | ed Value. | ······································ | - | | ssessor | | By B of R |
| ECTION 2 2023 Assessed Value | | | | | | <u>By A</u> | ssessor 9,000 | | By B of R 39,000 |
| ECTION 2 2023 Assessed Value | | Assessed Valu | | ntative Eq | ualizatio | <u>By A</u> | ssessor 9,000 | • | , - |
| ECTION 2 2023 Assessed Value | | Assessed Valu | ue X 2023 Tel | ntative Equ | ualizatio | <u>By A</u> | ssessor 9,000 | | , - |
| ECTION 2 2023 Assessed Value | = 2023 = | Assessed Valu 39,000 39,000 | ue X 2023 Tei X By B o | ntative Equ | ualizatio | <u>By A</u> | <u>ssessor</u> 9,000 | | , - |
| ECTION 2 2023 Assessed Value 2023 Tentative SEV | = 2023 = = | Assessed Valu 39,000 39,000 39,000 | ue X 2023 Tei X By B o | ntative Equal 1.000 | ualizatio | By A | ssessor 9,000 | • | , - |
| ECTION 2 2023 Assessed Value 2023 Tentative SEV 2023 Tentative SEV | = 2023 = = Iue is th | Assessed Valu 39,000 39,000 39,000 ne lesser of the | ue X 2023 Tei X By B o | ntative Equal 1.000 | ualizatio | By A | ssessor 9,000 | | , - |
| 2023 Assessed Value 2023 Tentative SEV 2023 Tentative SEV | = 2023 = = :lue is th | Assessed Valu 39,000 39,000 39,000 ne lesser of the | By B o | ntative Equal 1.000 | ualizatio | By A 39 n Factor 3 Tentati | ssessor 9,000 | | 39,000 |

Board of Review Secretary Signature

Form 618, Page 2 FOR BOARD OF REVIEW USE ONLY INSTRUCTIONS: Incorporate a copy of this form and the assigned number in the Board of Review minutes. Parcel Code Petition Number M23-021 006-227-253-07 1. ASSESSED VALUE Disposition by Board of Review. The Board of Review must state the reason for its action below. 39,000 Denied Assessed Value Changed From: Record of Vote - Board or three member committee of board NO Initials YES NO. Member: YES Chairperson: YES Member: Reason for Board Action: If you disagree with the decision of the Board of Review regarding tentative assessed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmental Real, Commercial Personal, Industrial Personal and Utility Personal Property may be appealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, and Agricultural Personal Property may be appealed by July 31. The petition must be filed on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/laxtrib. 2. TENTATIVE TAXABLE VALUE Disposition by Board of Review, The Board of Review must state the reason for its action below. Tentative Taxable Value Changed From: Record of Vote - Board or three member committee of board. Chairperson: 7 YES Member: T NO Initials Member: Reason for Board Action: Taxable If you disagree with the decision of the Board of Review regarding tentative assessed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at PO.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmental Real, Commercial Personal, Industrial Personal and Utility Personal Property may be appealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, and Agricultural Personal Property may be appealed by July 31. The petition must be filed on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 3. CLASSIFICATION Disposition by Board of Review. The Board of Review must state the reason for its action below. Classification Changed From: Record of Vote - Board or three member committee of board. NO Initials YES NO Initials Member: Member: Chairperson: YES Reason for Board Action: If you disagree with the decision of the Board of Review regarding classification, appeal is made by sending Form 2167 to the State Tax Commission, P.O. Box 30471, Lansing, Mi. 48909 by June 30. 4. QUALIFIED AGRICULTURAL PROPERTY EXEMPTION Disposition by Board of Review. The Board of Review must state the reason for its action below. Exemption percent modified from _ Exemption Request Denied Record of Vote - Board or three member committee of board. Member: YES Member: Chairperson: YES Reason for Board Action: If you disagree with the decision of the Board of Review regarding tentative taxable value, you must appeal that decision by filing a petition with the Michigan Tax Tribunal, P.O. Box 30232, Lansing, Mi. 48909 by July 31. The petition must be filed on a Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 5. Adjournment Date of Final adjournment of Board of Review

Date

3-14-2023

L-4035

| O BE COMPLETED BY OWN | ER OR OWNER'S AGENT | | | Ti | |
|---|---|---|---|-----------------------------|--------------|
| Owner's Name (Please Print or Type) | | Petitioner's Name (if Other | | | |
| JMC, INC | | Kimberly 1 | homas, F | Issessor | |
| Township or City CITY OF HILLSDA | \LE | County HILLS | SDALE | | |
| | | | | | |
| the following described property: | sed value and/or the tentative taxable value and | | and/or the qualified ag | incultural property exe | emption of |
| Property Identified (Parcel code requi | red. Property address & legal description optional) | | 10000010001100 FT TO LH | VOSUDADOSIOTOMI | 00 ET 118DES |
| COM CEN SEC TH W ALG E-WY, LN 23 FT TH NO°03'49"W 33 FT TO NLY RW BACON ST RW TFOR POB TH CONT N 198 FT TH CONT N 247.5 FT THE 140.74 FT TO W LN LEWIS ST RW TFOR POB TH CONT N 198 FT TH CONT E 184.01 FT TO W LN LEWIS ST RW TFOR POB TH CONT N 198 FT TH CONT E 184.01 FT TO W LN LEWIS ST RW TFOR POB THE CONT E 184.01 FT TO W LN LEWIS ST RW TH N LN LOT 8 EXT W LN THE 65.33 FT TH CONT E 184.01 FT TO W LN BANK WOLF CREEK DRAIN 179 W ALG SD W LN BANK 198.01 FT TH S0°05'49"E 198 FT TO NLY L RW TH W 160.74 FT ALG SD NLY RW LN TO POB 2.66A M/L PRT LTS 8-11 W OF WOLF CREE | | | | | |
| 110100104 110111 | ssed Value | le Value 🔲 Cla | ssification | Qualifed Ago Property Ex | |
| PROTEST OF ASSESSME (Complete this section for a pro- | ENT olest of assessed value and/or tentative taxa | able value) | | | |
| Assessed Amount 39,000 | Owner's Estimated True Cash Value | Tentative Taxable Value | 11,819 | Year 20 | 23 |
| with section 211,34c of the Michiga | I to change the classification. The Board of Review n Compiled Laws, The Board of Review shall not be ner's principal residence or qualified agricultural professional residence. | e influenced by the effect that a | ding classification in acc particular classification i | ordance nas on | |
| | 402 | *************************************** | | | |
| Classification should be: (Please ched | ck one of the following) | | | | |
| ☐ Agricultural | ☐ Industrial | ☐Timber Cutover | ∐ Util | ity (Personal Pro | perty Only |
| ☐ Commercial | ☐ Residential | ☐Developmental | | | |
| (if the assessor has denied or chang | N FOR QUALIFIED AGRICULTURAL I ged the percentage of the exemption from the 18 m the March Board of Review. THE BOARD OF REV DOL OPERATING MILLS FOR HOMEOWNER'S PI | nills of local school operating tay VIEW HAS NO AUTHORITY TO RINCIPAL RESIDENCE PROPI | ERTIES.) | PON THE | |
| Percent qualified agricultural exemption | ngranted by assessor: (Enter 0 if exemption is deni | ed) Percent qualified agrice exemption requested) | illural exemption reques | ted by Owner: (Enter 10 | O if full |
| 4. REASON FOR PROTEST | , | | | | |
| State reason(s) for protest of assess Taxable Value Of Majority | sed value and/or the tentative taxable value and/or Should have unco bwn.cr 11/9/2022 | classification and/or qualified at | iricultural property exem 2023 Au | ption. Le to de | eath |
| CERTIFICATION | | | | | |
| Signature Kimbuly | llomas | Date | 03/09/202 | | |
| Address 97 N Broad S | t, Hillsdale, MI 49 | Phone Number (5/7) 4 | (37-645C) | | |

Issued under authority of P.A. 208 of 1893. Filing is mandatory.

Parcel No. 006-227-254-24

Petition No. M23-022

This form must be completed by the Board of Review (B of R) and made part of the Board of Review Record whenever a change is made to an individual parcel of property which causes Taxable Value to change.

| Complete Section 1 if the B | of R c | handes Canned ' | Value | | | | | | |
|--|-------------------|---|---------------------------|---------------------|-----------------|----------------|--------------------|----------------------|-----|
| SECTION 1 | | nanges capped | value. | | | By A | ssessor | By B of R | |
| 2022 Final Taxable Value Tax Tribunal (Enter numb | as set er into | t by Assessor, Bo column labeled | oard of Rev "By Asses: | view or M sor.") | lichigan = | 13 | 4,552 | 134,552 | |
| Amount of Losses | | | | | | | 0 | 0 | |
| Amount of Additions (See pages 6-11 of STC E change to formula for Rep | 3ulletin | # 3 of 1995 for f | formulas. II | MPORTA | = NT: See ST | C Bulleti | 0 n No. 3 of 19 | 0 97 for | |
| 2023 Capped Value | = (2 | 022 Taxable Val | ue - Losso | es) | X CPI | | + Addition | s | |
| | = (_ | 134,552 | | 0 |) X | 1.050 | 4 | 0 | |
| | = _ | 141,279 | _ By B o | fR | , | | | | |
| 2023 Capped Value | = _ | 141,279 | | | | | | | |
| Complete Section 2 if the B | of R c | changes Assesse | ed Value. | | | | | | |
| SECTION 2 2023 Assessed Value | | ••••• | ****** | | = | | ssessor 6,200 | By B of R 166,200 | 4A. |
| 2023 Tentative SEV | = 202 | :3 Assessed Valu | ıe X 2023 ⁻ | Tentative | Equalizatio | n Factor | | | |
| | | | | | | | | | |
| | = | 166,200 | x | 1.00 | 00 | | | | ٠ |
| | = | 166,200 166,200 | | | 00 | ··· | | | |
| 2023 Tentative SEV | = | 166,200 | By I | | 00 | • | - | | |
| 2023 Tentative SEV 2023 Tentative Taxable Va | | 166,200 166,200 | By I | 3 of R | | - 3 Tentati | ve SEV. | | - |
| | alue is | 166,200 166,200 the lesser of the | By I | 3 of R | | 3 Tentati | ve SEV. | | - |
| 2023 Tentative Taxable Va | alue is ble Va | 166,200 166,200 the lesser of the | By F | 3 of R | e or the 202 | Date | ve SEV. | o;:2≺ | |

Form 618, Page 2 FOR BOARD OF REVIEW USE ONLY INSTRUCTIONS: Incorporate a copy of this form and the assigned number in the Board of Review minutes. Petition Number Parcel Code M23-022 006-227-254-24 1. ASSESSED VALUE Disposition by Board of Review, The Board of Review must state the reason for its action below. 166,200 To: Denied Assessed Value Changed From: Record of Vote - Board or three member committee of board NO Initials Chairperson: YES Member: YES Member: YES Reason for Board Action: If you disagree with the decision of the Board of Review regarding tentative assessed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmental Real, Commercial Personal, Industrial Personal and Utility Personal Property may be appealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, and Agricultural Personal Property may be appealed by July 31. The petition must be filed on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 2. TENTATIVE TAXABLE VALUE Disposition by Board of Review. The Board of Review must state the reason for its action below. Tentative Taxable Value Changed From: Record of Vote - Board or three member committee of board. Chairperson: ✓ YES Member: YES. Reason for Board Action: uncapped Majori Hy owner in 2022. If you disrigree with the decision of the Board of Review regarding tentative assessed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at P.O.Box 39232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmental Real, Commercial Personal, Industrial Personal and Utility Personal Property may be appealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, and Agricultural Personal Property may be appealed by July 31. The petition must be filed on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 3. CLASSIFICATION Disposition by Board of Review. The Board of Review must state the reason for its action below. Classification Changed From: Record of Vote - Board or three member committee of board. Member: YES NO Initials Chairperson: YES NO Initials Member: Reason for Board Action: If you disagree with the decision of the Board of Review regarding classification, appeal is made by sending Form 2167 to the State Tax Commission, P.O. Box 30471, Lansing, Mi. 48909 by June 30. 4. QUALIFIED AGRICULTURAL PROPERTY EXEMPTION Disposition by Board of Review. The Board of Review must state the reason for its action below. Exemption Request Denied Exemption percent modified from _ Record of Vote - Board or three member committee of board. Chairperson: YES Member: Member: YES Reason for Board Action: If you disagree with the decision of the Board of Review regarding tentative texable value, you must appeal that decision by filing a petition with the Michigan Tax Tribunal, P.O. Box 30232, Lansing, Mi. 48909 by July 31. The petition must be filed on a Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 5. Adjournment Date of Final adjournment of Board of Review

3-14-2023

L-4035

| O BE COMPLETED BY OWNER OR OWNER'S AGENT | Petitioner's Name (if Other than Owner, Please Print or Type) |
|---|---|
| Owner's Name (Please Print or Type) JMC, INC | Kimberly Thomas, Assessor |
| Township or City | County |
| CITY OF HILLSDALE | HILLSDALE |
| The undersigned protests the assessed value and/or the tentative taxable value and/ the following described property: | |
| Property Identified (Parcel code required. Property address & legal description optional): | : ONDO UNITS 1-6 ALSO DESC COM CEN SEC 27 TH S89°54"W ALG E-WY/LN 23 FT TH N0° |
| 09'49"W 33 FT T TH N0°09'49'W | ONDO UNITS 1-5 ALSO DESC COM CEN SEC 27 TH S69 SEW ALG L-WALN 25 TT TH NO TO NLY RAW BACON ST (66 FT WIDE) TH N89°54'E ALG SD NLY RAW LN 160.74 FT FOR POB 198 FT TH N89°54'E 226.75 FT TO WLY BANK WOLF CREEK DRAIN TH S0°35'17"W ALG SD 7 FT TH S15°11'54"W ALG SD W BANK 62.03 FT TH S89°54'W 38.22 FT TH S0°09'49"E 132 FT |
| 11 BROOKSIDE PKWY -16 WLYBANK 6.17 TO NLY RW LN | I BACON ST TH S89°54'W ALG SD NLY RW LN 172.01 FT TO POB 0.85A M/L PRT LOTS 12 AN |
| Protested Item | e Value |
| 1. PROTEST OF ASSESSMENT | |
| (Complete this section for a protest of assessed value and/or tentative taxa | ıble value) |
| Assessed Amount Owner's Estimated True Cash Value | Tentalive Taxable Value 141,279 Year 2023 |
| 2. PROTEST OF CLASSIFICATION | |
| Annual to the section for a request to change the classification. The Board of Review | must make their decision regarding classification in accordance |
| with section 211.34c of the Michigan Compiled Laws. The Board of Review shall not be that properly's status as a homeowner's principal residence or qualified agricultural pro- | e influenced by the effect that a particular classification has on |
| Classification of property on this year's assessment roll: | |
| Classification should be: (Please check one of the following) | |
| ☐ Agricultural ☐ Industrial | ☐Timber Cutover ☐Utility (Personal Property Only) |
| ☐ Commercial ☐ Residential | ☐Developmental |
| 3. PROTEST OF EXEMPTION FOR QUALIFIED AGRICULTURAL | PROPERTY |
| (If the assessor has denied or changed the percentage of the exemption from the 18 m the owner may appeal this action to the March Board of Review. THE BOARD OF REVEXEMPTION FROM THE 18 SCHOOL OPERATING MILLS FOR HOMEOWNER'S PI | nills of local school operating tax for qualified agricultural property, VIEW HAS NO AUTHORITY TO CONSIDER OR ACT UPON THE |
| Percent qualified agricultural exemption granted by assessor: (Enter 0 if exemption is deni | Percent qualified agricultural exemption requested by Owner: (Enter 100 if full exemption requested) |
| 4. REASON FOR PROTEST | |
| State reason(s) for protest of assessed value and/or the tentative taxable value and/or Taxable Value Should have uncoof of majority owner 11/9/2022 | classification and/or qualified agricultural property exemption. If the 2023 due to death |
| CERTIFICATION | |
| Signaturo Momas | Date 03/09/2023 |
| Address 97 N Broad St, Hillsdale, MI 49 | Phone Number (511) 437 - 6456 |

| Parcel No. | 006-426-352-23 |
|--------------|----------------|
| Datition No. | M23-023 |

Issued under authority of P.A. 206 of 1893, Filing Is mandatory.

This form must be completed by the Board of Review (B of R) and made part of the Board of Review Record whenever a change is made to an individual parcel of property which causes Taxable Value to change.

| ECTION 1 | | | | | | By Ass | sessor | By B of R |
|--|---------------------------------------|--|---------------------------------------|-----------------------------|--------------|----------------|-----------------|---------------------|
| 2022 Final Taxable Value Tax Tribunal (Enter numb | as set l er into d | by Assessor, Bo column labeled | oard of Revie "By Assesso | w or Michi r.") | gan = | 29, | 744 | 29,744 |
| Amount of Losses (See page 11 and 12 of S | | | | | = | |) | 0 |
| Amount of Additions (See pages 6-11 of STC E change to formula for Rep | Bulletin : | # 3 of 1995 for t | formulas. IMI | PORTANT | : See S1 | C Bulletin |) No. 3 of 1 | 0 997 for |
| 2023 Capped Value | = (20 | 22 Taxable Val | ue - Losses |) | х сы | | + Additio | ns |
| | = (| 29,744 | . · | 0 | _) X | 1.050 | _ + | 0 |
| | = _ | 31,231 | _ By B of F | ર | | | ; | |
| 2023 Capped Value | = | 31,231 | · · · | | | | | |
| | | | | | | | | |
| Complete Section 2 if the B | | | , , , , , , , , , , , , , , , , , , , | | | By Ass | | By B of R |
| *************************************** | | | , , , , , , , , , , , , , , , , , , , | | | By Ass 31,0 | | By B of R 20,000 |
| 2023 Assessed Value | *********** | | | | | 31,0 | | |
| 2023 Assessed Value | *********** | | | ntative Eq | | 31,0 | | |
| ECTION 2 2023 Assessed Value | *********** | Assessed Valu | ue X 2023 Te | ntative Eq | | 31,0 | | |
| ECTION 2 2023 Assessed Value | = 2023 = | Assessed Valu | ue X 2023 Te | ntative Eq | | 31,0 | | |
| 2023 Assessed Value 2023 Tentative SEV 2023 Tentative SEV | = 2023 = = | Assessed Valu 20,000 20,000 20,000 | ie X 2023 Te X | ntative Eq 1.000 of R | ualizatio | 31,0 | 000 | |
| ECTION 2 2023 Assessed Value 2023 Tentative SEV | = 2023 = = lue is the | Assessed Value 20,000 20,000 20,000 ne lesser of the | By B c | ntative Eq 1.000 of R | ualizatio | 31,0 | 000 | |

Michigan Department of Treasury Form 618, Page 2

FOR BOARD OF REVIEW USE ONLY

| INSTRUCTIONS: Incorporate a copy of this form and the assign | |
|--|--|
| Pelition Number M 23 - 023 | 006-426-352-23 |
| 1. ASSESSED VALUE | |
| Disposition by Board of Review. The Board of Review must state the Denied Assessed Value Changed From: | 61.666 |
| Record of Vote - Board or three member committee of board Chairperson: YES NO Member: | YES No Member: YES No Initials |
| Reason for Board Action: | ation a land value |
| Reason for Board Action: Reappraised based on a | Coveli have to part |
| P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Development | value, you may appeal that decision by filing a pelition with the Michigan Tax Tribunal at al Real, Commercial Personal, Industrial Personal and Utility Personal Property may be a Agricultural Personal Property may be appealed by July 31. The petition must be filed on n Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 2. TENTATIVE TAXABLE VALUE | |
| Disposition by Board of Review. The Board of Review must state the re | eason for its action below. |
| Denied Tentative Taxable Value Changed | From:31,000 To: |
| Record of Vote - Board or three member committee of board. | |
| Chairperson: YES NO NO Member: X | YES NO NO Member: YES NO Initials |
| Reason for Board Action: | - " |
| P.O.Box 30232, Lansing, Mi. 48909, Commercial Real, Industrial Real, Development | value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at al Real, Commercial Personal, Industrial Personal and Utility Personal Property may be appealed by July 31. The petition must be filed ligan Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 3. CLASSIFICATION | |
| Disposition by Board of Review. The Board of Review must state the re | |
| Denied Classification Changed From: | 401 To: |
| Record of Vote - Board or three member committee of board. | |
| Chairperson: YES NO Initials Member: Reason for Board Action: | YES NO Initials Member: YES NO Initials |
| If you disagree with the decision of the Board of Review regarding classification, appeal is made by | by sending Form 2167 to the State Tax Commission, P.O. Box 30471, Lansing, Mi. 48909 by June 30. |
| 4. QUALIFIED AGRICULTURAL PROPERTY EXEMPTION | V . |
| Disposition by Board of Review. The Board of Review must state the re | eason for its action below. |
| | nt modified from% To:% |
| Record of Vote - Board or three member committee of board. | |
| Chairperson: YES NO Member: | YES NO loillals Member: YES NO loillals |
| Reason for Board Action: | |
| If you disagree with the decision of the Board of Review regarding tentative taxable value, you mu 48909 by July 31. The petition must be filed on a Michigan Tax Tribunal form or a form approved to | ust appeal that decision by filing a pelition with the Michigan Tax Tribunal, P.O. Box 30232, Lansing, Mi. by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 5. Adjournment | |
| Date of Final adjournment of Board of Review 3 - / (/ - 2 - 0 - 7 - 3 | |
| Board of Review Secretary Signature | Date 3-14-2003 |
| 1 our jueger | |

L-4035

| O BE COMPLETED BY OWNER OR OWNER'S AGENT | | | |
|--|--|--|--|
| Owner's Name (Please Print or Type) | Petitioner's Name (If Other than Owner, Please Print or Type) | | |
| FROSCH, DOUGLAS L Township or City | County | | |
| CITY OF HILLSDALE | HILLSDALE | | |
| The undersigned protests the assessed value and/or the tentative taxable value and/or the following described property: | | | |
| Property identified (Parcel code required. Property address & legal description optional): | | | |
| 104 S BROAD ST 3-UNIT LOT 196 SWLY OF SW COR LO WLY LN SD BRO DRIVEWAY THY | OR LOT 194 (SE COR LOT 195) TH SWLY PAR W/ AND 132 FT S OF LN DESC AS COM NE COR VLY TO SW COR SD LOT TO WLY LN LOT 194 TH S ALG W LN LOTS 194 AND 193 TO PT 35 FT N R LOT 193 TH ELY TO PT ON W LN BROAD ST 57 FT NLY OF SE COR SD LOT 193 TH NLY ALG BROAD ST TO POB EXC BEG SE COR THEREOF TH N 8 FT ALG W LN SD BROAD ST TO C/L TH WLY 32 FT ALG SD C/L TO S LN ABOVE DESC LND TH E 35 FT TO POB 0.32A+/- PRT LOTS | | |
| Protested Item ☑ Assessed Value □ Tentative Taxable | e Value | | |
| PROTEST OF ASSESSMENT (Complete this section for a protest of assessed value and/or tentative taxa) | ble value) | | |
| Assessed Amount 31,000 Owner's Estimated True Cash Value | Tentalive Taxable Value 31,000 Year 2023 | | |
| PROTEST OF CLASSIFICATION (Complete this section for a request to change the classification. The Board of Review with section 211.34c of the Michigan Compiled Laws. The Board of Review shall not be that properly's status as a homeowner's principal residence or qualified agricultural pro- | influenced by the effect that a particular classification has on | | |
| Classification of property on this year's assessment roll: | | | |
| Classification should be: (Please check one of the following) | | | |
| ☐ Agricultural ☐ Industrial | ☐Timber Cutover ☐Utility (Personal Property Only) | | |
| ☐ Commercial | ☐Developmental ☐ | | |
| 3. PROTEST OF EXEMPTION FOR QUALIFIED AGRICULTURAL II (If the assessor has denied or changed the percentage of the exemption from the 18 m the owner may appeal this action to the March Board of Review. THE BOARD OF REV EXEMPTION FROM THE 18 SCHOOL OPERATING MILLS FOR HOMEOWNER'S PR | ills of local school operating tax for qualified agricultural property, NEW HAS NO AUTHORITY TO CONSIDER OR ACT UPON THE RINCIPAL RESIDENCE PROPERTIES.) | | |
| Percent qualified agricultural exemption granted by assessor: (Enter 0 if exemption is denie | ed) Percent qualified agricultural exemption requested by Owner: (Enter 100 if full exemption requested) | | |
| 4. REASON FOR PROTEST | | | |
| State reason(s) for protest of assessed value and/or the fentative laxable value and/o | classification and/or qualified agricultural property exemption. Repairs in excess of floor, coo to | | |
| CERTIFICATION | | | |
| Signature Couglas Franch | Date 03/09/2023 | | |
| Address 3360 Mechanic Rd | 9hone Number 517-614-1705 Tim Franch | | |

Michigan Department of Treasury Form 618, Page 2

| INSTRUCTIONS: Incorporate a copy of this form and the assign | ned number in the Board of Review minutes, |
|--|--|
| Petilion Number | Parcel Code |
| M23-024 | 006-222-100-27 |
| . ASSESSED VALUE | Delayer engine or delayer |
| Disposition by Board of Review. The Board of Review must state the Denied Assessed Value Changed From: | reason for its action below. |
| Record of Vote - Board or three member committee of board | |
| | YES NO No Member: VYES NO |
| Reason for Board Action: | 1921 19 TO 1 TO 101 101 |
| Assessment Affirmed - No Cha | |
| | ed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at ntal Real, Commercial Personal, Industrial Personal and Utility Personal Property may be nd Agricultural Personal Property may be appealed by July 31. The petition must be filed on gan Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 2. TENTATIVE TAXABLE VALUE | - area postari aminina i a suma manina y mila n |
| Disposition by Board of Review. The Board of Review must state the | reason for its action below. |
| Denied Tentative Taxable Value Change | ed From: 94,475 To: |
| Record of Vote - Board or three member committee of board. | DOS CEL |
| | to Due Marker DVES DVS |
| Chairperson: YES NO Initials Member: X | YES NO Initials Member: YES NO Initials |
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| If you disagree with the decision of the Board of Review regarding tentative assess | ed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at |
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L-4035

| TO BE COMPLETED BY OWNER OR OWNER'S AGENT | | | |
|---|---|---|--|
| Owner's Name (Please Print or Type) NEELY PROPERTIES, LLC | Petitloner's Name (if Other than Owner, Please Print or Type) | | |
| Township or City | Соипіу | | |
| CITY OF HILLSDALE | HILLSDALE | | |
| The undersigned protests the assessed value and/or the tentative taxable value and/o the following described property: | or the property classification and/or the qualified agricult | ural property exemption of | |
| Property Identified (Parcel code required. Property address & legal description optional) : | | | |
| ALG SD HWY CE 52'15"W 205 FT T 506 W CARLETON RD ETAL N53°52'15'E 205 L874 P545 SPLIT | R SEC 22 TH N89°49'03"E ALG N SEC LN 818.13 FT TO CENI NLN 486.14 FT TO POB TH CONT S36°09'51"E 136.86 FT ALG IH N35°53'04"W 69.45 FT TH N36"W TO A PT THAT IS S53°5/ FT TO POB UNPLATTED SEC 22 T6S R3W WARD 2 1999 HIL ON 09/16/2013 FROM 006-222-100-21; UNPLATTED SEC 22 ISFER FROM HILLSDALE TWP 1999 L874 P545 AS OF 12/31/3 | 3 SD HWY CENLN TH S53° 2'15'W 205 FT FROM POB TH LSDALE TWP 425 AGREEMENT 16S R3W SECOND WARD PA | |
| Protested Item ☐ Assessed Value ☐ Tentative Taxable | | Qualifed Agricultural Property Exemption | |
| PROTEST OF ASSESSMENT (Complete this section for a protest of assessed value and/or tentative taxab | | | |
| Assessed Amount Owner's Estimated True Cash Value | Tentative Taxable Value 94,475 | Year 2023 | |
| 2. PROTEST OF CLASSIFICATION | | | |
| (Complete this section for a request to change the classification. The Board of Review m with section 211.34c of the Michigan Compiled Laws. The Board of Review shall not be that property's status as a homeowner's principal residence or qualified agricultural property. | Influenced by the effect that a particular classification has on | e | |
| Classification of property on this year's assessment roll: | | | |
| Classification should be: (Please check one of the following) | | | |
| ☐ Agricultural ☐ Industrial | ☐Timber Cutover ☐Utility (P | ersonal Property Only) | |
| ☐ Commercial ☐ Residential | □Developmental | | |
| 3. PROTEST OF EXEMPTION FOR QUALIFIED AGRICULTURAL PR | ROPERTY | | |
| (If the assessor has denied or changed the percentage of the exemption from the 18 mills the owner may appeal this action to the March Board of Review. THE BOARD OF REVIE EXEMPTION FROM THE 18 SCHOOL OPERATING MILLS FOR HOMEOWNER'S PRINCE | W HAS NO AUTHORITY TO CONSIDER OR ACT UPON T | | |
| Percent qualified agricultural exemption granted by assessor: (Enter 0 if exemption is denied) | Percent qualified agricultural exemption requested by (exemption requested) | Owner: (Enter 100 If full | |
| 4. REASON FOR PROTEST | | | |
| State reason(s) for protest of assessed value and/or the tentalive taxable value and/or cla | ssification and/or qualified agricultural property exemption. | | |
| See Attached Letter | | | |
| CERTIFICATION | | | |
| Signature See Affached | Date 03/13/2023 | | |
| Address | Phone Number | | |

To the tax board,

506 W Carleton Rd Ste B and

Hillsdale MI 49242

As to the rise in taxes for this property. I only have 20' of my building actually facing M-99. The way the building was built, I don't get all of the traffic benefits of 99 for my building or business. I also have a sign out front, that coming from the north headed south, you can't read do too trees that make it so you can't read it. I've asked for those trees to be removed, but BOB from the state said they will not. This is becoming for of an issue, when I'm supposed to be able to use that for advertising.

Also, I have spoke with two commercial appraisers about these increases. They did say that 2022 was good for some of the year, but since has almost came to a screeching halt. Values are down and rates are up, which has slowed growth tremendously. So I'm asking that my rate stay the same as last year. I can't see a 226 dollar increase which has happened the last two years. That is around 700 in new tax revenue when I don't even get the full value of my spot. I do appreciate your consideration. MIKE

3-13-23

Michigan Department of Treasury Form 618, Page 2

| FOR BOARD OF REVIEW USE ONLY INSTRUCTIONS: Incorporate a copy of this form and the assign | ed number in the Board of Review minutes. |
|--|--|
| Pelilion Number | Parcel Code |
| M23-025 | 006-222-100-26 |
| . ASSESSED VALUE | CULTURAL PARTY CLE |
| Disposition by Board of Review. The Board of Review must state the | reason for its action below. |
| Denied Assessed Value Changed From: | 26,700 To: |
| Record of Vote - Board or three member committee of board | 5 B) |
| Initials Initials | YES NO Initials Member: YES NO NO Initials |
| Reason for Board Action: | The Control of the Co |
| Allement Affirmed - No | change |
| | d value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at tal Real, Commercial Personal, Industrial Personal and Utility Personal Property may be add Agricultural Personal Property may be appealed by July 31. The petition must be filed on an Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 2. TENTATIVE TAXABLE VALUE | |
| Disposition by Board of Review. The Board of Review must state the | reason for its action below. |
| Denied Tentative Taxable Value Change | ed From: 25,743 To: |
| Record of Vote - Board or three member committee of board. | |
| Mambari M | YES NO Sullate Member: YES NO logitals |
| Chairperson: YES NO Inflials Member: Keason for Board Action: | YES NO nilials Member: V YES NO initials |
| C A COLUMN DECEMBER OF THE COLUMN TWO | |
| If you disagree with the decision of the Board of Review regarding tentative assesse P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmer appealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, a on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan Tax Tribunal. | ed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at ntal Real, Commercial Personal, Industrial Personal and Utility Personal Property may be nd Agricultural Personal Property may be appealed by July 31. The petition must be filed chigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 3. CLASSIFICATION | Later to the second of the sec |
| Disposition by Board of Review. The Board of Review must state the | |
| Denied Classification Changed From: | To: |
| Record of Vote - Board or three member committee of board. | A STATE OF THE PARTY OF THE PAR |
| Chairperson: YES NO nillials Member: | YES NO Initials Member: YES NO Initials |
| Reason for Board Action: | |
| | |
| If you disagree with the decision of the Board of Review regarding classification, appeal is mad | le by sending Form 2167 to the State Tax Commission, P.O. Box 30471, Lansing, Mi. 48909 by June 30. |
| 4. QUALIFIED AGRICULTURAL PROPERTY EXEMPTION | ON |
| Disposition by Board of Review. The Board of Review must state the | reason for its action below. |
| Exemption Request Denied Exemption per | cent modified from% To:% |
| Record of Vote - Board or three member committee of board. | |
| Chairperson: YES NO Member: | YES NO Initials No Initials |
| Reason for Board Action: | Initials |
| If you disagree with the decision of the Board of Review regarding tentative taxable value, you 48909 by July 31. The pelition must be filed on a Michigan Tax Tribunal form or a form approve | ı must appeal that decision by filing a petition with the Michigan Tax Tribunal, P.O. Box 30232, Lansing, Mi. ed by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are avallable at www.michigan.gov/taxlrib. |
| 5. Adjournment | AND THE PERSON NAMED IN COLUMN |
| Date of Final adjournment of Board of Review | 11_[_1,5_]11 |
| 3-14-2013 | THE LANGUE ME |
| Board of Review Secretary Signature | Date 3-11-2023 |

L-4035

| TO BE COMPLETED BY OWN | ER OR OWNER'S AGENT | | |
|---|---|---|--|
| Owner's Name (Please Print or Type) | | Pelilioner's Name (If Other than Owner. Plea | se Print or Type) |
| NEELY PROPERT | IES, LLC | County | |
| CITY OF HILLSDA | LLE | HILLSDALE | |
| The undersigned protests the assess the following described property: | sed value and/or the tentative taxable value and/o | or the property classification and/or the quali | fied agricultural property exemption of |
| Property Identified (Parcel code requi | red. Property address & legal description optional) : | | |
| 006-222-100-26 2910 W CARLETON RD | W2 COM NW COR SEC 22 TH N89"49"03"E ALG N SEC LN 818.13 FT TO CENLN HWY M-99 TH S36"09"51"E ALG SD HWY CENLN 486.14 FT TH S53"52'15"W 205 FT TO PT FOR BEG TH CONT S53"52'15"W 95 FT TH N36"7'45"W 102.5 FT TH S53"54'38"W 73.29 FT TH S36"7'31"E 127.66 FT TH N67"59'02"E 173.52 FT TH N36" W TO POB UNPLATTED SEC 22 T6S R3W WARD 2 1999 HILLSDALE TWP 425 AGREEMENT L874 P545 SPLIT ON 09/16/2013 FROM 006-222-100-21; UNPLATTED SEC 22 T6S R3W SECOND WARD PA 425 COND TRANSF | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ON 03) 10/2010 [1 | MONITOU-ZEZ-100-ZE, ON EAT LED GLO ZE 100 | NOTE OCCUPATION AND TOURS IT WINDS |
| Protested Item Asses | sed Value | Value | Qualifed Agricultural Property Exemption |
| 1. PROTEST OF ASSESSME | NT | • | , , , |
| (Complete this section for a pro | otest of assessed value and/or tentative taxab | ole value) | |
| Assessed Amount | Owner's Estimated True Cash Value | Tentative Taxable Value | Year |
| 26,700 | | 25,743 | 2023 |
| with section 211,34c of the Michigar | to change the classification. The Board of Review m o Compiled Laws. The Board of Review shall not be l ner's principal residence or qualified agricultural prop | influenced by the effect that a particular classific | |
| Classification should be: (Please chec | k one of the following) | | |
| ☐ Agricultural | ☐ Industrial | ☐Timber Cutover ☐ | Utility (Personal Property Only) |
| ☐ Commercial | ☐ Residential | ☐Developmental | |
| (If the assessor has denied or chang the owner may appeal this action to | N FOR QUALIFIED AGRICULTURAL PI ted the percentage of the exemption from the 18 mills the March Board of Review, THE BOARD OF REVIE OL OPERATING MILLS FOR HOMEOWNER'S PRI | s of local school operating tax for qualified agrice | ultural property, NGT UPON THE |
| Percent qualified agricultural exemption | granted by assessor: (Enter 0 if exemption is denied | Percent qualified agricultural exemption re exemption requested) | equested by Owner: (Enter 100 if full |
| 4. REASON FOR PROTEST | | | |
| State reason(s) for protest of assess | ed value and/or the tentalive taxable value and/or cla | assification and/or qualified agricultural property | exemption. |
| | | | |
| CERTIFICATION | | | |
| Signature See Attache | d Letter | Date 03/13/2 | 023 |
| Address | A A A A A A A A A A A A A A A A A A A | Phone Number | |

To the tax board,

506 W Carleton Rd Ste B and Hillsdale MI 49242

As to the rise in taxes for this property. I only have 20' of my building actually facing M-99. The way the building was built, I don't get all of the traffic benefits of 99 for my building or business. I also have a sign out front, that coming from the north headed south, you can't read do too trees that make it so you can't read it. I've asked for those trees to be removed, but BOB from the state said they will not. This is becoming for of an issue, when I'm supposed to be able to use that for advertising.

Also, I have spoke with two commercial appraisers about these increases. They did say that 2022 was good for some of the year, but since has almost came to a screeching halt. Values are down and rates are up, which has slowed growth tremendously. So I'm asking that my rate stay the same as last year. I can't see a 226 dollar increase which has happened the last two years. That is around 700 in new tax revenue when I don't even get the full value of my spot. I do appreciate your consideration. MIKE

3-13-23

Issued under authority of P.A. 208 of 1893. Filing is mandatory.

Parcel No. <u>006-426-326-19</u>
Petition No. <u>M23-026</u>

This form must be completed by the Board of Review (B of R) and made part of the Board of Review Record whenever a change is made to an individual parcel of property which causes Taxable Value to change.

| CTION 1 | | | | | Ву А | esessor | By B of R |
|--|--------------------------------|--|---|----------------------------|-------------------------------|------------------|---------------------|
| 2022 Final Taxable Value Tax Tribunal (Enter numb | as set b | y Assessor, Boar | rd of Review | or Michigan | ··· | 0 | 0 |
| • | | | | | | | |
| Amount of Losses (See page 11 and 12 of S | TC Bulle | etin #3 of 1995 fo | r formulas) | | | 0 | 0 |
| Amount of Additions | *. | | | | | 7,871 | 0 |
| (See pages 6-11 of STC E change to formula for Rep | Bulletin# | 3 of 1995 for for | mulas. IMP0 | ORTANT: See S | STC Bulleti | n No. 3 of 19 | 197 for |
| 2023 Capped Value | = (202 | 2 Taxable Value | - Losses) | x cr | P | + Addition | ns |
| | = (| 0 | 0 |) X _ | 1.050 | ++ | 0 |
| | = | 0 : | By B of R | | | | |
| 0000 O d Value | _ | | | | | | |
| 2023 Capped Value | | 0 | ···· | | | | |
| | | 4 | | 1000 | The section of the section of | .1.41 | |
| | of R cha | anges Assessed | Value. | : | | | P3 179 6 P9 |
| ECTION 2 | | | | | | ssessor | By B of R |
| | | | | | | ssessor 1,600 | By B of R 51,600 |
| 2023 Assessed Value | | | *************************************** | | 5 | | |
| 2023 Assessed Value | | | X 2023 Ten | tative Equalizat | 5 | | |
| 2023 Assessed Value | | Assessed Value | X 2023 Tent | tative Equalizat | 5 | | |
| 2023 Assessed Value | = 2023 = | Assessed Value 51,600 51,600 | X 2023 Tent | tative Equalizat | 5 | | |
| ECTION 2 2023 Assessed Value 2023 Tentative SEV | = 2023 = | Assessed Value 51,600 51,600 | X 2023 Tent | tative Equalizat | 5 | | |
| 2023 Assessed Value 2023 Tentative SEV 2023 Tentative SEV | = 2023 = | Assessed Value 51,600 51,600 51,600 | X 2023 Ten | tative Equalizat 1.000 R | ion Factor | L,600 | |
| 2023 Tentative SEV | = 2023 = = alue is th | Assessed Value 51,600 51,600 51,600 e lesser of the 20 | X 2023 Tent X By B of | tative Equalizat 1.000 R | ion Factor | L,600 | |
| 2023 Assessed Value 2023 Tentative SEV 2023 Tentative SEV | = 2023 =alue is the | Assessed Value 51,600 51,600 51,600 e lesser of the 20 | X 2023 Tent X By B of | tative Equalizat 1.000 R | ion Factor | L,600 | |

Michigan Department of Treasury Form 618, Page 2

FOR BOARD OF REVIEW USE ONLY

| INSTRUCTIONS: Incorporate a copy of this form and the assigned | |
|--|--|
| M23 - 02 V | Parcel Code 006-426-326-19 |
| 1. ASSESSED VALUE | |
| Disposition by Board of Review. The Board of Review must state the Denied Assessed Value Changed From: | reason for its action below. 51,600 To: |
| Record of Vote - Board or three member committee of board | |
| Chairperson: YES NO Initials Member: | YES NO Initials Member: YES NO Initials |
| Reason for Board Action: | |
| | |
| P.O. Box 30232, Lansing, Mi. 48909, Commercial Real, Industrial Real, Development | I value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at al Real, Commercial Personal, Industrial Personal and Utility Personal Property may be di Agricultural Personal Property may be appealed by July 31. The petition must be filed on in Tax Tribunal forms are available at www.mlchigan.gov/taxtrib. |
| 2. TENTATIVE TAXABLE VALUE | |
| Disposition by Board of Review. The Board of Review must state the re | eason for its action below. |
| Denied Tentative Taxable Value Changed | d From: |
| Record of Vote - Board or three member committee of board. | , |
| Chairperson: YES NO nilials Member: Member: | YES NO Initials Member: X YES NO Initials |
| 100% Pose-ty exe-phon | gra-ho |
| If you disagree with the decision of the Board of Review regarding tentative assessed P.O. Box 30232, Lansing, Mi. 48909, Commercial Real, Industrial Real, Development | I value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at al Real, Commercial Personal, Industrial Personal and Utility Personal Property may be I Agricultural Personal Property may be appealed by July 31. The petition must be filed |
| 3. CLASSIFICATION | |
| Disposition by Board of Review. The Board of Review must state the re | eason for its action below. |
| Denied Classification Changed From: | 401 To: |
| Record of Vote - Board or three member committee of board. | |
| Chairperson: YES NO Initials Member: Reason for Board Action: | YES NO Initials Member: YES NO Initials |
| | |
| If you disagree with the decision of the Board of Review regarding classification, appeal is made t | by sending Form 2167 to the State Tax Commission, P.O. Box 30471, Lansing, Mi. 48909 by June 30. |
| 4. QUALIFIED AGRICULTURAL PROPERTY EXEMPTION | V |
| Disposition by Board of Review. The Board of Review must state the re | eason for its action below. |
| Exemption Request Denied Exemption perce | nt modified from% To:% |
| Record of Vote - Board or three member committee of board. | |
| Chairperson: YES NO No Member: | YES NO Member: YES NOInitials_ |
| Reason for Board Action: | inuais |
| If you disagree with the decision of the Board of Review regarding tentative taxable value, you mu 48909 by July 31. The petition must be filed on a Michigan Tex Tribunal form or a form approved to | ust appeal that decision by filing a petition with the Michigan Tax Tribunal, P.O. Box 30232, Lansing, Mi. by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 5. Adjournment | |
| Date of Final adjournment of Board of Review | |
| Board of Review Secretary Signature | Date 2 // O. r. |
| Berki Jaeger | 3-14-2023 |

L-4035

This form is issued under the authority of P.A. 206 of 1893, as amended. Filling is voluntary, however you may not appeal to the Michigan Tax Tribunal or the State Tax Commission unless you first protest to the Board of Review

| TO BE COMPLETED BY OWNER OR OWNER'S AGENT | |
|---|--|
| Owner's Name (Please Print or Type) ADAMS, DUSTIN C & KARLA L | Petitioner's Name (If Other than Owner. Please Print or Type) |
| Township or City CITY OF HILLSDALE | County HILLSDALE |
| The undersigned protests the assessed value and/or the tentative taxable value and/or the following described property: | or the property classification and/or the qualified agricultural property exemption of |
| Property Identified (Parcel code required. Property address & legal description optional): | A |
| 006-426-326-19 LOT 125 ALSO A SOUTH ADDN SI | ILL THAT PRT OUTLOT A LYING BETWEEN SD LOT 125 & ST JOSEPH RIVER 0.7A+/- BLK 28 EC 26 T7S R3W FOURTH WARD AS OF 12/31/2018 - WARD 4 |
| 00110100101 | |
| Protested Item Assessed Value Tentative Taxable | e Value ☐ Classification ☐ Qualifed Agricultural Property Exemption |
| 1. PROTEST OF ASSESSMENT | Acres 6000 |
| (Complete this section for a protest of assessed value and/or tentative taxal | ole value) |
| Assessed Amount 51,600 Owner's Estimated True Cash Value | Tentative Taxable Value 37,871 Year 2023 |
| 2. PROTEST OF CLASSIFICATION | |
| (Complete this section for a request to change the classification. The Board of Review r with section 211.34c of the Michigan Compiled Laws. The Board of Review shall not be that property's status as a homeowner's principal residence or qualified agricultural property. | influenced by the effect that a particular classification has on |
| Classification of property on this year's assessment roll: | |
| Classification should be: (Please check one of the following) | |
| ☐ Agricultural ☐ Industrial | ☐Timber Cutover ☐ Utility (Personal Property Only) |
| ☐ Commercial ☐ Residential | Developmental |
| 3. PROTEST OF EXEMPTION FOR QUALIFIED AGRICULTURAL P | ROPERTY |
| (If the assessor has denied or changed the percentage of the exemption from the 18 mil the owner may appeal this action to the March Board of Review, THE BOARD OF REVIEX EXEMPTION FROM THE 18 SCHOOL OPERATING MILLS FOR HOMEOWNER'S PR | IEW HAS NO AUTHORITY TO CONSIDER OR ACT UPON THE |
| Percent qualified agricultural exemption granted by assessor: (Enter 0 if exemption is denie | Percent qualified agricultural exemption requested by Owner: (Enter 100 if full exemption requested) |
| 4. REASON FOR PROTEST | |
| State reason(s) for protest of assessed value and/or the tentative taxable value and/or c | lassification and/or qualified agricultural property exemption. |
| Poverty Exemption - MCL 211.7w | |
| CERTIFICATION | |
| Signature See Attached | 02/20/2023 |
| Address | Phone Number |

Michigan Department of Treasury Form 618, Page 2

| FOR BOARD OF REVIEW USE ONLY INSTRUCTIONS: Incorporate a copy of this form and the assign | ned number in the Board of Review minutes. |
|--|--|
| Pelition Number | Parcel Code |
| M 23 - 027 | 006-126-276-02 |
| . ASSESSED VALUE | |
| Disposition by Board of Review. The Board of Review must state the Denied Assessed Value Changed From: | reason for its action below. 10,000 To: |
| Record of Vote - Board or three member confidittee of board | A / |
| Chairperson: YES No Louis Member: | YES I NO Initials Member: X YES NO Initials |
| Reason for Board Action: | A STATE OF THE STA |
| Alleriment Affirmed - No chance | |
| P.O. Boy 30232 Lansing Mi 48909 Commercial Real Industrial Real Development | ed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at ntal Real, Commercial Personal, Industrial Personal and Utility Personal Property may be nd Agricultural Personal Property may be appealed by July 31. The petition must be filed on gan Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 2. TENTATIVE TAXABLE VALUE | |
| Disposition by Board of Review. The Board of Review must state the | reason for its action below. |
| Denied Tentative Taxable Value Change | ed From: 10,000 To: |
| Record of Vote - Board or three member committee of board. | |
| Chairperson: YES NO Tollies Member: | YES NO SHALL Member: YES NO POLICE |
| Reason for Board Action: | TES NO filials Wernber. 123 No Initials |
| See Above | |
| If you disagree with the decision of the Board of Review regarding tentative assessed B.O.R. 2023. Language Mi. 48009. Commercial Real Industrial Real Development | ed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at ntal Real, Commercial Personal, Industrial Personal and Utility Personal Property may be nd Agricultural Personal Property may be appealed by July 31. The petition must be filed chigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 3. CLASSIFICATION | |
| Disposition by Board of Review. The Board of Review must state the | reason for its action below. |
| Denied Classification Changed From: | 402 To: |
| Record of Vote - Board or three member committee of board. | YERRANDE BARDANE DEN GENERALD ROOMES TILLER BEDEE |
| Chairperson: YES NO Initials Member: | YES NO Initials Member: YES NO Initials |
| Reason for Board Action: | |
| | |
| If you disagree with the decision of the Board of Review regarding classification, appeal is made | e by sending Form 2167 to the State Tax Commission, P.O. Box 30471, Lansing, Mi. 48909 by June 30. |
| 4. QUALIFIED AGRICULTURAL PROPERTY EXEMPTION | ON - |
| Disposition by Board of Review. The Board of Review must state the | reason for its action below. |
| Exemption Request Denied Exemption perc | ent modified from% To:% |
| Record of Vote - Board or three member committee of board. | |
| Chairperson: YES NO Member: | YES NO Initials Member: YES NO Initials |
| Reason for Board Action: | Initials Initials. |
| If you disagree with the decision of the Board of Review regarding tentative taxable value, you | must appeal that decision by filing a petition with the Michigan Tax Tribunal, P.O. Box 30232, Lansing, Mi. Id by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| | A NA THE HIMMINGS INC. HIMMINGS INC. THE STATE OF STREET AND STATE OF STREET AND STREET |
| 5. Adjournment Date of Final dournment of Board of Review | |
| 3/9/2023 | |
| Board of Review Secretary Signature | Date 3 11 2013 |

02/24/2023 10:57 AM

Petition to Board of Review

M23-027

L-4035

This form is issued under the authority of P.A. 206 of 1893, as amended. Filing is voluntary, however you may not appeal to the Michigan Tax Tribunal or the State Tax Commission unless you first protest to the Board of Review

| TO BE COMPLETED BY OWNER OR OWNER'S AGENT | | | |
|--|--|---|---|
| Owner's Name (Please Print or Type) MCCARTY, LINDA | Petilioner's Name (if Other the | an Owner. Please Print or T | ype) · ·· |
| Township or City CITY OF HILLSDALE | County | DALE | |
| The undersigned protests the assessed value and/or the tentative taxtine following described property: | | nd/or the qualified agricult | tural property exemption of |
| Property Identified (Parcel code required. Property address & legal descri | ption optional) ; | | |
| 100M WOLGOTT ST DD DOW | FORMER RR R/W SE/L NE/L SEC 26 B/W W LN W WOLCOTT ST R/W EXC COM E/L COR SD SEC 26 RR R/W FOR POB TH S88°26'39"E ALG SD SLY LI FENCE TH S 15 FT TO POB 3A M/L UNPLATTED S | 6 TH W ALG E-W¼ LN 793 F N 93.03 FT TH N 15 FT TH N | T TH N 121.74 FT TO SLY LN SD 188°26'39'W 93.03 FT ALG |
| Protested Item Assessed Value Tentat | ive Taxable Value | sification | Qualifed Agricultural |
| PROTEST OF ASSESSMENT (Complete this section for a protest of assessed value and/or to the complete this section for a protest of assessed value and/or to the complete this section for a protest of assessed value and/or to the complete this section for a protest of assessed value and/or to the complete this section for a protest of assessed value and/or to the complete this section for a protest of assessed value and/or to the complete this section for a protest of assessed value and/or to the complete this section for a protest of assessed value and/or to the complete this section for a protest of assessed value and/or to the complete this section for a protest of assessed value and/or to the complete this section for a protest of assessed value and/or to the complete this section for a protest of assessed value and/or to the complete this section for a protest of assessed value and/or to the complete this section for a protest of assessed value and/or to the complete this section for a protest of assessed value and/or to the complete this section for a protest of assessed value and to the complete this section for a protect of the complete this section for | entative taxable value) | | Property Exemption |
| Assessed Amount 10,000 Owner's Estimated True Cash Valu | e Tentative Taxable Value | 10,000 | Year. 2023 |
| Classification of property on this year's assessment roll: Classification should be: (Please check one of the following) Agricultural: Commercial: Residentia: PROTEST OF EXEMPTION FOR QUALIFIED AGRICU (If the assessor has denied or changed the percentage of the exemption the owner may appeal this action to the March Board of Review. THE BO | ILTURAL PROPERTY from the 18 mills of local school operating tax for a | qualified agricultural propert NSIDER OR ACT UPON TI | ersonal Property Only) V HE |
| EXEMPTION FROM THE 18 SCHOOL OPERATING MILLS FOR HOME Percent qualified agricultural exemption granted by assessor: (Enter 0 if exer | | | |
| Percent qualified agricultural exemption granted by assessor: (Enter 0 if exer | pption is denied) Percent qualified agricultura exemption requested) | il exemption requested by C | owner. (Enter 100 if full |
| 1. REASON FOR PROTEST | | | |
| State reason(s) for protest of assessed value and/or the tentative taxable Over Accessor on Roy | | lural property éxémption. | |
| CERTIFICATION | | | |
| Signature Signature Andu Micros | Date | 02/24/2023 | |
| Address ENDACON ST | Phone Number | | |

FOR BOARD OF REVIEW USE ONLY INSTRUCTIONS: Incorporate a copy of this form and the assigned number in the Board of Review minutes. Parcel Code Petition Number 006-221-276-06 M23 - 0281. ASSESSED VALUE Disposition by Board of Review. The Board of Review must state the reason for its action below. 225,100 Assessed Value Changed From: Record of Vote - Board or three member committee of board Member: Member: Chairperson: YES Reason for Board Action: If you disagree with the decision of the Board of Review regarding tentative assessed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmental Real, Commercial Personal, Industrial Personal and Utility Personal Property may be appealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, and Agricultural Personal Property may be appealed by July 31. The petition must be filed on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 2. TENTATIVE TAXABLE VALUE Disposition by Board of Review. The Board of Review must state the reason for its action below. Tentative Taxable Value Changed From: Record of Vote - Board or three member committee of board. Chairperson: VES Member: Reason for Board Action: If you disagree with the decision of the Board of Review regarding tentative assessed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmental Real, Commercial Personal, Industrial Personal and Utility Personal Property may be appealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, and Agricultural Personal Property may be appealed by July 31. The petition must be filed on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 3. CLASSIFICATION Disposition by Board of Review. The Board of Review must state the reason for its action below. Classification Changed From: Record of Vote - Board or three member committee of board. NO Initials YES NO Initials Member: Member: Chairperson: L YES Reason for Board Action: If you disagree with the decision of the Board of Review regarding classification, appeal is made by sending Form 2167 to the State Tax Commission, P.O. Box 30471, Lansing, Mi. 48909 by June 30. 4. QUALIFIED AGRICULTURAL PROPERTY EXEMPTION Disposition by Board of Review. The Board of Review must state the reason for its action below. Exemption percent modified from _ % To: Exemption Request Denied Record of Vote - Board or three member committee of board. Member: YES Chairperson: YES Reason for Board Action: If you disagree with the decision of the Board of Review regarding tentative taxable value, you must appeal that decision by filing a petition with the Michigan Tax Tribunal, P.O. Box 30232, Lansing, Mi. 48909 by July 31. The petition must be filed on a Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 5. Adjournment Date of Final adjournment of Board of Review

Date

3-14-2023

Board of Review Secretary Signature

1,40

L-4035

This form is issued under the authority of P.A. 206 of 1893, as amended. Filling is voluntary, however you may not appeal to the Michigan Tax Tribunal or the State Tax Commission unless you first protest to the Board of Review

| TO BE COMPLETED BY OWNER OR OWNER'S AGENT | |
|--|---|
| Owner's Name (Please Print or Type) | Petitioner's Name (if Other than Owner, Please Print or Type) |
| WOODKO PROPERTY GROUP LLC | |
| CITY OF HILLSDALE | HILLSDALE |
| The undersigned protests the assessed value and/or the tentative taxable value at the following described property: | nd/or the property classification and/or the qualified agricultural property exemption o |
| Property Identified (Parcel code required. Property address & legal description optional | at) : |
| FACILITIES E | A M/L HILLSDALE INDUSTRIAL PARK NO 2 SEC 21 T6W R3W SECOND WARD INDUSTRIAL EXEMPTION CERTIFICATE #2019-045 REAL NEW FACILITY BEG DEC 31, 2019 END DEC 30 RCEL 006-919-045-00 REVOKED EFF DEC 30, 2023 |
| Protested Item Assessed Value Tentative Taxal 1. PROTEST OF ASSESSMENT (Complete this section for a protest of assessed value and/or tentative tax | Property Exemptio |
| Assessed Amount 225,100 Owner's Estimated True Cash Value | Tentative Taxable Value 225,100 Year 2023 |
| PROTEST OF CLASSIFICATION (Complete this section for a request to change the classification. The Board of Review with section 211,34c of the Michigan Compiled Laws, The Board of Review shall not | |
| that property's status as a homeowner's principal residence or qualified agricultural p | |
| Classification of property on this year's assessment roll: | |
| Classification should be: (Please check one of the following) | |
| ☐ Agricultural ☐ Industrial | ☐Timber Cutover ☐Utility (Personal Property O |
| ☐ Commercial ☐ Residential | □Developmental |
| 3. PROTEST OF EXEMPTION FOR QUALIFIED AGRICULTURAL (If the assessor has denied or changed the percentage of the exemption from the 18 r the owner may appeal this action to the March Board of Review. THE BOARD OF RE EXEMPTION FROM THE 18 SCHOOL OPERATING MILLS FOR HOMEOWNER'S P | mills of local school operating tax for qualified agricultural property, VIEW HAS NO AUTHORITY TO CONSIDER OR ACT UPON THE |
| Percent qualified agricultural exemption granted by assessor: (Enter 0 if exemption is den | Percent qualified agricultural exemption requested by Owner: (Enter 100 if full exemption requested) |
| 4. REASON FOR PROTEST | |
| State reason(s) for protest of assessed value and/or the tentative taxable value and/or | classification and/or qualified agricultural property exemption. |
| themselves in themselves ear exhibited | the a cloudy law on h |
| wend browkingt; bankingt Tenant left br | ilding in bad shape. |
| CERTIFICATION | |
| Signature Most | Date 03/13/2023 |
| 4277 Ulmus Ru. #200,04mb,mj 48th | Phone Number |

Michigan Department of Treasury Form 618, Page 2

Monday @ 1:30 PM Came in @ 12:30 PM

FOR BOARD OF REVIEW USE ONLY

| INSTRUCTIONS: Incorporate a copy of this form and the assign | ned number in the Board of Review minutes. |
|--|--|
| Petition Number M23 - 029 | Parcel Code 006-227-178-11 |
| . ASSESSED VALUE | Prince of the state of the stat |
| Disposition by Board of Review. The Board of Review must state the Assessed Value Changed From: | reason for its action below. |
| | |
| Record of Vote - Board or three member complittee of board Chairperson: YES NO Member: | YES NO Member: YES NO BUILD |
| Reason for Board Action: | initials |
| Assessment Affirmed - No Change | I I-JE - and peak in the period of the peak and the peak |
| | ed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at ntal Real, Commercial Personal, Industrial Personal and Utility Personal Property may be nd Agricultural Personal Property may be appealed by July 31. The petition must be filed on gan Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 2. TENTATIVE TAXABLE VALUE | 62- |
| Disposition by Board of Review. The Board of Review must state the | reason for its action below. |
| Denied Tentative Taxable Value Change | ed From: 67,308 To: |
| Record of Vote - Board or three member committee of board. | |
| | 1 1 1 1 1 |
| Chairperson: YES NO Milials Member: | YES NO Initials Member: V YES NO Initials |
| Reason for Board Action: | reduced the first participation of special participation for the first Children |
| My org See Above | والمحرورين المراجع في المالية المراكز ليطاعات المراكز المحرورات المراكز المراحد والمراكز المراكز والمراكز والم |
| If you disagree with the decision of the Board of Review regarding tentative assess | ed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at ntal Real, Commercial Personal, Industrial Personal and Utility Personal Property may be and Agricultural Personal Property may be appealed by July 31. The petition must be filed to be a tribunal forms are available at www.michigan.gov/lax/rib. |
| | onigan to the drain is the drain and the dra |
| CLASSIFICATION Disposition by Board of Review. The Board of Review must state the | reason for its action helow |
| 1997-24 - 2- 2-4-3-7-33-11-11-11-11-11-11-11-11-11-11-11-11- | erdinacki i nama-minki k |
| Denied Classification Changed From: | To: |
| Record of Vote - Board or three member committee of board. | |
| Chairperson: YES NO Initials Member: | YES NO Initials Member: YES NO Initials |
| Chairperson: YES L NO Initials Wernber. L Reason for Board Action: | |
| | |
| It was the the declare of the Reard of Paview regarding classification, appeal is made | de by sending Form 2167 to the State Tax Commission, P.O. Box 30471, Lansing, Mi. 48909 by June 30. |
| | |
| 4. QUALIFIED AGRICULTURAL PROPERTY EXEMPTION | |
| Disposition by Board of Review. The Board of Review must state the | A. |
| C Excliption residues a suite C | cent modified from% To:% |
| Record of Vote - Board or three member committee of board. | |
| Chairperson: YES NO No Member: | YES NO Member: YES NO NO Initials |
| Reason for Board Action: | u must appeal that decision by filing a petition with the Michigan Tax Tribunal, P.O. Box 30232, Lansing, Mi. |
| If you disagree with the decision of the board of Review regarding enterior taxable value, you 46909 by July 31. The pelltion must be filed on a Michigan Tax Tribunal form or a form approv | a must appear that decision by iming a period with the allowing are available at www.michigan.gov/taxtrib. |
| 5. Adjournment | Name of the second seco |
| Date of Final adjournment of Board of Review 3-14-20:23 | |
| Board of Review Secretary Signature | Date 3-14-2023 |

L-4035

This form is Issued under the authority of P.A. 206 of 1893, as amended. Filling is voluntary, however you may not appeal to the Michigan Tax Tribunal or the State Tax Commission unless you first protest to the Board of Review.

| TO | BE COMPL | ETED | BY | OWNER | OR | OWNER'S | AGENT |
|----|-----------------|------|----|-------|----|---------|-------|
|----|-----------------|------|----|-------|----|---------|-------|

| TO BE COMPLETED BY OWN | IER OR OWNER'S AGENT | | |
|--|--|---|---|
| Owner's Name (Please Print or Type) Brianna Regan | | Pellloner's Name (If Other than Owner, P Brianna and Jeremiah Regan | lease Print or Type) |
| Township or City Hillsdale | | County Hillsdale | |
| | sessed value and/or the tentative taxal of the following described property: | ble value and/or the property classifi | cation and/or the qualified |
| Parcel Number: 30-006-22 Address: 36 Glendale Ave | | | |
| 1. PROTEST OF ASSESSM | ssed Value Tentative Taxa TENT | | Qualified Agricultural Property Exemption |
| Assessed Amount \$84,100 | Owner's Estimate of True Cash Value \$155,000 | Tentative Taxable Value \$77,500 | Year 2023 |
| Classification of property on this year's Classification should be (check one of the control of | the following): | Transference of the second of | ility (Personal Property Only) |
| (If the assessor has denied or o | ON FOR QUALIFIED AGRICULT thanged the percentage of the exemption I this action to the March Board of Review M THE 18 SCHOOL OPERATING MILLS | from the 18 mills of local school operator. THE BOARD OF REVIEW HAS NO | AUTHORITY TO CONSIDER OR ACT |
| Percent qualified agricultural exemptio denied) | n granted by assessor (Enter 0 If exemption | Percent qualified agricultural exemption rexemption requested) | equested by owner (Enter 100 if full |
| 4. REASON FOR PROTES | T | | |
| Property values in Hillsda increase in home interest chronically overvalues ho | I value and/or the tentative laxable value and/or alle have gone down, not up, by av rates. On the Notice of Assessm armes (we purchased the home for cosed to your stated increase. | vailable information (see attach ent, assessor provided no reas | ed). This is assisted by son for change (box 6). Zillow |
| CERTIFICATION | | · | |
| Signature | | Date 3/2/2023 | |
| Address 36 Glandale Ave | | Phone Number (248) 762-0741 | · |

Michigan Department of Treasury Form 618, Page 2

| FOR BOARD OF REVIEW USE ONLY INSTRUCTIONS: Incorporate a copy of this form and the assign | ed number in the Board of Review minutes. |
|--|--|
| Pelition Number | Parcel Code |
| M23-030 | 006-126-204-05 |
| 1. ASSESSED VALUE | 。 网络罗拉亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚 |
| Disposition by Board of Review. The Board of Review must state the Denied Assessed Value Changed From: | reason for its action below. 80,600 To: |
| Record of Vote - Board or three member contriltee of board | P. |
| Chairperson: YES NO Initials Member: Reason for Board Action: | YES NO Initials Member: YES NO NO Initials |
| Reason for Board Action: | tment |
| Over theone we | |
| If you disagree with the decision of the Board of Review regarding tentative assessed | ed value, you may appeal that decision by himg a petition with the Michigan Tax Thomas at that Real, Commercial Personal, Industrial Personal and Utility Personal Property may be not Agricultural Personal Property may be appealed by July 31. The petition must be filed on |
| 2. TENTATIVE TAXABLE VALUE | The second secon |
| Disposition by Board of Review. The Board of Review must state the | reason for its action below. |
| Denied Tentative Taxable Value Change | ed From:67,830 To: |
| Record of Vote - Board or three member committee of board. | 2 |
| Chairperson: YES No Initials Member: | YES NO Initials Member: YES NO Initials |
| Reason for Board Action: | my feet for the second |
| See Above | The second section of the second section is set to be a second section of the second section of the second section sec |
| If you disagree with the decision of the Board of Review regarding tentalive assess P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Development | ned value, you may appeal that decision by filing a pelition with the Michigan Tax Tribunal at Inital Real, Commercial Personal, Industrial Personal and Utility Personal Property may be and Agricultural Personal Property may be appealed by July 31. The petition must be filed |
| on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Mi | iciligan fax fibulia forms are available at firministing anger terms |
| 3. CLASSIFICATION Disposition by Board of Review. The Board of Review must state the | reason for its action below. |
| Ol Washing Channel From | 404 |
| Record of Vote - Board or three member committee of board. | Visited and the second of the |
| The state of the s | |
| Chairperson: YES NO Initials Member: L Reason for Board Action: | YES NO Initials Member: YES NO Initials |
| Reason to Board Action. | |
| the decider of the Beard of Boylou regarding elgestication appeal is margin | de by sending Form 2167 to the State Tax Commission, P.O. Box 30471, Lansing, Mi. 48909 by June 30. |
| | |
| 4. QUALIFIED AGRICULTURAL PROPERTY EXEMPTION Disposition by Board of Review. The Board of Review must state the | |
| | cent modified from% To:% |
| Record of Vote - Board or three member committee of board. | |
| | YES NO Member: YES NO |
| Chairperson: YES NO Member: Reason for Board Action: | Initials Initials |
| | u must appeal that decision by filing a petition with the Michigan Tax Tribunat, P.O. Box 30232, Lansing, Mi. ved by the Michigan Tax Tribunat. Michigan Tax Tribunat forms are available at www.michigan.gov/taxtrib. |
| | |
| 5. Adjournment Date of Final adjournment of Board of Review | |
| 13/30 3-14-2023 | 12 |
| Board of Review Secretary Signature | Date 3 14-2023 |

L-4035

This form is issued under the authority of P.A. 206 of 1893, as amended. Filing is voluntary, however you may not appeal to the Michigan Tax Tribunal or the State Tax Commission unless you first protest to the Board of Review

| TO BE COMPLETED BY OWNER | OR OWNER'S AGENT | | |
|---|---|--|---|
| Owner's Name (Please Print or Type) | | Petitloner's Name (If Other than Owner, Please Print or | Гуре) |
| BRUNS, JACOB A 8 | CHRISTINA L | | |
| Township or City CITY OF HILLSDALI | = | County | |
| the following described property: | | or the property classification and/or the qualified agricu | itural property exemption of |
| Property Identified (Parcel code required. | Property address & legal description optional) : | | |
| 006-126-204-05 | | | |
| 114 ORCHARD RIDGE PKW | | /L SUPERVISORS PLAT ORCHARD RIDGE SEC 26 T6S R3W | /FIRST WARD |
| Protested Item | I Value ☐ Tentative Taxable | e Value | Qualifed Agricultural Property Exemption |
| 1. PROTEST OF ASSESSMENT | | | |
| (Complete this section for a protes | of assessed value and/or tentative taxal | ble value) | |
| Assessed Amount Ow | ner's Estimated True Cash Value | Tentative Taxable Value | Year |
| 80,600 | | 67,830 | 2023 |
| with section 211.34c of the Michigan Co. | nange the classification. The Board of Review r | must make their decision regarding classification in accordar influenced by the effect that a particular classification has or perty.) | |
| Classification of property on this year's as | sessment roll: 401 | | |
| Classification should be; (Please check on | e of the following) | | |
| ☐ Agricultural | ☐ Industrial | | Personal Property Only) |
| ☐ Commercial | ☐ Residential | ☐Developmental | |
| (If the assessor has denied or changed to | OR QUALIFIED AGRICULTURAL P ne percentage of the exemption from the 18 mil flarch Board of Review. THE BOARD OF REVI PPERATING MILLS FOR HOMEOWNER'S PRI | lls of local school operating tax for qualified agricultural propi EW HAS NO AUTHORITY TO CONSIDER OR ACT UPON | erty, THE |
| Percent qualified agricultural exemption gran | ted by assessor: (Enter 0 if exemption is denied | Percent qualified agricultural exemption requested by exemption requested) | Owner: (Enter 100 if full |
| 4. REASON FOR PROTEST | | | |
| State reason(s) for protest of assessed ve | alue and/or the tentative taxable value and/or cl | lassification and/or qualified agricultural property exemption. | |
| poverty exem | iption | | |
| CERTIFICATION | | | · |
| Signature D | | Date 03/13/2023 | |
| Address 114 DYChard rida | Le puny Hillsdale 492 | Phone Number 462-349-7699 | |

| OR BOARD OF REVIEW USE ONLY ISTRUCTIONS: Incorporate a copy of this form and the assigne | |
|--|---|
| Allion Number | Parcel Code 006-327-452-24 |
| M23-031 | 000-027-402-24 |
| ASSESSED VALUE | PARE PRESENTATION PARTIES |
| Disposition by Board of Review. The Board of Review must state the rule Denied Assessed Value Changed From: | eason for its action below. 64,200 To: |
| ecord of Vote - Board or three member committee of board | |
| Chairperson: YES NO Interior Member: | YES NO Initials Member: YES NO Initials |
| eason for Board Action: | a monte allactic security |
| Assessment Affirmed - No change | |
| Roy 30232 Lansing Mi 48909 Commercial Real Industrial Real Developmenta | value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at il Real, Commercial Personal, Industrial Personal and Utility Personal Property may be Agricultural Personal Property may be appealed by July 31. The petition must be filed on n Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| TENTATIVE TAXABLE VALUE | |
| Disposition by Board of Review. The Board of Review must state the re | eason for its action below. |
| Denied Tentative Taxable Value Changed | From: 52,670 To: |
| ecord of Vote - Board or three member committee of board. | 004.13 |
| Chairperson: YES No loillais Member: | YES NO Tolligh Member: YES NO Tolligh |
| Chairperson: YES NO Initials Member: 1 eason for Board Action: | YES NO Initials Wernber. YES NO Initial |
| Car Alanya | |
| See Above | |
| you disagree with the decision of the Board of Review regarding tentalive assessed O Roy 30232 Lansing, Mi. 48909, Commercial Real, Industrial Real, Developments | value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at al Real, Commercial Personal, Industrial Personal and Utility Personal Properly may be I Agricultural Personal Properly may be appealed by July 31. The petition must be filed igan Tax Tribunal forms are available at www.michigan.gov/laxtrib. |
| you disagree with the decision of the Board of Review regarding tentative assessed O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Reai, Developments opealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, and on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Mich | al Real, Commercial Personal, Industrial Personal and Utility Personal Property may be I Agricultural Personal Property may be appealed by July 31. The petition must be filed igan Tax Tribunal forms are available at www.michigan.gow/taxtrib. |
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| you disagree with the decision of the Board of Review regarding tentalive assessed O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developments opealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, and a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Mich. CLASSIFICATION Disposition by Board of Review. The Board of Review must state the record of Vote - Board or three member committee of board. Chairperson: YES NO Initials Member: Quu disagree with the decision of the Board of Review regarding classification, appeal is made to the committee of the second of the Board of Review regarding classification, appeal is made to the committee of the second of the Board of Review regarding classification, appeal is made to the committee of the second of the Board of Review regarding classification, appeal is made to the committee of the committ | al Real, Commercial Personal, Industrial Personal and Utility Personal Property may be I Agricultural Personal Property may be appealed by July 31. The petition must be filed ligan Tax Tribunal forms are available at www.michigan.gov/taxtrib. Personal Property may be appealed by July 31. The petition must be filed ligan Tax Tribunal forms are available at www.michigan.gov/taxtrib. Personal Property may be appealed by July 31. The petition must be filed ligan Tax Tribunal forms are available at www.michigan.gov/taxtrib. Personal Property may be appealed by July 31. The petition must be filed ligan Tax Tribunal forms are available at www.michigan.gov/taxtrib. Personal Property may be appealed by July 31. The petition must be filed ligan Tax Tribunal forms are available at www.michigan.gov/taxtrib. Personal Property may be appealed by July 31. The petition must be filed ligan Tax Tribunal forms are available at www.michigan.gov/taxtrib. Personal Property may be appealed by July 31. The petition must be filed light at which the petition must be filed light at www.michigan.gov/taxtrib. Personal Property may be appealed by July 31. The petition must be filed light at which the petition |
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L-4035

This form is issued under the authority of P.A. 206 of 1893, as amended. Filing is voluntary, however you may not appeal to the Michigan Tax Tribunal or the State Tax Commission unless you first protest to the Board of Review

| TO BE COMPLETED BY OWNER OR OWNER'S AGENT | | |
|--|--|---|
| Owner's Name (Please Print or Type) | Petitioner's Name (If Other than Owner. Please Print or T | уре) |
| TONCRAY, CONSTANCE JEAN | | |
| Township or City CITY OF HILLSDALE | County | |
| The undersigned protests the assessed value and/or the tentative taxable value the following described property: | and/or the property classification and/or the qualified agricul | tural property exemption of |
| Properly Identified (Parcel code required. Properly address & legal description option | nal): | |
| COR LOT 4 ELY LN EX 22 READING AVE TO S LN SE | CN 16.5 FT BY 132 FT S OF LOT 4 ALSO EXC S 8.25 FT BY 132 FT 47 TH S ALG E LN SD LOT EXT 16.5 FT TH W TO A PT INTG ELY LI KT TO NELY COR SD LOT 43 TH NLY ALG NLY LN SD LOT 43 TO W D LOT 47 TH E ALG SD LN TO POB 0.26A+/- PT LOT 5 KINYONS AI OF 12/31/2018 - WARD 3 | N LOT 43 EXT TH SWLY ALG SD V LN SD LOT 5 TH NLY 16.5 FT |
| Protested Item | cable Value Classification | Qualifed Agricultural Property Exemption |
| (Complete this section for a protest of assessed value and/or tentative t | taxable value) | |
| Assessed Amount 64,200 Owner's Estimated True Cash Value | Tentative Taxable Value 52,670 | Year 2023 |
| PROTEST OF CLASSIFICATION (Complete this section for a request to change the classification. The Board of Rev with section 211.34c of the Michigan Compiled Laws. The Board of Review shall not that property's status as a homeowner's principal residence or qualified agricultural | ot be influenced by the effect that a particular classification has on | |
| Classification of property on this year's assessment roll: 401 | | |
| Classification should be: (Please check one of the following) | | |
| ☐ Agricultural ☐ Industrial | | Personal Property Only) |
| Commercial Residential | □Developmental | |
| PROTEST OF EXEMPTION FOR QUALIFIED AGRICULTURA (If the assessor has denied or changed the percentage of the exemption from the 1 the owner may appeal this action to the March Board of Review, THE BOARD OF EXEMPTION FROM THE 18 SCHOOL OPERATING MILLS FOR HOMEOWNER'S | 18 mills of local school operating tax for qualified agricultural proper REVIEW HAS NO AUTHORITY TO CONSIDER OR ACT UPON T | rty, THE |
| Percent qualified agricultural exemption granted by assessor: (Enter 0 if exemption is d | denied) Percent qualified agricultural exemption requested by exemption requested) | Owner; (Enter 100 if full |
| 4. REASON FOR PROTEST | | |
| State reason(s) for protest of assessed value and/or the tentative taxable value and/or taxab | d/or classification and/or qualified agricultural property exemption. | |
| CERTIFICATION | | |
| Signature | Date 03/13/2023 | |
| Address V RAIN NE AUT | Phone Number 5/7 304-4/ | 211 |

Michigan Department of Treasury Form 618, Page 2

| FOR BOARD OF REVIEW USE ONLY INSTRUCTIONS: Incorporate a copy of this form and the a | ssigned num | ber in the | Board of R | eview minutes |). | |
|--|---|--|---|--|---------------------|--------------------------|
| Petition Number | Parcel | | | | | |
| M23-032 | | 4 | 006- | 327-455-1 | 5 | |
| . ASSESSED VALUE | ٨ | | | | * LOn. 80 | ALT ALLE |
| Disposition by Board of Review. The Board of Review must sta Denied X Assessed Value Changed F | | for its action 68,000 | below. To: | 45 | 800:- | B |
| Record of Vote - Board of three member complitee of board | al er er | | | | | 0 |
| Chairperson: YES No No Member: | YES | □ № | Initials | Member: | YES | NO By |
| Reason for Board Action: | | • | | | | |
| Assument changed based or | reapp | ranal | | | - 50 to 140 | |
| If you disagree with the decision of the Board of Review regarding tentative : P.O.Box 30232, Lansing, Mt. 48909. Commercial Real, Industrial Real, Deve appealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Trib | assessed value, elopmental Real Real, and Agric | , you may app , Commercial ultural Person: | eal that decisi Personal, Indi al Property ma | osmai Personai ar av be appealed by | July 31. The p | etition must be filed |
| 2. TENTATIVE TAXABLE VALUE | | | | | | or in the part of |
| Disposition by Board of Review. The Board of Review must state | le the reason | for its action | below. | | | Man and |
| Denied Tentative Taxable Value C | Changed From | | 62,685 | _ To: | | _ |
| Record of Vote - Board or three member committee of board. | | | | | 7 | 1-724.5 |
| Chairperson: Types T NO Level Member | : \square YES | Пис | | Member: | □ YES | NO Initials |
| Chairperson: YES NO Initials Member | , <u> </u> | | Initials | Wichibor. | | INO Initials |
| appealed by May 31. Agricultural Real, Residential Real, Finish Foot Over on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal States of the Michigan Tax Tribunal State | te the reason t | | | uint (i) loog (ii) | | |
| | | | | | | |
| Chairperson: YES NO Initials Member Reason for Board Action: | r: L YES | L NO | O Initials | Member: | ☐ YES | NO Initials |
| Statement of the state of the s | | | | | - F. W | |
| If you disagree with the decision of the Board of Roview regarding classification, appear | | ng Form 2167 to | the State Tax C | ommission, P.O. Box | (30471, Lansing, | Mi. 48909 by June 30. |
| 4. QUALIFIED AGRICULTURAL PROPERTY EXEM | | for its potion | holow | | | MC PROPERTY. |
| Disposition by Board of Review. The Board of Review must sta | | | below. | % To | | % |
| Cholibrien Hodgest Service | n percent mo | allied from _ | | | - | |
| Record of Vote - Board or three member committee of board. | | | | | | |
| Chairperson: YES NO Membe | r: YES | 3 <u> </u> N | O | Member: | ☐ YES | NO_Initials |
| Reason for Board Action: If you disagree with the decision of the Board of Review regarding tentative taxable va | to - yeur must son | at that declalar | by filling a politic | n with the Michlean | Fay Tribunal P.O. | Box 30232, Lansing, Mi. |
| If you disagree with the decision of the Board of Review regarding tentative taxable valences and the Halling tentation must be filed on a Michigan Tax Tribunal form or a form | approved by the I | Michigan Tax Tri | bunal, Michigan | Tax Tribunal forms a | ire avallable at wy | ww.michigan.gov/taxtrib. |
| 5. Adjournment | | | | | | |
| Date of Final adjournment of Board of Review | | | | | | |
| Board of Review Secretary Signature | Date | | | 00 11 | | |
| Beski Jacoes | , A | 3- | 19- | 2023 | | |
| | alter to | hr | | | | À |

L-4035

This form is issued under the authority of P.A. 206 of 1893, as amended. Filling is voluntary, however you may not appeal to the Michigan Tax Tribunal or the State Tax Commission unless you first protest to the Board of Review

| | TED BY OWNER OR C | OWNER'S AGENT | | | |
|---------------------------------------|--|--|---|---|---|
| Owner's Name (Ple | | | Petitioner's Name (if Other than O | AMer, Piesse Phillips + | ура) |
| Township or City | M, TIMOTHY A | | County | | |
| | F HILLSDALE | | HILLSDA | LE | |
| the following desc | ribed property: | and/or the tentative taxable velue and | | or the qualified agric | iltural property exemption of |
| Property Identified | (Parcel code required, Propert | ty address & legal description optional); | | | |
| 006-327-4 85 READING | | 141 FT WAND 8 66 FT WOF SW | OT 20 TERPENINGS ADDN TH SWLY / 17 FT N OF SW COR LOT 14 CORTRIG COR LOT 14 CORTRIGHTS ADDN TH NPLATTED SEC 27 T6S R3W THIRD W | HTS ADDN TH N50°25 I E 8 OR 9 FT TH N 33 F | 'E 97,3 FT TO PT 149 FT N AND |
| OU NECTOR | <i>J I</i> | FOU USTAIL SI | PLAITED SEC 21 TOO TOO THE TA | Arto | www. |
| Protested Iter | n 🔲 Assessed Val | ue | e Value | ation | Qualifed Agricultural Property Exemption |
| | OF ASSESSMENT section for a protest of as | sessed value and/or tentative taxat | ble value) | | · · · · · · · · · · · · · · · · · · · |
| Assessed Amount | 68,000 Owner's E | alimated True Cash Value | Tenlative Taxable Value | 2,685 | Year 2023 |
| . PROTEST C | OF CLASSIFICATION | | <u></u> | | |
| with section 211 that property's 8 | .34c of the Michloan Compiled | the classification. The Board of Review I Laws. The Board of Review shall not be pal residence or qualified egricultural protent roll: | e influenced by the effect that a partic | ular classification has | an , |
| Classification shou | ld be: (Please check one of the | | | | |
| ☐ Agricultu | · | ☐ Industrial | ☐Timber Cutover | | Personal Property On |
| ☐ Comme | | ☑ Residential | ☐Developmental | | |
| | | UALIFIED AGRICULTURAL P | | | |
| the summer mail to | nnesi this action to the March | centage of the exemption from the 18 m Soard of Review. THE BOARD OF REV ATING MILLS FOR HOMEOWNER'S PF | ΛΕW HAS NO AUTHORITY TO CON- | SIDER OR AUT UPUS | PHTV. |
| Percent qualified ag | ricultural exemption granted by | y assessor. (Enter 0 if exemption is dent | ed) Parcent qualified agricultural e exemption requested) | xemption requested b | / Owner: (Enter 100 if full |
| I. REASON F | OR PROTEST | | | | |
| State reason(s) fo | e protest of essessed value an | d/or the tentative taxable value and/or c | assification and/or qualified agricultur | red property exemption | 4 |
| Donnarte is over s | aveluated House was houself | in 2021 for \$70,000,00. Comparable pro | fo and vino at some off in eales where | the criteria for evaluation | |
| any improvement | e made to allow this high evalu | uation, Our bank did an appraisal for \$8: | 2,500 when the home was purchased | | |
| CERTIFICATI | ON | | | | |
| | | | | | |
| Signature | | | Date | ימומפוממי | |
| | n | | | 2/28/2023 | |
| Signature | n | | |)2/28/2023 | *** |

Monday @ 2:15 PM

| orm 618, Page 2 | and the second s |
|--|--|
| FOR BOARD OF REVIEW USE ONLY | |
| INSTRUCTIONS: Incorporate a copy of this form and the assigned | ed number in the Board of Review minutes. I Parcel Code |
| M23 - 133 | 006-215-301-09 |
| | 27112 VOTE 1 12 12 12 12 12 12 12 12 12 12 12 12 1 |
| . ASSESSED VALUE | |
| Disposition by Board of Review. The Board of Review must state the Disposition Denied Assessed Value Changed From: | reason for its action below. |
| Record of Vote - Board or three member committee of board | Au |
| Chairperson: YES NO No Member: | YES NO Initials Member: YES NO NO Initials |
| Reason for Board Action: Alleyment Affirmed - No Change | AND THE AT |
| If you disagree with the decision of the Board of Review regarding tentative assesses | d value, you may appeal that decision by filing a pelition with the Michigan Tax Tribunal at tal Real, Commercial Personal, Industrial Personal and Utility Personal Property may be d Agricultural Personal Property may be appealed by July 31. The pelition must be filed on |
| 2. TENTATIVE TAXABLE VALUE | The state of the s |
| Disposition by Board of Review. The Board of Review must state the r | eason for its action below. |
| Denied Tentative Taxable Value Change | d From: 185,805 To: |
| Record of Vote - Board or three member committee of board. | e am |
| Chairperson: YES NO Initials Member: X | YES NO Initials Member: YES NO Initials |
| P.O. Box 30232 Lansing, Mt. 48909, Commercial Real, Industrial Real, Development | d value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at tal Real, Commercial Personal, Industrial Personal and Utility Personal Property may be ad Agricultural Personal Property may be appealed by July 31. The petition must be filed thigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 3. CLASSIFICATION | |
| Disposition by Board of Review. The Board of Review must state the re | eason for its action below. |
| Denied Classification Changed From: _ | 401 To: |
| Record of Vote - Board or three member committee of board. | THE TENTH PROTECTION OF THE PROPERTY OF THE PROPERTY OF |
| | l vro |
| Chairperson: YES NO Initials Member: Reason for Board Action: | YES NO Initials Member: YES NO Initials |
| If you disagree with the decision of the Board of Review regarding classification, appeal is made | by sending Form 2167 to the State Tax Commission, P.O. Box 30471, Lansing, Mi. 48909 by June 30. |
| 4. QUALIFIED AGRICULTURAL PROPERTY EXEMPTION | |
| Disposition by Board of Review. The Board of Review must state the r | |
| | ent modified from% To:% |
| Exemption Request Denied Exemption percent Record of Vote - Board or three member committee of board. | sittindumed from |
| | St. M. C. Brittshirelle, Might in |
| Chairperson: YES NO No Member: | YES NO NO NO |
| Reason for Board Action: | |
| | en alle de l'appendix de l'Appendix de l'appendix |
| If you disagree with the decision of the Board of Review regarding tentative taxable value, you m 48909 by July 31. The pelition must be filed on a Michigan Tax Tribunal form or a form approved | nust appeal that decision by filing a pelition with the Michigan Tax Tribunal, P.O. Box 30232, Lansing, Mi. d by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 5. Adjournment | nust appeal that decision by filing a pelition with the Michlgan Tax Tribunal, P.O. Box 30232, Lansing, Mi. I by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| | nust appeal that decision by filing a pelition with the Michlgan Tax Tribunal, P.O. Box 30232, Lansing, Mi. I by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. |

3-14-2023

L-4035

This form is issued under the authority of P.A. 206 of 1893, as amended. Filing is voluntary, however you may not appeal to the Michigan Tax Tribunal or the State Tax Commission unless you first protest to the Board of Review

| TO BE COMPLETED BY OWNER OR OWNER'S AGENT | | | | |
|---|--|--|--|--|
| Owner's Name (Please Print or Type) WHALEN, DAVID & JANET | Petilloner's Name (If Ol | her than Owner, Pleas | se Print or Type |) |
| Township or City | County | | | |
| CITY OF HILLSDALE | HIL | LSDALE | | |
| The undersigned protests the assessed value and/or the tentative taxable value following described property: | alue and/or the property classificat | tion and/or the qualif | led agricultura | l property exemption of |
| Property Identified (Parcel code required. Property address & legal description | optional) : | | | |
| 600.21 38 WILDLIFE DR S64°5 | CEN SEC 15 S00°05'56"W ALG N-S/A 6 FT TH S20°22'02"W 567.95 FT TO CA 7 ALG SD CAL N55°51'E 172.79 FT TH 0 63'07"E 35.34 FT TH CONT ALG SD CA 1 N45°43'38"E 718.27 FT TH NWLY 15' | /L EMERY MILL CREE! CONT ALG SD C/L S02 L N42°20'13"E 121.75 F | K TH S36°11'36 2°58'06"E 135.1 FT TH CONT AL | "E ALG SD C/L 67.57 FT TH 8 FT TH CONT ALG SD C/L G SD C/L S60°12'29"E 50.03 |
| | 1110 TOOD MITTOLES I TITTITIE TO | | | LE GO OF OU OFF DEPARTMENT |
| Protested Item Assessed Value Tentative | Taxable Value | Classification | | ualifed Agricultural operty Exemption |
| . PROTEST OF ASSESSMENT | | | | |
| (Complete this section for a protest of assessed value and/or tenta | live taxable value) | | | |
| Assessed Amount Owner's Eşlimated True Cash Value V | / Tentalive Taxable Value | | Ye | |
| 234,800 Dhaw no w | real | 185,805 | | 2023 |
| . PROTEST OF CLASSIFICATION | | | | |
| (Complete this section for a request to change the classification. The Board o with section 211,34c of the Michigan Compiled Laws. The Board of Review si that property's status as a homeowner's principal residence or qualified agricu | hall not be influenced by the effect tha | | | |
| Classification of property on this year's assessment roll: | | *************************************** | * * · · · · · · · · · · · · · · · · · · | haraket haraket managaraket managaraket managaraket managaraket managaraket managaraket managaraket managarake |
| Classification should be: (Please check one of the following) | | | | |
| ☐ Agricultural ☐ Industrial | ☐Timber Cutov | er 🗆 | Utility (Per | sonal Property Only |
| ☐ Commercial ☐ Residential | Developmenta | al 1 26 | 1 fores | - wetland |
| PROTECT OF EVENTUAL FOR CULL (FIED ACRICULT) | IDAL DOODEDTY | | | / |
| . PROTEST OF EXEMPTION FOR QUALIFIED AGRICULTU (If the assessor has denied or changed the percentage of the exemption from the owner may appeal this action to the March Board of Review, THE BOARD EXEMPTION FROM THE 18 SCHOOL OPERATING MILLS FOR HOMEOWN | the 18 mills of local school operating OF REVIEW HAS NO AUTHORITY | TO CONSIDER OR A | | |
| ercent qualified agricultural exemption granted by assessor. (Enter 0 if exemptio | n is denied) Percent qualified agreemption requester | ricultural exemption red d) | quested by Ow | ner: (Enter 100 if full |
| . REASON FOR PROTEST | | | | |
| State reason(s) for protest of assessed value and/or the tentative taxable value | and/or classification and/or qualified | agricultural property e | exemption. | A |
| 7.36 a. with house but | 5 a. is wet | lands | . Es | LEssegulate |
| the use which is greated | prestricted | o De a | LEXECT | d Toute |
| Signature Walder | Date | 03/13/20 | 023 | |
| Address | Phone Number | | | *************************************** |
| 38 U W/d UD(W). | (<17) | 1017-10 | 671 | |

Michigan Department of Treasury Form 618, Page 2

| FOR BOARD OF REVIEW USE ONLY INSTRUCTIONS: Incorporate a copy of this form and the assign | ned number in the Board of Review minutes. |
|--|--|
| Petilion Number | Parcel Code |
| M23-034 | 006-334-210-36 |
| I. ASSESSED VALUE | Language Calaba |
| Disposition by Board of Review. The Board of Review must state the Denied Assessed Value Changed From: | reason for its action below. 48,900 To: |
| Record of Vote - Board or three member committee of board | process of a stage of the stage |
| Chairperson: YES NO No Member: | YES NO Initials Member: YES NO 13/ Initials |
| Reason for Board Action: | 1 15-62 |
| Assessment Affirmed - No change | |
| DO Boy 30232 Lansing Mi 48009 Commercial Real Industrial Real Development | ed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at ntal Real, Commercial Personal, Industrial Personal and Utility Personal Property may be nd Agricultural Personal Property may be appealed by July 31. The petition must be filed on yan Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 2. TENTATIVE TAXABLE VALUE | |
| Disposition by Board of Review. The Board of Review must state the | reason for its action below. |
| Denied Tentative Taxable Value Change | ed From: 37,178 To: |
| Record of Vote - Board or three member committee of board. | |
| Chairperson: YES NO noticels Member: | YES NO Lettle Member: YES NO lettle |
| Reason for Board Action: | A 120 No Initials Melinder. |
| Assessment Affirmed - No change | |
| IDO Doy 20222 Lancing Mi 48000 Commercial Real Industrial Real Development | ed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at ntal Real, Commercial Personal, Industrial Personal and Utility Personal Property may be ind Agricultural Personal Property may be appealed by July 31. The petition must be filed chigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 3. CLASSIFICATION | and the second of the second o |
| Disposition by Board of Review. The Board of Review must state the | reason for its action below. |
| Denied Classification Changed From: | |
| Record of Vote - Board or three member committee of board. | As more of fund formation of a charge of a section of the party of the |
| Chairperson: YES NO nilitals Member: | YES NO Initials Member: YES NO Initials |
| Reason for Board Action: | |
| | |
| If you disagree with the decision of the Board of Review regarding classification, appeal is made | ie by sending Form 2167 to the State Tax Commission, P.O. Box 30471, Lansing, Mi. 48909 by June 30. |
| 4. QUALIFIED AGRICULTURAL PROPERTY EXEMPTION | ON |
| Disposition by Board of Review. The Board of Review must state the | reason for its action below. |
| | cent modified from% To:% |
| Record of Vote - Board or three member committee of board. | 1 20 |
| Chairperson: YES NO Member: | YES NO Initials Member: YES NO NO Initials |
| Reason for Board Action: | - Initials |
| If you disagree with the decision of the Board of Review regarding tentative taxable value, you 48909 by July 31. The pelition must be filed on a Michigan Tax Tribunal form or a form approve | must appeal that decision by filing a petition with the Michigan Tax Tribunal, P.O. Box 30232, Lansing, Mi. ed by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 5. Adjournment | MOL -I |
| Date of Final adjournment of Board of Review | |
| Board of Review Secretary Signature | Date > G(|
| Becki Joleves | 3-14-2023 |

L-4035

This form Is Issued under the authority of P.A. 206 of 1893, as amended. Filling is voluntary, however you may not appeal to the Michigan Tax Tribunal or the State Tax Commission unless you first protest to the Board of Review

| TO BE COMPLETED BY OWNER OR OWNER'S AGENT | |
|--|---|
| Owner's Name (Please Print or Type) BAILEY, JUDY L | Petilloner's Name (if Other than Owner. Please Print or Type) |
| Township or City | County |
| CITY OF HILLSDALE | HILLSDALE |
| the following described property: | and/or the property classification and/or the qualified agricultural property exemption of |
| Properly Identified (Parcel code required. Property address & legal description option | nal): |
| | AT NE COR LOT 132, TH W 100 FT, TH S 200 FT, TH E 100 FT, TH N 200 FT TO POB LYNWOO THIRD WARD AS OF 12/31/2018 - WARD 4 |
| Protested Item Assessed Value Tentative Taxa 1. PROTEST OF ASSESSMENT (Complete this section for a protest of assessed value and/or tentative tax | Property Exemption |
| | |
| Assessed Amount 48,900 Owner's Estimated True Cash Value | Tentative Taxable Value 37,178 Year 2023 |
| PROTEST OF CLASSIFICATION (Complete this section for a request to change the classification. The Board of Review shall no that property's status as a homeowner's principal residence or qualified agricultural | ot be influenced by the effect that a particular classification has on |
| Classification of property on this year's assessment roll: | |
| Classification should be: (Please check one of the following) | |
| ☐ Agricultural ☐ Industrial | ☐Timber Cutover ☐Utility (Personal Property O |
| ☐ Commercial ☑ Residential | □Developmental |
| 3. PROTEST OF EXEMPTION FOR QUALIFIED AGRICULTURAL (If the assessor has denied or changed the percentage of the exemption from the 18 the owner may appeal this action to the March Board of Review. THE BOARD OF R EXEMPTION FROM THE 18 SCHOOL OPERATING MILLS FOR HOMEOWNER'S | 8 mills of local school operating tax for qualified agricultural property, REVIEW HAS NO AUTHORITY TO CONSIDER OR ACT UPON THE |
| Percent qualified agricultural exemption granted by assessor: (Enter 0 if exemption is de | lented) Percent qualified agricultural exemption requested by Owner: (Enter 100 if full exemption requested) |
| 4. REASON FOR PROTEST | |
| State reason(s) for protest of assessed value and/or the tentative taxable value and/or | /or classification and/or qualified agricultural property exemption. |
| the house as termiter. TAXES TO + | LBAD WINTER SUMMER +10H 166362 545+31 |
| CERTIFICATION | |
| Signature Judy Failey | Date 03/02/2023 |
| 1911 Parker oral Way Jackson 492 | 20.3 Phone Number 517-748-7073 |

Parcel No. <u>006-123-352-07</u>

Issued under authority of P.A. 208 of 1893. Filing is mandatory.

Petition No. M23-035

This form must be completed by the Board of Review (B of R) and made part of the Board of Review Record whenever a change is made to an individual parcel of property which causes Taxable Value to change.

| | | | | | | By A | ssessor | By B of R |
|--|-------------------------|--------------------------------|---------------------------------|--|-----------------|--|--------------------|--------------|
| 2022 Final Taxable Value Tax Tribunal (Enter numbe | as set by er into co | / Assessor, E olumn labeled | Board of Revie I "By Assesso | ∍w or Mic or.") | higan = | Bassard on the Control of the Contro | 0 | 30,622 |
| Amount of Losses(See page 11 and 12 of S | TC Bulle | tin #3 of 199 | 5 for formulas | <u>.</u> | F | \$ | 0 | 0 |
| Amount of Additions (See pages 6-11 of STC B change to formula for Rep | Bulletin# | 3 of 1995 for | r formulas. IM | PORTAN | IT: See S | C Bulleti | 0 n No. 3 of 19 | 0 997 for |
| 2023 Capped Value | = (202 | 2 Taxable V | alue - Losses | s) | х сы | | + Additio | ns |
| | = (| 0 | | 0 |) X | 1.050 | + | 0 |
| | = | 0 | By B of | R | | | : | |
| 2023 Capped Value | = | 0 | | | | | | |
| 2023 Assessed Value 2023 Tentative SEV | | | llue X 2023 T | ÷. | | n Factor | | |
| | = | 44,600 | x | 1.000 |) | _ | | |
| | | | | | | | | |
| | = | 44,600 | Ву В | of R | | | | |
| 2023 Tentative SEV | = | | | of R | al a section of | | . *1 . *1 | |
| 2023 Tentative SEV 2023 Tentative Taxable Va | | 44,600 | | Maria Ma | or the 202 | 23 Tentat | ive SEV. | · |
| | alue is the | 44,600 e lesser of th | e 2023 Cappo | Maria Ma | or the 202 | 23 Tentat | ive SEV. | · |

| FOR BOARD | OF REVIEW | USE ONLY |
|-----------|-----------|----------|
|-----------|-----------|----------|

| INSTRUCTIONS: Incorporate a copy of this form and the assigned Petition Number | ed number in the Board of Review minutes. |
|---|--|
| M23 - 035 | 006-123-352-07 |
| 1. ASSESSED VALUE | |
| Disposition by Board of Review. The Board of Review must state the | |
| ☐ Denied ☑ Assessed Value Changed From: | 44,600 To: EYE/MPI |
| Record of Vote - Board/or three member committee of board Chairperson: YES NO Inflats Member: | YES NO |
| Reason for Board Action: | |
| MCL 211.7W | , |
| P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmenta | value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at al Real, Commercial Personal, Industrial Personal and Utility Personal Property may be i Agricultural Personal Property may be appealed by July 31. The petition must be filed on n Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 2. TENTATIVE TAXABLE VALUE | |
| Disposition by Board of Review. The Board of Review must state the re | eason for its action below. |
| Denied Tentative Taxable Value Changed | From:32,153 To: EXEMP |
| Record of Vote - Board or three member committee of board. | |
| | YES NO Initials Member: X YES NO Initials |
| Reason for Board Action: | . 0 |
| MCL 211.7W | value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at |
| P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmenta | al Real, Commercial Personal, Industrial Personal and Utility Personal Property may be Agricultural Personal Property may be appealed by July 31. The petition must be filed |
| 3. CLASSIFICATION | |
| Disposition by Board of Review. The Board of Review must state the re | 10 D D D D D D D D D D D D D D D D D D D |
| Denied Classification Changed From: | 401 To: |
| Record of Vote - Board or three member committee of board. | |
| Chairperson: YES NO Initials Member: Reason for Board Action: | YES NO Initials Member: YES NO Initials |
| | = |
| If you disagree with the decision of the Board of Review regarding classification, appeal is made by | y sending Form 2167 to the State Tax Commission, P.O. Box 30471, Lansing, Mi. 48909 by June 30. |
| 4. QUALIFIED AGRICULTURAL PROPERTY EXEMPTION | |
| Disposition by Board of Review. The Board of Review must state the re | |
| Exemption Request Denied Exemption percer Record of Vote - Board or three member committee of board. | nt modified from% To:% |
| | NEO CIA |
| Chairperson: YES NO Member: Reason for Board Action: | YES NO hollials Member: YES NO loitials |
| | ist appeal that decision by filing a petition with the Michigan Tax Tribunal, P.O. Box 30232, Lansing, Mi. by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 5. Adjournment | |
| Date of Final adjournment of Board of Review | |
| Board of Review Secretary Signature Built Opeger | Date 7 (// 3 |
| berli greger | 3-14-2023 |

L-4035

This form is issued under the authority of P.A. 206 of 1893, as amended. Filing is voluntary, however you may not appeal to the Michigan Tax Tribunal or the State Tax Commission unless you first protest to the Board of Review

| TO BE COMPLETED BY OWNER OR OWNER'S AGENT | | |
|---|--|---|
| Owner's Name (Please Print or Type) | Pelilioner's Name (If Other than Owner. Please Print or Type | pe) |
| LOVELESS, KEVIN | | |
| CITY OF HILLSDALE | HILLSDALE | |
| The undersigned protests the assessed value and/or the tentative taxable value and the following described property: | | iral property exemption of |
| Property Identified (Parcel code required. Property address & legal description optional) | : | |
| 006-123-352-07 | | 1 |
| 197 UNION ST | M/L BLK H BLACKMAR & GALLAHERS ADDN SEC 23 T6S R3W | FIRST WARD |
| Protested Item Assessed Value Tentative Taxab | | Qualifed Agricultural Property Exemption |
| PROTEST OF ASSESSMENT (Complete this section for a protest of assessed value and/or tentative tax | able value) | A |
| Assessed Amount 44,600 Owner's Estimated True Cash Value Extmpt | Tentative Taxable Value 32,153 | 2023 |
| 2. PROTEST OF CLASSIFICATION | | |
| (Complete this section for a request to change the classification. The Board of Review with section 211.34c of the Michigan Compiled Laws. The Board of Review shall not that property's status as a homeowner's principal residence or qualified agricultural pr | be influenced by the effect that a particular classification has on | ce |
| Classification of property on this year's assessment roll: | 1 | |
| Classification should be: (Please check one of the following) | | |
| ☐ Agricultural ☐ Industrial | ☐Timber Cutover ☐Utility (F | Personal Property Only) |
| ☐ Commercial ☐ Residential | □Developmental | |
| 3. PROTEST OF EXEMPTION FOR QUALIFIED AGRICULTURAL | PROPERTY | |
| (If the assessor has denied or changed the percentage of the exemption from the 18 r the owner may appeal this action to the March Board of Review. THE BOARD OF RE EXEMPTION FROM THE 18 SCHOOL OPERATING MILLS FOR HOMEOWNER'S F | VIEW HAS NO AUTHORITY TO CONSIDER OR ACT UPON T | rty, HE |
| Percent qualified agricultural exemption granted by assessor: (Enter 0 if exemption is den | Percent qualified agricultural exemption requested by exemption requested) | Owner: (Enter 100 if full |
| 4. REASON FOR PROTEST | | |
| State reason(s) for protest of assessed value and/or the tentative taxable value and/or | r classification and/or qualified agricultural property exemption. | |
| Poverty Exemption - MCL 211.7w | | |
| CERTIFICATION | 1 | g. |
| Signature See Attached | Date 02/20/2023 | |
| Address | Phone Number | |

Parcel No. 006-900-486-00

Issued under authority of P.A. 206 of 1893. Filing is mandatory.

Petition No. M23-036

This form must be completed by the Board of Review (B of R) and made part of the Board of Review Record whenever a change is made to an individual parcel of property which causes Taxable Value to change.

| ECTION 1 | | ilgoo Dappos . | | | | <u>By <i>A</i></u> | ssessor | Ву | B of R |
|--|-----------------------|-----------------------------------|--------------------------|-------------------|-----------------|---------------------------------------|----------------------|----------|--------|
| 2022 Final Taxable Value Tax Tribunal (Enter number | as set b er into c | y Assessor, Bo olumn labeled " | ard of Revi By Assess | iew or M or.") | ichigan ⊏ | | 0 | | 0 |
| Amount of Losses (See page 11 and 12 of S | ΓC Bulle | etin #3 of 1995 f | or formula | s) | = | · · · · · · · · · · · · · · · · · · · | 0 | | 0 |
| Amount of Additions (See pages 6-11 of STC E change to formula for Rep | ulletin# | 3 of 1995 for fo | ormulas. IN | | = .NT: See S | TC Bullet | 0,000 in No. 3 of | 1997 for | 0 |
| 2023 Capped Value | = (202 | 2 Taxable Valu | ie - Losse | s) | X CP | l | + Addit | tions | |
| | = (| 0 141 | | 0 |) X | 1.050 | + | 0 | |
| | | 0 | By B of | R | | | | | |
| 2023 Capped Value | = | 0 | <u></u> | | | | | | |
| 2023 Assessed Value 2023 Tentative SEV | | Assessed Value | | | | | | | 0 |
| | = | 0 | x | 1.00 | 00 | | <u>.</u> . | | |
| | = | 0 | Ву В | of R | | | | | |
| 2023 Tentative SEV | = | 0 | | | 41 44 ° | | | · | |
| | lua ie th | e lesser of the 2 | 2023 Capp | ed Value | or the 20 | 23 Tentat | ve SEV. | | |
| 2023 Tentative Taxable Va 2023 Tentative Taxab | | | | | - | | | | |

| Michigan Department of Treasury Form 618, Page 2 | |
|---|--|
| FOR BOARD OF REVIEW USE ONLY INSTRUCTIONS: Incorporate a copy of this form and the assigne | ed number in the Board of Review minutes. |
| Petition Number | Parcel Code |
| M23-036 | 006-900-486-00 |
| 1. ASSESSED VALUE | |
| Disposition by Board of Review. The Board of Review must state the r | eason for its action below. 90,000 To: |
| Record of Vote - Board or three member compatitee of board | . / 0 |
| Chairperson: YES NO Initials Member: | YES NO Initials Member: YES NO NO Initials |
| Reason for Board Action: | 1 0 11 L U. Mane |
| MCL 211, To Late file. F | The Directly to the MBOR |
| P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmenta | value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at I Real, Commercial Personal, Industrial Personal and Utility Personal Property may be Agricultural Personal Property may be appealed by July 31. The petition must be filed on Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 2. TENTATIVE TAXABLE VALUE | |
| | |
| Disposition by Board of Review. The Board of Review must state the re | ason for its action below. |
| Denied Tentative Taxable Value Changed | |
| | |
| Denied Tentative Taxable Value Changed Record of Vote - Board or three member committee of board. | From: 90,000 To: Exempt |
| Denied Tentative Taxable Value Changed Record of Vote - Board or three member committee of board. Chairperson: YES NO hitials Member: | |
| Denied Tentative Taxable Value Changed Record of Vote - Board or three member committee of board. Chairperson: YES NO mitials Member: Reason for Board Action: | From: 90,000 To: Exempt |
| Denied Tentative Taxable Value Changed Record of Vote - Board or three member committee of board. Chairperson: YES NO mitials Member: Reason for Board Action: | YES NO Initials Member: YES NO Initials |
| Denied Tentative Taxable Value Changed Record of Vote - Board or three member committee of board. Chairperson: YES NO mitials Member: Reason for Board Action: | YES NO Initials Member: YES NO Initials Value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at Real, Commercial Personal, Industrial Personal and Utility Personal Property may be Agricultural Personal Property may be appealed by July 31. The petition must be filed |
| Denied Tentative Taxable Value Changed Record of Vote - Board or three member committee of board. Chairperson: YES NO Member: Reason for Board Action: If you disagree with the decision of the Board of Review regarding tentative assessed P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmental appealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, and | YES NO Initials Member: YES NO Initials Value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at Real, Commercial Personal, Industrial Personal and Utility Personal Property may be Agricultural Personal Property may be appealed by July 31. The petition must be filed |
| Denied Tentative Taxable Value Changed Record of Vote - Board or three member committee of board. Chairperson: YES NO Member: Reason for Board Action: If you disagree with the decision of the Board of Review regarding tentative assessed P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmental appealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, and on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan Tax Tribunal. | YES NO Initials Member: YES NO Initials Value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at Real, Commercial Personal, Industrial Personal and Utility Personal Property may be Agricultural Personal Property may be appealed by July 31. The petition must be filed pan Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| Denied Tentative Taxable Value Changed Record of Vote - Board or three member committee of board. Chairperson: YES NO Member: Reason for Board Action: If you disagree with the decision of the Board of Review regarding tentative assessed P.O.Box 30232, Lansing, Ml. 48909. Commercial Real, Industrial Real, Developmental appealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, and on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan CLASSIFICATION Disposition by Board of Review. The Board of Review must state the real | YES NO Initials Member: YES NO Initials Value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at Real, Commercial Personal, Industrial Personal and Utility Personal Property may be Agricultural Personal Property may be appealed by July 31. The petition must be filed pan Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| Denied Tentative Taxable Value Changed Record of Vote - Board or three member committee of board. Chairperson: YES NO Member: Member: Reason for Board Action: If you disagree with the decision of the Board of Review regarding tentative assessed P.O.Box 30232, Lansing, M. 48909. Commercial Real, Industrial Real, Developmental appealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, and on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan CLASSIFICATION | YES NO Initials Member: YES NO Initials Value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at Real, Commercial Personal, Industrial Personal and Utility Personal Property may be Agricultural Personal Property may be appealed by July 31. The petition must be filed pan Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| Denied Tentative Taxable Value Changed Record of Vote - Board or three member committee of board. Chairperson: YES NO Member: Member: Member: Member: No | YES NO Initials Member: YES NO Initials Value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at Real, Commercial Personal, Industrial Personal and Utility Personal Property may be Agricultural Personal Property may be appealed by July 31. The petition must be filed pan Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| Denied Tentative Taxable Value Changed Record of Vote - Board or three member committee of board. Chairperson: YES NO Member: Member: Reason for Board Action: If you disagree with the decision of the Board of Review regarding tentative assessed P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmental appealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, and on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan CLASSIFICATION Disposition by Board of Review. The Board of Review must state the real Classification Changed From: Record of Vote - Board or three member committee of board. | YES NO Initials Member: YES NO Initials Walue, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at Real, Commercial Personal, Industrial Personal and Utility Personal Property may be Agricultural Personal Property may be appealed by July 31. The petition must be filed pan Tax Tribunal forms are available at www.michigan.gov/taxtrib. Ison for its action below. 251 To: |
| Denied Tentative Taxable Value Changed Record of Vote - Board or three member committee of board. Chairperson: YES NO Member: Member: Member: Member: No | YES NO Initials Member: YES NO Initials Walue, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at Real, Commercial Personal, Industrial Personal and Utility Personal Property may be Agricultural Personal Property may be appealed by July 31. The petition must be filed Jan Tax Tribunal forms are available at www.michigan.gov/taxtrib. Son for its action below. 251 To: YES NO Initials Member: YES NO Initials |

| Date of Final adjournment of Board of Review | |
|--|-----------|
| 3-14-2023 | |
| Board of Review Secretary Signature | Date 5 |
| Berli Jacques | 3-14-2023 |

Michigan Department of Treasury 618 (Rev. 11-12)

Petition to Board of Review

7

L-4035

This form is issued under the authority of P.A. 206 of 1893, as amended. Filing is voluntary, however you may not appeal to the Michigan Tax Tribunal or the State Tax Commission unless you first protest to the Board of Review

| TO BE COMPLETED BY OWNER | | | | |
|---|--|---|--|---------------------------------------|
| Owner's Name (Please Print or Type) | A A A A A A A A A A A A A A A A A A A | Petitioner's Name (If Other than Owner. | Please Print or Type) | · · · · · · · · · · · · · · · · · · · |
| LORRIE MILLER LA Township or City | W, PLC | County | | |
| CITY OF HILLSDALI | E | HILLSDALE | | |
| the following described property: | | and/or the property classification and/or the q | ualified agricultural property | exemption of |
| | Property address & legal description option | al): | | |
| 006-900-486-00 | PERCONAL | PROPERTY | | |
| 3222 W CARLETON RD A | PEROUNAL | PROFERIT | | |
| Protested Item | d Value ☐ Tentative Taxa | able Value ☐ Classification | | gricultural Exemption |
| 1. PROTEST OF ASSESSMENT | | | | |
| (Complete this section for a protes | t of assessed value and/or tentative to | axable value) | | |
| Assessed Amount 90,000 | mer's Estimated True Cash Value | Tentative Taxable Value 90,00 | OO Year 2 | 2023 |
| 2. PROTEST OF CLASSIFICATI | | | | <u> </u> |
| (Complete this section for a request to c | hange the classification. The Board of Revi | iew must make their decision regarding classifica of be influenced by the effect that a particular clas property.) | ation in accordance sification has on | |
| Classification of property on this year's as | sessment roll: 251 | · · · · · · · · · · · · · · · · · · · | 4.1 | |
| Classification should be: (Please check or | ne of the following) | | | |
| ☐ Agricultural | ☐ Industrial | ☐Timber Cutover | Utility (Personal P | roperty Only) |
| ☐ Commercial | ☐ Residential | □Developmental | and the same of th | |
| 3. PROTEST OF EXEMPTION F | OR QUALIFIED AGRICULTURA | L PROPERTY | | |
| (If the assessor has denied or changed t | the percentage of the exemption from the 18 March Board of Review, THE BOARD OF F | 8 mills of local school operating tax for qualifieds REVIEW HAS NO AUTHORITY TO CONSIDER 5 PRINCIPAL RESIDENCE PROPERTIES.) | gricultural property, OR ACT UPON THE | |
| Percent qualified agricultural exemption gran | nted by assessor: (Enter 0 if exemption is d | enled) Percent qualified agricultural exemption requested) | ion requested by Owner: (Enter | 100 if full |
| 4. REASON FOR PROTEST | | | | |
| State reason(s) for protest of assessed v | alue and/or the tentative taxable value and | or classification and/or qualified agricultural prop | perty exemption. | |
| Small Business Ti | expayer Exemption | - MCL 211,90 - La | ite file | |
| CERTIFICATION | | | | |
| Signature Sec Attached | / | Date 03/1 | 3/2023 | |
| Address | | Phone Number | | |
| Beck Sae | 000 | | | |

Parcel No. 006-435-178-02

issued under authority of P.A. 208 of 1893. Filling is mandatory.

Petition No. M23-037

This form must be completed by the Board of Review (B of R) and made part of the Board of Review Record whenever a change is made to an individual parcel of property which causes Taxable Value to change.

| Complete Section | 1 | if the | B of R | changes | Capped | Value. |
|------------------|---|--------|--------|---------|--------|--------|
|------------------|---|--------|--------|---------|--------|--------|

| ECTION 1 | • | By Assessor | By B of R |
|--|--|----------------------------------|-----------|
| 2022 Final Taxable Value Tax Tribunal (Enter numb | as set by Assessor, Board of Review or Michigan er into column labeled "By Assessor.")= | 41,534 | 41,534 |
| | TC Bulletin #3 of 1995 for formulas) | 0 | 0 |
| Amount of Additions (See pages 6-11 of STC E change to formula for Rep | Bulletin # 3 of 1995 for formulas. IMPORTANT: See S Macement Construction). | 3,117 GTC Bulletin No. 3 of 1 | |
| 2023 Capped Value | = (2022 Taxable Value - Losses) X CF | 1 + Additio | ns |
| | = (41,5340)X | 1.050 + | 0 |
| • | = 43,610 By B of R | | |
| | = 43,610 | | |

Complete Section 2 if the B of R changes Assessed Value.

| SECTION 2 | By Assessor | By B of R |
|--|--------------|---------------------------------------|
| 2023 Assessed Value | 86,300 | 86,300 |
| 2023 Tentative SEV = 2023 Assessed Value X 2023 Tentative Equaliza | ation Factor | |
| = <u>86,300</u> X 1.000 | | |
| = 86,300 By B of R | | |
| 2023 Tentative SEV = 86,300 | | e e e e e e e e e e e e e e e e e e e |

2023 Tentative Taxable Value is the lesser of the 2023 Capped Value or the 2023 Tentative SEV.

43,610 2023 Tentative Taxable Value = _____

| | 71- | |
|---|---------|-------------|
| Signature of Secretary, Board of Review | Date | |
| | 1 | 2 14-70 > = |
| Back Drepps | l | シーノ ダレみる |
| Decr Joseph | <u></u> | |
| | | |

FOR BOARD OF REVIEW USE ONLY INSTRUCTIONS: Incorporate a copy of this form and the assigned number in the Board of Review minutes.

| into moo nono. incorporate a copy of this form and the assign | |
|--|--|
| M23 - 037 | Parcel Code 006-435-178-02 |
| 1. ASSESSED VALUE | |
| Disposition by Board of Review. The Board of Review must state the | |
| Denied Assessed Value Changed From: | 86,300 _{To:} |
| Record of Vote - Board or three member committee of board | |
| Chairperson: YES NO InItials Member: | YES NO Initials Member: YES NO Initials |
| Reason for Board Action: | |
| P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Development | d value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at lal Real, Commercial Personal, Industrial Personal and Utility Personal Property may be d Agricultural Personal Property may be appealed by July 31. The petition must be filed on an Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 2. TENTATIVE TAXABLE VALUE | |
| Disposition by Board of Review. The Board of Review must state the r | eason for its action below. |
| Denied Tentative Taxable Value Change | d From:46,727 To: 43,610 |
| Record of Vote - Board or three member committee of board. | |
| Chairperson: YES NO Millals Member: | YES NO Initials Member: VES NO Initials |
| Reason for Board Action: | PC 1 NO Initials INTERTIBET. TES NO Initials |
| Additions to TV in error | |
| If you disagree with the decision of the Board of Review regarding tentative assesse P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Development | d value, you may appeal that decision by filing a pelition with the Michigan Tax Tribunal at al Real, Commercial Personal, Industrial Personal and Utility Personal Property may be d Agricultural Personal Property may be appealed by July 31. The pelition must be filed |
| on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Mich | |
| 3. CLASSIFICATION | for the college below |
| Disposition by Board of Review. The Board of Review must state the relation Denied Classification Changed From: _ | to the control of the |
| Denied Classification Changed From: | 401 To: |
| | |
| Chairperson: YES NO Initials Member: Reason for Board Action: | YES NO Initials Member: YES NO Initials |
| If you disparce with the decision of the Roard of Review regarding classification, appeal is made | by sending Form 2167 to the State Tax Commission, P.O. Box 30471, Lansing, Mi. 48909 by June 30. |
| 4. QUALIFIED AGRICULTURAL PROPERTY EXEMPTION | |
| Disposition by Board of Review. The Board of Review must state the re | |
| Exemption Request Denied Exemption perce | nt modified from% To:% |
| Record of Vote - Board or three member committee of board. | 4 |
| Chairperson: YES NO Member: | YES NO Member: YES NO |
| Reason for Board Action: | Initials Initials |
| | ust appeal that decision by filing a petition with the Michigan Tax Tribunal, P.O. Box 30232, Lansing, Mi. by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 5. Adjournment | |
| Date of Final adjournment of Board of Review 3 149 - 7 2 3 - 7 3 | |
| Board of Review Secretary Signature Bulli Pala | Date |
| perli galga | 3-14-2023 |

L-4035

This form is issued under the authority of P.A. 206 of 1893, as amended. Filling is voluntary, however you may not appeal to the Michigan Tax Tribunal or the State Tax Commission unless you first protest to the Board of Review

| O BE COMPLETED BY OWN | ER OR OWNER'S AGENT | | | |
|--|--|---|--|---|
| Owner's Name (Please Print or Type) | NA A D A | Pelitioner's Name (If Other than | Owner, Please Print or T | уре) |
| DOW, ALAN & TA Township or City | IVIARA | County | | |
| CITY OF HILLSDA | ALE | HILLSD | ALE | |
| the following described property: | sed value and/or the tentative taxable value an | | l/or the qualified agricul | tural property exemption of |
| Property Identified (Parcel code requi | red. Property address & legal description optional |): | | |
| 006-435-178-02 306 GRISWOLD ST | 400 FT M/L TO ALG SD C/L T | R TH S 1793.6 FT TH W 6 FT TO C/L G D HIGH WATER MARK MILL POND TH O POB 2.75A M/L UNPLATTED SEC 3 D1 (RETIRED) & 006-435-178-02 (RET/ | I SELY ALG SD MILL PON 5 T6S R3W FOURTH WAF | D TO C/L GRISWOLD ST TH NLY |
| Protested Item | sed Value 📈 Tentative Taxal | ole Value | fication \square | Qualifed Agricultural Property Exemption |
| 1. PROTEST OF ASSESSME | | 4 | | |
| (Complete this section for a pro- | otest of assessed value and/or tentative tax | xable value) | | |
| Assessed Amount 86,300 | Owner's Estimated True Cash Value | Tentative Taxable Value | 46,727 | Year 2023 |
| 2. PROTEST OF CLASSIFIC | ATION | | | |
| (Complete this section for a reques | t to change the classification. The Board of Revie n Compiled Laws. The Board of Review shall not ner's principal residence or qualified agricultural p | be influenced by the effect that a part | classification in accordar icular classification has or | nce 1 |
| Classification of property on this year | 's assessment roll: 401 | , | 4 | |
| Classification should be: (Please che | ck one of the following) | | | |
| ☐ Agricultural | ☐ Industrial | ☐Timber Cutover | ☐ Utility (| Personal Property Only) |
| ☐ Commercial | ☐ Residential | □Developmental | | <u> </u> |
| (If the assessor has denied or change | N FOR QUALIFIED AGRICULTURAL ged the percentage of the exemption from the 18 the March Board of Review. THE BOARD OF RE DOL OPERATING MILLS FOR HOMEOWNER'S | mills of local school operating tax for | NSIDER OR ACT UPON | erty, THE |
| Percent qualified agricultural exemption | n granted by assessor: (Enter 0 if exemption is de | nied) Percent qualified agricultur exemption requested) | al exemption requested by | y Owner: (Enter 100 if full |
| 4. REASON FOR PROTEST | | • | | |
| State reason(s) for protest of assess | sed value and/or the tentative taxable value and/o | or classification and/or qualified agricu | iltural property exemption. | |
| Additions for iter | ns that were not new. | V | | |
| 5 | | <i>I</i> | 14 W | |
| | | | | |
| CERTIFICATION | <u> </u> | Date | - P | |
| Signature AMOS | ia Hor | POLITICE | 03/10/2023 | |
| Address Sept Ener | jeogld St | Phone Number $3/2 - 6$ | 5448 | |
| | | | | |

3

Parcel No. <u>006-900-169-10</u>

Issued under authority of P.A. 206 of 1893. Filing is mandatory.

Petition No. M23-038

This form must be completed by the Board of Review (B of R) and made part of the Board of Review Record whenever a change is made to an individual parcel of property which causes Taxable Value to change.

| ECTION 1 | | | | | | By Assessor | By B of R |
|--|-------------------|----------------------------------|----------------------------|-----------------------|---------------------------------------|---------------------------|---------------------|
| 2022 Final Taxable Value Tax Tribunal (Enter numb | as set er into | by Assessor, E column labeled | 3oard of Re d "By Asses | view or Mic sor.") | hlgan = | 48,400 | 48,400 |
| Amount of Losses (See page 11 and 12 of S | TC Bul | letin #3 of 199 | 5 for formul | as) | | 0 | 0 |
| Amount of Additions (See pages 6-11 of STC E change to formula for Rep | Bulletin | # 3 of 1995 for | r formulas. I | | = T: See STC | 0 Bulletin No. 3 of 19 | 47,000 97 for |
| 2023 Capped Value | | 22 Taxable Va | • | es) | X CPI | + Additio | 15 |
| | = (_ | 48,400 | <u> </u> | 0 |) X <u> </u> | .050 + 4 | 7,000 |
| | == | 91,900 | Ву В с | f R | | | |
| 2023 Capped Value | = | | | | | | |
| Complete Section 2 if the B | of R cl | nanges Assess | sed Value. | | | | |
| ECTION 2 2023 Assessed Value | | | · | | = | By Assessor 44,900 | By B of R 91,900 |
| 2023 Tentative SEV | = 2023 | 3 Assessed Va | lue X 2023 | Tentative E | qualization | Factor | |
| | <u></u> | 91,900 | X | 1.000 | | * | |
| | - | 91,900 | Ву І | B of R | | | |
| 2023 Tentative SEV | - | 91,900 | | | e e e e e e e e e e e e e e e e e e e | 44.5 | |
| | | | | | | | |
| 2022 Tantatius Tavable Va | lua ia fi | so loccor of the | 5 2023 Can | ned Value c | or the 2023 | Tentative SEV | |
| 2023 Tentative Taxable Va | | | 91,900 | ped Value (| or the 2023 | Tentative SEV. | |

FOR BOARD OF REVIEW USE ONLY

| INSTRUCTIONS: Incorporate a copy of this form and the assign | |
|--|--|
| Petition Number IM 23 - 038 | Parcel Code 006-900-169-10 |
| 1. ASSESSED VALUE | |
| Disposition by Board of Review. The Board of Review must state the | reason for its action below. |
| Denied Assessed Value Changed From: | |
| Record of Vote - Board/or three member committee of board | , |
| Chairperson: YES NO Inflials Member: | |
| Reason for Board Action: Personal Property Statement | form 632 filed lake |
| If you disagree with the decision of the Board of Review regarding tentative assessed P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Development | d value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at al Real, Commercial Personal, Industrial Personal and Utility Personal Property may be d Agricultural Personal Property may be appealed by July 31. The petition must be filed on |
| 2. TENTATIVE TAXABLE VALUE | |
| Disposition by Board of Review. The Board of Review must state the r | eason for its action below. |
| ☐ Denied ☐ Tentative Taxable Value Change | d From:44,900 To: 91,960 |
| Record of Vote - Board or three member committee of board. | lu , o: |
| Chairperson: YES NO loitials Member: | YES NO loilials Member: YES NO loilials |
| Reason for Board Action: | nitials Morrison. I 120 No Initials |
| See Aloove | |
| If you disagree with the decision of the Board of Review regarding tentative assessed P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Development | I value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at all Real, Commercial Personal, Industrial Personal and Utility Personal Property may be did Agricultural Personal Property may be appealed by July 31. The petition must be filed ligan Tax Tribunal forms are available at www.mlchigan.gov/taxtrib. |
| 3. CLASSIFICATION | |
| Disposition by Board of Review. The Board of Review must state the re | ason for its action below. |
| Denied Classification Changed From: | 251 To: |
| Record of Vote - Board or three member committee of board. | |
| Chairperson: YES NO Initials Member: Reason for Board Action: | YES NO Initials Member: YES NO Initials |
| | |
| If you disagree with the decision of the Board of Review regarding classification, appeal is made b | y sending Form 2167 to the State Tax Commission, P.O. Box 30471, Lansing, Mi. 48909 by June 30, |
| 4. QUALIFIED AGRICULTURAL PROPERTY EXEMPTION | N |
| Disposition by Board of Review. The Board of Review must state the re | ason for its action below. |
| Exemption Request Denied Exemption percer | nt modified from% To:% |
| Record of Vote - Board or three member committee of board. | ii. |
| Chairperson: YES NO Initials Member: | YES NO Member: YES NO |
| Reason for Board Action: | muais muais |
| | st appeal that decision by filing a petition with the Michigan Tax Tribunal, P.O. Box 30232, Lansing, Mi. ly the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 5. Adjournment | |
| Date of Final adjournment of Board of Review | |
| Board of Review Secretary Signature | Date |
| Berli Jarger | 3-14-2023 |

Michigan Department of Treasury 618 (Rev. 11-12)

Petition to Board of Review

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L-4035

This form is issued under the authority of P.A. 206 of 1893, as amended. Filing is voluntary, however you may not appeal to the Michigan Tax Tribunal or the State Tax Commission unless you first protest to the Board of Review

| TO BE COMPLETED BY OWNER OR OWNER | R'S AGENT | Petitioner's Name (If Other than Owner, Please Pr | unt as Timal |
|--|--|--|---|
| Owner's Name (Please Print or Type) MCEACHRAN, MATTHEW S | | Asset of Asset Ass | int or type) |
| Township or City | <u></u> | County | |
| CITY OF HILLSDALE | | HILLSDALE | |
| The undersigned protests the assessed value and/or the the following described property: | | the property classification and/or the qualified | agricultural property exemption of |
| Property Identified (Parcel code required, Property address | s & legal description optional): | | |
| 006-900-169-10 | PERSONAL PROF | ERTY, CITY OF HILLSDALE AS OF 12/31/2018 - WA | RD 2 |
| 3371 W CARLETON RD | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Tentative Taxable | Value | ☐ Qualifed Agricultural Property Exemption |
| PROTEST OF ASSESSMENT (Complete this section for a protest of assessed) | value and/or tentative taxabl | e value) | |
| Assessed Amount 44,900 Owner's Estimated | True Çash Value | entative Taxable Value 44,900 | Year 2023 |
| 2. PROTEST OF CLASSIFICATION | /// | | |
| (Complete this section for a request to change the classi with section 211.34c of the Michigan Compiled Laws. Th that property's status as a homeowner's principal resider | e Board of Review shall not be in | fluenced by the effect that a particular classification | ecordance has on |
| Classification of property on this year's assessment roll: | 251 | | |
| Classification should be: (Please check one of the following | g) | , | |
| ☐ Agricultural ☐ | Industrial | | ility (Personal Property Only |
| ☐ Commercial ☐ | Residential | Developmental | |
| 3. PROTEST OF EXEMPTION FOR QUALIFI | | | |
| (If the assessor has denied or changed the percentage o the owner may appeal this action to the March Board of I EXEMPTION FROM THE 18 SCHOOL OPERATING MIL | Review. THE BOARD OF REVIE | N HAS NO AUTHORITY TO CONSIDER OR ACT | al property, UPON THE |
| Percent qualified agricultural exemption granted by assessor | : (Enter 0 if exemption is denied) | Percent qualified agricultural exemption reque exemption requested) | sted by Owner: (Enter 100 If full |
| 4. REASON FOR PROTEST | to the second of | | |
| State reason(s) for protest of assessed value and/or the t | tentative taxable value and/or cla | ssification and/or qualified agricultural property exer | nption. |
| Smoothuman taxpayer | Nemphia | WMMM2N196 - Late | File, form 632 |
| CERTIFICATION | | vy | |
| Signature | | Date | |
| Oignature | | 03/13/202 | 3 |
| Address | | Phone Number | |

Parcel No. <u>006-900-498-00</u>

Petition No. <u>M23-039</u>

Issued under authority of P.A. 208 of 1893. Filing is mandatory.

This form must be completed by the Board of Review (B of R) and made part of the Board of Review Record whenever a change is made to an individual parcel of property which causes Taxable Value to change.

| Complete Section 1 if the B | 01110110112 | 2 | | | | |
|--|-----------------------------|-------------------------------|--|--|-----------------------|---------------------------------------|
| SECTION 1 | | | | | By Assessor | By B of R |
| 2022 Final Taxable Value Tax Tribunal (Enter numb | as set by a er into colu | Assessor, Bo umn labeled ' | oard of Review or N 'By Assessor.") | /lichigan ≝ | 0 | 0 |
| Amount of Losses | | | | = | 0 | 0 |
| (See page 11 and 12 of S | TC Bulletin | 1#3 of 1995 | for formulas) | 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| Amount of Additions (See pages 6-11 of STC E change to formula for Rep | 3ulletin#3 | of 1995 for f | ormulas. IMPORT | = | 90,000 | 97 for |
| 2023 Capped Value | | | ue - Losses) | х сы | + Addition | ıs |
| | = (| 0 | 0 |) X | 1.050 + | 0 |
| | = | | _ By B of R | | | |
| 2023 Capped Value | | 0 | | | | |
| SECTION 2 | of R chan | ges Assesse | d Value. | · · · | | |
| SECTION 2 | of R chan | ges Assesse | d Value. | | By Assessor | By B of R |
| ECTION 2 2023 Assessed Value | | | | | By Assessor 90,000 | · · · · · · · · · · · · · · · · · · · |
| 2023 Assessed Value | | | | ¤ | 90,000 | |
| 2023 Assessed Value | = 2023 As | ssessed Valu | | ≡ e Equalizatio | 90,000 | |
| SECTION 2 2023 Assessed Value | = 2023 As | ssessed Valu | e X 2023 Tentative | ≡ e Equalizatio | 90,000 | |
| SECTION 2 2023 Assessed Value | = 2023 As = | ssessed Valu | e X 2023 Tentative X1.0 By B of R | ≡ e Equalizatio | 90,000 | |
| 2023 Assessed Value 2023 Tentative SEV 2023 Tentative SEV | = 2023 As = | ssessed Valu 0 0 | e X 2023 Tentative X 1.0 By B of R | Equalizatio | 90,000 n Factor | |
| SECTION 2 2023 Assessed Value 2023 Tentative SEV | = 2023 As = | ssessed Valu 0 0 | e X 2023 Tentative X 1.0 By B of R | Equalizatio | 90,000 n Factor | · · · · · · · · · · · · · · · · · · · |
| 2023 Assessed Value 2023 Tentative SEV 2023 Tentative SEV | = 2023 As = = | o 0 0 0 | e X 2023 Tentative X 1.0 By B of R 2023 Capped Value | Equalizatio | 90,000 n Factor | |

Form 618, Page 2 FOR BOARD OF REVIEW USE ONLY INSTRUCTIONS: Incorporate a copy of this form and the assigned number in the Board of Review minutes. Petition Number Parcel Code MQ3-039 006-900-498-00 1. ASSESSED VALUE Disposition by Board of Review. The Board of Review must state the reason for its action below. Assessed Value Changed From: Record of Vote - Board or three member committee of board Chairperson: VES Member: Reason for Board Action: If you disagree with the decision of the Board of Review regarding tentative assessed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmental Real, Commercial Personal, Industrial Personal and Utility Personal Property may be appealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, and Agricultural Personal Property may be appealed by July 31. The petition must be filed on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 2. TENTATIVE TAXABLE VALUE Disposition by Board of Review. The Board of Review must state the reason for its action below. Tentative Taxable Value Changed From: Record of Vote - Board or three member committee of board. NO I Chairperson: YES YES Member: Reason for Board Action: If you disagree with the decision of the Board of Review regarding tentative assessed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmental Real, Commercial Personal, Industrial Personal and Utility Personal Property may be appealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, and Agricultural Personal Property may be appealed by July 31. The petition must be filed on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/laxtrib. 3. CLASSIFICATION Disposition by Board of Review. The Board of Review must state the reason for its action below. Classification Changed From: Record of Vote - Board or three member committee of board. Member: YES NO Initials NO Initials Member: Chairperson: L YES Reason for Board Action: If you disagree with the decision of the Board of Review regarding classification, appeal is made by sending Form 2167 to the State Tax Commission, P.O. Box 30471, Lansing, Mi. 48909 by June 30. 4. QUALIFIED AGRICULTURAL PROPERTY EXEMPTION Disposition by Board of Review. The Board of Review must state the reason for its action below. Exemption Request Denied Exemption percent modified from _ % To: Record of Vote - Board or three member committee of board. Chairperson: YES Member: YES Member: Reason for Board Action: If you disagree with the decision of the Board of Review regarding tentative taxable value, you must appeal that decision by filing a petilion with the Michigan Tax Tribunal, P.O. Box 30232, Lansing, Mi. 48909 by July 31. The petition must be filed on a Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. 5. Adjournment

Date of Final adjournment of Board of Review

Board of Review Secretary Signature

Date

L-4035

This form is issued under the authority of P.A. 206 of 1893, as amended. Filing is voluntary, however you may not appeal to the Michigan Tax Tribunal or the State Tax Commission unless you first protest to the Board of Review

| TO BE COMPLETED BY OWNER OR OWNER'S AGENT | |
|---|--|
| Owner's Name (Please Print or Type) | Petitioner's Name (If Other Ihan Owner, Please Print or Type) |
| MYSTIC TINT & ACCESSORIES | County |
| CITY OF HILLSDALE | HILLSDALE |
| the following described property: | ue and/or the property classification and/or the qualified agricultural property exemption of |
| Property Identified (Parcel code required, Property address & legal description op | olional) : |
| 006-900-498-00 | |
| 3007 W CARLETON RD | NAL PROPERTY |
| Protested Item Assessed Value Tentative Ta | Property Exemption |
| (Complete this section for a protest of assessed value and/or tentative | ve taxable value) |
| Assessed Amount 90,000 Owner's Estimated True Cash Value | Tentalive Taxable Value 90,000 Year 2023 |
| PROTEST OF CLASSIFICATION (Complete this section for a request to change the classification. The Board of F with section 211,34c of the Michigan Compiled Laws. The Board of Review shat that property's status as a homeowner's principal residence or qualified agricultude. Classification of property on this year's assessment roll: | all not be influenced by the effect that a particular classification has on |
| Classification of property on this year's assessment folio. 251 Classification should be: (Please check one of the following) | |
| | ☐Timber Cutover ☐Utility (Personal Property Only) |
| ☐ Agricultural ☐ Industrial | |
| ☐ Commercial ☐ Residential | □Developmental |
| 3. PROTEST OF EXEMPTION FOR QUALIFIED AGRICULTUM (If the assessor has denied or changed the percentage of the exemption from the the owner may appeal this action to the March Board of Review. THE BOARD CEXEMPTION FROM THE 18 SCHOOL OPERATING MILLS FOR HOMEOWNER. | he 18 mills of local school operating tax for qualified agricultural property, OF REVIEW HAS NO AUTHORITY TO CONSIDER OR ACT UPON THE |
| Percent qualified agricultural exemption granted by assessor: (Enter 0 if exemption | n is denied) Percent qualified agricultural exemption requested by Owner: (Enter 100 if full exemption requested) |
| 4. REASON FOR PROTEST | |
| State reason(s) for protest of assessed value and/or the tentative taxable value Small Business Tax payer Exempts | |
| | |
| CERTIFICATION | L Date |
| Signature | 03/14/2023 |
| Address | Phone Number |

Parcel No. <u>006-221-226-13</u>

issued under authority of P.A. 206 of 1893. Filing is mandatory.

Petition No. M23-040

This form must be completed by the Board of Review (B of R) and made part of the Board of Review Record whenever a change is made to an individual parcel of property which causes Taxable Value to change.

| CTION 1 | | | | | | By A | ssessor | B | y B of R |
|--|---|--|------------------------------|-----------------------------|----------------|-----------------|-------------------------|--|-------------|
| 022 Final Taxable Value | as set b | y Assessor, E | Board of Re | view or M | lichigan _ | | 0 | | 0 |
| ax Tribunal (Enter numb | | | • | | | | 0 | - | |
| Amount of Losses (See page 11 and 12 of S | | | | | , | | 0 | | 0 |
| Amount of Additions (See pages 6-11 of STC E change to formula for Rep | 3ulletin # | ‡3 of 1995 foi | r formulas. | IMPORTA | \NT: See S | 28 C Bulleti | 31,800 n No. 3 of | 1997 for | 0 |
| 2023 Capped Value | = (202 | 22 Taxable Va | alue - Loss | es) | X CPI | | + Addit | ions | |
| | = (| 0 | | 0 |) X | 1.050 | + | 0 | |
| | = | 0 | Ву В с | of R | | | | | |
| 2023 Capped Value | | 0 | | | | | | | |
| ECTION 2 | | | • | | | | <u>ssessor</u> 1,800 | <u>B</u> | v B of R |
| 2023 Assessed Value | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | 28 | | <u>B</u> | - |
| 2023 Assessed Value | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Assessed Va | | Tentative | Equalizatio | 28 | | <u>B</u> | - |
| ECTION 2 2023 Assessed Value | = 2023 | Assessed Va | lue X 2023 | Tentative | Equalizatio | 28 | | <u>B</u> | - |
| | = 2023 = | Assessed Va 0 0 | lue X 2023 | Tentative | Equalizatio | 28 | | <u>B</u> | - |
| ECTION 2 2023 Assessed Value 2023 Tentative SEV 2023 Tentative SEV | = 2023 = | Assessed Va 0 0 0 | lue X 2023 X _ By | Tentative 1,00 B of R | Equalizatio | 28 n Factor | 1,800 | <u>B</u> | - |
| ECTION 2 2023 Assessed Value 2023 Tentative SEV | = 2023 = = | Assessed Va 0 0 0 0 | lue X 2023 X By e 2023 Cap | Tentative 1,00 B of R | Equalizatio | 28 n Factor | 1,800 | B | - |
| 2023 Assessed Value 2023 Tentative SEV 2023 Tentative SEV | = 2023 = alue is the ple Val | Assessed Va 0 0 0 ue lesser of the | lue X 2023 X By e 2023 Cap | Tentative 1.00 B of R | e or the 202 | n Factor | 1,800 | And control of the Co | 0 |

| Parcel No. | 006-221-226-15 |
|-------------|----------------|
| Datition No | M23-041 |

Issued under authority of P.A. 206 of 1893. Filling is mandatory.

This form must be completed by the Board of Review (B of R) and made part of the Board of Review Record whenever a change is made to an individual parcel of property which causes Taxable Value to change.

| Complete Section 1 if the B | | | | | | | | |
|--|----------------------------|---|---------------------------|------------------------------|---------------|--------------------|------------------------|----------------|
| SECTION 1 | | | | | | By A | ssessor | By B of R |
| 2022 Final Taxable Value Tax Tribunal (Enter numb | e as se per into | t by Assessor, Bo column labeled | oard of Rev "By Assess | iew or Mich or.") | igan = | , | 0 | 0 |
| Amount of Losses (See page 11 and 12 of S | | | | | | | 0 | 0 |
| Amount of Additions (See pages 6-11 of STC change to formula for Re | Bulletir | 1#3 of 1995 for | formulas. IN | MPORTANT | = : See ST | |),000 n No. 3 of 19 | 97 for |
| 2023 Capped Value | = (2 | 022 Taxable Val | ue - Losse | s) | X CPI | | + Addition | าร |
| | = (_ | 0 | <u>.</u> | 0 | _) X | 1.050 | + | 0 |
| | = | | By B of | | | | | |
| 2023 Capped Value | = _ | 0 | | | | | | |
| · · · · · · · · · · · · · · · · · · · | of R c | changes Assesse | d Value. | | | By As | sessor | By B of R |
| · · · · · · · · · · · · · · · · · · · | ****** | | | | | 10 | sessor ,000 | By B of R 0 |
| ECTION 2 2023 Assessed Value | ****** | 3 Assessed Valu | | entative Eq | | 10 | | |
| ECTION 2 2023 Assessed Value | ****** | 3 Assessed Valu | e X 2023 T | entative Eq | | 10 | | |
| ECTION 2 2023 Assessed Value | = 202 | 3 Assessed Valu 0 0 | ne X 2023 T | entative Eq | | 10 | | |
| 2023 Tentative SEV | = 202 = = alue is | 3 Assessed Valu 0 0 0 the lesser of the | By B | entative Eq 1,000 of R | ualizatior | 10 Factor | ,000 | |
| 2023 Assessed Value 2023 Tentative SEV 2023 Tentative SEV | = 202 = = alue is | 3 Assessed Valu 0 0 0 the lesser of the | By B | entative Eq 1,000 of R | the 2023 | 10 Factor Tentativ | ,000 | O |

FOR BOARD OF REVIEW USE ONLY

| INSTRUCTIONS: Incorporate a copy of this form and the assigned | number in the Board of Review minutes. |
|--|---|
| M23 - 040 | 006-221-226-13 |
| ASSESSED VALUE | Aper III. |
| Disposition by Board of Review. The Board of Review must state the re Denied Assessed Value Changed From: | ason for its action below. 281,800 To: EXEMPT |
| Record of Vote - Board or three member committee of board | der |
| Initials | YES NO Initials Member: YES NO No Initials |
| Reason for Board Action: | |
| Duroux Do to being a school | and the second of the party of |
| f you disagree with the decision of the Board of Review regarding tentative assessed v | value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at Real, Commercial Personal, Industrial Personal and Utility Personal Property may be Agricultural Personal Property may be appealed by July 31. The petition must be filed on |
| 2. TENTATIVE TAXABLE VALUE | WE UNABLE VALUE |
| Disposition by Board of Review. The Board of Review must state the re- | |
| Denied Tentative Taxable Value Changed | From: |
| Record of Vote - Board or three member committee of board. | |
| | 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| Chairperson: YES NO InItials Member: Reason for Board Action: | |
| Over 15 to Device a School of School | value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at Real, Commercial Personal, Industrial Personal and Utility Personal Property may be Agricultural Personal Property may be appealed by July 31. The petition must be filed |
| 3. CLASSIFICATION | la di mana |
| Disposition by Board of Review. The Board of Review must state the rea | ason for its action below. |
| Denied Classification Changed From: | 301 To: |
| Record of Vote - Board or three member committee of board. | the US authorized manners of the Co. |
| Chairperson: YES NO Initials Member: Reason for Board Action: | YES NO Initials Member: YES NO Initials |
| My survive access with the decision of the Board of Device regarding classification, appeal is made by | sending Form 2167 to the State Tax Commission, P.O. Box 30471, Lensing, Mi. 48909 by June 30. |
| I. QUALIFIED AGRICULTURAL PROPERTY EXEMPTION | |
| Disposition by Board of Review. The Board of Review must state the re- | |
| | at modified from% To:% |
| Record of Vote - Board or three member committee of board. | had been money of topp |
| | VES Due Member Due Due |
| Chairperson: YES NO No Member: L | YES NO No Member: YES NO Initials |
| Reason for Board Action: If you disagree with the decision of the Board of Review regarding tentative taxable value, you mu 48909 by July 31. The polition must be filed on a Michigan Tax Tribunal form or a form approved by | st appeal that decision by filing a petitlon with the Michigan Tax Tribunal, P.O. Box 30232, Lansing, Mi. y the Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 5. Adjournment | U. of Land |
| Date of Final adjournment of Board of Review 5 - 14 - 20 23 | |
| Board of Review Secretary Signature | 3-14-2023 |
| | No. |

Michigan Department of Treasury Form 618, Page 2 Tuesday @ 5:15 PM

FOR BOARD OF REVIEW USE ONLY

| INSTRUCTIONS: Incorporate a copy of this form and the assigned nu | |
|--|--|
| Petition Number Parce M23 - 041 | 006-221-226-15 |
| 1. ASSESSED VALUE | |
| Disposition by Board of Review. The Board of Review must state the reason Denied Assessed Value Changed From: | n for its action below. 10,000 To: EXEMP7 |
| Record of Vote - Board or three member contrillee of board | 0' |
| Chairperson: YES NO Initials Member: YES | NO Initials Member: YES NO No Initials |
| Reason for Board Action: EXEMPT Do to Being a If you disagree with the decision of the Board of Review regarding tentalities assessed value. | Calard |
| EXEMP! DO DEMAN | . 30,000 |
| If you disagree with the decision of the Board of Review regarding tentative assessed value P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmental Rea appealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, and Agric a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan Tax | , Commercial Personal, Industrial Personal and Utility Personal Property may be ultural Personal Property may be appealed by July 31. The petition must be filed on |
| 2. TENTATIVE TAXABLE VALUE | |
| Disposition by Board of Review. The Board of Review must state the reason | for its action below. |
| Denied Tentative Taxable Value Changed From | n:10,000 To: EXEMPT |
| Record of Vote - Board or three member committee of board. | R' |
| Chairperson: V YES NO | Member: YES NO Initials No Initials |
| EXEMPT Do to Bein | of or School |
| If you disagree with the decision of the Board of Review regarding tentative assessed value P.O.Box 30232, Lansing, Mi. 48909. Commercial Real, Industrial Real, Developmental Rea appealed by May 31. Agricultural Real, Residential Real, Timber - Cut Over Real, and Agric on a Michigan Tax Tribunal for or a form approved by the Michigan Tax Tribunal. Michigan Tax Tribunal. | , you may appeal that decision by filing a petition with the Michigan Tax Tribunal at I, Commercial Personal, Industrial Personal and Utility Personal Property may be ultural Personal Property may be appealed by July 31. The petition must be filed |
| 3. CLASSIFICATION | |
| Disposition by Board of Review. The Board of Review must state the reason | The state of the s |
| | 01 To: |
| Record of Vote - Board or three member committee of board. | |
| Chairperson: YES NO Initials Member: YES Reason for Board Action: | NO Initials Member: YES NO Initials |
| If you disagree with the decision of the Board of Review regarding classification, appeal is made by send | ing Form 2167 to the State Tax Commission. P.O. Box 30471. Lansing. Mt. 48909 by June 30. |
| 4. QUALIFIED AGRICULTURAL PROPERTY EXEMPTION | |
| Disposition by Board of Review. The Board of Review must state the reason | for its action below. |
| Exemption Request Denied Exemption percent mo | dified from% To:% |
| Record of Vote - Board or three member committee of board. | |
| Chairperson: YES NO Member: YES | NO No No |
| Reason for Board Action: | initials |
| If you disagree with the decision of the Board of Review regarding tentative taxable value, you must app 48909 by July 31. The petition must be filed on a Michigan Tax Tribunal form or a form approved by the N | aal Ihat decision by filing a petition with the Michigan Tax Tribunal, P.O. Box 30232, Lansing, Mi. Michigan Tax Tribunal. Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 5. Adjournment | |
| Date of Final adjournment of Board of Review | |
| Board of Review Secretary Signature Date | 2 ((/ >- |
| Becki goreger | 3-14-2023 |

| FOR BOARD OF REVIEW USE ONLY INSTRUCTIONS: Incorporate a copy of this form and the assign | ned number in the Board of Review minutes. |
|--|---|
| Petilion Number | Parcel Code |
| M23-042 | 006-327-401-27 |
| . ASSESSED VALUE | |
| Disposition by Board of Review. The Board of Review must state the | reason for its action below. |
| Denied Assessed Value Changed From: | 50,700 To: |
| Record of Vote - Board or three member committee of board | 6 |
| Chairperson: YES NO No Member: | YES NO Initials Member: YES NO Initials |
| Reason for Board Action: | "L. PO YU |
| Assessment Affirmed | |
| If you disagree with the decision of the Board of Review regarding tentative assesse | ed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at Intal Real, Commercial Personal, Industrial Personal and Utility Personal Property may be Ind Agricultural Personal Property may be appealed by July 31. The petition must be filed on If I part is a part of the part of the part of the part of the petition must be filed on It is a part of the |
| 2. TENTATIVE TAXABLE VALUE | The second of th |
| Disposition by Board of Review. The Board of Review must state the | reason for its action below. |
| Denied Tentative Taxable Value Change | ed From: 48,090 To: |
| Record of Vote - Board or three member committee of board. | THE PARTY OF THE P |
| Chairperson: YES No notified Member: | YES NO Initials Member: YES NO Initials |
| Chairperson: YES NO Initials Member: | TES NO Initials Wermoer. W TES NO Initials |
| Assessment Affirmed | |
| If you disagree with the decision of the Board of Review regarding tentative assessed to Do Box 2022 Joseph Mi 48909 Commercial Real Industrial Real Development | ed value, you may appeal that decision by filing a petition with the Michigan Tax Tribunal at ntal Real, Commercial Personal, Industrial Personal and Utility Personal Property may be nd Agricultural Personal Property may be appealed by July 31. The petition must be filed chigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 3. CLASSIFICATION | |
| Disposition by Board of Review. The Board of Review must state the | reason for its action below. |
| Denied Classification Changed From: | To: |
| Record of Vote - Board or three member committee of board. | AND ACTOR IN THE PROPERTY AND ACTOR OF STATES |
| Chairperson: YES NO Initials Member: | YES NO Initials Member: YES NO Initials |
| Chairperson: L YES L NO Inilials Wellber. L Reason for Board Action: | IIIIIIais Wernser |
| | |
| If you disagree with the decision of the Board of Review regarding classification, appeal is made | e by sending Form 2167 to the State Tax Commission, P.O. Box 30471, Lansing, Mi. 48909 by June 30. |
| 4. QUALIFIED AGRICULTURAL PROPERTY EXEMPTION | |
| Disposition by Board of Review. The Board of Review must state the | |
| Exemption Request Denied Exemption perc | cent modified from% To:% |
| Record of Vote - Board or three member committee of board. | |
| Chairperson: YES NO Member: | YES NO Member: YES NO |
| Reason for Board Action: | Initials Initials Initials |
| If you disagree with the decision of the Board of Review regarding tentative taxable value, you 48909 by July 31. The petition must be filed on a Michigan Tax Tribunal form or a form approve | must appeal that decision by filing a petition with the Michigan Tax Tribunal, P.O. Box 30232, Lansing, Mi. ed by the Michigan Tax Tribunal, Michigan Tax Tribunal forms are available at www.michigan.gov/taxtrib. |
| 5. Adjournment | · markey |
| Date of Final adjournment of Board of Review 3-14-20-2-3 | N N N N N N N N N N N N N N N N N N N |
| Board of Review Secretary Signature | Date 3 - 111- 2003 |

Petition to Board of Review

L-4035

This form is issued under the authority of P.A. 206 of 1893, as amended. Filing is voluntary, however you may not appeal to the Michigan Tax Tribunal or the State Tax Commission unless you first protest to the Board of Review

| TO BE COMPLETED BY OWNER OR OWNER'S AGENT | |
|--|--|
| Owner's Name (Please Print or Type) | Petitioner's Name (if Olher than Owner, Please Print or Type) |
| GREEN, TIMOTHY & GIANNA Township or City | County |
| CITY OF HILLSDALE | HILLSDALE |
| The undersigned protests the assessed value and/or the tentative taxable value at the following described property: | and/or the property classification and/or the qualified agricultural property exemption of |
| Property Identified (Parcel code required, Property address & legal description option | nal); |
| TO PT 841.5 | OR SEM SEC 27 THIS 932,25 FT THIE 1056 FT TO WILN NORWOOD AVE FOR POBITHIN 57.75 FT 5 FT S OF SILN BACON STITHIW 165 FT THIS 57.75 FT THIE 165 FT TO POB 0.22A+/- UNPLATTED SR3W THIRD WARD |
| Protested Item Assessed Value Tentative Taxa | able Value Classification Qualifed Agricultural Property Exemption |
| PROTEST OF ASSESSMENT (Complete this section for a protest of assessed value and/or tentative to | laxable value) |
| Assessed Amount Owner's Estimated True Cash Value | Tentative Taxable Value Year |
| 50,700 | 48,090 2023 |
| that property's status as a homeowner's principal residence or qualified agricultural Classification of property on this year's assessment roll: 401 Classification should be: (Please check one of the following) Agricultural Industrial Commercial Residential 3. PROTEST OF EXEMPTION FOR QUALIFIED AGRICULTURA (If the assessor has denied or changed the percentage of the exemption from the 10 the owner may appeal this action to the March Board of Review. THE BOARD OF EXEMPTION FROM THE 18 SCHOOL OPERATING MILLS FOR HOMEOWNER'S | ☐ Timber Cutover ☐ Utility (Personal Property Only) ☐ Developmental AL PROPERTY 8 mills of local school operating tax for qualified agricultural property, REVIEW HAS NO AUTHORITY TO CONSIDER OR ACT UPON THE |
| Percent qualified agricultural exemption granted by assessor: (Enter 0 if exemption is d | lenied) Percent qualified agricultural exemption requested by Owner: (Enter 100 if full exemption requested) |
| 4. REASON FOR PROTEST | · |
| State reason(s) for protest of assessed value and/or the tentative taxable value and/ | |
| Asserted reason not provid | ed |
| CERTIFICATION | |
| Signature Triatly Mell | Date 03/06/2023 |
| Address | Phone Number |

City of Hillsdale

Agenda Item Summary

Meeting Date:

April 3, 2023

Agenda Item:

Consent Agenda

Subject:

Street and Sidewalk Closure and Noise Variance request

Background:

Hillsdale College has submitted their annual request for street and sidewalk closures for commencement activities. Request is for Hillsdale Street between College Street and Galloway Drive with a backup plan for Oak and College Streets between Academy Lane and Union Street. Closure will be on May 13, 2023 from 8:00 a.m. till 6:00 p.m. if Hillsdale Street is utilized. Same day from 10:00 a.m. till 6:00 p.m. if the Biermann Center is utilized. See attached documents.

Hillsdale College also requests a noise variance for commencement on May 13, 2023 from 10:00 a.m. till 6:00 p.m. for either location.

Recommendation:

Approval is recommended as this is an annual event.

Scott A. Hephner

Chief of Police / Fire Chief

TRAFFIC CONTROL ORDER 2023-07

Pursuant to the applicable provisions of the Uniform Traffic Code for Cities, Townships, and Villages this traffic control order is hereby issued. All traffic control devices shall comply with mandates set forth according to the Michigan Manual of Uniform Traffic Control Devices as issued by the Michigan Department of Transportation.

Hillsdale St. and adjacent sidewalks between E. College St. and Galloway/Barber Drive will be closed to all traffic from 8:00 am to 6:00 pm on Saturday, May 13, 2023 for the Hillsdale College Commencement ceremony.

IN CASE OF INCLEMENT WEATHER THE FOLLOWING CLOSURE WILL TAKE PLACE:

Oak St and E. College St. and adjacent sidewalks between Academy Lane and Union St. will be closed to all traffic from 10:00 am to 6:00 pm on Saturday, May 13, 2023 for the Hillsdale College Commencement ceremony.

This Traffic Control Order shall have immediate effect as a temporary Traffic Control Order and shall become a permanent Traffic Control Order upon approval by the Hillsdale City Council.

| Chief of Police | 03/21/23 Date |
|---|--|
| Received for filing in the office of the City Clerk | at |
| of <u>March</u> , 2023. | |
| City Clerk | |
| RESOLUTION | # |
| IT IS HEREBY RESOLVED that effective Order is made permanent. | ve immediately the above Traffic Control |
| Passed in open Council thisday | of, 2023. |
| | |
| A Maria a | Adam L. Stockford, Mayor |
| Attest: | |

Katy B. Price, City Clerk

| Received by | Chief Hophiger | |
|--------------------------------|----------------|----|
| Date Amount Rec' Check # | | |
| Permit # | 3 | *: |



CITY OF HILLSDALE

City Hall 97 N. Broad St. Hillsdale, Michigan 49242 (517) 437-6490 www.cityofhillsdale.org

APPLICATION FOR PERMIT OCCUPANCY OF OR WORK WITHIN STREET RIGHT-OF-WAYS

| | OCCUPANC | OF OR WORK W | ITHIN STREET RIG | HT-OF-WAYS | |
|--------------------------------------|--|---------------------------------------|--|--------------------------------|---|
| | OR PERMIT OR BLANKET ANN OMMENCE WORK | UAL PERMIT | Р | ost a copy of Permit on-sit | |
| Hillsdale College | | 3/17/23 | | | |
| Applicant's Name 33 E College Street | t | Date | Contractor's Name | | Date |
| Mailing Address Hillsdale | MI | 49242 | Mailing Address | 7 A | |
| City 517-607-2597 | State | Zip Code | City | State | Zip Code |
| Telephone Number | | | Telephone Number | | |
| | d the adjacent sid way Drive/Barber ast on Galloway D to be provided) | Drive. Traffic to b | e routed west on | College Street, to | d between College north/south on West dicate route. |
| signage is MUTCD | | ENT TO BE INSTAL In Barricades are | LED: to be used along w | rith advanced war | ning signs. All traffic |
| TIME PERIOD: COMMENCING DATE: | May 13, 2023 | тіме: 8 ам | S. District Programme Control of the | May 13, 2023 | тіме: 6 рт |
| THE FOLLOWING MU | ST BE SUBMITTED | PRIOR TO PERMIT | T ISSUANCE: | | |
| Certificate of Insu | rance | | Performance B | ond \$ | |
| Construction Plan | 1 | | Subcontractor's | s Names | |
| Other | | | | | |

NOTE: THIS APPLICATION BECOMES A VALID PERMIT ONLY UPON APPROVAL BY THE DIRECTOR, DEPARTMENT OF PUBLIC SERVICES AND/OR CHIEF OF CITY POLICE.

| Staff Use Only | Stanfor About |
|---|---|
| Recommendation for Issuance | 25 12 250 |
| Approved Denied | |
| Director Comments: | Director, Department of Public Services |
| | |
| | |
| Recommendation for Issuance Approved Denied Chief of Police Comments: | Chief of Police |
| | |
| Bond Received \$ | Fee Received \$ |
| | City Clerk |

Note: All payments must be received and recorded before permit is valid.

Return Application to:
Department of Public Services
149 Waterworks Drive
Hillsdale, MI 49242
or
City of Hillsdale Clerk
97 N. Broad St.
Hillsdale, MI 49242

Or email to: jhammel@cityofhillsdale.org

INSPECTIONS MUST BE SCHEDULED MINUMUM 2 HOURS PRIOR TO COMMENCEMENT OF WORK.



March 17, 2023

Scott A. Hephner Chief of Police 97 Broad Street Hillsdale, MI 49242

Dear Chief Hephner:

Hillsdale College would like to request a noise variance for Saturday, May 13, 2023 from 10:00 a.m. until 6:00 p.m. for Commencement, which is tentatively located on the East Lawn (33 E College Street). In the case of inclement weather, the Biermann Center (91 E College Street) will be used as an alternative location and this variance will not be used.

If you have any questions, please call me at 517-607-2797. Thank you for your assistance.

Respectfully submitted,

William K. Whorley

Director of Security and Emergency Management

WKW/kbl



March 17, 2023

Scott A. Hephner Chief of Police 97 Broad Street Hillsdale, MI 49242

Dear Chief Hephner:

In accordance with our past practices and procedures, Hillsdale College is requesting to close the right of way, including both the street and sidewalk, along Hillsdale Street from College Street to E. Galloway Drive/Barber Drive on Saturday, May 13, 2023 from 8 a.m. until 6 p.m. Vehicular and foot traffic will be routed east along College Street, north or south along West Street, west along Galloway, and back to Hillsdale Street.

In case of inclement weather, the Commencement ceremony will shift to the Margot V. Biermann Center, located at 91 E College Street. In that case, Hillsdale College would close the right of way, including both the street and sidewalk, along Oak Street and College Street between Academy Lane and Union Street on Saturday, May 13, 2023 from 10 a.m. until 6 p.m. Vehicular and foot traffic would be routed from Oak Street onto Fayette Street, then either north or south along Union Street, and west onto College Street.

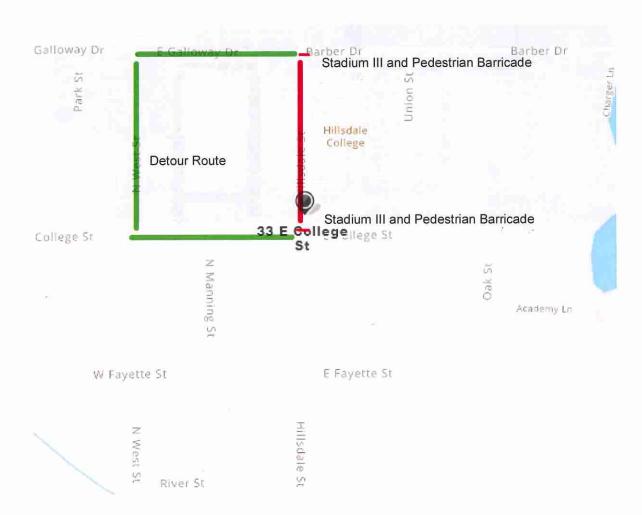
Hillsdale College Security personnel will place, remove, and attend to all necessary barricades and traffic control signs. If you have any questions, please call me at 517-607-2797.

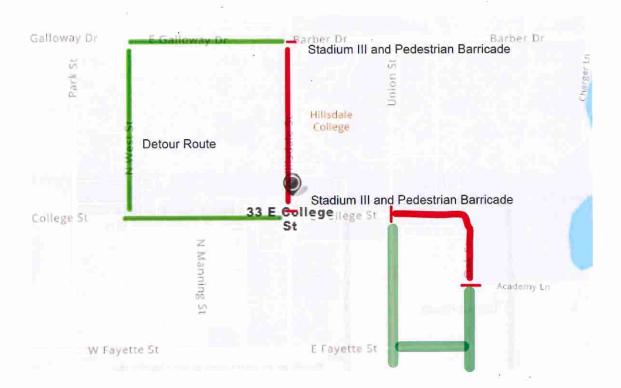
Respectfully submitted,

William K. Whorley

Director of Security and Emergency Management

WKW/kbl







CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 3/20/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on

| th | is certificate do | es not confer rights | to the | certi | ificate holder in lieu of su | ich end | lorsement(s) | | | | |
|-------------|---|-------------------------------------|------------------|---------------|---|----------------|---|------------------|---|------------|---------------|
| | DUCER | | | | | CONTA NAME: | СТ | | | | |
| Vest | ested Risk Strategies, Inc. 3 N. Broad Street | | | | | | PHONE (A/C, No, Ext): (517) 439-1501 FAX (A/C, No): | | | | |
| | dale, MI 49242 | | | | | | ss: contact@ | | c.com | | |
| | | | | | | | | | RDING COVERAGE | | NAIC# |
| | | | | | | INSURE | RA: United Edu | cators Insurance | e, A Reciprocal Risk Reten | tion Group | 10020 |
| INSU | RED | | | | | INSURE | кв: Nationa | l Union Fir | e Ins Co PA | | 19445 |
| | Hillsda | ale College | | | | INSURE | RC: | | | | |
| | | ollege Street | | | | INSURE | RD: | | | | |
| | Hillsda | ale, MI 49242-1205 | | | | INSURE | RE: | | | | |
| | | | | | | INSURE | RF: | | | | |
| CO | VERAGES | CE | RTIFIC | ATE | NUMBER: | | | | REVISION NUMBER | R: | |
| IN CI | DICATED. NOT ERTIFICATE MAY | WITHSTANDING ANY BE ISSUED OR MA | REQUII Y PERT | REME FAIN, | SURANCE LISTED BELOW I ENT, TERM OR CONDITION THE INSURANCE AFFORI LIMITS SHOWN MAY HAVE | N OF A | NY CONTRAC | CT OR OTHER | R DOCUMENT WITH RE ED HEREIN IS SUBJE | ESPECT TO | O WHICH THIS |
| INSR LTR | TYPE | OF INSURANCE | ADDL INSD | SUBR | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP | <u> </u> | LIMITS | |
| Α | X COMMERCIA | GENERAL LIABILITY | | | | | | | EACH OCCURRENCE | s | 1,000,000 |
| | CLAIMS- | MADE X OCCUR | | | U75-85D | | 11/1/2022 | 11/1/2023 | DAMAGE TO RENTED PREMISES (Ea occurrence | e) \$ | 1,000,000 |
| | | S | | | | | | | MED EXP (Any one persor | | 5,000 |
| | | | | | | | | | PERSONAL & ADV INJUR | | Included |
| | GEN'L AGGREGAT | E LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | \$ | 3,000,000 |
| | | 000 | | | | | | | | | 1 - 1 - 1 - 1 |

| A | X | COMMERCIAL GENER | AL LIABILITY | | | | | | EACH OCCURRENCE | \$ 1,000,000 |
|-----|--------|--|---|-------|------|--|-------------------|------------|--|------------------|
| | | CLAIMS-MADE | X OCCUR | | | U75-85D | 11/1/2022 | 11/1/2023 | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 1,000,000 |
| | | | | | | | | | MED EXP (Any one person) | \$ 5,000 |
| | | | | | | | | | PERSONAL & ADV INJURY | \$ Included |
| | GEN | N'L AGGREGATE LIMIT A | APPLIES PER: | | | | | | GENERAL AGGREGATE | \$ 3,000,000 |
| | X | POLICY PRO- | LOC | | | | | | PRODUCTS - COMP/OP AGG | \$ Included |
| | | OTHER: | ************************************** | | | | | | | \$ |
| В | AU1 | OMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ 1,000,000 |
| | X | ANY AUTO | ■ Flagger (Approximation of the Line of | | | CA 5425499 | 10/16/2022 | 10/16/2023 | BODILY INJURY (Per person) | \$ |
| | | OWNED AUTOS ONLY | SCHEDULED AUTOS | | | | | | BODILY INJURY (Per accident) | \$ |
| | | HIRED AUTOS ONLY | NON-OWNED AUTOS ONLY | | | | | | PROPERTY DAMAGE (Per accident) | \$ |
| | | 20000 00000 000000 | The second second second second | | | | | | i | \$ |
| Α | | UMBRELLA LIAB | X OCCUR | | | | * | | EACH OCCURRENCE | \$ 20,000,000 |
| | X | EXCESS LIAB | CLAIMS-MADE | | | U75-85D | 11/1/2022 | 11/1/2023 | AGGREGATE | \$ 20,000,000 |
| | | DED X RETENTIO | _{DN\$} 1,000,000 | | | | | | | \$ |
| В | WOF | RKERS COMPENSATION EMPLOYERS' LIABILITY | , | | | | | | X PER OTH- | |
| | ANY | PROPRIETOR/PARTNER | VEXECUTIVE TIN | N/A | | WC043172198 / WC043172205 | 10/16/2022 | 10/16/2023 | E.L. EACH ACCIDENT | \$ 1,000,000 |
| | | CER/MEMBER EXCLUDE Idatory in NH) | :D? | N/A | | | | | E.L. DISEASE - EA EMPLOYEE | \$ 1,000,000 |
| | If yes | s, describe under CRIPTION OF OPERATION | ONS below | | | | | | E.L. DISEASE - POLICY LIMIT | \$ 1,000,000 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | 60 | | | |
| DES | CDIDT | TON OF OPERATIONS | OCATIONS (VEHIC | ES // | COBE | 101 Additional Pomarks Schodule, may b | o otto shod if mo | | -40 | |

| CERTIFICATE HOLDER | CANCELLATION |
|---|--|
| City of Hillsdale 97 N Broad St Hillsdale, MI 49242 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| Timodale, Wi 43242 | AUTHORIZED REPRESENTATIVE |
| | Heather Board |

City of Hillsdale

Agenda Item Summary

Meeting Date:

April 3, 2023

Agenda Item:

Consent Agenda

Subject:

Right of Way Use Request, CAPA 5K

Background:

Child Abuse Prevention Awareness (CAPA) of Hillsdale County has submitted a Right of Way Use application for their annual 5K run. The event will be held on Saturday April 15, 2023 from 5:00 p.m. till 7:00 p.m. The route begins and ends inside the fairgrounds and will utilize Steamburg, Griswold, Waterworks and into Owens Park. No streets will be closed during the run, Police and Fire personnel will assist.

Recommendation:

Approval is recommended as this is an annual event including the route.

Scott A. Hephner

Chief of Police / Fire Chief

| Received by Date | Michelle Coren | |
|------------------------|----------------|-------------|
| Amount Rec' Check # | | |
| Permit # | | t ii |



CITY OF HILLSDALE

City Hall 97 N. Broad St. Hillsdale, Michigan 49242 (517) 437-6490

www.cityofhillsdale.org APPLICATION FOR PERMIT OCCUPANCY OF OR WORK WITHIN STREET RIGHT-OF-WAYS

| OCCUPANCY OF OR WORK WITHIN STREET RIGHT-OF-WAYS | | | | |
|--|--------------------|---------------------------|--------------------------------------|--------------|
| TYPE: APPLICATION FOR PERMIT APPLICATION FOR BLANKET AND REQUEST TO COMMENCE WORK | | F | Post a copy of the Permit on-site | e |
| CAPA of Hillsdale County | 03/15/23 | | | |
| Applicant's Name 20 Care Dr. Ste. C | Date | Contractor's Name | | Date |
| Mailing Address Hillsdale MI | 49242 | Mailing Address Hillsdale | MI | 49242 |
| City State 517-437-3100 | Zip Code | ^{City} 517-437-3 | State 100 | Zip Code |
| Telephone Number | | Telephone Number | | |
| DESCRIPTION OF WORK OR USE: | | | | - |
| CAPA 5K Run/V | Valk | | | |
| LOCATION: (Drawing to be provided) | | | | |
| See Map | | | | |
| FACILITIES, STRUCTURES, OR EQUIPM | MENT TO BE INSTALI | LED: | | |
| Caution signs on removable stakes will be picked up immediately following the event. | | | | |
| TIME PERIOD: | | | | |
| COMMENCING DATE: 04/15/2023 | | m ENDING DATE: (| 04/15/2023 | TIME: 7:00pm |
| THE FOLLOWING MUST BE SUBMITTED PRIOR TO PERMIT ISSUANCE: | | | | |
| Certificate of Insurance | | Performance B | 3ond \$ | _ |
| Construction Plan | | Subcontractor | 's Names | |
| Other | | | | |

NOTE: THIS APPLICATION BECOMES A VALID PERMIT ONLY UPON APPROVAL BY THE DIRECTOR, DEPARTMENT OF PUBLIC SERVICES AND/OR CHIEF OF CITY POLICE.

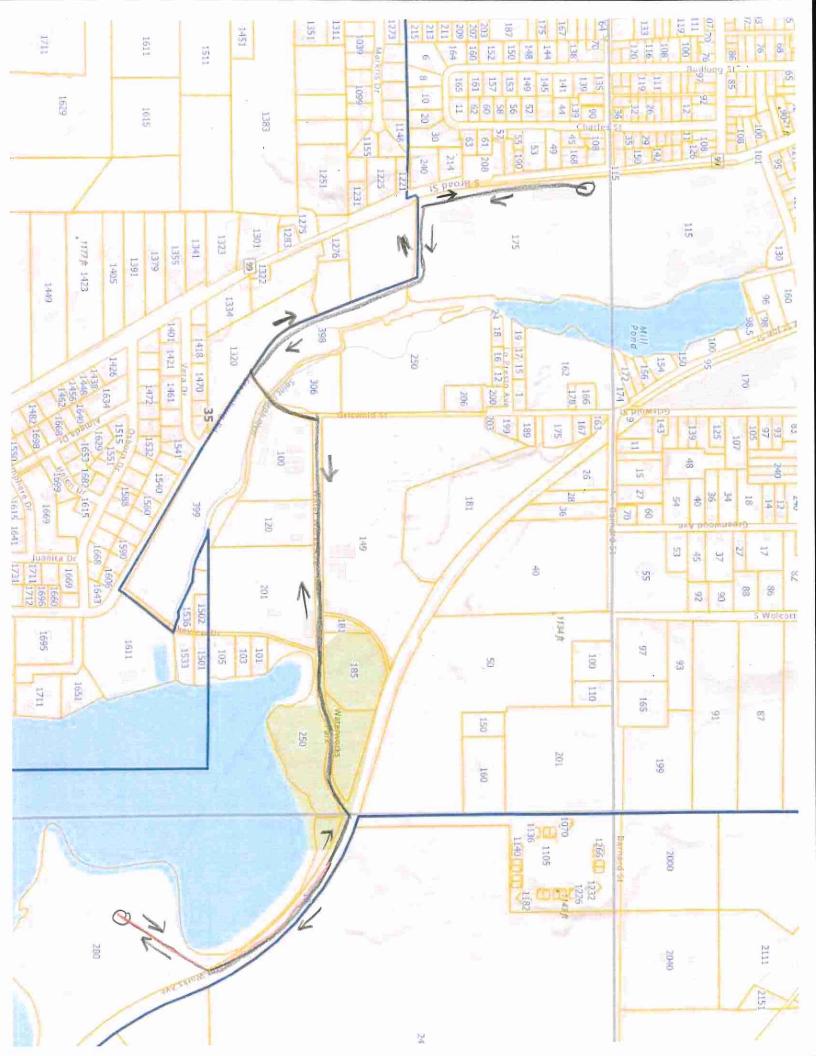
| Staff Use Only | |
|-----------------------------|---|
| Recommendation for Issuance | |
| Approved Denied | |
| Director Comments: | Director, Department of Public Services |
| | |
| | |
| Recommendation for Issuance | |
| Approved Denied | Lett A. Hele |
| Police & Fire Dept's TO | Chief of Police ASS 37 |
| "NO STREET CLOSURES" | |
| | |
| | |
| Bond Received \$ Fed | e Received \$ app. fee pd. \$20.— |
| City | / Clerk |

Note: All payments must be received and recorded before permit is valid.

Return Application to:
Department of Public Services
149 Waterworks Drive
Hillsdale, MI 49242
or
City of Hillsdale Clerk
97 N. Broad St.
Hillsdale, MI 49242

or email to: publicservices@cityofhillsdale.org

INSPECTIONS MUST BE SCHEDULED MINUMUM 2 HOURS PRIOR TO COMMENCEMENT OF WORK.





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/02/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED DEPRESENTATIVE OR PRODUCER AND THE CERTIFICATE HOLDER.

EPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. PORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT NAME: Cyndi Armstrong PHONE FAX (A/C, No): (517) 439-9345 (517) 439-5536 Moore Insurance Services, Inc. (A/C, No, Ext): E-MAIL 67 N. Howell carmstrong@mooreinsuranceservices.com ADDRESS: P.O. Box 207 INSURER(S) AFFORDING COVERAGE NAIC# MI 49242 Home-Owners Insurance Company Hillsdale INSURER A: Auto-Owners Insurance Company INSURED INSURER B : Child Abuse Prevention & Awareness INSURER C 20 Care Dr Ste C INSURER D : INSURER E : Hillsdale MI 49242-5052 INSURER F CL2212203917 REVISION NUMBER: CERTIFICATE NUMBER: COVERAGES THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS POLICY EXP (MM/DD/YYYY) ADDUSUBR POLICY EFF (MM/DD/YYYY) INSR POLICY NUMBER TYPE OF INSURANCE INSD WVD COMMERCIAL GENERAL LIABILITY 1,000,000 EACH OCCURRENCE DAMAGE TO RENTED 300,000 CLAIMS-MADE X OCCUR PREMISES (Ea occurrence) 10,000 MED EXP (Any one person) 12/11/2022 12/11/2023 1,000,000 Y 06311615 Α PERSONAL & ADV INJURY 4,000,000 GENERAL AGGREGATE GEN'I AGGREGATE LIMIT APPLIES PER 2,000,000 PRO-JECT X POLICY S PRODUCTS - COMP/OP AGG \$ OTHER: COMBINED SINGLE LIMIT (Ea accident) 1,000,000 AUTOMOBILE LIABILITY \$ BODILY INJURY (Per person) ANY AUTO OWNED AUTOS ONLY SCHEDULED 06311615 12/11/2022 12/11/2023 BODILY INJURY (Per accident) Α S AUTOS NON-OWNED PROPERTY DAMAGE (Per accident) HIRED 5 AUTOS ONLY **AUTOS ONLY** 5 UMBRELLA LIAB OCCUR EACH OCCURRENCE **EXCESS LIAB** CLAIMS-MADE AGGREGATE \$ RETENTION \$ DED WORKERS COMPENSATION STATUTE AND EMPLOYERS' LIABILITY 100,000 ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? E.L. EACH ACCIDENT Ν 06278181 12/11/2022 12/11/2023 NIA 100,000 (Mandatory in NH)
If yes, describe under E.L. DISEASE - EA EMPLOYEE 500 000 E.L. DISEASE - POLICY LIMIT DESCRIPTION OF OPERATIONS below DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Special Event: Annual Magic Bike Ride, 5K Run/walk City of Hillsdale is listed as additional insured with regard to general liability. CANCELLATION CERTIFICATE HOLDER SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. City of Hillsdale 97 N Broad Street AUTHORIZED REPRESENTATIVE Cyntria & Armstrong MI 49242 Hillsdale

City of Hillsdale

Agenda Item Summary

Meeting Date:

April 3, 2023

Agenda Item:

Consent Agenda

Subject:

Request for Street Closure and Noise Variance

Background:

Here's to You Pub & Grub has submitted a Right of Way Use Application for their beginning of the summer Street Party. Request is to close North Street between N. Howell Street and the Mid Town alley from 7:00 a.m. on Saturday May 20, 2023 till noon on Sunday May 21, 2023.

A Noise Variance has also been requested for this event, request is for 11:00 a.m. till midnight on Saturday May 20, 2023.

Recommendation:

Approval is recommended as this is an annual event.

Scott A. Hephner

Chief of Police / Fire Chief

TRAFFIC CONTROL ORDER 2023-09

Pursuant to the applicable provisions of the Uniform Traffic Code for Cities, Townships, and Villages this traffic control order is hereby issued. All traffic control devices shall comply with mandates set forth according to the Michigan Manual of Uniform Traffic Control Devices as issued by the Michigan Department of Transportation.

North St. between Howell St. and just east of Alleyway will be closed to all traffic and there shall be no parking on either side from 7:00 am on Saturday, May 20, 2023 to 12:00 noon on Sunday, May 21, 2023 for a Beginning of Summer Street Party at the Here's To You Pub & Grub restaurant.

| This Traffic Control Order shall have immediate effect as a tempand shall become a permanent Traffic Control Order upon appropriate. | | | |
|--|-----------------------------|--|--|
| Lett A Bell | 03/30/23 | | |
| Chief of Police | Date | | |
| Received for filing in the office of the City Clerk at 9:00 | _ a.m. on the30 day | | |
| of <u>March</u> , 2023. | | | |
| | 03/30/23 | | |
| City Clerk | Date | | |
| RESOLUTION # | | | |
| IT IS HEREBY RESOLVED that effective immediately Order is made permanent. | y the above Traffic Control | | |
| Passed in open Council thisday of | , 2023. | | |
| Adam L. Stoc | kford, Mayor | | |
| Katy B. Price, City Clerk | | | |

| Received by | |
|-------------|--|
| Date | |
| Amount Rec' | |
| Check # | |
| | |
| Permit # | |



CITY OF HILLSDALE

City Hall 97 N. Broad St. Hillsdale, Michigan 49242 (517) 437-6490 www.cityofhillsdale.org

APPLICATION FOR PERMIT OCCUPANCY OF OR WORK WITHIN STREET RIGHT-OF-WAYS

| OCCUPANCY OF OR WORK WI | THIN STREET RIGHT-OF-WAYS | |
|--|-----------------------------------|-----------|
| TYPE: APPLICATION FOR PERMIT APPLICATION FOR BLANKET ANNUAL PERMIT REQUEST TO COMMENCE WORK | Post a copy of the Permit on-site | |
| (Neres to you PUB4 GRUB) SKIN OF MY Teeth, UC 3-28-33 Applicant's Name) Date | Contractor's Name | Date |
| 45 North St. Mailing Address | Mailing Address | |
| Nilladalo MI 49342 City State Zip Code | City State | Zip Code |
| Telephone Number | Telephone Number | |
| DESCRIPTION OF WORK OR USE: Buginning | | , |
| LOCATION: (Drawing to be provided) would like to Denind Keeser nouse to the intercind Broad St. come together. FACILITIES, STRUCTURES, OR EQUIPMENT TO BE INSTALL DARFICADES & STRUCTURES | LED: | NOTTO |
| TIME PERIOD: | | IME: N00D |
| THE FOLLOWING MUST BE SUBMITTED PRIOR TO PERMIT | ISSUANCE: | |
| Certificate of Insurance | Performance Bond \$ | |
| Construction Plan | Subcontractor's Names | |
| Other | | |

NOTE: THIS APPLICATION BECOMES A VALID PERMIT ONLY UPON APPROVAL BY THE DIRECTOR, DEPARTMENT OF PUBLIC SERVICES AND/OR CHIEF OF CITY POLICE.

| Staff Use Only | |
|--|---|
| Recommendation for Issuance | |
| Approved Denied | |
| Director Comments: | Director, Department of Public Services |
| | |
| | |
| Recommendation for Issuance | |
| Approved Denied Chief of Police Comments: | Chief of Police |
| | |
| | |
| | |
| Bond Received \$ | Fee Received \$ |
| | City Clerk |

Note: All payments must be received and recorded before permit is valid.

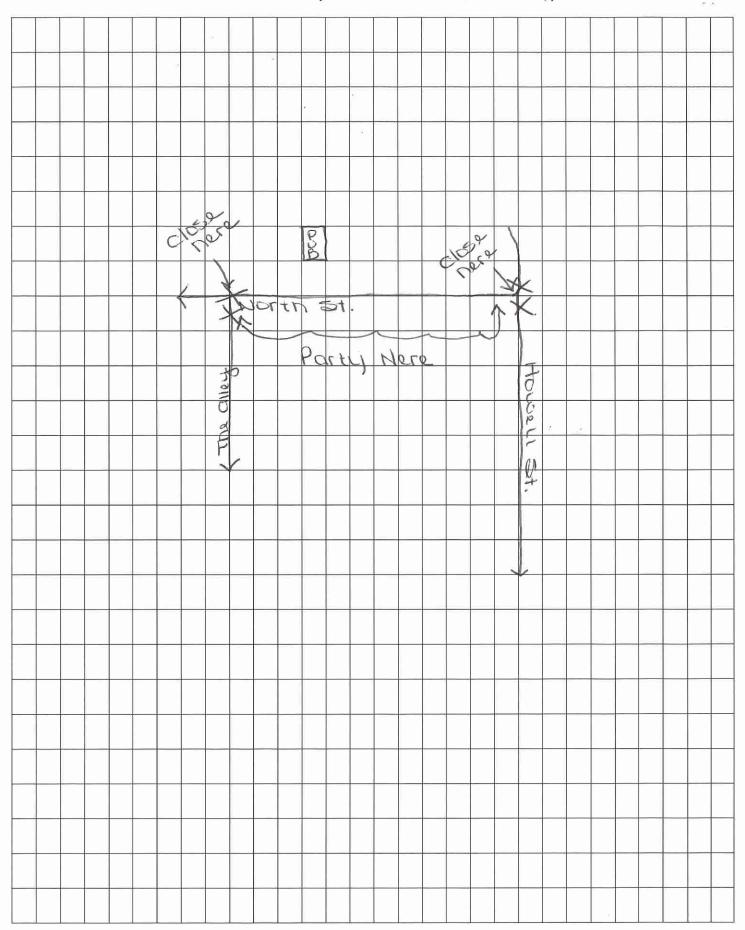
Return Application to:
Department of Public Services
149 Waterworks Drive
Hillsdale, MI 49242
or
City of Hillsdale Clerk
97 N. Broad St.

Hillsdale, MI 49242

or email to: publicservices@cityofhillsdale.org

INSPECTIONS MUST BE SCHEDULED MINUMUM 2 HOURS PRIOR TO COMMENCEMENT OF WORK.

PROJECT PLAN (Attach additional sheets, as necessary)





CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY) 3/2/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). FAX (A/C, No): (517) 563-2537 PHONE (MC, No, Ext): (517) 563-8312 E-MAIL ADDRESS: kelly@gilpinagencyinc.com GILPIN AGENCY. INC. PO Box 366 Hanover, MI 49241 INSURER(S) AFFORDING COVERAGE NAIC# INSURER A: Auto-Owners Insurance Co. Skin of My Teeth, LLC INSURED INSURER B: DBA Here's To You Pub & Grub INSURER C: 45 North St. INSURER D: Hillsdale, MI 49242 INSURER E : INSURER F REVISION NUMBER: CERTIFICATE NUMBER: COVERAGES THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR POLICY NUMBER TYPE OF INSURANCE \$ 1,000,000 COMMERCIAL GENERAL LIABILITY EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) 300,000 CLAIMS-MADE OCCUR 10,000 MED EXP (Any one person) 11/25/22 11/25/23 094601-06243168 1,000,000 PERSONAL & ADV INJURY X A s 1,000,000 GENERAL AGGREGATE GEN'L AGGREGATE LIMIT APPLIES PER: PRODUCTS - COMP/OP AGG | \$ 1,000,000 POLICY OTHER: COMBINED SINGLE LIMIT (Ea accident) AUTOMOBILE LIABILITY BODILY INJURY (Per person) ANYAUTO BODILY INJURY (Per accident) ALL OWNED AUTOS SCHEDULED AUTOS NON-OWNED AUTOS PROPERTY DAMAGE (Per accident) \$ HIRED AUTOS S EACH OCCURRENCE s UMBRELLA LIAB OCCUR S AGGREGATE **EXCESS LIAB** CLAIMS-MADE RETENTION \$ DED STATUTE WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N E.L. EACH ACCIDENT ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? E.L. DISEASE - EA EMPLOYEE\$ (Mandatory in NH) fyes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Bar/Restaurant St. Patrick's Day Street Party. Certificate holder is listed as additional insured on liability policy. CANCELLATION CERTIFICATE HOLDER SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. City of Hillsdale 97 N. Broad St. Hillsdale, MI 49242 AUTHORIZED REPRESENTATIVE © 1988-2014 ACORD CORPORATION. All rights reserved.

Scott Hephner

From:

Corrie LoPresto < corrielopresto@gmail.com>

Sent:

Wednesday, March 29, 2023 10:17 AM

To:

Scott Hephner

Subject:

Here's to You Pub & Grub

Good Morning Scott!

I am Corrie Conant, Kevin Conant's wife. I am helping him with the paperwork for The Permit to shut down the street in front of The Pub for our Beginning of Summer Street Party. I turned in the paperwork to Michelle today at the City Clerks office, and she said to email you as well. We would like permission for a noise variance from 11am - Midnight. If you have any questions please feel free to call me at 517-212-1833, or Kevin at 517-610-2368. Thank you for your time! Have a great day.

Sincerely, Corrie Conant

Sent from my iPhone

CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.



City of Hillsdale Agenda Item Summary

Meeting Date: April 3, 2023

Agenda Item: Consent Agenda

SUBJECT: Wayfinding Signage Project – Phase II

BACKGROUND PROVIDED BY: Sam Fry, Marketing and Development Coordinator

The City of Hillsdale Economic Development Corporation (EDC) voted unanimously to move forward with the second phase of the Wayfinding Signage Project at its March 21, 2023, meeting, and purchase the next set of signs for installation.

The Wayfinding Signage Plan, signage design, and sign locations were previously approved by City Council on Sept. 21, 2020. Valley City Sign of Comstock Park, MI is the vendor for this project, and the second phase calls for eight new signs to be purchased and installed at a total cost of \$36,820.

The EDC allocated \$15,000 in its FY23 budget for the signage and has proposed allocating \$30,000 for FY24. The EDC will pay 50% up front, and the remaining 50% upon completion of the project, in order to spread the total cost across two fiscal years. Payment terms are Net 30.

RECOMMENDATION:

The EDC Board of Directors supports the purchase of the signs for the Wayfinding Signage Project – Phase II in the amount of \$36,820.00 and recommends City Council authorize the purchase.



WHEN:

Thursday, April 20 10AM-3PM



WHERE:

149 Waterworks Ave.
Next to DPS Building

The **City of Hillsdale** and **Hillsdale Board of Public Utilities** are hosting a **FREE** electronics recycling event for our community. This service is for City of Hillsdale residents and BPU customers.

What can be recycled?

Accepted Items

- Computers/Laptops/Servers
- Printers/Scanners
- Cable boxes/Routers
- Mobile devices & Tablets
- Networking equipment
- LCD monitors
- Game systems & accessories
- Consumer Electronics
 - DVD players/VCRs
 - Audio equipment
 - Household electronics
- CRT Monitors/TVs*
- LCD TVs*

Non-accepted Items

- Smoke detectors
- Items containing liquid
- Items containing freon
- Hazardous waste
- Glass
- Paper
- Rubber

Items denotated with an asterisk have a \$10 processing fee that must be paid in cash at the event.





March 17, 2023

In an effort to keep Hillsdale City Council members as well as our Hillsdale Library Board members informed about library issues, I submit this report/update. While you may have heard more about controversy, I would like to reassure you about some more typical activities.

On 3/9/2023 our Hillsdale Library Board met with over 30 visitors in attendance. Nine individuals spoke favorably about the library including compliments about how welcoming the library was during the power outages and growth in circulation and program statistics. Another individual read from the MI Library Association policies, and another cited a conflict of interest and requested that Josh Paladino resign. Two visitors spoke about the need for discernment about books while one of those two said "everybody is fighting, and we need to pull together".

On 3/14/2023, I visited the library as a patron as well as the acting president to meet a new staff member and to discuss a topic with Jessica Spangler, our director. I offer this "snapshot" of my hour long visit (longer than anticipated because of how busy the staff was). A supervised visit was being conducted with a child, social services, and parents. Numerous patrons were returning books and checking out other books. Two patrons needed copies made (one elderly person for her lists of prescriptions) two patrons bought books from the book sale while another asked if the old magazines were free, a delivery was made, another community member asked for tax forms, some needed help with research or finding a book, a few were relaxing in chairs perhaps as a place to warm themselves, a parent and child were playing together in the children's section, and two disabled patrons needed assistance. At times, three patrons were waiting at the front desk.

On 3/16/2023, I attended the Woodlands Library Cooperative Governing Board meeting as an appointed member on this board. The group was updated on policy updates.

On 3/17/2023, I again met with our director, Jessica Spangler, to update her on the previous evening's meeting, discuss her recent meeting with a patron, and note the timeline for her self-evaluation. Again, the library was a busy place. This time, three different supervised visits were taking place with agency workers and families, patrons were present, inquiries were made at the desk, and the city safety officer paid a visit.

Thank you for this opportunity to share insights into our local community library. As a board member, I feel I do due diligence in consistent meeting attendance, training, following board policy, and patronage.

Karen Hill, Acting President of the Hillsdale Community Library



Assessor's Annual Report of Assessed & Taxable Values ASSESSMENT YEAR 2023

Kimberly Thomas | MAAO | Totals as of **March 14, 2023** Board of Review <u>Assessor@cityofhillsdale.org</u>
(517)437-6456

Overview

The first part of this report is annual data compiled for Council members and staff to use in making policy and budgetary decisions. In the past, I have included a lengthy explanation of the assessment and equalization process. This year, in response to some specific questions recently raised, I am instead including an in-depth analysis of the tax exempt parcels and entities holding title to property located in the City.

Please feel free to contact the assessing department with any additional questions or requests for information.

Summary of 2023 Assessed & Taxable Values

Values are reported as of March 14, 2023 adjournment of the March meeting of the City of Hillsdale Board of Review.

> Reports attached:

- o L-4022 Assessed Value
 - Total 2023 Assessed Value certified by the March Board of Review \$205,248,000
 - \$4,788,900 loss, mainly building demolitions and new exemption claims
 - \$9,687,253 new, mainly due to new construction, previously exempt or abated properties placed back on the ad valorem tax roll, and omitted property found by assessing department staff but not previously assessed
 - \$9,471,147 equalization adjustment due to changes in market conditions

L-4022 Taxable Value

- Total 2023 Taxable Value \$159,120,253
- **\$3,059,226** Headlee losses
- \$8,623,555 Headlee additions
- \$8,492,462 taxable adjustment
 - Inflation Rate Multiplier* of 1.05 (5% increase in taxable value cap calculations)
 - Uncapping of taxable value due to transfer of ownership in prior calendar year
 - *The actual inflation rate was 7.9% for 2023; this is the number that will be used in Headlee Millage Reduction Fraction Calculations
- Headlee will permanently reduce all millage rates except state education tax based on the following calculations:

(2022 Total Taxable Value – Losses) x Inflation Rate of 1.079

(2023 Total Taxable Value – Additions)

City tax revenue increases are limited by the 1978 Headlee Amendment to only increase annually by the rate of inflation except for increases due to "new" value. An explanation of the Headlee Amendment can be found here: https://www.canr.msu.edu/news/what_is_the_headlee_amendment_and_h ow does it affect local taxes

o L-4023 – Total 2023 True Cash Value \$415,239,636

- **\$89,391,208** Commercial
- **\$28,704,123** Industrial
- **\$276,985,105** Residential
- \$20,159,200 Commercial, Industrial and Utility Personal Property
- Top 10 Miscellaneous Totals Report
 - Top parcel by SEV 006-327-326-13 (Beacon Hill Apartments) \$1,581,500
 - Top parcel by Taxable Value 006-126-276-03 (Bob Evans) \$1,420,603
 - Top Owner by Taxable Value BEF Foods (Bob Evans) \$1,420,603 (1 parcel)
 - Top Owner by SEV Hillsdale College \$2,034,700 (96 parcels)
 - Top Owner by Acreage City of Hillsdale 718.92 total acres (84 parcels)

Property Tax Exemptions

- > Changes in Taxable Status for 2023:
 - \$310,162 in taxable value was lost for 2023 due to new claims for property tax exemptions granted to parcels owned and used by governmental entities, schools, churches and charitable organizations (\$40,140 total combined taxes paid in 2022, \$13,842 to the City). These exemptions will remain in place until rescinded by the taxpayer or denied by the Assessor. There is no reimbursement for this tax loss.
 - \$497,700 in taxable value was added to the roll for property previously exempt. These are properties that are either no longer used for the tax exempt purpose or have been deeded to entities or individuals who do not qualify or have not requested exemption.
 - 2 exemptions for poverty were granted at 100% by the 2023 March Board of Review for a taxable value loss of \$70,024. 1 exemption request for poverty was also denied at the March Board of Review. Exemptions may be granted at 100%, 50% or 25% (determined by the amount of liquid assets held by the owners residing at the property at the time of application refer to Resolution #3529 for the 2023 City of Hillsdale guidelines). This is an annual filing. There is no reimbursement for this tax loss.
 - 11 exemptions were granted at the 2023 March Board of Review to disabled veterans or their unremarried surviving spouse, with a total resulting loss in taxable value of \$469,513. 1 request for exemption was denied in light of a recent court of appeals decision determining that the unremarried surviving spouse could not claim exemption for a property that the disabled veteran never owned and therefore could not have claimed exemption at (prior STC guidance stated that the exemption moved with the spouse if they purchase a new home, as long as they remained unremarried). This is an annual filing. There is no reimbursement for this tax loss.
 - 414 taxpayers claimed the small business taxpayer personal property tax exemption for 2023. This exemption was first implemented in 2013 and could be claimed if the True Cash Value of all the personal property located within the tax collecting unit owned by, leased to, or in the possession of the owner or a related entity was less than \$80,000. The threshold was increased to \$180,000 for 2023. Taxpayers are required to file an initial claim for the exemption and to rescind the exemption if they no longer qualify. The Assessor may also audit this exemption and deny any false claims. TIFA is reimbursed for a portion of their loss in captured taxes resulting from this exemption. The City also receives a small reimbursement for the portion of lost taxes that would have gone to essential services (police and fire).
 - 21 taxpayers claimed the Eligible Manufacturer's Personal Property (EMPP) tax exemption (MCL 211.9n). 2023 is the last year that this exemption claim must be filed with the local assessor. EMPP properties are exempt from local personal property tax, but are subject to an Essential Services Assessment (ESA) payable to the state, from which the City is reimbursed for a portion of our lost tax revenues that would have gone toward essential services (police and fire).

> Property Tax Abatements (Specific Taxes):

- o Industrial Facilities Tax (IFT) exemption certificates are active for 2023 on 8 "new" and 2 "rehabilitated" facilities. New Industrial Facilities Taxes are calculated using approximately ½ the ad valorem tax rate. Rehabilitated Industrial Facilities Taxes are calculated using the ad valorem tax rate but the taxable value is frozen at the pre-rehabilitation value for the life of the certificate.
- Neighborhood Enterprise Zone (NEZ) exemption certificates are also active for 2023 on 11 new single-family homes and 1 rehabilitated duplex residence. The NEZ new facility tax rate is ½ the state-wide average. NEZ rehabilitated facilities taxable values are frozen at the pre-rehabilitation value but the taxes are calculated using the ad valorem rate.
- Commercial Rehabilitation Act (CRA) exemption certificates are currently active for **8 commercial properties**.
- Obsolete Properties Rehabilitation Act (OPRA) exemption certificates are active for **5 commercial or mixed-use properties**.
- O Both CRA and OPRA building taxable values are frozen at the pre-rehabilitation value and those taxes are calculated using the ad valorem rate. Only school operating and state education taxes are paid on the rehabilitation value for the life of the certificate.

> Tax Exempt Entities, Determination of Eligibility:

- As the county seat and home to a nationally-recognized college, the City of Hillsdale is comprised of the largest portion of tax-exempt ownership when compared to the surrounding cities and townships located in Hillsdale County.
- The General Property Tax Act (GPTA), Act 206 of 1893, Michigan Compiled Laws (MCL) Section 211.1 states, "That all property, real and personal, within the jurisdiction of this state, not expressly exempted, shall be subject to taxation."
- o MCL 211.2(2) further states, "(2) The taxable status of persons and real and personal property for a tax year shall be determined as of each December 31 of the immediately preceding year, which is considered the tax day, any provisions in the charter of any city or village to the contrary notwithstanding. An assessing officer is not restricted to any particular period in the preparation of the assessment roll but may survey, examine, or review property at any time before or after the tax day."
- o In *Huron Residential Servs for Youth, Inc v Pittsfield Charter Twp,* 152 Mich App 54, 58; 393 NW2d 568 (1986), the courts held that "Exemption statutes are subject to a rule of strict construction in favor of the taxing authority."
- O As cited from Wickens v Oakwood Healthcare Sys, 465 Mich 53, 60; 631 NW2d 686 (2001):

The paramount rule of statutory interpretation is that we are to effect the intent of the Legislature. To do so, we begin with the statute's language. If the statute's language is clear and unambiguous, we assume that the Legislature intended its plain meaning, and we enforce the statute as written. In reviewing the statute's language, every word should be given meaning, and we should avoid a construction that would render any part of the statute surplusage or nugatory.

- O Typing in a search for "property" and "tax" and "exemption" yielded 309 results on https://legislature.mi.gov. Real property exemptions are enumerated in MCL 211.7 thru 211.7xx. Personal property exemptions are enumerated in MCL 211.9 thru 211.9p. In addition, there are other various property tax exemptions related to specific uses, owners, and situations scattered throughout the 830 chapters of the MCL.
- O Specifically related to exemptions for non-profit institutions, if the intent of the legislature were to grant property tax exemption to every entity that qualifies for a 501(c)(3) letter from the IRS for income tax exemption, then they would have written the statute to say that. The Michigan Tax Tribunal (MTT) states in MOAHR Docket No. 19-003766 The Salvation Army v Addison Township,

The Michigan standard for a charitable exemption is more rigorous than the federal standard. The fact that a petitioner may qualify for tax exempt status under federal law (i.e., Section 501(c)(3) of the Internal Revenue Code) creates no presumption in favor of an exemption from property taxes."

Citations were made in support of this point to Ladies Literary Club v City of Grand Rapids, 409 Mich 748, 753 n 1; 298 NWd2 422 (1980) and American Concrete Institute v State Tax Comm, 12 Mich App 595, 606; 163 NW2d 508 (1968). The Salvation Army case also references the 3-part test for exemption as a non-profit charitable institution under MCL 211.70 established by the Michigan Supreme Court in Wexford Med Group v Cadillac, 474 Mich 192, 203; 713 NW2d 734 (2006):

- The real estate must be owned and occupied by the exemption claimant;
- The exemption claimant must be a nonprofit charitable institution; and
- The exemption exists only when the buildings and other property thereon are occupied by the claimant solely for the purposes for which it was incorporated (emphasis added).
- Every request for exemption must be thoroughly vetted by the Assessor and/or the Board of Review to verify that the claimant and the property meet all of the criteria to shift their portion of the tax burden to the non-exempt taxpayers. If the authorizing statute for the exemption claimed includes a specific application and approval process, then all required forms must be filed with the office or governing body specified on the application on or before the statutory deadlines. For exemptions where the statute does not specify an application form to be prepared and made available by the State Tax Commission, the Hillsdale City Assessor has developed a procedure using forms prepared by our office with instructions on the specific information required for departmental staff to make a sound determination under the specified statute.
- State Tax Commission guidelines for the MCL 211.70 Charitable Exemption can be found here: <u>Bulletin-26-of-2017---MCL-21170-Charitable-Exemption</u>

> Entities Claiming Property Tax Exemptions for 2023:

- o 58 entities are claiming exemption on 286 parcels of real property
 - 6 properties are exempt from ad valorem taxation under MCL 125.1415A (MSHDA funded housing projects). These properties instead make a payment in lieu of taxes (PILOT), sometimes referred to as a service fee,

- based on their contract rents. The PILOT is split between the City, County, Hillsdale Community Schools, and ISD and any other taxing entities based on the ratio of ad valorem taxes levied in the city.
- 5 properties were owned by the City Economic Development Corporation as of December 31, 2022 and are therefore exempt under MCL 125.1601.
- 1 Federally owned property (post office) MCL 211.7
- 2 parcels purchased by a federally qualified health center but not yet developed qualify for exemption anyway under the language contained in MCL 211.7jj
- 17 parcels are owned by the state of Michigan (MCL 211.71)
- 123 parcels are owned and used by the City (including TIFA), County, Hillsdale Community Schools or Hillsdale County ISD
- 68 properties have been granted exemption under MCL 211.7n (nonprofit theater, library, educational, or scientific institution)
- 34 properties are claiming exemption under MCL 211.7o (nonprofit charitable institution)
- 24 exemptions have been claimed under MCL 211.7s (houses of public worship or parsonage)
- 5 properties are owned by the Hillsdale County Agricultural Society and are therefore exempt with their primary use being for fair purposes under MCL 211.7w
- 2 parcels are owned by a for-profit entity, but determined by the Board of Review to be exempt under MCL 211.7z as they are "used primarily for public school or other educational purposes."
- o Proportion of tax exempt entities in relation to city-wide totals
 - 404 (14.98%) of the 2,697 real parcels assessed by the City are owned by tax exempt entities. 286 (71%) of the 405 parcels owned by tax exempt entities qualify for property tax exemption (10.64% of the total parcels in the City).
 - These 404 parcels occupy 1,551.1 acres, or 43.67% of the 3,551.47 acres accounted for on the City assessment roll. The largest parcels are exempt public parks, being the Baw Beese park system on Waterworks Drive and the St Joseph River Nature Preserve on Moore Road, both owned by the City. The largest taxable parcels are located in the industrial park and were recently sold by the City to a private investor.
 - Parcels owned by tax exempt entities have an estimated total value of \$179,601,746, or 33.35% of the \$538,491,125 total value of all parcels in the City as estimated in the 2023 assessment database.
 - Tax exempt entities owned taxable parcels with an SEV \$3,936,900 for 2023 (2.02% of the total City ad valorem \$195,168,400 SEV) and a taxable value of \$2,409,897 (1.62% of the total City ad valorem \$149,040,653 taxable value). Because these parcels are owned by tax exempt entities, there is a strong likelihood that some or all of these parcels could qualify for tax exemption in the future due to a change in use, change in state law, or simply a request from the property owner if their current use already qualifies.

L-4022 607 (Rev. 08-22)

2023 Report of Assessment Roll Changes and Classification

INSTRUCTIONS: Assessing officers are required to report the total assessed value for each class of property and the assessment roll changes for each class of property for County and State Equalization. This form is issued under authority of PA 206 of 1893. This report shall be signed by the assessing officer and filed with the State Tax Commission and the County Equalization Department immediately following adjournment of the Board of Review - Administrative Rule 209.26(6b). REPORT ONLY AD VALOREM ASSESSED VALUES ON THIS FORM. DO NOT INCLUDE SPECIAL ACT VALUES.

| County | | | City or Township | (Indicate which) | | |
|-----------------------------|-----------------------|----------------------|--------------------------------------|---------------------|--------------------|----------------------|
| Hillsdale County | • | | Hillsdale | City | | |
| Real Property | Parcel Count | 2022 Board of Review | Loss | + or (-) Adjustment | New | 2023 Board of Review |
| 100 Agriculture | 0 | 0 | 0 | 0 | . 0 | 0 |
| 200 Commercial | 325 | 44,917,300 | 719,300 | -1,209,100 | 1,701,100 | 44,690,000 |
| 300 Industrial . | 73 | 14,396,700 | 328,300 | 90,800 | 178,600 | 14,337,800 |
| 400 Residential | 2,299 | 123,131,400 | 1,649,300 | 10,589,447 | 4,069,053 | 136,140,600 |
| 500 Timber - Cutover | 0 | 0 | 0 | 0 | 0 | 0 |
| 600 Developmental | 0 | 146,900 | 146,900 | 0 | 0 | 0 |
| 800 Total Real | 2,697 | 182,592,300 | 2,843,800 | 9,471,147 | 5,948,753 | 195,168,400 |
| Personal Property | Parcel Count | 2022 Board of Review | Loss | + or (-) Adjustment | New | 2023 Board of Review |
| 150 Agriculture | 0 | 0 | 0 | 0 | 0 . | 0 |
| 250 Commercial | 466 | 6,630,300 | 1,757,700 | 0 | 3,124,100 | 7,996,700 |
| 350 Industrial | 29 | 290,400 | 187,400 | 0 | 551,100 | 654,100 |
| 450 Residential | 0 | 0 | 0 | . 0 | 0 | 0 |
| 550 Utility | 3 | 1,365,500 | 0 | . 0 | 63,300 | 1,428,800 |
| 850 Total Personal | 498 | 8,286,200 | 1,945,100 | 0 | 3,738,500 | 10,079,600 |
| Total Real | Parcel Count | 2022 Board of Review | Loss | + or (-) Adjustment | New | 2023 Board of Review |
| and Personal | 3,195 | 190,878,500 | 4,788,900 | 9,471,147 | 9,687,253 | 205,248,000 |
| CERTIFICATION | | | | | | |
| | nation contained with | | rate to the best of my knowledge, it | | | |
| Assessing Officer Signature | Mome | 203/17/2023 | Assessing Officer Printed | 1 700 | S Certification No | 820G |

The completed form must be signed by the local unit assessor who is the assessor of record with the State Tax Commission and submitted in the Michigan Equalization Gateway (MEG) Local Unit Portal.

E-mail the completed pdf version of form with the assessor of record signature to Equalization@michigan.gov.

The assessor must submit the first copy of the completed form to the County Equalization Department. The form is to be reviewed and approved by County Equalization. If there are errors found by County Equalization, the errors are to be corrected and a revised copy is to be immediately submitted to the State Tax Commission.

The assessor of record must retain a copy of the completed form. If after submitting the completed form to the State Tax Commission and County Equalization, the assessor of record discovers there are errors within the form, the assessor of record shall correct the form and submit the revised copy to the County Equalization Department. The revised form must be identified as a revised copy. Once the revised copy is reviewed and approved by County Equalization, the revised copy must be immediately submitted to the State Tax Commission.

NOT A REQUIRED STATE REPORT

2023

This report will not crossfoot

L-4022-TAXABLE

COUNTY

HILLSDALE

CITY OR TOWNSHIP CITY OF HILLSDALE

| REAL PROPERTY | Count | 2022 Board of . Review | Losses | (+/-) Adjustment | Additions | 2023 Board of Review |
|-----------------------|-------|------------------------------|-----------|---------------------|-----------|----------------------------|
| 101 Agricultural | 0 | 0 | 0 | 0 | 0 | 0 |
| 201 Commercial | 325 | 36,335,721 | 639,450 | 825,291 | 1,430,116 | 38,165,516 |
| 301 Industrial | 73 | 12,528,781 | 4,700 | 860,296 | 144,500 | 13,331,209 |
| 401 Residential | 2,299 | 88,322,722 | 561,576 | 7,344,075 | 2,864,839 | 97,543,928 |
| 501 Timber - Cutover | 0 | 0 | 0 | 0 | 0 | 0 |
| 601 Developmental | 0 | 134,680 | 0 | 0 | 0 | 0 |
| 800 TOTAL REAL | 2,697 | 137,321,904 | 1,205,726 | 9,029,662 | 4,439,455 | 149,040,653 |
| PERSONAL PROPERTY | Count | 2022 Board of Review | Losses | (+/-) Adjustment | Additions | 2023 Board of Review |
| 151 Agricultural | 0 | 0 | 0 | 0 | 0 | 0 |
| Commercial | 466 | 6,630,300 | 1,651,800 | -473,200 | 3,494,800 | 7,996,700 |
| 351 Industrial | 29 | 290,400 | 187,400 | -200 | 547,900 | 654,100 |
| 451 Residential | 0 | 0 | 0 | 0 | 0 | 0 |
| 551 Utility | 3 | 1,365,500 | 14,300 | -63,800 | 141,400 | 1,428,800 |
| 850 TOTAL PERSONAL | 498 | 8,286,200 | 1,853,500 | -537,200 | 4,184,100 | 10,079,600 |
| TOTAL REAL & PERSONAL | 3,195 | 145,608,104 | 3,059,226 | 8,492,462 | 8,623,555 | 159,120,253 |
| TOTAL TAX EXEMPT | 292 | | | , | | 3 |

L-4023

ANALYSIS FOR EQUALIZED VALUATION 006 - CITY OF HILLSDALE

3/17/2023 10:51 AM Assessment Year: 2022/2023

195,168,400

COUNTY: 30-HILLSDALE True Cash Value Remarks % Ratio #Pcls. Assessed Value REAL PROPERTY 100 50.00 0 101 Agricultural 50.00 0 0 10 LOSS 50.00 0 0 SUBTOTAL 0 **ADJUSTMENT** 104 50.00 0 0 105 SUBTOTAL. 0 50.00 0 106 NEW 0 107 50.00 n 0 0 108 **TOTAL Agricultural** Recommended CEV Agricultural 0 Computed 50% of TCV Agricultural 109 1.00000 Computed Factor % Ratio True Cash Value Remarks Assessed Value **REAL PROPERTY** #Pcls. 200 87,387,743 51.40 320 44,917,300 201 Commercial 1,399,416 51.40 719,300 202 LOSS 85,988,327 44,198,000 51.40 203 **SUBTOTAL** -1,209,100 **ADJUSTMENT** 204 85,988,327 49.99 42,988,900 205 SUBTOTAL 3,402,881 1,701,100 49.99 NEW 206 207 89,391,208 325 44,690,000 49.99 **TOTAL Commercial** 208 Recommended CEV Commercial 44,690,000 44,695,604 209 Computed 50% of TCV Commercial 1.00000 Computed Factor True Cash Value Remarks % Ratio Assessed Value 300 REAL PROPERTY #Pcis. 14,396,700 49.63 29,008,060 75 301 Industrial 661,495 49.63 LOSS 328,300 302 28,346,565 14,068,400 49.63 SUBTOTAL 303 90,800 **ADJUSTMENT** 304 14,159,200 49.95 28,346,565 SUBTOTAL 305 357,558 178,600 49.95 NEW 306 307 28,704,123 14,337,800 49.95 73 308 **TOTAL Industrial** Recommended CEV Industrial 14,352,062 14,337,800 309 Computed 50% of TCV Industrial 1.00000 Computed Factor Remarks % Ratio True Cash Value Assessed Value REAL PROPERTY #Pcls. 45.21 272,354,346 123,131,400 2,198 Residential 4υ. 3,648,087 1,649,300 45.21 LOSS 402 268,706,259 121.482.100 45.21 SUBTOTAL 403 10,589,447 **ADJUSTMENT** 404 49.15 268,706,259 132,071,547 **SUBTOTAL** 405 8,278,846 4,069,053 49,15 406 NEW 407 49.15 276,985,105 2,299 136,140,600 408 TOTAL Residential Recommended CEV Residential 136,140,600 Computed 50% of TCV Residential 138,492,553 409 1.00000 Computed Factor Remarks True Cash Value REAL PROPERTY #Pcls. Assessed Value % Ratio 500 50.00 0 0 501 Timber-Cutover 0 0 50.00 502 LOSS 0 50.00 n 503 SUBTOTAL 0 504 ADJUSTMENT 50.00 0 O 505 **SUBTOTAL** 0 50.00 0 506 NEW 0 507 50.00 0 0 **TOTAL Timber-Cutover** 508 Recommended CEV Timber-Cutover 0 Computed 50% of TCV Timber-Cutover 0 509 1.00000 Computed Factor True Cash Value Remarks Assessed Value % Ratio REAL PROPERTY #Pcls. 600 45.30 324,268 146,900 601 Developmental 4 324,268 146,900 45.30 602 LOSS 50.00 0 0 603 SUBTOTAL 0 604 ADJUSTMENT 0 50.00 0 SUBTOTAL 605 0 0 50.00 **NEW** 606 0 607 0 50.00 0 0 60° **TOTAL Developmental** 0 Computed 50% of TCV Developmental Recommended CEV Developmental Computed Factor 1.00000 49.40 395,080,436 TOTAL REAL 2,697 195,168,400 800

Recommended CEV REAL

197,540,218

Computed 50% of TCV REAL

809

L-4023

COUNTY: 30- HILLSDALE

ANALYSIS FOR EQUALIZED VALUATION

006 - CITY OF HILLSDALE

3/17/2023 10:51 AM Assessment Year: 2022/2023

| 150 151 157 154 155 156 157 158 | PERSONAL PROPERTY Ag. Personal LOSS SUBTOTAL ADJUSTMENT SUBTOTAL NEW TOTAL Ag. Personal | #Pcls. 0 | Assessed Value 0 0 0 0 0 0 0 0 | % Ratio 50.00 50.00 50.00 50.00 50.00 | True Cash Value 0 0 0 0 0 0 | Remarks |
|--|---|---------------|--|--|--|------------|
| | - | | | | | |
| 250 251 252 253 254 255 256 257 | PERSONAL PROPERTY Com. Personal LOSS SUBTOTAL ADJUSTMENT SUBTOTAL NEW | #Pcls. 446 | Assessed Value 6,630,300 1,757,700 4,872,600 0 4,872,600 3,124,100 | % Ratio 50,00 50.00 50.00 50.00 | True Cash Value 13,260,600 3,515,400 9,745,200 9,745,200 6,248,200 0 | Remarks |
| 258 | TOTAL Com. Personal | 466 | 7,996,700 | 50.00 | 15,993,400 | • |
| | | | | | • | |
| 350 351 352 353 354 355 356 357 | PERSONAL PROPERTY Ind. Personal LOSS SUBTOTAL ADJUSTMENT SUBTOTAL NEW | #Pcls. 31 | Assessed Value 290,400 187,400 103,000 0 103,000 551,100 | % Ratio 50.00 50.00 50.00 50.00 50.00 | True Cash Value 580,800 374,800 206,000 206,000 1,102,200 0 | Remarks |
| 358 | TOTAL Ind. Personal | 29 | 654,100 | 50.00 | 1,308,200 | |
| - | | | | | | |
| 452 453 454 455 456 | PERSONAL PROPERTY Res. Personal LOSS SUBTOTAL ADJUSTMENT SUBTOTAL NEW | #Pcls. 0 | Assessed Value 0 0 0 0 0 0 0 0 | % Ratio 50.00 50.00 50.00 50.00 | True Cash Value 0 0 0 0 0 | Remarks |
| 457 458 | TOTAL Res, Personal | ه ۱ | o I | 50.00 l | 0 0 | |
| | | 4 | | | · | |
| 550 551 552 553 | PERSONAL PROPERTY Util. Personal LOSS SUBTOTAL | #Pcls. 3 | Assessed Value 1,365,500 0 1,365,500 | % Ratio 50.00 50.00 50.00 | True Cash Value 2,731,000 0 2,731,000 | Remarks |
| 554 555 556 | ADJUSTMENT SUBTOTAL NEW | | 0 1,365,500 63,300 | 50.00 50.00 | 2,731,000 126,600 | |
| 557 558 | TOTAL Util. Personal | 3 | 1,428,800 | 50.00 | 2,857,600 | |
| | | | | | | |
| 850 859 | TOTAL PERSONAL Computed 50% of TCV PERSONAL | 498 | 10,079,600 10,079,600 Recommended | 50.00 I CEV PERSONAL | 20,159,200 | 10,079,600 |
| | Computed Factor = 1.00000 | | | | | |

Miscellaneous Totals/Statistics Report

The Special Population for this Report is 'Ad Valorem+Special Acts' Population: All Records

| ***** Top 10 S.E.V.S ***** 006-327-326-13 | | | | | ropulation. All Re | COLUS |
|--|------------------------------|---------------|------------------------|------|---------------------------------------|-------|
| D06-126-276-03 BEF COODS, INC S | | | <<<< | | Top 10 Statistics | >>>> |
| D06-126-276-03 BEF COODS, INC S | | 44/H5*** | | | | **** |
| 006-126-276-03 | **** Top 10 S.E.V.s **** | | | | | |
| 006-221-226-11 HILLSDALE INDUSTRIAL EQUITIES LLC \$ 1,394,900 006-221-301-01 MECHANIC STREET PROPERTIES, LLC \$ 1,373,200 006-900-174-00 MICHIGAN GAS UTILITIES CORP \$ 1,360,800 006-222-326-11 SURMAC INVESTMENTS, LLC \$ 1,354,100 006-222-310-04 COJIM PROPERTIES LLC \$ 1,215,900 006-222-152-12 ESSEX SPECIALTY PRODUCTS \$ 1,215,900 006-227-152-12 ESSEX SPECIALTY PRODUCTS \$ 1,164,900 006-227-101-01 HILLSDALE GARDENS LTD DIV HALP \$ 1,063,200 ****** TOP 10 Taxable Values ***** 006-126-276-03 BEF FOODS, INC \$ 1,420,603 006-900-174-00 MICHIGAN GAS UTILITIES CORP \$ 1,360,800 006-222-326-11 SURMAC INVESTMENTS, LLC \$ 1,354,048 006-221-301-01 MECHANIC STREET PROPERTIES, LLC \$ 1,329,970 006-221-301-01 MECHANIC STREET PROPERTIES, LLC \$ 1,322,772 006-327-326-13 BEACON HILL PRESERVATION LDHA LP \$ 1,166,680 006-327-351-02 HALLETT ST PROFESSIONAL DEV CO, LLC \$ 1,064,900 006-222-152-12 ESSEX SPECIALTY PRODUCTS \$ 1,064,900 006-222-301-04 COJIM PROPERTIES LLC \$ 906,564 006-222-301-04 COJIM PROPERTIES LLC \$ 906,564 006-222-326-22 BOYD, ROGER L TRUST \$ 832,779 ***** TOP 10 Owners by Taxable Value **** BEF FOODS, INC has 1,420,603 Taxable Value in 2 Parcel(s) MICHIGAN GAS UTILITIES CORP has 1,418,595 Taxable Value in 4 Parcel(s) MICHIGAN GAS UTILITIES CORP has 1,418,595 Taxable Value in 1 Parcel(s) MICHIGAN GAS UTILITIES CORP has 1,418,595 Taxable Value in 1 Parcel(s) MICHIGAN GAS UTILITIES CORP has 1,219,603 Taxable Value in 1 Parcel(s) MICHIGAN GAS UTILITIES CORP has 1,220,603 Taxable Value in 1 Parcel(s) MICHIGAN GAS UTILITIES CORP has 1,220,603 Taxable Value in 1 Parcel(s) MICHIGAN GAS UTILITIES CORP has 1,220,603 Taxable Value in 1 Parcel(s) MICHIGAN GAS UTILITIES CORP has 1,220,603 Taxable Value in 1 Parcel(s) MILLSDALE NDUSTRIAL EQUITIES LLC has 1,322,772 Taxable Value in 1 Parcel(s) MILLSDALE CAPITOL, LLC has 1,272,146 Taxable Value in 6 Parcel(s) BERACON HILL PRESERVATION LDHA LP has 1,211,161 Taxable Value in 4 Parcel(s) | | | | | | |
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| 006-900-174-00 MICHIGAN GAS UTILITIES CORP \$ 1,360,800 006-222-326-11 SURWAC INVESTMENTS, LLC \$ 1,354,100 006-222-301-04 COJIM PROPERTIES LLC \$ 1,215,900 006-222-152-12 ESSEX SPECIALTY PRODUCTS \$ 1,218,900 006-227-301-02 HALLETT ST PROFESSIONAL DEV CO, LLC \$ 1,064,900 006-227-101-01 HILLSDALE GARDENS LTD DIV HALP \$ 1,063,200 ***** Top 10 Taxable Values ***** 006-126-276-03 BEF FOODS, INC \$ 1,420,603 006-900-174-00 MICHIGAN GAS UTILITIES CORP \$ 1,360,800 006-222-326-11 SURMAC INVESTMENTS, LLC \$ 1,354,048 006-221-301-01 MECHANIC STREET PROPERTIES, LLC \$ 1,329,970 006-221-301-01 MECHANIC STREET PROPERTIES, LLC \$ 1,329,970 006-221-236-13 BEACON HILL PRESERVATION LDHA LP \$ 1,166,680 006-327-326-13 BEACON HILL PRESERVATION LDHA LP \$ 1,166,680 006-327-351-02 HALLETT ST PROFESSIONAL DEV CO, LLC \$ 1,064,900 006-222-152-12 ESSEX SPECIALTY PRODUCTS \$ 10,054,900 006-222-310-04 COJIM PROPERTIES LLC \$ 906,564 006-222-326-22 BOYD, ROGER L TRUST \$ 832,779 ****** Top 10 Owners by Taxable Value ***** BEF FOODS, INC has 1,420,603 Taxable Value in 2 Parcel(s) MICHIGAN GAS UTILITIES CORP has 1,418,595 Taxable Value in 1 Parcel(s) MECHANIC STREET PROPERTIES, LLC has 1,332,970 Taxable Value in 1 Parcel(s) MECHANIC STREET PROPERTIES, LLC has 1,329,970 Taxable Value in 1 Parcel(s) HILLSDALE INDUSTRIAL EQUITIES LLC has 1,279,061 Taxable Value in 1 Parcel(s) HILLSDALE CAPITOL, LLC has 1,272,146 Taxable Value in 9 Parcel(s) HILLSDALE CAPITOL, LLC has 1,211,161 Taxable Value in 2 Parcel(s) HILLSDALE CAPITOL, LLC has 1,211,161 Taxable Value in 2 Parcel(s) HILLSDALE CAPITOL, LLC has 1,211,161 Taxable Value in 1 Parcel(s) BENCON HILL PRESERVATION LDHA LP has 1,166,680 Taxable Value in 1 Parcel(s) HILLSDALE CAPITOL, LLC has 1,211,161 Taxable Value in 1 Parcel(s) HILLSDALE CAPITOL, LLC has 1,211,161 Taxable Value in 1 Parcel(s) HILLSDALE CAPITOL, LLC has 1,111,161 Taxable Value in 2 Parcel(s) | 006-221-226-11 | HILLSDALE IND | USTRIAL EQUITIES LLC | | · · · · · · · · · · · · · · · · · · · | |
| O06-222-301-04 | 006-221-301-01 | MECHANIC STRE | ET PROPERTIES, LLC | \$ | | |
| O06-222-301-04 | 006-900-174-00 | MICHIGAN GAS | UTILITIES CORP | \$ | | |
| O06-222-301-04 | 006-222-326-11 | SURMAC INVEST | MENTS, LLC | \$ | | |
| 006-222-152-12 | 006-222-301-04 | COJIM PROPERT | IES LLC | \$ | 1,215,900 | |
| 006-327-351-02 | | ESSEX SPECIAL | TY PRODUCTS | \$ | | |
| ***** Top 10 Taxable Values ***** 006-126-276-03 BEF FOODS, INC \$ 1,420,603 006-900-174-00 MICHIGAN GAS UTILITIES CORP \$ 1,360,800 006-222-326-11 SURMAC INVESTMENTS, LLC \$ 1,354,048 006-221-301-01 MECHANIC STREET PROPERTIES, LLC \$ 1,329,970 006-221-226-11 HILLSDALE INDUSTRIAL EQUITIES LLC \$ 1,322,772 006-327-326-13 BEACON HILL PRESERVATION LDHA LP \$ 1,166,680 006-327-326-13 BEACON HILL PRESERVATION LDHA LP \$ 1,064,900 006-222-152-12 ESSEX SPECIALTY PRODUCTS \$ 1,064,900 006-222-301-04 COJIM PROPERTIES LLC \$ 906,564 006-222-326-22 BOYD, ROGER L TRUST \$ 832,779 ****** Top 10 Owners by Taxable Value ***** BEF FOODS, INC has 1,420,603 Taxable Value in 2 Parcel(s) MICHIGAN GAS UTILITIES CORP has 1,418,595 Taxable Value in 1 Parcel(s) MECHANIC STREET PROPERTIES, LLC has 1,329,970 Taxable Value in 1 Parcel(s) MECHANIC STREET PROPERTIES, LLC has 1,329,970 Taxable Value in 1 Parcel(s) PRECISION GAGE LLC has 1,322,772 Taxable Value in 1 Parcel(s) HILLSDALE INDUSTRIAL EQUITIES LLC has 1,279,061 Taxable Value in 9 Parcel(s) HILLSDALE CAPITOL, LLC has 1,272,146 Taxable Value in 6 Parcel(s) HILLSDALE CAPITOL, LLC has 1,211,161 Taxable Value in 4 Parcel(s) BEACON HILL PRESERVATION LDHA LP has 1,166,680 Taxable Value in 2 Parcel(s) | | | | | 1,064,900 | |
| ***** Top 10 Taxable Values ***** 006-126-276-03 BEF FOODS, INC 006-900-174-00 MICHIGAN GAS UTILITIES CORP \$ 1,360,800 006-222-326-11 SURMAC INVESTMENTS, LLC \$ 1,354,048 006-221-301-01 MECHANIC STREET PROPERTIES, LLC \$ 1,329,970 006-221-226-11 HILLSDALE INDUSTRIAL EQUITIES LLC \$ 1,302,772 006-327-326-13 BEACON HILL PRESERVATION LDHA LP \$ 1,166,680 006-327-326-13 BEACON HILL PRESERVATION LDHA LP \$ 1,166,680 006-327-351-02 HALLETT ST PROFESSIONAL DEV CO, LLC \$ 1,064,900 006-222-152-12 ESSEX SPECIALTY PRODUCTS \$ 1,053,475 006-222-301-04 COJIM PROPERTIES LLC \$ 906,564 006-222-326-22 BOYD, ROGER L TRUST \$ 832,779 ***** Top 10 Owners by Taxable Value **** BEF FOODS, INC has 1,420,603 Taxable Value in 2 Parcel(s) MICHIGAN GAS UTILITIES CORP has 1,418,595 Taxable Value in 4 Parcel(s) SURMAC INVESTMENTS, LLC has 1,329,970 Taxable Value in 1 Parcel(s) MECHANIC STREET PROPERTIES, LLC has 1,329,970 Taxable Value in 1 Parcel(s) HILLSDALE INDUSTRIAL EQUITIES LLC has 1,329,970 Taxable Value in 1 Parcel(s) PRECISION GACE LLC has 1,229,970 Taxable Value in 1 Parcel(s) PRECISION GACE LLC has 1,279,061 Taxable Value in 9 Parcel(s) HILLSDALE CAPITOL, LLC has 1,272,146 Taxable Value in 6 Parcel(s) HILLSDALE CAPITOL, LLC has 1,211,161 Taxable Value in 2 Parcel(s) BEACON HILL PRESERVATION LDHA LP has 1,166,680 Taxable Value in 2 Parcel(s) | * | | | \$ | 1,063,200 | |
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| 006-126-276-03 BEF FOODS, INC \$ 1,420,603 006-900-174-00 MICHIGAN GAS UTILITIES CORP \$ 1,360,800 006-222-326-11 SURMAC INVESTMENTS, LLC \$ 1,354,048 006-221-301-01 MECHANIC STREET PROPERTIES, LLC \$ 1,302,772 006-221-226-11 HILLSDALE INDUSTRIAL EQUITIES LLC \$ 1,302,772 006-327-326-13 BEACON HILL PRESERVATION LDHA LP \$ 1,166,680 006-327-351-02 HALLETT ST PROFESSIONAL DEV CO, LLC \$ 1,064,900 006-222-152-12 ESSEX SPECIALTY PRODUCTS \$ 1,053,475 006-222-301-04 COJIM PROPERTIES LLC \$ 906,564 006-222-326-22 BOYD, ROGER L TRUST \$ 832,779 ***** Top 10 Owners by Taxable Value ***** BEF FOODS, INC has 1,420,603 Taxable Value in 2 Parcel(s) MICHIGAN GAS UTILITIES CORP has 1,418,595 Taxable Value in 1 Parcel(s) SURMAC INVESTMENTS, LLC has 1,354,048 Taxable Value in 1 Parcel(s) MECHANIC STREET PROPERTIES, LLC has 1,329,970 Taxable Value in 1 Parcel(s) HILLSDALE INDUSTRIAL EQUITIES LLC has 1,279,061 Taxable Value in 1 Parcel(s) PRECISION GAGE LLC has 1,279,061 Taxable Value in 9 Parcel(s) PRECISION GAGE LLC has 1,279,061 Taxable Value in 9 Parcel(s) HILLSDALE CAPITOL, LLC has 1,271,161 Taxable Value in 4 Parcel(s) BEACON HILL PRESERVATION LDHA LP has 1,166,680 Taxable Value in 2 Parcel(s) | **** Ton 10 Tayahle Values | **** | | | | |
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| 006-222-326-11 SURMAC INVESTMENTS, LLC \$ 1,354,048 006-221-301-01 MECHANIC STREET PROPERTIES, LLC \$ 1,329,970 006-221-226-11 HILLSDALE INDUSTRIAL EQUITIES LLC \$ 1,302,772 006-327-326-13 BEACON HILL PRESERVATION LDHA LP \$ 1,166,680 006-327-351-02 HALLETT ST PROFESSIONAL DEV CO, LLC \$ 1,064,900 006-222-152-12 ESSEX SPECIALTY PRODUCTS \$ 1,053,475 006-222-301-04 COJIM PROPERTIES LLC \$ 906,564 006-222-326-22 BOYD, ROGER L TRUST \$ 906,564 006-222-326-22 BOYD, ROGER L TRUST \$ 832,779 ***** Top 10 Owners by Taxable Value ***** BEF FOODS, INC has 1,420,603 Taxable Value in 2 Parcel(s) MICHIGAN GAS UTILITIES CORP has 1,418,595 Taxable Value in 4 Parcel(s) SURMAC INVESTMENTS, LLC has 1,354,048 Taxable Value in 1 Parcel(s) MECHANIC STREET PROPERTIES, LLC has 1,329,970 Taxable Value in 1 Parcel(s) HILLSDALE INDUSTRIAL EQUITIES LLC has 1,302,772 Taxable Value in 1 Parcel(s) PRECISION GAGE LLC has 1,279,061 Taxable Value in 1 Parcel(s) PRECISION GAGE LLC has 1,279,061 Taxable Value in 6 Parcel(s) HILLSDALE CAPITOL, LLC has 1,271,161 Taxable Value in 4 Parcel(s) BEACON HILL PRESERVATION LDHA LP has 1,166,680 Taxable Value in 2 Parcel(s) | | | | ŝ | | |
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| O06-327-351-02 O06-222-152-12 O06-222-301-04 O06-222-326-22 BOYD, ROGER L TRUST ****** Top 10 Owners by Taxable Value ***** BEF FOODS, INC MICHIGAN GAS UTILITIES CORP SURMAC INVESTMENTS, LLC MECHANIC STREET PROPERTIES, LLC MECHANIC STREET PROPERTIES, LLC MECHANIC STREET PROPERTIES, LLC Mas 1,354,048 Taxable Value in 1 Parcel(s) MILLSDALE INDUSTRIAL EQUITIES LLC Mas 1,302,772 Taxable Value in 1 Parcel(s) PRECISION GAGE LLC COUNTY NATIONAL BANK Mas 1,272,146 Taxable Value in 4 Parcel(s) HILLSDALE CAPITOL, LLC Mas 1,211,161 Taxable Value in 4 Parcel(s) HILLSDALE CAPITOL, LLC Mas 1,211,161 Taxable Value in 6 Parcel(s) HILLSDALE CAPITOL, LLC Mas 1,211,161 Taxable Value in 4 Parcel(s) HILLSDALE CAPITOL, LLC Mas 1,211,161 Taxable Value in 4 Parcel(s) HILLSDALE CAPITOL, LLC Mas 1,211,161 Taxable Value in 4 Parcel(s) HILLSDALE CAPITOL, LLC Mas 1,211,161 Taxable Value in 2 Parcel(s) HILLSDALE CAPITOL, LLC Mas 1,211,161 Taxable Value in 2 Parcel(s) HILLSDALE CAPITOL, LLC HAS 1,166,680 Taxable Value in 2 Parcel(s) | * | | | | | |
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| O06-222-301-04 COJIM PROPERTIES LLC \$ 906,564 O06-222-326-22 BOYD, ROGER L TRUST \$ 832,779 ***** Top 10 Owners by Taxable Value ***** BEF FOODS, INC has 1,420,603 Taxable Value in 2 Parcel(s) MICHIGAN GAS UTILITIES CORP has 1,418,595 Taxable Value in 4 Parcel(s) SURMAC INVESTMENTS, LLC has 1,354,048 Taxable Value in 1 Parcel(s) MECHANIC STREET PROPERTIES, LLC has 1,329,970 Taxable Value in 1 Parcel(s) HILLSDALE INDUSTRIAL EQUITIES LLC has 1,302,772 Taxable Value in 1 Parcel(s) PRECISION GAGE LLC has 1,279,061 Taxable Value in 9 Parcel(s) COUNTY NATIONAL BANK has 1,272,146 Taxable Value in 6 Parcel(s) HILLSDALE CAPITOL, LLC has 1,211,161 Taxable Value in 4 Parcel(s) BEACON HILL PRESERVATION LDHA LP has 1,166,680 Taxable Value in 2 Parcel(s) | | | | Ś | | |
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| ***** Top 10 Owners by Taxable Value **** BEF FOODS, INC has 1,420,603 Taxable Value in 2 Parcel(s) MICHIGAN GAS UTILITIES CORP has 1,418,595 Taxable Value in 4 Parcel(s) SURMAC INVESTMENTS, LLC has 1,354,048 Taxable Value in 1 Parcel(s) MECHANIC STREET PROPERTIES, LLC has 1,329,970 Taxable Value in 1 Parcel(s) HILLSDALE INDUSTRIAL EQUITIES LLC has 1,302,772 Taxable Value in 1 Parcel(s) PRECISION GAGE LLC has 1,279,061 Taxable Value in 9 Parcel(s) COUNTY NATIONAL BANK has 1,272,146 Taxable Value in 6 Parcel(s) HILLSDALE CAPITOL, LLC has 1,211,161 Taxable Value in 4 Parcel(s) BEACON HILL PRESERVATION LDHA LP has 1,166,680 Taxable Value in 2 Parcel(s) | *** | | | | | |
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| BEF FOODS, INC MICHIGAN GAS UTILITIES CORP SURMAC INVESTMENTS, LLC MECHANIC STREET PROPERTIES, LLC HILLSDALE INDUSTRIAL EQUITIES LLC PRECISION GAGE LLC COUNTY NATIONAL BANK HILLSDALE CAPITOL, LLC BEACON HILL PRESERVATION LDHA LP has 1,420,603 Taxable Value in 2 Parcel(s) 1,418,595 Taxable Value in 1 Parcel(s) 1,329,970 Taxable Value in 1 Parcel(s) 1,329,970 Taxable Value in 1 Parcel(s) 1,279,061 Taxable Value in 9 Parcel(s) 1,272,146 Taxable Value in 6 Parcel(s) 1,211,161 Taxable Value in 4 Parcel(s) | | | | | | |
| MICHIGAN GAS UTILITIES CORP MICHIGAN GAS UTILITIES CORP SURMAC INVESTMENTS, LLC MECHANIC STREET PROPERTIES, LLC HAS HILLSDALE INDUSTRIAL EQUITIES LLC PRECISION GAGE LLC COUNTY NATIONAL BANK HILLSDALE CAPITOL, LLC BEACON HILL PRESERVATION LDHA LP has 1,418,595 Taxable Value in 4 Parcel(s) 1,354,048 Taxable Value in 1 Parcel(s) 1,329,970 Taxable Value in 1 Parcel(s) 1,302,772 Taxable Value in 1 Parcel(s) 1,279,061 Taxable Value in 9 Parcel(s) 1,272,146 Taxable Value in 6 Parcel(s) 1,211,161 Taxable Value in 4 Parcel(s) | | | *** | | 0 - 1/1 | |
| SURMAC INVESTMENTS, LLC MECHANIC STREET PROPERTIES, LLC HILLSDALE INDUSTRIAL EQUITIES LLC PRECISION GAGE LLC COUNTY NATIONAL BANK HILLSDALE CAPITOL, LLC BEACON HILL PRESERVATION LDHA LP has 1,354,048 Taxable Value in 1 Parcel(s) 1,329,970 Taxable Value in 1 Parcel(s) 1,302,772 Taxable Value in 9 Parcel(s) 1,279,061 Taxable Value in 9 Parcel(s) 1,272,146 Taxable Value in 6 Parcel(s) 1,211,161 Taxable Value in 4 Parcel(s) | BEF FOODS, INC | | | | | |
| MECHANIC STREET PROPERTIES, LLC has 1,329,970 Taxable Value in 1 Parcel(s) HILLSDALE INDUSTRIAL EQUITIES LLC has 1,302,772 Taxable Value in 1 Parcel(s) PRECISION GAGE LLC has 1,279,061 Taxable Value in 9 Parcel(s) COUNTY NATIONAL BANK has 1,272,146 Taxable Value in 6 Parcel(s) HILLSDALE CAPITOL, LLC has 1,211,161 Taxable Value in 4 Parcel(s) BEACON HILL PRESERVATION LDHA LP has 1,166,680 Taxable Value in 2 Parcel(s) | | has | | | | |
| HILLSDALE INDUSTRIAL EQUITIES LLC has 1,302,772 Taxable Value in 1 Parcel(s) PRECISION GAGE LLC has 1,279,061 Taxable Value in 9 Parcel(s) COUNTY NATIONAL BANK has 1,272,146 Taxable Value in 6 Parcel(s) HILLSDALE CAPITOL, LLC has 1,211,161 Taxable Value in 4 Parcel(s) BEACON HILL PRESERVATION LDHA LP has 1,166,680 Taxable Value in 2 Parcel(s) | SURMAC INVESTMENTS, LLC | has | | | | |
| PRECISION GAGE LLC has 1,279,061 Taxable Value in 9 Parcel(s) COUNTY NATIONAL BANK has 1,272,146 Taxable Value in 6 Parcel(s) HILLSDALE CAPITOL, LLC has 1,211,161 Taxable Value in 4 Parcel(s) BEACON HILL PRESERVATION LDHA LP has 1,166,680 Taxable Value in 2 Parcel(s) | MECHANIC STREET PROPERTIES, | LLC has | | | | |
| COUNTY NATIONAL BANK has 1,272,146 Taxable Value in 6 Parcel(s) HILLSDALE CAPITOL, LLC has 1,211,161 Taxable Value in 4 Parcel(s) BEACON HILL PRESERVATION LDHA LP has 1,166,680 Taxable Value in 2 Parcel(s) | HILLSDALE INDUSTRIAL EQUITIE | S LLC has | | | | |
| HILLSDALE CAPITOL, LLC has 1,211,161 Taxable Value in 4 Parcel(s) BEACON HILL PRESERVATION LDHA LP has 1,166,680 Taxable Value in 2 Parcel(s) | PRECISION GAGE LLC | has | | | | |
| BEACON HILL PRESERVATION LDHA LP has 1,166,680 Taxable Value in 2 Parcel(s) | COUNTY NATIONAL BANK | has | | | | |
| BEACON HILL PRESERVATION LDHA LP has 1,166,680 Taxable Value in 2 Parcel(s) | HILLSDALE CAPITOL, LLC | has | | | | |
| COTTM PROPERTIES LIC has 1.120.239 Taxable Value in 2 Parcel(s) | | IA LP has | | | | |
| COULD EXCENTITED THE | COJIM PROPERTIES LLC | has | 1,120,239 Taxable Valu | e ir | 2 Parcel(s) | |

Miscellaneous Totals/Statistics Report

The Special Population for this Report is 'Ad Valorem+Special Acts' Population: All Records

<><< Top 10 Statistics >>>>

| ***** Top 10 Owners by S.E.V. Valu | ıe **** | * |
|------------------------------------|---------|--|
| HILLSDALE COLLEGE | has | 2,034,700 S.E.V. Value in 96 Parcel(s) |
| COUNTY NATIONAL BANK | has | |
| BEACON HILL PRESERVATION LDHA LP | has | |
| BEF FOODS, INC | has | |
| PRECISION GAGE LLC | has | |
| COJIM PROPERTIES LLC | has | |
| MICHIGAN GAS UTILITIES CORP | has | 1,449,600 S.E.V. Value in 4 Parcel(s) |
| HILLSDALE INDUSTRIAL EQUITIES LLC | has | |
| MECHANIC STREET PROPERTIES, LLC | has | |
| SURMAC INVESTMENTS, LLC | has | |
| | | , , , , , , , , , , , , , , , , , , , |
| | | |
| ***** Top 10 Owners by Acreage ** | *** | |
| HILLSDALE, CITY OF | has | 718.92 Total Acres in 84 Parcel(s) |
| HILLSDALE COLLEGE | has | 292.90 Total Acres in 96 Parcel(s) |
| HILLSDALE ACRES LLC | has | 155.15 Total Acres in 8 Parcel(s) |
| HILLSDALE COMMUNITY SCHOOLS | has | 68.04 Total Acres in 17 Parcel(s) |
| MICH DEPT OF TRANSPORTATION | has | 60.06 Total Acres in 16 Parcel(s) |
| BEF FOODS, INC | has | 49.49 Total Acres in 2 Parcel(s) |
| | has | 49.38 Total Acres in 15 Parcel(s) |
| MEIJER INC | has | 48.64 Total Acres in 1 Parcel(s) |
| ECONOMIC DEVELOPMENT CORP | has | 46.61 Total Acres in 5 Parcel(s) |
| HILLSDALE CO AGRIC SOCIETY | has | |
| TITLE OF THE OCCUPIE | 1100 | 44.97 Total Acres in 5 Parcel(s) |

| Date/Time: 3/24/2023 1:27 PM DB: 2023 | | | | | | | | | | | |
|--|---------|----------------|---|-----------------|----------|--------------------------|-------------------|---------------|---|-------------|---|
| | | # of | % | | | Estimated | 2023 NonExempt | 2023 | Feti | mated 2023 | |
| • | # of | # or Exempt | Exempt | | | al True Cash | Assessed | NonExempt | | perty Taxes | |
| Property Owner Name | Parcels | Parcels | | # of Acres | 100 | Value | Value | Taxable Value | | n-PRE rate) | Comments |
| Property Owner Name | Farceis | 1 al CCI3 | raiccis | II OI ACICS | | 1000 | 10127 | | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | Beacon Hill and Hillsdale Place Apartments (highrise is |
| BEACON HILL PRESERVATION LDHA LP | 2 | 1 | 50% | 11 77 | ς. | 10,046,447 | 1,581,500 | 1,166,680 | \$ | | exempt, pays PILOT) |
| BMAK CHARITY THRIFTS | 1 | 1 | 100% | 1.54 | | 299,100 | - | | \$ | | proceeds from thrift store used for charity |
| CENTER FOR FAMILY HEALTH | 2 | 2 | 100% | 8.05 | | 186,948 | | _ | Š | - | not developed |
| COLLEGE BAPTIST CHURCH | 1 | 1 | 100% | 1.34 | · · | 765,959 | | _ | \$ | | house of public worship |
| CRISIS PREGNANCY CTR OF HILLSDALE | 1 | 1 | 100% | 0.42 | | 273,181 | | - | \$ | * | Alpha Omega Care Center |
| DOMESTIC HARMONY | 1 | 1 | 100% | 0.20 | | 119,401 | - | - | \$ | | shelter for battered women and children |
| EXCEL-DEAL 21 LDHA LP | 2 | 2 | | 1.19 | ' | 1,773,738 | - | | 5 | - | Center City Apartments - pays PILOT |
| FAITH MENNONITE CHURCH | 1 | 1 | | 0.68 | <u> </u> | 128,659 | | _ | \$ | - | house of public worship |
| FIRST BAPTIST CHURCH | 2 | 2 | 100% | 0.96 | • • | 460,309 | - | - | \$ | _ | house of public worship and parking lot |
| TROT DATE TO TOTAL | | | 20011 | | T- | | | · | | | house of public worship, parking lot, parsonage, charitable |
| FIRST FREE METHODIST CHURCH | 4 | 4 | 100% | 3.77 | \$ | 1,195,089 | _ | _ | \$ | _ | housing |
| FIRST PRESBYTERIAN CHURCH SOCIETY | 1 | 1 | | 0.94 | ······ | 1,016,059 | _ | - | Š | _ | house of public worship |
| FIRST UNITED METHODIST CHURCH | 1 | 1 | | 0.59 | + | 687,426 | | | Ś | - | house of public worship |
| GREENWOOD VILLAGE I & II LDHA LP | 2 | 2 | · | 8.27 | | 3,794,052 | _ | _ | S | | Village Green Apartments - pays PILOT |
| GREENWOOD VILLAGE I & II EDITA EF | | | 10070 | | 1 | 5,72 1,00= | | | T . | | Hospital. Houses owned by hospital are not exempt. Does |
| | Ì | | | | ĺ | | | | | | not include taxable personal property (leased equipment |
| | | | | | | | | | | | owned by others, personal property located in offices |
| HEADWATERS HEALTH FOUNDATION / HILLSDALE | | | | ٠., | | | | | | | outside of main hospital where doctors are not employees |
| COMMUNITY HEALTH CENTER | 13 | 11 | 85% | 11.47 | \$ | 5,274,154 | 123,500 | 76,664 | Ś | 4 586 39 | of the hospital) |
| HILLSDALE CALVARY TEMPLE CHURCH | 1 | 1 | 1 | 0.25 | Ś | 236,334 | 123,300 | - | \$ | - 1,500155 | house of public worship |
| HILLSDALE CALVARY TEMPLE CHORCH | 1 | 1 | · · · · · · · · · · · · · · · · · · · | 1.20 | +- | 251,068 | _ | | Ś | - | house of public worship |
| | 2 | 2 | | 1.17 | | 484,825 | _ | _ | \$ | * | house of public worship and parsonage |
| HILLSDALE CHURCH OF THE NAZARENE | 1 | | | 1.59 | | 990,879 | | ** | \$ | _ | house of public worship |
| HILLSDALE CITY CHURCH, INC | | 1 | 100% | 1.39 | 7 | 330,073 | | | 17 | | Troube of paorie Working |
| | | | | | | | | | | | for profit, property is "made available to" students of |
| | | 2 | 100% | 2.26 | ے | 583,653 | - | | \$ | _ | Oxford Virtual Academy and parent cooperative preschool |
| HILLSDALE CLASSICAL LLC | 5 | | | | \$ | 1,070,064 | | <u> </u> | \$ | | Fairgrounds and related properties |
| HILLSDALE CO AGRIC SOCIETY | 1 | | | 0.06 | | 272,293 | - | | Ś | _ | offices |
| HILLSDALE CO COMMUNITY FOUNDATION | 1 | | + | 1.90 | \$ | 356,886 | _ | | Ś | | Will Carleton Poor House museum |
| HILLSDALE CO HISTORICAL SOCIETY | | <u></u> | 100% | 1.90 | -> | 330,060 | | | ļ - | | Taxed properties are those that were purchased as |
| | | | | | | | | | | | investments and are not used for an educational purpose |
| ļ | 470 | 62 | 200 | 400.33 | ے ا | 07 330 475 | 2,034,700 | 977,547 | \$ | E0 /01 00 | or were purchased after tax day. |
| HILLSDALE COLLEGE | 176 | 63 17 | | 406.32 68.04 | | 97,228,475 10,252,190 | 2,034,700 | 9/7,54/ | \$ | 30,401.30 | public schools and related properties |
| HILLSDALE COMMUNITY SCHOOLS | 17 | 17 | 100% | 68.04 | > | 10,252,190 | | - | -2- | | Classrooms, administrative offices, building trades project |
| | | | 40001 | 2440 | _ | 1 667 440 | | _ | Ś | | houses |
| HILLSDALE COUNTY ISD | 4 | 4 | 100% | 24.18 | ļ Ş | 1,667,118 | - | - | +> | * | 2021 and 2022 tax foreclosure parcels not yet sold at |
| | _ | _ | | | | 40.055 | | | | | |
| HILLSDALE COUNTY TREASURER | 2 | 2 | | 0.05 | | 13,360 | | - | \$ | - | auction |
| HILLSDALE JUSTICE PROJECT INC | 1 | | | 0.03 | - | 35,349 | - | - | \$ | - | Liberty Hall |
| HILLSDALE ORTHODOX PRESBYTERIAN CHURCH | 1 1 | 1 | 100% | 0.48 | \$ | 469,032 | - | | \$ | | house of public worship |

| | | } | | | 1 | | | 1 | 1 | | City offices & garages, parks, BPU, Hill Top Apartments, St |
|-------------------------------------|----------|-------|----------|---|-------------|-------------|-------------|-------------|------------|---|--|
| | | | | | ļ | | | | | | |
| | | i | | | | | | | j | | Joseph River Nature Preserve, public parking lots, etc |
| | | | | | | | | | - | | Leased property may be assessed and taxed separately to |
| | | | | | | | | *** | | | the lessee under MCL 211.181. EDC properties currently in |
| HILLSDALE, CITY OF/TIFA/EDC/BPU | 90 | 90 | 40004 | 765.07 | , | 45.644.736 | | | _ | | negotiation for sale (Three Meadows). BPU and Hill Top |
| HILLSDALE, CITT OF/TIFA/EDC/BPU | 90 | 90 | 100% | /65.8/ | > | 15,644,726 | | - | \$ | - | Apartments pay PILOT |
| • | | | | | | | | | | | Courts, county offices, jail, Care Drive facilities, |
| LILLICONIC COLUMNICS | | | | | | | | | ١. | | maintenance garage, central dispatch, medical care facility, |
| HILLSDALE, COUNTY OF | 15 | 15 | 100% | *************************************** | <u> </u> | 12,440,291 | - | - | \$ | | perennial park |
| HOLY TRINITY PARISH | 1 | 1 | 100% | 4.40 | | | - | - | \$ | | house of public worship |
| HOSPICE OF HILLSDALE COUNTY INC | 1 | 1 | 100% | 0.24 | · • | | - | - | \$ | - | administrative offices |
| JACKSON COMMUNITY COLLEGE | 3 | 3 | 100% | 8.03 | ÷ | | - | - | \$ | - | Jackson College LeTarte Center |
| JEHOVAHS WITNESSES, HILLSDALE CONGR | 1 | 1 | 100% | 3.00 | \$ | ***** | - | - | \$ | - | house of public worship |
| KEY OPPORTUNITIES | 3 | 2 | 67% | 9.45 | \$ | 766,284 | 50,500 | 42,306 | \$ | 2,530.94 | no exemption claimed for Burgers Unlocked property |
| KIWANIS CHARITABLE TRUST OF MICH | 2 | 2 | 100% | 6.53 | - | | | - | \$ | | parking for adjacent tax exempt parks, fairgrounds |
| LIFEWAYS | 2 | 2 | 100% | 1.79 | \$ | 746,330 | - | | \$ | | Christ Centered Homes adult foster care |
| MANOR, THE | 1 | 1 | 100% | 0.81 | \$ | 251,244 | - | - | \$ | - | Adult foster care |
| | | | | | Table 1 | | | | A PARTIE A | | vacant property adjacent to and used in conjunction with |
| MICH CONF ASSOC 7TH DAY ADVENTISTS | 1 | 1 | 100% | 5.99 | \$ | 116,158 | - | - | \$ | | church located on township parcel |
| MICH DEPT OF TRANSPORTATION | 16 | 16 | 100% | 60.06 | \$ | 923,491 | - | - | \$ | - | M-99, railroad rights of way |
| | | | | | | | | | | | |
| MICHIGAN BELL TELEPHONE CO | 1 | 1 | 100% | 0.61 | \$ | 416,700 | - | - | \$ | - | state assessed property (telecommunications providers) |
| MICHIGAN, STATE OF | 1 | 1 | 100% | 0.22 | \$ | 8,491 | _ | - | \$ | - | tax foreclosed property, land bank |
| ONE STEP MINISTRIES SOUTH CENTRAL | 1 | 1 | 100% | 0.99 | \$ | 132,975 | - | * | \$ | - " | Teen center |
| READING EMERGENCY UNIT #1 | 1 | 1 | 100% | 0.84 | \$ | 524,591 | _ | - | \$ | - | Ambulance garage & training center |
| REGION II COMMUNITY ACTION AGENCY | 1 | 1 | 100% | 5.13 | \$ | 561,376 | - | _ | \$ | ** | CAA, Head Start Preschool |
| | | | W. A. A. | | | | | | ĺ | | offices/foodbank distribution center & related properties; |
| SALVATION ARMY | 3 | 2 | 67% | 1.51 | \$ | 395,919 | 146,700 | 146,700 | \$ | 8,776.27 | former parsonage currently vacant and for sale |
| SAUK TRAIL ACADEMY | 1 | 1 | 100% | 5.00 | \$ | 318,693 | - | * | \$ | - | Hillsdale Prep |
| SEGUE INC | 1 | 1 | 100% | 0.72 | \$ | 255,205 | ite. | - | \$ | - | mental health services & counseling |
| SOZO CHURCH HILLSDALE | 1 | 1 | 100% | 0.38 | \$ | 280,308 | - | * | \$ | - | house of public worship |
| | | | | | | | | <u>.</u> | | **- | house of public worship & charitable housing/student |
| ST ANTHONY PARISH HILLSDALE | 2 | 2 | 100% | 1.91 | \$ | 1,375,179 | - | - | \$ | - | outreach |
| ST PETER'S EPISCOPAL CHURCH | 1 | 1 | 100% | 0.25 | \$ | 239,228 | - | - | \$ | - | house of public worship, charitable health clinic |
| TRINITY EVANGELICAL LUTHERAN CHURCH | 1 | 1 | 100% | 1.46 | \$ | 464,782 | - | - | S | _ | house of public worship, food bank/donation center |
| UNITED BRETHREN CHURCH | 1 | 1 | 100% | 7.02 | \$ | 1,145,489 | * | - | \$ | - | house of public worship |
| UNITED STATES OF AMERICA | 1 | 1 | 100% | 0.49 | \$ | 346,277 | - | - | Ś | * | post office |
| WEST STREET CHURCH OF CHRIST | 1 | 1 | 100% | 0.36 | \$ | 145,980 | - | | s | - | house of public worship |
| | | | | | | · | | | | | vacant property adjacent to and used in conjunction with |
| WILL CARLETON CHARTER SCHOOL | 1 | 1 | 100% | 4.98 | \$ | 99,958 | - | | Ś | _ | school located on township parcel |
| | 404 | 286 | 71% | | _ | 179,601,746 | 3,936,900 | 2,409,897 | | 144,171.18 | 2 |
| City-wide Totals | <u> </u> | 2,697 | | | | 538,491,125 | 195,168,400 | 149,040,653 | | *************************************** | |
| | | | | | | | | | | | |

BOOK CHALLENGES, CENSORSHIP, AND MICHIGAN PUBLIC LIBRARIES

This information sheet is intended as a tool to assist in clarification and decision making for Public Library Directors and Boards. It is not intended as legal advice. Library Boards and Directors should consult with their library attorneys when determining a plan or policy for their libraries.

December 6, 2021

Background on the Right to Information

The first amendment of the U.S Constitution secures the right of free speech for every person in the United States. In 1947, the Supreme Court of the United States confirmed in Martin v. City of Struthers, Ohio, (319 U.S. 141, 63 S. Ct. 862, 87 L. Ed. 1313 (1943), that the framers of the constitution intended that freedom of speech under the first amendment right of freedom of speech included the right to receive information:

"The authors of the First Amendment knew that novel and unconventional ideas might disturb the complacent, but they chose to encourage a freedom which they believed essential if vigorous enlightenment was ever to triumph over slothful ignorance. This freedom embraces the right to distribute literature, Lovell v. Griffin, 303 U.S. 444, 452, 58 S.Ct. 666, 669, 82 L.Ed. 949, and necessarily protects the right to receive it."

The Martin case involved a municipal ordinance that prevented a religious group from distributing pamphlets door to door, but it is the first case to establish a right to receive information under the first amendment. There have been several cases and opinions after Martin which follow the right to receive information, and some of those connect the exercise of this right to public library access:

"At the threshold, however, this right, first recognized in Martin and refined in later First Amendment jurisprudence, includes the right to some level of access to a public library, the quintessential locus of the receipt of information." Kreimer v. Bureau of Police for Town of Morristown, 958 F.2d 1242 (1992) (Case involved Library policies that restricted the use of the library by homeless man).

Kreiner is a federal court of appeals case from the third circuit. Its analysis of the proximity of public libraries to the right to receive information has been widely accepted legal precedent.

In other words, people in the United States have a constitutional right to information and a fundamental way to exercise that right is through a public library.

Therefore, removing materials from a library simply because some members of the community object to the content, is censorship, which is a violation of the First Amendment.

"[T]he State may not, consistently with the spirit of the First Amendment, contract the spectrum of available knowledge. The right of freedom of speech and press includes not only the right to utter or to print, but the right to distribute, the right to receive, the right to read ...and freedom of inquiry, freedom of thought, and freedom to teach....Without those peripheral rights the specific rights would be less secure." Griswold v. Connecticut, 381 US 479 (1965). (Case involved a state law prohibiting the distribution of information about contraceptives to women without the permission of their husbands).

Even though schools have some latitude with which to restrict materials to those which support a prescribed curriculum, the Supreme Court in Pico still determined that content-based removal of certain books from the

school library was a violation of students' first amendment rights. Bring this analysis to a public library situation (where there is little recognized authority to restrict access to information) and the bar against content-based removal is even more obvious.

"We hold that local school boards may not remove books from school library shelves simply because they dislike the ideas contained in those books and seek by their removal to "prescribe what shall be orthodox in politics, nationalism, religion, or other matters of opinion." West Virginia Board of Education v. Barnette, 319 U.S., at 642, 63S.Ct., at 1187. Such purposes stand inescapably condemned." <u>Bd. of Educ., Island Trees Union Free Sch. Dist. No. 26 v. Pico</u>, 457 U.S. 853, 102 S. Ct. 2799, 73 L. Ed. 2d 435 (1982)

Q. Don't public libraries restrict access to information simply by choosing to purchase some materials over others? Isn't that censorship?

A. Public libraries, and indeed all libraries, by necessity, must have comprehensive policies and procedures for determining what materials their collections should contain. No library, save the Library of Congress, has the space and resources to acquire and circulate every publication on every topic. Libraries make decisions according to objective criteria that considers, among other factors, their budget, the demographics of their community, the current circulation habits and demands of their patrons, contemporary societal issues and events, the literary or entertainment quality of the material (as considered by objective professional reviews, author reputation and experience, etc.), public libraries' through their collections, must anticipate the information that will be in demand and of use by their patrons, and must represent a broad representation within that information.

This detailed vetting process is called a library's collection development policy, and this policy details how materials are selected for inclusion into the collection.

So, while it is true that librarians do make choices between materials and between subject matter, the mission of most public libraries is to provide a well-rounded collection that represents multiple perspectives as well as the facts connected to a certain topic.

""To fulfill their traditional missions, public libraries must have broad discretion to decide what material to provide to their patrons. Although they seek to provide a wide array of information, their goal has never been to provide "universal coverage." Id., at 421. Instead, public libraries seek to provide materials "that would be of the greatest direct benefit or interest to the community." Ibid. To this end, libraries collect only those materials deemed to have "requisite and appropriate quality." Ibid. See W. Katz, Collection Development: The Selection of Materials for Libraries 6 (1980) ("The librarian's responsibility ... is to separate out the gold from the garbage, not to preserve everything"); F. Drury, Book Selection xi (1930) ("[I]t is the aim of the selector to give the public, not everything it wants, but the best that it will read or use to advantage"); App. 636 (Rebuttal Expert Report of Donald G. Davis, Jr.) ("A hypothetical collection of everything that has been produced is not only of dubious value, but actually detrimental to users trying to find what they want to find and really need")."

United States v. Am. Libr. Ass'n, Inc., 539 U.S. 194, 123 S. Ct. 2297, 156 L. Ed. 2d 221 (2003) (case involving the constitutionality of CIPA and forced library filtering).

IN other words, selecting materials for a public library using a professional process involving objective criteria is very different from removing material because the remover dislikes, or is made uncomfortable by the content. One is collection development, one is censorship.

Collection development information can be found:

https://www.michigan.gov/libraryofmichigan/0,9327,7-381-88855_89735_89759-492769--,00.html

Q. But every right – including speech- has limits. Aren't there limits or exceptions to this idea of "right to information?" What if the information desired or available could cause harm, or does not align with "community standards," or reflects opinions and values that are objectionable?

As with most of our constitutional rights, freedom of speech and the right to information that flows from it are not absolute. There are circumstances under which information can be restricted, such as when part of a public school classroom curriculum (because a school has specific educational and curricular requirements that may necessarily involve the inclusion of some topics and not others, and a school can require students to read about specific topics and opinions), or in a private library or business (because private entities are not bound by the first amendment when offering information), or within a religious organization. The only speech that can be restricted by content is speech that is found to be:

Defamatory – Speech or information that is false and could harm the reputation of the individual discussed (especially if the speaker (or writer) knew the information was false).

True Threats - Speech that promises a crime will be committed ("I am going to kill you if you don't give me

your money").

Fighting Words – Face to face Speech that when said, has a high probability of provoking a physical fight or violence between parties. <u>Chaplinsky v. New Hampshire</u> (1942)

Inciting Words – Speech that is made in order to inspire "imminent lawless action," and is likely to actually cause the lawless action. (Such as a speaker deliberately rallying a crowd to riot or commit another unlawful act, in a situation where the crowd was already excited and rowdy and likely to riot). Brandenburg v. Ohio Obscenity – Probably one of the most misunderstood exemptions. The definition of "obscenity" as determined by the supreme court in Miller, is a vague one that is only really applicable to a court (since only a court can truly label content as "obscene.").

In Miller, the Supreme Court's test defining obscenity is:

- (a) whether 'the average person, applying contemporary community standards' would find that the work, taken as a whole, appeals to the prurient interest, ("Prurient" = arouses sexual desire).
- (b) whether the work depicts or describes, in a patently offensive way, sexual conduct specifically defined by the applicable state law; and
- (c) whether the work, taken as a whole, lacks serious literary, artistic, political, or scientific value.

Miller v. California, 413 U.S. 15, 24, 93 S. Ct. 2607, 2615, 37 L. Ed. 2d 419 (1973)

Generally, the label of obscenity seems to be applied to extreme representations of sexually explicit material, such as child pornography, bestiality, and other activities rejected on a societal level. It does not generally seem to apply to legal adult pornography or sexual content in literature – even age-appropriate content in literature aimed at younger readers. Material is not obscene simply because it is depicting activity that is controversial or non-conforming to what is considered "normal." The label seems to be intended by the court to be applied to "hard core" sexual content:

"Under the holdings announced today, no one will be subject to prosecution for the sale or exposure of obscene materials unless these materials depict or describe patently offensive 'hard core' sexual conduct. "Miller v. California, 413 U.S. 15, 27, 93 S. Ct. 2607, 2616, 37 L. Ed. 2d 419 (1973)

Now, Michigan has a law that restricts the dissemination of sexually explicit materials to minors. The Disseminating, Exhibiting, or Displaying Sexually Explicit Matter to Minors Act, 1978 PA 33, MCL 722.671 et. Seq. http://legislature.mi.gov/doc.aspx?mcl-33-1978-1. The first part of this act provides criminal penalties for the dissemination of sexually explicit content to minors. The second part of this act restricts the sale of violent videogames to minors. Although amendments to the statute have been struck down by courts as unconstitutional, a more recent amendment to MCL 722.673 et seq. reworded the law and is currently in effect.

The law specifically exempts teachers and librarians from prosecution for disseminating sexually explicit materials as a part of their employment (checking books out, buying books or using books as part of an approved curriculum) (see Section 6(d), ,MCL 722.676(d) http://legislature.mi.gov/doc.aspx?mcl-722-676.

The second part to the law, which restricts videogames, was also struck down as unconstitutional, and is not currently in effect. The restrictions centered on violence.

For additional information on restrictions beyond content based restrictions, see https://constitutioncenter.org/interactive-constitution/interpretation/amendment-i/interps/266 (National Constitution Center)

The right to receive information is not absolute, but neither is it a right that is easily negated.

Q. I am hearing of librarians being accused of providing sexual content to minors. Can I be criminally liable if a patron or board member feels a title is "sexual content," or inappropriate? Unless you are providing minors with sexual content with the intention of receiving or experiencing gratification or sexual activity, it is unlikely. The Michigan law expressly exempts librarians and teachers providing materials in the context of their employment. (See discussion in previous question, above). MCL 722.676(d) http://legislature.mi.gov/doc.aspx?mcl-722-676.

Libraries and librarians concerned about any type of legal liability should always consult their library attorney, and or their personal attorney.

Q. Don't library boards and library directors have a responsibility to protect their community (especially children) from materials that expose patrons to inappropriate and harmful topics? If these boards and librarians wouldn't let their own kids watch or read this material, why permit any other child to?

A. The issue here is who decides what is "inappropriate" and "harmful?" Who gets to decide what topics or types of material everyone else is allowed to see/view/read/hear? Just because one portion of the community is uncomfortable with a topic, or has a religious or other objection, is not sufficient grounds to deny the rest of the community access to that material, to those ideas. The law already accounts for truly harmful content. The rest is a matter of personal and familial choice and culture. Public libraries do not stand in the shoes of parents with regards to the welfare of their children. They are not a school, or a childcare center. They are public spaces that welcome people of all ages and types with the mission of providing the information, or the means and expertise to locate the information that each individual wish to have. Parents and guardians bear the responsibility and the right only to determine the materials they and their children can access. "If there is any fixed star in our constitutional constellation, it is that no official, high or petty, can prescribe what shall be orthodox in politics, nationalism, religion, or other matters of opinion If there are any circumstances which permit an exception, they do not now occur to us." 319 U.S., at 642, 63 S.Ct., at 1187.Bd. of Educ., Island Trees Union Free Sch. Dist. No. 26 v. Pico, 457 U.S. 853, 102 S. Ct. 2799, 73 L. Ed. 2d 435 (1982)

Q. Can a library governing board dictate the content-based removal of library materials?

A. This is a tricky question. In Michigan, most establishment types authorize the governing board of a library to be the legal representatives of the library. The governing board has the authority to make (among other decisions) policy, financial, personnel, and facilities decisions. However, as they say, "With great power comes great responsibility." An illegal, thoughtless or ill-conceived decision could result in the board being on the wrong side of a lawsuit, which can be very costly in money, community goodwill towards the library, and damage to the board's reputation. In reality, the issues surrounding content-based censorship and book removal are so divisive in U.S. culture that even if there is no lawsuit brought, the damage to the library's reputation with the community it serves (and is funded by) could cause years of bad feelings, as well as catastrophic losses in funding if the fallout includes the defeat of a millage. The question for the board becomes not "can you?" but "should you?" Is the content of the material so damaging that it is worth the potential ramifications involved in removing it- especially when the action could end up being temporary since the materials could be easily re-instated upon the arrival of new terms and new board members?

"If a Democratic school board, motivated by party affiliation, ordered the removal of all books written by or in favor of Republicans, few would doubt that the order violated the constitutional rights of the students denied access to those books. The same conclusion would surely apply if an all-white school board, motivated by racial animus, decided to remove all books authored by blacks or advocating racial equality and integration. Our Constitution does not permit the official suppression of ideas. Thus, whether petitioners' removal of books from their school libraries denied respondents their First Amendment rights depends upon the motivation behind petitioners' actions. If petitioners intended by their removal decision to deny respondents access to ideas with which petitioners disagreed, and if this intent was the decisive factor in petitioners' decision, then petitioners have exercised their discretion in violation of the Constitution." Bd. of Educ., Island Trees Union Free Sch. Dist. No. 26 v. Pico, 457 U.S. 853, 102 S. Ct. 2799,73 L. Ed. 2d 435 (1982)

Q. Help! Our library is experiencing a book challenge. Where can I obtain more information and resources?

There are several good resources listed below. In addition, don't forget to reach out for help if you need it. You are not alone!

Contact your cooperative director. Chances are they have been through a challenge and can offer suggestions and support.

Contact the Library of Michigan Library Development team. We can offer information and support. Contact ALA's Office of Intellectual Freedom (ALA OIF). They have legal and library professionals who can advise you on managing the challenge. You do not have to be an ALA member to call!

Resources:

https://www.ala.org/tools/challengesupport - ALA Office of Intellectual Freedom (OIF) website for managing and reporting book challenges. One of the most comprehensive sites on materials challenges.

https://www.webjunction.org/documents/webjunction/Book_Censorship_in_Schools_A_Toolkit.html -Webjunction materials from National Coalition Against Censorship (NCAC) Sample letters and tips on a book challenge process. Aimed at school libraries but contains information of use to public libraries too.

https://www.ala.org/tools/challengesupport/selectionpolicytoolkit - ALA OIF Toolkit for challenges, reconsideration policies, and book selection policies- includes separate information aimed at public and school libraries.

https://ckls.libguides.com/c.php?g=833878&p=5954448 Central Kansas Library system - Book Challenges resources site. Contains sample reconsideration policies and letters as well as tips on handling a reconsideration request.

http://cbldf.org/2017/06/librarian-offers-tips-for-handling-ugly-book-challenges/ - (Comic Book Legal Defense Fund, CBLDF) Article with suggestions by a librarian who survived a contentious book challenge.

https://jaslarue.blogspot.com/2008/07/uncle-bobbys-wedding.html - Excellent example of a well- crafted letter responding to a book challenge by well known speaker and former library director, Jamie LaRue.

https://bannedbooksweek.org/banned-books-week-handling-challenges/ - Another site managed by the ALA OIF. Focuses on banned books and banned books week. This page contains a summary of tips for handling book challenges.

http://cbldf.org/2021/10/comics-challenges-return/ - Website of the Comic Book Legal Defense Fund, which advocates for intellectual freedom protections for comic book (including Anime and Manga) works. Advises libraries and book sellers as well as artists and authors on handling challenges of comics and sequential art titles.

Clare D. Membiela Library of Michigan Library Law Consultant

City of Hillsdale Agenda Item Summary

Meeting Date: April 3, 2023

Agenda Item: Public Hearing

SUBJECT: Application for Commercial Rehabilitation Exemption Certificate —

3980 West Carleton Road — 3980 Property LLC

BACKGROUND PROVIDED BY: Sam Fry, Marketing and Development Coordinator

The Clerk's Office is in receipt of an "Application for Commercial Rehabilitation Exemption Certificate" for property located at 3980 West Carleton Road, Hillsdale, Michigan, owned by 3980 Property LLC. The application is for tax abatement on the rehabilitation of the property. The project has an estimated cost of \$805,000 to rehab the building to lease for commercial space. A description of the planned renovation is attached to the application.

The property in question lies within the Commercial Rehabilitation District #1 created in 2009 and amended in 2019. The current value of this property is estimated by the assessor at about \$332,000. The original structure was built prior to 1957 and the property had been vacant for several years before Mr. Bishop acquired it with the goal of rehabbing the building.

RECOMMENDATION:

The maximum length of time for exemption under Public Act 210 of 2005, the Commercial Rehabilitation Act, is 10 years. Therefore, the Economic Development Corporation (EDC) and staff recommends that the CRE application be approved for (10) years, with the certificate set to expire December 30, 2033.

City policy also states that the required completion date for the certificate shall be one (1) year later than the planned date of completion as stated on the application. Therefore, based on the annual assessment cycle, staff recommends that the required completion date for this project be stated in the resolution as December 30, 2025.

Michigan Department of Treasury 4507 (Rev. 12-20)

Street Address

Application for Commercial Rehabilitation Exemption Certificate

Issued under authority of Public Act 210 of 2005, as amended.

| LOCAL GOV | ERNMENT UNIT USE ONLY |
|-------------------|-----------------------|
| ▶ Application No. | ▶ Date Received |
| S | TATE USE ONLY |
| Application No. | ▶ Date Received |

Read the instructions page before completing the form. This application should be filed after the commercial rehabilitation district is established. The applicant must complete Parts 1, 2 and 3 and file the application form (with required attachments) with the clerk of the local governmental unit (LGU). Attach the legal description of property on a separate sheet. This project will not receive tax benefits until approved by the State Tax Commission (STC). Applications received after October 31 may not be acted upon in the current year. This application is subject to audit by the STC. PART 1: OWNER / APPLICANT INFORMATION (applicant must complete all fields) Applicant (Company) Name (applicant must be the owner of the facility) NAICS or SIC Code Facility's Street Address Name of City, Township or Village (taxing authority) School District Where Facility is Located Village Township Planned Date of Rehabilitation Completion (mm/dd/yyyy) Date of Rehabilitation Commencement (mm/dd/yyyy) -1-2077 Estimated Cost of Rehabilitation Number of Years Exemption Requested (1-10) Expected Project Outcomes (check all that apply) Increase Commercial Activity Retain Employment Revitalize Urban Areas Create Employment Prevent Loss of Employment Increase Number of Residents in Facility's Community No. of jobs to be created due to facility's rehabilitation No. of jobs to be retained due to facility's rehabilitation No. of construction jobs to be created during rehabilitation **PART 2: APPLICATION DOCUMENTS** Prepare and attach the following items: General description of the facility (year huilt, original use, most recent use, Statement of the economic advantages expected from the exemption number of stories, square footage) Description of the qualifed facility's proposed use Legal description Description of the "underserved area" (Qualified Retail Food Description of the general nature and extent of the rehabilitation to be undertaken Descriptive list of the fixed building equipment that will be a part of the qualified facility Commercial Rehabilitation Exemption Certificate for Qualified Retail Food Establishments (Form 4753) (Qualified Retail Food Establishments only) Time schedule for undertaking and completing the facility's rehabilitation PART 3: APPLICANT CERTIFICATION Name of Authorized Company Officer (no authorized agents) Telephone Number Josh Fax Number

I certify that, to the best of my knowledge, the information contained herein and in the attachments is truly descriptive of the property for which this application is being submitted. Further, I am familiar with the provisions of Public Act 210 of 2005, as amended, and to the best of my knowledge the company has complied or will be able to comply with all of the requirements thereof which are prerequisite to the approval of the application by the local governmental unit and the issuance of a Commercial Rehabilitation Exemption Certificate by the State Tax Commission.

I further certify that this rehabilitation program, when completed, will constitute a rehabilitated facility, as defined by Public Act 210 of 2005, as amended, and that the rehabilitation of this facility would not have been undertaken without my receipt of the exemption certificate.

| and that the renabilitation of this facility would not have been und | ertaken without my receipt of the exempti | on cermicate. |
|--|---|---------------|
| Signature of Authorized Company Officer (no authorized agents) | Title | Date |
| her had | owner | 2-18-2023 |
| // 1/2// | | |

| PART 4: ASSESSOR RECOMMENDA | TIONS (assessor o | LGU must compl | ete Part 4) | | |
|---|--|---|---|--|---|
| Provide the Taxable Value and State Equalized Valuemmediately preceding the effective date of the cert | ue of Commercial Prop lificate (December 31 o | erty, as provided in F f the year approved | Public Act 210 of 200 by the STC). | 5, as amend | ed, for the tax year |
| | Taxal | ole Value | Sta | ate Equalize | d Value (SEV) |
| Land | | | | | |
| Building(s) | | | | | |
| The property to be covered by this exemption may not be property on the Eligible Tax Reverted Property (Land Bank on the Commercial Rehabilitation specific tax roll. | inctuded on any other sper c) specific tax roll cannot be | ific tax roll while receiv e granted a Commercia | ing the Commercial Re Il Rehabilitation Exempt | nabilitation Exe ion that would | emption. For example, also put the same property |
| By checking this box I certify that, if approved, and not on any other specific tax roll. | the property to be covered | by this exemption will | be on the Commercial I | Rehabilitation E | Exemption specific tax roll |
| Name of Local Government Body | | | | | |
| Name of Assessor (first and last name) | | Telephone Number | | | |
| Fax Number | | E-mail Address | | | |
| I certify that, to the best of my knowledge, the infor | mation contained in Pa | rt 4 of this applicatio | n is complete and ac | curate. | |
| Assessor's Signature | | | · · · · · · · · · · · · · · · · · · · | Date | |
| | | | | | |
| PART 5: LOCAL GOVERNMENT ACT | | nust complete Par | t 5) | | |
| Action Taken By LGU (attach a certified copy of the resolu | | | | | |
| Exemption approved foryears, endi | ng December 30, | (not to exceed 10 | years) | | |
| Exemption Denied | | | | | |
| Date District Established (attach resolution for district) Loc | cal Unit Classification Ident | ification (LUCI) Code | School Code | | |
| PART 6: LOCAL GOVERNMENT CLE | RK CERTIFICAT | ION (clerk of LGI | l J must complete F | art 6) | |
| Clerk's Name (first and last) | | Telephone Number | | and the same of th | |
| Fax Number | | E-mail Address | | | |
| Mailing Address | | City | | State | ZIP Code |
| LGU Contact Person for Additional Information | AMMEN | LGU Contact Person | Telephone Number | Fax Number | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| I certify that, to the best of my knowledge, the inforthe State Tax Commission issue a Commercial Re | rmation contained in thi habilitation Exemption | s application and att Certificate, as provid | achments is completed by Public Act 210 | e and accura of 2005, as | ate and hereby request amended. |
| Clerk's Signature | | | | Date | |
| | | | | | |

For faster service, the LGU should email the completed application and required documents to PTE@michigan.gov.

An additional submission option is to mail the completed application and required documents to:

Michigan Department of Treasury, State Tax Commission P.O. Box 30471 Lansing, MI 48909

3980 PROPERTY LLC

3980 W Carleton Rd Hillsdale MI 49242 517-320-0952

Date 2.17.2023

Break down of work to be completed:

• General demolition of front office interiors, front office roof, back room interiors, back restrooms, and removal of trash left throughout property.

\$50,000.00

Drawings and plans

\$10,000.00

• Replace flat roofing and insulation on areas in need of replacement

\$140,000.00

 Reconstruction of front office area with masonry block, new gable roof structure, new metal roof, new siding, new windows and doors, new interior perimeter walls (insulation and drywall), new ceiling insulation and drywall, new supporting mechanicals, and remodeled restroom.

\$175,000.00

• Remodeled areas of remaining building to include new mechanicals (Heating, electrical, and plumbing) Creating new tenant spaces ready for Retail tenant spaces.

\$300,000.00

 Asphalt overlay, with some existing green areas becoming new asphalt parking. New Concrete approaches.

\$80,000.00

Site restoration

\$20,000.00

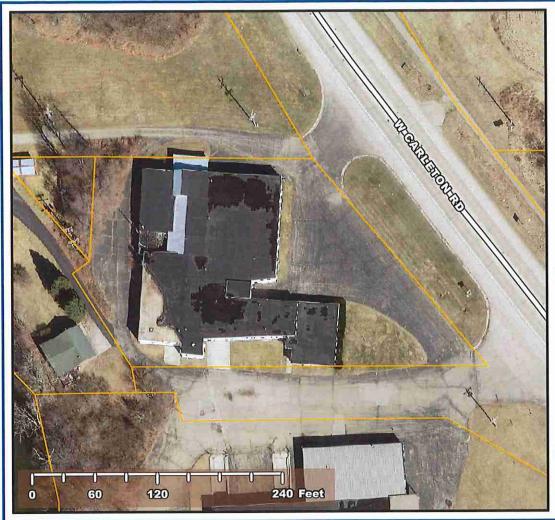
Total estimated cost \$775,000.00

List of fixed building equipment not included in estimate Signage \$30,000.00

Total not included in estimate \$30,000.00

Total \$805,000.00

Work to be completed by end of year 2.28.2024





General **Property Information**

This map is neither a legally recorded map nor a survey and is not intended to be used as one. This map and report is a compilation of records, information and data provided by various township, city, village, county, state and federal offices and other sources regarding the area shown, and is to be used for reference purposes only. The user of this map and report acknowledges that the Township/ City/County shall not be liable for any damages, and expressly waives all claims, and agrees to defend, indemnify, and hold harmless the Township/City/County from any and all claims brought by the User, its employees or agents, or third parties which arise out of the User's access or use of the data provided.

Report and Property Data compiled as of April 30, 2022

2021 SEV: 76,000

30 006-016-100-04 Parcel ID: 3980 W CARLETON RD Property Address: City/Twp/Village: CITY OF HILLSDALE

Assessor Acreage: 1.33 Property Class: 301

School District: HILLSDALE COMM PUBLIC SCHS

Tax Description

BEG NE COR NW/4 NW/4 SEC 16 TH W ALG N SEC LN 155.73 FT TH S03 DEG 35 MIN 49 SEC W 99.49 FT TH S53 DEG 56 MIN 20 SEC W 20.06 FT TH S31 DEG 43 MIN 40 SEC E 104.40 FT TH E 335.60 FT TO W ROW LN M-99 TH NWLY ALG SD ROW ON A CURVE CH BRG N38 DEG 20 MIN W 254.97 FT TO SD N SEC LN TH W 54.35 FT TO POB 1.3A+/- UNPLATTED SEC 16 T6S R3W SECOND WARD PA 425 COND TRANSFER FROM FAYETTE TWP 1988/89 L593 P529 and L590 P86 SPLIT 07/28/2004 (PARENT PARCEL NUMBER RETAINED) NEW CHILD PARCEL 006-016-100-05; AS OF 12/31/2018 - WARD 2

Tax Information

PRE/Qual Ag %: 0 Land Value: 215,232

Land Imp Value: 0

Building Value: 100,597 True Cash Value: 315,829

2022 SEV: 157,900 2022 Taxable Value: 157,900

2021 Taxable Value: 76,000 Liber/Page(1-2-3): 1816/529 - 1671/958 - 1657/204

ECF Table: 99.M-99 FRONTAGE Land Table: 99.M-99 FRONTAGE

| | Summer Taxes 2021 | Winter Taxes 2021 | Village Taxes |
|---------------|----------------------|----------------------|---------------|
| Base Tax: | \$ 3,345.32 | \$ 1,197.12 | |
| Special Asmt: | | 0 | Ì |
| Admin Fee: | | \$ 11.97 | |
| | | 4 4 000 00 | |

0 0 0 \$ 3,378.77 \$ 1,209.09 **Total Tax:** 0 \$ 3,598.39 \$ 1,209.09 **Amount Paid:** 0 Interest: \$ 219.62 01/03/2022 Paid Date: 01/03/2022 0 **Balance Due:**

Total Delinquent Tax: \$0.00

* Tax Payment data is provided by some, but not all local Treasurers and is current with data provided as of Report Date above

* Please contact the appropriate City/Village/Township Treasurer for up to date information.

* For payoff amounts or a breakdown of delinquent taxes contact the County Treasurer's office at (517) 437-4700

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| 0.0 | OTHER | 1671/0958 | USED/OTHER | 21-NOT USED, | 7 OTH | 10/26/2017 | 0 | JOHN II | MOORE, STEPHEN J | JONESVILLE PRODUCTS INC(C |
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| Trans. | By | & Page | i d | TOTAL | Type | Date | Price | | 6 | |
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Parcel Number: 30-006-016-100-04

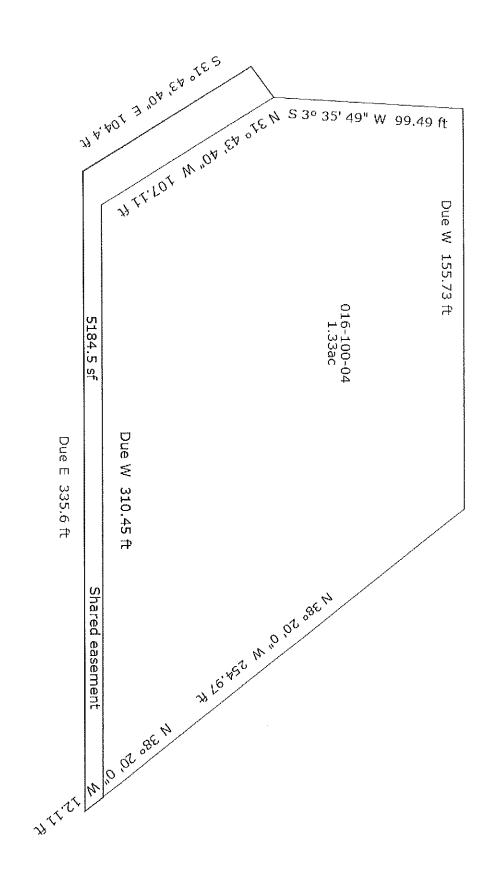
Jurisdiction: CITY OF HILLSDALE

County: HILLSDALE

Printed on

08/02/2022

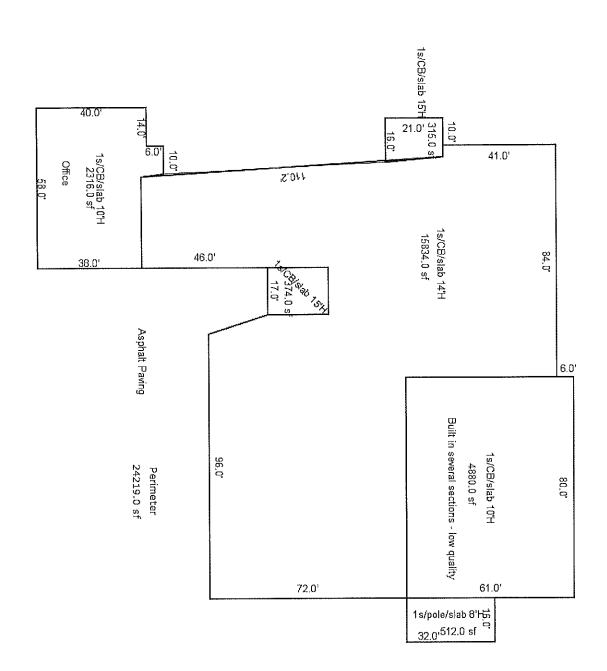
^{***} Information herein deemed reliable but not guaranteed***



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| | Reproduction/Re | Reproduction/Replacement | | | s Elevators: 854 | Good: 3 |
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| | Perimeter: 852 | Story Height: 14 | Stories: 1 | uction Cost | Construction | |
| ns >>>> | n. | Calculator (Quality: Low Cost | <><< Class: C | · OFFICE/STORAGE Light Manufacturing | 1 1 | Desc. of Bldg/Section: NORTH BLD Calculator Occupancy: Industrial |
| | | | | | | |

Sketch by Apex Sketch

*** Information herein deemed reliable but not guaranteed***



| Hillsdale County | Building | : : : : : : : : | Permit | No: | PB22-069 | 9 |
|---|--|---|---|---|--|---|
| Building Department | 33 McCollum | St. | Hills | sdale, l | MI 49242 | |
| Phone: (517) 437-4130 | Fax: (517) 437-32 | 233 | | | | |
| 3980 BECK RD | Location | JOSH BISI 3731 MER | | | | Owner |
| 006-320-001-01 | Parcel Number | ADDISON | IDIAN IVD | MI | 49220 | |
| Issued: 09/30/22 Expire D PLEASE CALL (517) 437-4130 FOR AN INSPECTION 24 HOURS IN | ate: 09/30/23 ADVANCE | | | | | |
| | Occupant | : | | | | Contractor |
| | | | | | | |
| Work Description: NEW ROC | PF | | | | | |
| Item | | · | | No. of | Items | Item Total |
| REMODEL | Miscellaneous | | | | 1.00 | \$435.00 |
| | | | | | | |
| | | | | | | |
| | | ; ; | | | Fee Total: | \$435.00 |
| I agree this permit is only for the work describ permit will expire, and become null and void if work is n has commenced; and, that I am responsible for I hereby certify that the proposed work is author conform to all applicable laws of the State of N Payment of permit fee consumptions. | ot started within 180 days, or if work is suspensessuring all required inspections are invited by the owner, and that I am audicing an and the local jurisdiction. A | ended or abandoned for a requested in conform thorized by the owne Il information on the | a period of 180 days a nance with the app or to make this app e permit application e terms. | t any time af dicable coo dication as n is accura his peri sued fo ounty, a | ter work ite. It his authorized agent. I te to the best of my know mit has been rev or compliance wi and local jurisdic | agree to owledge. iewed and ith State, ction laws, |
| 1. | <u>4</u> . | | | | ıles and standar is within an are: | |

5.

6.

recorded deed restrictions, be aware

that failure to comply with deeded restrictions may subject you to private legal action. CONTACT YOUR LOCAL ASSOCIATION OR DEVELOPMENT

AUTHORITY PRIOR TO

CONSTRUCTION.

3980 Property LLC - 3980 W. Carleton Road, Hillsdale. Michigan CRE Application and Attachments

- Year Built: 1957 or Prior
- Original Use: Industrial light manufacturing
- Most Recent Use: Vacant for several years
- Number of stories and square footage: 1 story, 22,000 Sq Ft
- Time schedule for project: Completed By 2-28-2024
- Statement of economic advantages expected from the exemption:

Employment opportunities, business increase in the City, improve a vacant building.

- Description of the qualified facility's proposed use: Commercial or Retail Rental Spaces
- Description of the general nature and extent of the rehabilitation to be undertaken: New Roofing, Mechanicals, Asphalt Overly, New Windows and Doors, New Insulation, New Basic Interior Finish
- Legal Description

BEG NE COR NW¼ NW¼ SEC 16 TH W ALG N SEC LN 155.73 FT TH S03 DEG 35 MIN 49 SEC W 99.49 FT TH S53 DEG 56 MIN 20 SEC W 20.06

FT TH S31 DEG 43 MIN 40 SEC E 104.40 FT TH E 335.60 FT TO W ROW LN M-99 TH NWLY ALG SD ROW ON A CURVE CH BRG N38 DEG 20

MIN W 254,97 FT TO SD N SEC LN TH W 54,35 FT TO POB 1,3A+/- UNPLATTED SEC 16 T6S R3W SECOND WARD PA 425 COND TRANSFER

FROM FAYETTE TWP 1988/89 L593 P529 and L590 P86 SPLIT 07/28/2004 (PARENT PARCEL NUMBER RETAINED)
NEW CHILD PARCEL

006-016-100-05;

Description list of fixed building equipment that will be part of the qualified facility: Road Sign



CITY OF HILLSDALE 97 N. BROAD ST

HILLSDALE, MI 49242 (517) 437-6441

WWW.CITYOFHILLSDALE.ORG

Receipt:

59918

02/22/23

Cashier:

KATY

The sum of:

300.00

Received Of: 3980 PROPERTY LLC

3731 MERIDIAN RD **ADDISON MI 49220**

COMMERICAL REHAB EXEMPTION

APPLICATION

Receipt Code:

Description:

Distribution:

XX

CRE APPLICATION

101-000.000-633.000

300.00

Total

300.00

TENDERED:

CHECK

504

| Signed: | | | |
|---------|------|------|------|
| | | | |

| Applicant: | 3980 Proj | oer | ty LLC | Ī | | | | |
|--|------------------|------|-----------------|------------------------------|----|----------------------------|----------|---------------------------|
| Date Received: | February | 22, | 2023 | | | | | |
| Current Parcel #: | 006-016 | -10 | 0-04 | | | | | |
| Property Address: | 3980 W Ca | ırle | ton Rd | | | | | |
| Current SEV: | \$ | | 166,000 | | | | | |
| Current Taxable Value: | \$ | | 166,000 | | | | | |
| Taxable Value of Land: | \$ | | 97,400 | | | | | |
| Taxable Value of Building: | \$ | | 68,600 | To Be Frozen | | | | |
| Estimated Cost of Rehabilitation: | \$ | | 805,000 | | _ | | | |
| | | | | | 10 | axable Value | | |
| | | | | | | <u>of</u> | | |
| | V | | 2024 | | re | habilitation* ** | | |
| | <u>Year 1</u> | | <u>2024</u> | | | _ | | |
| | | | | | _ | 402,500 | | |
| | Withou | ut C | :RE | With | | | | |
| | | | | | | Tax Amount | | |
| | | | | Camananaial | ٠. | art (b) of the | | |
| | | | | Commercial Rehabilitation | | specific tax" under MCL | Tav | |
| | Ad Valorem | | | Specific Tax | | 25.2790 Sec. | | es Foregone ax Savings |
| Тах | Millage Rate* | т. | ax Amount | Millage Rate* | - | 10(2). | - | n Certificate) |
| Summer | Williage Nate | - " | ax Amount | williage Nate | | 10(2). | WILI | r certificate) |
| City General Operating | 12.1479 | \$ | 4,889.53 | 0.00000 | \$ | | \$ | 4,889.53 |
| City Street Maintenance | 2.4296 | _ | 977.91 | 0.00000 | Ė | _ | \$ | 977.91 |
| City Sinking Fund | 0.0000 | \$ | | 0.00000 | | _ | \$ | - |
| city Public Safety Equipment | 0.9770 | \$ | 393.24 | 0.00000 | | _ | \$ | 393.24 |
| City Streets/Leaf Collection | 3.9388 | \$ | 1,585.37 | 0.00000 | · | - | \$ | 1,585.37 |
| Library | 0.9718 | \$ | 391.15 | 0.00000 | | - | \$ | 391.15 |
| County Operating | 4.8619 | \$ | 1,956.91 | 0.00000 | | - | \$ | 1,956.91 |
| Stated Education Tax | 6.0000 | \$ | 2,415.00 | 6.00000 | \$ | 2,415.00 | \$ | - |
| School Operating | 8.8155 | \$ | 3,548.24 | 8.81550 | \$ | 3,548.24 | \$ | - |
| School Building/Site | 1.0986 | \$ | 442.19 | 0.00000 | \$ | - | \$ | 442.19 |
| | | | | | | | | |
| ISD General | 0.1314 | \$ | 52.89 | 0.00000 | \$ | - | \$ | 52.89 |
| ISD Special Ed | 1.4749 | \$ | 593.65 | 0.00000 | \$ | - | \$ | 593.65 |
| ISD Vocational Ed | 0.7375 | \$ | 296.84 | 0.00000 | · | - | \$ | 296.84 |
| Administration Fee | 1% | \$ | 175.43 | 1% | _ | 59.63 | \$ | 115.80 |
| Total Summer | 43.5849 | \$ | 17,718.35 | 14.81550 | \$ | 6,022.87 | \$ | 11,695.48 |
| Winter | | | | | _ | | | |
| County Medical Care Facility | 0.5889 | \$ | 237.03 | 0.00000 | | - | \$ | 237.03 |
| County Ambulance Services | 0.4873 | \$ | 196.14 | 0.00000 | · | - | \$ | 196.14 |
| County Ambulance Service | 0.8343 | \$ | 335.81 | 0.00000 | ÷ | - | \$ | 335.81 |
| County Ambulance Capital County Senior Services 2008 | 0.1472 0.4904 | _ | 59.25 197.39 | 0.00000 | _ | - | \$ \$ | 59.25 197.39 |
| County Senior Services 2008 County Mental Health | 0.4904 | | 197.51 | 0.00000 | _ | | \$ | 197.51 |
| County Medical Care Facility Debt | 0.3500 | | 140.88 | 0.00000 | | - | \$ | 140.88 |
| School Operating | 8.8155 | \$ | 3,548.24 | 8.81550 | _ | 3,548.24 | \$ | |
| School Building/Site | 1.0986 | | 442.19 | 0.00000 | _ | -, | \$ | 442.19 |
| ISD General | 0.1315 | | 52.93 | 0.00000 | · | - | \$ | 52.93 |
| ISD Special Ed | 1.4754 | · | 593.85 | 0.00000 | · | - | \$ | 593.85 |
| ISD Vocational Ed | 0.7376 | \$ | 296.88 | 0.00000 | _ | - | \$ | 296.88 |
| | | Ċ | | | Ė | | | |
| Administration Fee | 1% | _ | 62.98 | 1% | | 35.48 | \$ | 27.50 |
| Total Winter | 15.6474 | · | 6,361.06 | 8.81550 | Ė | 3,583.72 | \$ | 2,777.34 |
| *Rased on 2019 tay rates | 59.2323 | \$ | 24,079.41 | 23.63100 | \$ | 9,606.59 | \$ | 14,472.82 |

^{*}Based on 2019 tax rates

Taxes for the land will continue to be calculated based on current annual value at ad valorem rates.

May increase or decrease annually based on changes in value &

Current Year taxes for land: \$ 5,826.92 inflation (not affected by exemption)

Taxes for the existing building will be frozen at the current taxable value but will continue to be calculated using ad

Current Year taxs for building: \$ 4,103.97 Frozen at current taxable value for length of the certificate. May

^{**}Assumes increases in property value greater than the rate of inflation and annual IRM increases at maximum allowable

^{***} Assumes value of improvements equal to estimated cost

| Year | Maximum Inflation Rate Multiplier | Projected Maximum Taxable Value** | Ci | ity Operating Foregone Annually | mulative City erating Taxes Foregone | Total Taxes Foregone Annually | nulative Total xes Foregone |
|------|---|---|----|---------------------------------------|--|-------------------------------------|------------------------------------|
| 2 | 1.05 | 422,625 | \$ | 5,134.01 | \$ 10,023.54 | \$ 15,196.46 | \$ 29,669.28 |
| 3 | 1.05 | 443,756 | \$ | 5,390.71 | \$ 15,414.24 | \$ 15,956.28 | \$ 45,625.56 |
| 4 | 1.05 | 465,944 | \$ | 5,660.24 | \$ 21,074.48 | \$ 16,754.10 | \$ 62,379.66 |
| 5 | 1.05 | 489,241 | \$ | 5,943.25 | \$ 27,017.74 | \$ 17,591.80 | \$ 79,971.46 |
| 6 | 1.05 | 513,703 | \$ | 6,240.42 | \$ 33,258.16 | \$ 18,471.39 | \$ 98,442.85 |
| 7 | 1.05 | 539,388 | \$ | 6,552.44 | \$ 39,810.59 | \$ 19,394.96 | \$ 117,837.81 |
| 8 | 1.05 | 566,358 | \$ | 6,880.06 | \$ 46,690.65 | \$ 20,364.71 | \$ 138,202.52 |
| 9 | 1.05 | 594,676 | \$ | 7,224.06 | \$ 53,914.71 | \$ 21,382.94 | \$ 159,585.46 |
| 10 | 1.05 | 624,410 | \$ | 7,585.27 | \$ 61,499.98 | \$ 22,452.09 | \$ 182,037.56 |

RESOLUTION TO APPROVE A COMMERCIAL REHABILITATION EXEMPTION CERTIFICATE APPLICATION, PA 210 OF 2005, AS AMENDED

Minutes of a regular meeting of the Common Council of the City of Hillsdale, held on April 3, 2023, at Council Chambers in Hillsdale City Hall, 97 N. Broad Street, Hillsdale, Michigan at 7:00PM EST.

| | APPROVING COMMERCIAL REHA CATE APPLICATION FOR 3980 PROPEI | |
|--|---|-------|
| The following preamble an supported by | nd resolution were offered by | , and |
| ABSENT: | | |
| PRESENT: | | |

WHEREAS, the City of Hillsdale legally established the Commercial Rehabilitation District #2009-01 on May 4, 2009, after a public hearing on May 4, 2009, and amended Resolution #2099 to correct the boundary descriptions on October 21, 2019; and

WHEREAS, the taxable value of the property proposed to be exempt plus the aggregate taxable value of the property previously exempt and currently in force under Public Act 210 of 2005 or under Public Act 198 of 1974 (IFTs) does not exceed 5% of the total taxable value of the City of Hillsdale; and

WHEREAS, the application was approved at a public hearing as provided by Section 4(2) of Public Act 2010 of 2005 on April 3, 2023; and

WHEREAS, the 3980 Property LLC is not delinquent in any taxes related to the facility; and

WHEREAS, the application was approved for 10 years; and

WHEREAS, the application is for commercial property as defined in Section 2(a) of Public Act 210 of 2005; and

WHEREAS, the applicant, 3980 Property LLC, has provided answers to all required questions under the application instructions to the City of Hillsdale; and

WHEREAS, the City of Hillsdale requires that rehabilitation of the facility shall be completed by December 30, 2025; and

WHEREAS, the commencement of the rehabilitation of the facility did not occur more than six months prior to the filing of the application for exemption; and

WHEREAS, the application relates to a rehabilitation program that when completed constitutes a qualified facility within the meaning of Public Act 210 of 2005 and that is situated within a Commercial Rehabilitation District established under Public Act 210 of 2005; and

WHEREAS, completion of the qualified facility is calculated to, and will at the time of issuance of the certificate, have the reasonable likelihood to, increase commercial activity, create employment, retain employment, and prevent a loss of employment in which the facility is situated; and

WHEREAS, the rehabilitation includes improvements aggregating 10% or more of the true cash value of the property at commencement of the rehabilitation as provided by Section 2(j) of Public Act 210 of 2005.

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Hillsdale that a Commercial Rehabilitation Exemption for the real property, excluding land, located in Commercial Rehabilitation District #2009-01 at 3980 West Carleton Road for a period of 10 years, beginning December 31, 2023, and ending December 30, 2033, pursuant to the provisions of PA 210 of 2005, as amended, is hereby granted.

| AYES: | |
|--|------------------------|
| NAYES: | |
| RESOLUTION DECLARED ADOPTED. | |
| | Adam Stockford – Mayor |
| | Addin Stockford Wayor |
| | Katy Price – Clerk |
| I hereby certify that the foregoing constitutes a true and comby the Common Council of the City of Hillsdale, County of meeting held on April 3, 2023. | 1 17 |
| | |
| | Katy Price – Clerk |

City of Hillsdale Agenda Item Summary

Meeting Date: April 3, 2023

Agenda Item: Old Business

SUBJECT: Set Public Hearing - Proposal to Amend City Ordinance § 2.48.020,

Chapter 2, Article IV, Division 7, Sec. 2-262

BACKGROUND PROVIDED BY: Katy Price, City Clerk

The proposed amendment was presented at the March 6, 2023 Council meeting by Councilman Paladino for consideration. A public hearing will need to be set to allow the public an opportunity to be heard.

The amendment is attached and has been reviewed be the Operations and Governance Committee and returned to Council for further discussion at the public hearing.

RECOMMENDATION:

Council to set a public hearing for Monday, April 17th, 2023 at 7:00 p.m. to allow an opportunity for the public to be heard.

Proposal to Amend City Ordinance § 2.48.020, found in Chapter 2, Article IV, Division 7, Sec. 2-262. State Law Reference: Act 164 of 1877, MCL 397.202.

The current ordinance states: "The library board shall consist of five directors appointed by the mayor with the approval the city council, the directors to be chosen from the citizens of the city at large with reference to their fitness for office; provided, however, that not more than one member of the city council shall be a member of the library board at any one time; provided further, that one such member shall be a member of the board of education of the Hillsdale community schools."

The proposal would amend the ordinance as follows: "The library board shall consist of five directors appointed by the mayor with the approval the city council, the directors to be chosen from the citizens of the city at large with reference to their fitness for office; provided, however, that not more than one member of the city council shall be a member of the library board at any one time.; provided further, that one such member shall be a member of the board of education of the Hillsdale community schools."

The amended ordinance would read: "The library board shall consist of five directors appointed by the mayor with the approval the city council, the directors to be chosen from the citizens of the city at large with reference to their fitness for office; provided, however, that not more than one member of the city council shall be a member of the library board at any one time. Michigan State Law does not speak on the issue. See MCL 397.202, subsection (1): "If a city council decides to establish and maintain a public library and reading room under this act, the mayor of that city shall, with the approval of the city council, appoint a governing board of 5 members for the library and reading room, chosen from the citizens at large, with reference to their fitness for that office. Not more than 1 member of the city council may be a member of the board at any 1 time."

City of Hillsdale Agenda Item Summary

Meeting Date: April 3, 2023

Agenda Item #: New Business

SUBJECT: 2023-2024 Proposed Budget and Setting of Public Hearing

BACKGROUND PROVIDED BY STAFF David Mackie, City Manager

The Fiscal Year 2023-24 proposed budget document is included in the Council packet. This document represents the preparation and collaboration of department heads and the City Manager. Revenue and expenditures have been carefully reviewed to meet Council's expectation of a General Fund balanced operating budget. The General Fund is budgeted to have a small surplus of \$28,885.

RECOMMENDATION:

Pursuant to Charter requirements, City Council should set a public hearing for May 15, 2023 at 7:00 p.m. and direct the City Clerk to publish notice of the hearing at least one week in advance. The proposed budget document will be on file in the office of the City Clerk and on the City's website on or before April 4th.

BUDGET REPORT FOR CITY OF HILLSDALE

Page: 1/39

03/23/2023 01:40 PM User: klancaster Fund: 101 GENERAL FUND DB: Hillsdale

| GL NUMBER | DESCRIPTION | 2020-21 ACTIVITY | 2021-22 ACTIVITY | 2022-23 AMENDED BUDGET | 2023-24 RECOMMENDED BUDGET |
|---|--|-----------------------|------------------------|------------------------------|----------------------------------|
| ESTIMATED REVENUES | | | | | |
| Dept 000.000 101-000.000-402.000 | CURRENT TAXES | 1,620,853 | 1,657,596 | 1,769,000 | 1,826,000 |
| 101-000.000-402.050 | CURRENT TAXES - STREET MAINT. | 324,169 | 10,520 | _, , | _,, |
| 101-000.000-404.000 | SPECIAL ACTS | 37,852 | 39,893 | 39,856 | 37,720 |
| 101-000.000-411.000 | DELINQUENT TAXES TRAILER FEES | 9,662 | 7 , 535 | 2,000 | 2,000 |
| 101-000.000-434.000 101-000.000-437.000 | IND. FACLTS. TAX - CLAW BACKS | 2,400 | 9 | 2,400 | 2,400 |
| 101-000.000-445.000 | DEL. TAXES-PENALTIES AND INT. | 32,768 | 24,018 | 25,000 | 25,000 |
| 101-000.000-447.000 | PROPERTY TAX ADMIN. FEE | 69,185 | 72,049 | 74,000 | 74,000 |
| 101-000.000-451.000 | SPECIAL ASSESSMENTS | 11,478 15,119 | 7,343 20,445 | 10,000 18,000 | 5,000 |
| 101-000.000-476.000 101-000.000-477.000 | PERMITS C.A.T.V. FRANCHISE FEES | 75,622 | 73,201 | 75,000 | 18,000 73,000 |
| 101-000.000-480.000 | DOG LICENSES | 5 | 16 | ,0,000 | 70,000 |
| 101-000.000-490.000 | LICENSE FEES | 6,723 | 6,925 | 6,700 | 7,000 |
| 101-000.000-505.000 | FEDERAL GRANT - PUBLIC SAFETY | 2,861 | | | |
| 101-000.000-528.000 101-000.000-529.000 | FEDERAL GRANT - CARES ACT FEDERAL GRANT | 248,051 | | 4,179 | |
| 101-000.000-558.000 | ACT 302 POLICE TRAINING FUNDS | 1,338 | 1,570 | 4,173 | |
| 101-000.000-569.000 | STATE GRANT | 951 | | | |
| 101-000.000-569.372 | STATE GRANTS-MSHDA GRANT-CODE ENFO | | 14,825 | | |
| 101-000.000-569.600 101-000.000-573.000 | STATE FUNDS - DISASTER REIMBURSEME LOCAL COMMUNITY STABILIZATION SHAF | 209,335 | 34,718 210,908 | 150,000 | 200,000 |
| 101-000.000-574.000 | STATE REVENUE SHARING | 943,695 | 1,090,037 | 1,000,000 | 1,149,572 |
| 101-000.000-602.000 | INTERMENT FEES | 20,480 | 20,464 | 18,000 | 20,000 |
| 101-000.000-602.001 | INTERMENT FEES- ST ANTHONYS | 4,050 | 4,975 | 3,000 | 4,000 |
| 101-000.000-629.000 | COPIES / DUPLICATING | 566 | 700 | 300 | 300 |
| 101-000.000-633.000 101-000.000-658.000 | ABATEMENT FEES ORDINANCE FINES | 300 847 | 900 706 | 600 1,000 | 600 700 |
| 101-000.000-658.001 | PARKING FINES | 470 | 1,020 | 1,000 | , , , |
| 101-000.000-665.000 | INTEREST | 13,945 | 16,703 | 20,000 | 108,000 |
| 101-000.000-665.100 | INTEREST INCOME-LEASES (GASB 87) | 22 (22 | 4,790 | 24 000 | 22 000 |
| 101-000.000-667.000 101-000.000-667.200 | RENTS LEASE AGREEMENT - AT&T | 22,632 14,300 | 23,028 10,992 | 24,000 15,600 | 23,000 15,600 |
| 101-000.000-667.517 | RENTS - TRANSFER FACILITY | 48,000 | 26,676 | 48,000 | 10,000 |
| 101-000.000-668.528 | ROYALITIES-TRANSFER FACILITY | 20,969 | 19,061 | 20,000 | |
| 101-000.000-669.000 | CHANGE IN INVESTMENTS | (841) | (22,887) | | |
| 101-000.000-673.000 101-000.000-674.000 | SALE OF CITY PROPERTY CONTRIBUTIONS IN LIEU OF TAX | 1,536 1,141,170 | 856,221 1,149,607 | 1,100,000 | 1,213,828 |
| 101-000.000-675.756 | CONTRIBUTIONS & DONATIONS - PARKS | 1,141,170 | 6,649 | 1,100,000 | 1,213,020 |
| 101-000.000-687.262 | OTHER REFUNDS - ELECTIONS | | 3,506 | | |
| 101-000.000-687.300 | OTHER REFUNDS | 199,547 | 170,496 | 200,000 | 175,000 |
| 101-000.000-692.000 101-000.000-692.050 | OTHER REVENUE OTHER REVENUE - FOIA | 20 , 878 | 17 , 972 210 | 10,000 | 10,000 |
| 101-000.000-692.000 | OTHER REVENUE - NEW YEAR'S EVE EVE | 1,500 | 10,400 | 18,000 | 12,000 |
| 101-000.000-692.174 | OTHER REVENUES-ECONOMIC DEVLP | , | ., | 3,042 | 13,000 |
| 101-000.000-692.247 | OTHER REVENUES - TIFA | | | 3,000 | 3,000 |
| 101-000.000-692.301 101-000.000-692.336 | OTHER REVENUES - POLICE DEPT | 550 2 , 000 | 1,749 | 500 | 75 , 608 |
| 101-000.000-692.336 | OTHER REVENUES-LOC FIRE GRANT OTHER REVENUE - TREES | 2,000 | 2,500 | | |
| 101-000.000-692.595 | OTHER REVENUE - AIRPORT T-SHIRTS | | 57 | | |
| 101-000.000-699.151 | TRANSFERS IN - CEMETERY CARE | 20,000 | 20,000 | 20,000 | 20,000 |
| 101-000.000-699.174 | TRANSFER IN - BPU | 141,538 | 01 006 | 140,000 | 00.000 |
| 101-000.000-699.202 101-000.000-699.203 | TRANSFERS IN - MAJOR STREETS TRANSFERS IN - LOCAL STREETS | 88,015 26,044 | 91,006 27,159 | 88,000 26,000 | 92,000 26,000 |
| 101-000.000-699.271 | TRANSFER IN - LIBRARY | 2,000 | 2,000 | 2,000 | 20,000 |
| 101-000.000-699.481 | TRANSFERS IN - AIRPORT IMPRVMT | , | • | 7,500 | |
| 101-000.000-699.588 | TRANSFER IN - DIAL-A-RIDE | 68,781 | 48,315 | 65 , 000 | 65,000 |
| 101-000.000-699.699 Totals for dept 000.000 | TRANSFER IN - DPS LEAVE AND BENEFI | 20,606 5,491,950 | 5,786,583 | 5,009,677 | 5,297,328 |
| | | | | | |
| TOTAL ESTIMATED REVENUES | | 5,491,950 | 5,786,583 | 5,009,677 | 5,297,328 |
| APPROPRIATIONS Dept 101.000 - CITY COUN | ICTI. | | | | |
| 101-101.000-702.000 | WAGES | 19,072 | 19,080 | 15 , 597 | 15,597 |
| 101-101.000-717.000 | WORKERS' COMPENSATION | 44 | 44 | 70 | 10 |
| 101-101.000-720.000 | EMPLOYER'S FICA | 1,459 | 1,460 | 1,193 | 1,193 |
| 101-101.000-726.000 101-101.000-801.000 | SUPPLIES CONTRACTUAL SERVICES | 10 | 900 | 200 100 | 200 100 |
| 101-101.000-810.000 | DUES AND SUBSCRIPTIONS | | 455 | 5 , 250 | 5 , 250 |
| 101-101.000-955.200 | MISC COMMUNICATIONS | 900 | | 1,000 | 1,000 |
| 101-101.000-956.000 | TRAINING & SEMINARS | | | 250 | 250 |
| Totals for dept 101.000 | - CITY COUNCIL | 21,485 | 21,939 | 23,660 | 23,600 |
| Dept 172.000 - CITY MANA | | | | | |
| 101-172.000-702.000 101-172.000-704.000 | WAGES | 102,100 | 75 , 592 103 | 67 , 519 | 70 , 069 |
| 101 1/2.000-/04.000 | SICK TIME PAY | | 103 | | |

BUDGET REPORT FOR CITY OF HILLSDALE

Page: 2/39

03/23/2023 01:40 PM User: klancaster Fund: 101 GENERAL FUND DB: Hillsdale

| GL NUMBER | DESCRIPTION | 2020-21 ACTIVITY | 2021-22 ACTIVITY | 2022-23 AMENDED BUDGET | 2023-24 RECOMMENDED BUDGET |
|--|---|------------------------|------------------------|------------------------------|----------------------------------|
| APPROPRIATIONS | | | | | |
| Dept 172.000 - CITY MANAG | ER | | | | |
| 101-172.000-705.000 | VACATION TIME PAY | 10,483 | 4,711 | | |
| 101-172.000-706.000 101-172.000-707.000 | PERSONAL TIME PAY LONGEVITY PAY | 2,184 240 | 454 | | |
| 101-172.000-710.000 | HOLIDAY AND OTHER PAY | 16,176 | 3,632 | | |
| 101-172.000-715.000 | HEALTH AND LIFE INSURANCE | 7,554 | 3,771 | 3,048 | 5,139 |
| 101-172.000-716.000 101-172.000-717.000 | RETIREMENT WORKERS' COMPENSATION | 30 , 957 205 | 23,443 170 | 28,389 200 | 18,906 43 |
| 101-172.000-717.000 | EMPLOYER'S FICA | 8 , 658 | 5 , 657 | 5 , 165 | 5 , 199 |
| 101-172.000-721.000 | DISABILITY INSURANCE | 462 | 277 | 475 | 270 |
| 101-172.000-726.000 | SUPPLIES | 591 | 107 | 1,000 | 1,000 |
| 101-172.000-801.000 101-172.000-810.000 | CONTRACTUAL SERVICES DUES AND SUBSCRIPTIONS | 110 450 | 10 770 | 500 1,000 | 500 1,000 |
| 101-172.000-860.000 | TRANSPORTATION AND MILEAGE | 100 | , , , | 500 | 1,000 |
| 101-172.000-956.000 | TRAINING & SEMINARS | 620 | 588 | 2,500 | 2,500 |
| 101-172.000-956.200 | LODGING AND MEALS | | 438 | 1,500 | 1,500 |
| Totals for dept 172.000 - | CITY MANAGER | 180,790 | 119,723 | 111 , 796 | 106,126 |
| Dept 175.000 - ADMINISTRA | | | | | |
| 101-175.000-702.000 101-175.000-703.000 | WAGES WAGES | 54 , 749 345 | 46,680 | 55 , 426 | 28,686 |
| 101-175.000-705.000 | VACATION TIME PAY | 2,189 | | | |
| 101-175.000-710.000 | HOLIDAY AND OTHER PAY | 310 | 233 | | 50 |
| 101-175.000-715.000 | HEALTH AND LIFE INSURANCE | 32 | 1 071 | 11,796 | 5,054 |
| 101-175.000-716.000 101-175.000-717.000 | RETIREMENT WORKERS' COMPENSATION | 1,827 | 1,271 159 | 13,593 200 | 5,596 190 |
| 101-175.000-720.000 | EMPLOYER'S FICA | 2,464 | 3,293 | 4,240 | 2,168 |
| 101-175.000-721.000 | DISABILITY INSURANCE | 77 | | | |
| 101-175.000-726.000 101-175.000-726.007 | SUPPLIES SUPPLIES - COVID 19 | 732 1,092 | 1,910 127 | 1,500 500 | 1,500 |
| 101-175.000-720.007 | CONTRACTUAL SERVICES | 19,765 | 24,165 | 25,000 | 25,000 |
| 101-175.000-802.000 | TECHNICAL SERVICES | · | 4,515 | 44,995 | 56,045 |
| 101-175.000-806.000 | LEGAL SERVICES | 24,676 | 50,132 | 35,000 | 35,000 |
| 101-175.000-806.002 101-175.000-808.000 | LEGAL SERVICES - TAX CASES AUDITING SERVICES | 6,250 16,700 | 28,160 | 25,000 | |
| 101-175.000-810.000 | DUES AND SUBSCRIPTIONS | 663 | 435 | 1,200 | 750 |
| 101-175.000-818.000 | INSURANCE | 64,196 | 70,270 | 72 , 500 | 78 , 500 |
| 101-175.000-955.000 101-175.000-955.025 | MISCELLANEOUS MISC, - HOLIDAY RECEPTION | | 1,314 499 | 500 | 500 |
| 101-175.000-955.101 | MISC DOMESTIC HARMONY | 6,000 | 400 | 6 , 000 | 6 , 000 |
| 101-175.000-955.106 | MISC NEW YEAR'S EVE EVENT | • | 12,188 | 13,000 | 13,000 |
| 101-175.000-956.000 | TRAINING & SEMINARS | | 250 | 1,000 | 1,000 |
| 101-175.000-956.200 101-175.000-960.000 | LODGING AND MEALS BANK FEES | | 509 | 500 250 | 500 1,000 |
| 101-175.000-970.000 | CAPITAL OUTLAY | | | 30,000 | , |
| Totals for dept 175.000 - | ADMINISTRATIVE SERVICES | 202,067 | 246,110 | 342,200 | 260,539 |
| Dept 191.000 - FINANCE DE | PARTMENT | | | | |
| 101-191.000-702.000 | WAGES | 154,828 | 55 , 688 | 60 , 770 | 25,037 |
| 101-191.000-703.000 | OVERTIME PAY | 10 705 | 78 | | |
| 101-191.000-704.000 101-191.000-705.000 | SICK TIME PAY VACATION TIME PAY | 10,785 19,184 | 2,643 6,764 | | |
| 101-191.000-706.000 | PERSONAL TIME PAY | 1,871 | 1,085 | | |
| 101-191.000-707.000 | LONGEVITY PAY | 1,100 | | | |
| 101-191.000-710.000 101-191.000-715.000 | HOLIDAY AND OTHER PAY HEALTH AND LIFE INSURANCE | 5,661 43,393 | 2,943 19,058 | 20,509 | 7,630 |
| 101-191.000-715.000 | RETIREMENT | 13,373 | 4,743 | 4,254 | 1,753 |
| 101-191.000-717.000 | WORKERS' COMPENSATION | 249 | 209 | 210 | 43 |
| 101-191.000-718.000 | UNEMPLOYMENT INSURANCE | 782 | 4 627 | 4 640 | 1 01 5 |
| 101-191.000-720.000 101-191.000-721.000 | EMPLOYER'S FICA DISABILITY INSURANCE | 13 , 683 791 | 4,637 337 | 4,649 340 | 1,915 150 |
| 101-191.000-724.000 | PAYROLL ALLOCATION | ,,, | (36 , 097) | 0.10 | 100 |
| 101-191.000-726.000 | SUPPLIES | 415 | 181 | | 500 |
| 101-191.000-801.000 101-191.000-810.000 | CONTRACTUAL SERVICES DUES AND SUBSCRIPTIONS | 3,353 432 | 43 , 950 120 | 69 , 000 | 60,000 200 |
| 101-191.000-810.000 | TRANSPORTATION AND MILEAGE | 402 | 120 | | 250 |
| 101-191.000-956.000 | TRAINING & SEMINARS | 591 | | | 500 |
| 101-191.000-956.200 | LODGING AND MEALS | | 1 160 | | 500 |
| 101-191.000-960.000 | BANK FEES | 270 401 | 1,168 107,507 | | 00 170 |
| Totals for dept 191.000 - | | 270,491 | 107,307 | 139,/32 | 98,478 |
| Dept 215.000 - CITY CLERK | | 20 016 | 40.004 | EO 430 | E1 04F |
| 101-215.000-702.000 101-215.000-704.000 | WAGES SICK TIME PAY | 39,916 1,978 | 42,004 1,201 | 50,432 | 51,945 |
| 101-215.000-705.000 | VACATION TIME PAY | 3,139 | 989 | | |
| 101-215.000-706.000 | PERSONAL TIME PAY | 1,108 | 666 | 600 | |
| 101-215.000-707.000 | LONGEVITY PAY | 600 | 600 | 600 | 600 |

Page: 3/39

03/23/2023 01:40 PM BUDGET REPORT FOR CITY OF HILLSDALE
User: klancaster Fund: 101 GENERAL FUND User: klancaster Fund: 101 GENERAL FUND DB: Hillsdale

| DB: HIIISdale | | | | | |
|--|--|-----------------------|------------------------|------------------------|------------------------|
| | | 2020-21 | 2021-22 | 2022-23 | 2023-24 |
| OI MINDED | DECORTORION | ACTIVITY | ACTIVITY | AMENDED | RECOMMENDED |
| GL NUMBER | DESCRIPTION | | | BUDGET | BUDGET |
| APPROPRIATIONS | | | | | |
| Dept 215.000 - CITY CLI | | 0 407 | 0 177 | 500 | 500 |
| 101-215.000-710.000 101-215.000-715.000 | HOLIDAY AND OTHER PAY HEALTH AND LIFE INSURANCE | 2,407 20,056 | 2,177 17,484 | 500 20 , 509 | 500 19,075 |
| 101-215.000-715.000 | RETIREMENT | 6,213 | 6,761 | 6,749 | 12,327 |
| 101-215.000-717.000 | WORKERS' COMPENSATION | 91 | 75 | 100 | 100 |
| 101-215.000-720.000 | EMPLOYER'S FICA | 3,266 | 3,220 | 3,858 | 3,974 |
| 101-215.000-721.000 | DISABILITY INSURANCE | 198 | 198 | 200 | 290 |
| 101-215.000-726.000 101-215.000-734.000 | SUPPLIES POSTAGE | 2,425 2,797 | 2,366 1,045 | 3,000 3,000 | 3,000 3,500 |
| 101-215.000-801.000 | CONTRACTUAL SERVICES | 9 , 785 | 10,414 | 8,400 | 10,000 |
| 101-215.000-810.000 | DUES AND SUBSCRIPTIONS | • | • | 500 | 500 |
| 101-215.000-860.000 | TRANSPORTATION AND MILEAGE | | | 250 | 300 |
| 101-215.000-905.000 101-215.000-956.000 | PUBLISHING / NOTICES TRAINING & SEMINARS | 1,220 | 976 | 2,500 1,000 | 2,500 |
| 101-215.000-956.200 | LODGING AND MEALS | 442 | | 800 | 1,200 1,000 |
| | O - CITY CLERK DEPARTMENT | 95,641 | 89,510 | 102,398 | 110,811 |
| - | | 30,011 | 03,010 | 102,030 | 110,011 |
| Dept 253.000 - CITY TRI 101-253.000-702.000 | EASURER WAGES | 20,244 | 17,477 | 20,192 | 21,000 |
| 101-253.000-716.000 | RETIREMENT | 924 | 1,512 | 1,932 | 2,100 |
| 101-253.000-717.000 | WORKERS' COMPENSATION | 35 | 29 | 35 | 24 |
| 101-253.000-720.000 | EMPLOYER'S FICA | 1,549 | 1,337 | 1,545 | 1,607 |
| 101-253.000-726.000 101-253.000-734.000 | SUPPLIES POSTAGE | 527 2 , 511 | 630 1,254 | 625 3 , 000 | 625 2 , 500 |
| 101-253.000-754.000 | CONTRACTUAL SERVICES | 3,740 | 9,988 | 4,000 | 4,000 |
| 101-253.000-810.000 | DUES AND SUBSCRIPTIONS | 538 | 150 | 1,000 | 1,000 |
| 101-253.000-964.000 | REFUNDS AND REBATES | 140,991 | 146,406 | 134,000 | 145,000 |
| Totals for dept 253.000 | O - CITY TREASURER | 171,059 | 178,783 | 165,329 | 176,856 |
| Dept 257.000 - ASSESSI | NG DEPARTMENT | | | | |
| 101-257.000-702.000 | WAGES | 101,591 | 107,578 | 120,424 | 125,635 |
| 101-257.000-703.000 | OVERTIME PAY | 313 | 138 | | |
| 101-257.000-704.000 101-257.000-705.000 | SICK TIME PAY VACATION TIME PAY | 2,960 4,868 | 1,839 3,179 | 500 | |
| 101-257.000-705.000 | PERSONAL TIME PAY | 1,782 | 1,308 | 860 | |
| 101-257.000-707.000 | LONGEVITY PAY | 480 | 480 | 480 | |
| 101-257.000-710.000 | HOLIDAY AND OTHER PAY | 6,613 | 6,231 | | |
| 101-257.000-715.000 | HEALTH AND LIFE INSURANCE | 7,122 | 6,105 | 6,784 | 7,732 |
| 101-257.000-716.000 101-257.000-717.000 | RETIREMENT WORKERS' COMPENSATION | 10,534 237 | 15 , 022 219 | 13,824 220 | 22 , 643 300 |
| 101-257.000-720.000 | EMPLOYER'S FICA | 8,811 | 9,043 | 9,212 | 9,611 |
| 101-257.000-721.000 | DISABILITY INSURANCE | 378 | 567 | 600 | 830 |
| 101-257.000-726.000 | SUPPLIES | 922 | 623 | 1,000 | 2,000 |
| 101-257.000-734.000 | POSTAGE | 1,150 | 2,070 | 2,000 | 2,000 |
| 101-257.000-801.000 101-257.000-806.002 | CONTRACTUAL SERVICES LEGAL SERVICES - TAX CASES | 8,341 864 | 7,705 | 12,250 30,000 | 19,000 15,000 |
| 101-257.000-810.000 | DUES AND SUBSCRIPTIONS | 475 | 654 | 1,060 | 750 |
| 101-257.000-860.000 | TRANSPORTATION AND MILEAGE | 12 | 21 | 500 | 500 |
| 101-257.000-905.000 | PUBLISHING / NOTICES | 460 | 450 | 500 | 500 |
| 101-257.000-930.000 101-257.000-956.000 | REPAIRS & MAINTENANCE TRAINING & SEMINARS | 61 669 | 552 | 1,500 | 1,500 |
| 101-257.000-956.200 | LODGING AND MEALS | 418 | 152 | 1,250 | 1,500 |
| 101-257.000-970.000 | CAPITAL OUTLAY | | | , | 15,000 |
| Totals for dept 257.000 | O - ASSESSING DEPARTMENT | 159,061 | 163,936 | 202,964 | 224,501 |
| Dept 262.000 - ELECTION | NS | | | | |
| 101-262.000-702.000 | WAGES | 9,423 | 2,876 | 8,900 | |
| 101-262.000-703.000 | OVERTIME PAY | | 184 | | |
| 101-262.000-710.000 101-262.000-716.000 | HOLIDAY AND OTHER PAY RETIREMENT | 6 38 | | | |
| 101-262.000-716.000 | EMPLOYER'S FICA | 89 | 30 | | |
| 101-262.000-726.000 | SUPPLIES | 5 , 696 | 2,312 | 3,000 | 3,000 |
| 101-262.000-801.000 | CONTRACTUAL SERVICES | 5,496 | 2,314 | 9,659 | 10,000 |
| 101-262.000-905.000 | PUBLISHING / NOTICES | 200 | 0.07 | 100 | 650 |
| 101-262.000-956.200 | LODGING AND MEALS | 302 | 297 | 650 | 650 |
| Totals for dept 262.000 | J - ELECTIONS | 21,050 | 8,013 | 22,309 | 13,650 |
| Dept 265.000 - BUILDING | | | | | |
| 101-265.000-702.000 | WAGES | 13,996 | 12,340 | 24,077 | 39,512 |
| 101-265.000-703.000 101-265.000-716.000 | OVERTIME PAY RETIREMENT | 127 264 | 124 348 | 500 | 500 |
| 101-265.000-716.000 | WORKERS' COMPENSATION | 272 | 276 | 280 | 1,150 |
| 101-265.000-720.000 | EMPLOYER'S FICA | 1,313 | 912 | 1,880 | 3,022 |
| 101-265.000-725.000 | FRINGE BENEFITS - ALLOCATED | 8,665 | 6,374 | 11,446 | 11,560 |
| 101-265.000-726.000 | SUPPLIES | 6,452 | 7 , 657 | 5,500 | 7,325 |
| 101-265.000-801.000 101-265.000-801.790 | CONTRACTUAL SERVICES CONTRACTUAL SRV-MITCHELL BLDG | 29,464 441 | 26 , 796 174 | 33,176 | 46,638 |
| | | * * * | = 1 * | | |

BUDGET REPORT FOR CITY OF HILLSDALE

Page: 4/39

03/23/2023 01:40 PM User: klancaster Fund: 101 GENERAL FUND DB: Hillsdale

| DB: Hillsdale | | | | | |
|--|---|-----------------------|------------------|------------------|-----------------------|
| | | 2020-21 | 2021-22 | 2022-23 | 2023-24 |
| | | ACTIVITY | ACTIVITY | AMENDED | RECOMMENDED |
| GL NUMBER | DESCRIPTION | 110111111 | 11011111 | BUDGET | BUDGET |
| | | | | | |
| APPROPRIATIONS | | | | | |
| Dept 265.000 - BUILDING A | | | | | |
| 101-265.000-850.000 | TELEPHONE | 5,961 | 6,154 | 6,620 | 6,620 |
| 101-265.000-920.000 | UTILITIES | 25,630 | 27,919 | 28,000 | 28,500 |
| 101-265.000-930.000 | REPAIRS & MAINTENANCE | 5 , 379 | 8,401 | 10,000 | 10,000 |
| 101-265.000-940.000 101-265.000-957.000 | EQUIPMENT RENTAL PROPERTY TAXES | 7 , 639 255 | 4,065 218 | 5,000 1,000 | 5,000 1,200 |
| 101-265.000-970.000 | CAPITAL OUTLAY | 255 | 210 | 130,000 | 37,000 |
| | | 105 050 | 101 750 | | |
| Totals for dept 265.000 - | BUILDING AND GROUNDS | 105,858 | 101 , 758 | 257 , 479 | 198,027 |
| Dept 270.000 - HUMAN RESC | DURCES | | | | |
| 101-270.000-702.000 | WAGES | 58 , 277 | 55 , 997 | 69,010 | 30,666 |
| 101-270.000-704.000 | SICK TIME PAY | 1,000 | 580 | | |
| 101-270.000-705.000 | VACATION TIME PAY | 1,817 | 4,194 | | |
| 101-270.000-706.000 | PERSONAL TIME PAY | 727 | 773 | | |
| 101-270.000-710.000 | HOLIDAY AND OTHER PAY | 2,998 | 3,727 | 20 500 | 0 (00 |
| 101-270.000-715.000 101-270.000-716.000 | HEALTH AND LIFE INSURANCE RETIREMENT | 19,966 4,909 | 17,484 4,672 | 20,509 5,331 | 8,622 2,277 |
| 101-270.000-710.000 | WORKERS' COMPENSATION | 135 | 112 | 115 | 103 |
| 101-270.000-720.000 | EMPLOYER'S FICA | 4,396 | 4,233 | 5,279 | 2,270 |
| 101-270.000-721.000 | DISABILITY INSURANCE | 346 | 356 | 365 | 226 |
| 101-270.000-724.000 | PAYROLL ALLOCATION | | (30, 131) | | |
| 101-270.000-726.000 | SUPPLIES | 654 | 567 | 500 | 1,000 |
| 101-270.000-801.000 | CONTRACTUAL SERVICES | 1,500 | 1,125 | 800 | 1,200 |
| 101-270.000-860.000 | TRANSPORTATION AND MILEAGE | | | 500 | 500 |
| 101-270.000-956.000 | TRAINING & SEMINARS | | 590 | 500 | 500 |
| 101-270.000-956.200 | LODGING AND MEALS | | 744 | | 750 |
| Totals for dept 270.000 - | HUMAN RESOURCES | 96 , 725 | 65,023 | 102,909 | 48,114 |
| Dept 301.000 - POLICE DEF | олотмемт | | | | |
| 101-301.000 - FOLICE DEF | WAGES | 703,452 | 741,867 | 765,824 | 1,008,309 |
| 101-301.000-702.100 | WAGES - PART TIME | 703,432 | 741,007 | 700,024 | 5,000 |
| 101-301.000-703.000 | OVERTIME PAY | 55,250 | 48,957 | 50,000 | 50,000 |
| 101-301.000-704.000 | SICK TIME PAY | 31,904 | 35,166 | 21,232 | 9,957 |
| 101-301.000-705.000 | VACATION TIME PAY | 55,355 | 50,408 | 63,904 | |
| 101-301.000-706.000 | PERSONAL TIME PAY | 9,038 | 8,735 | 9,056 | |
| 101-301.000-707.000 | LONGEVITY PAY | 10,650 | 12,800 | 9,050 | 9,150 |
| 101-301.000-710.000 | HOLIDAY AND OTHER PAY | 51,342 | 57 , 000 | 63 , 936 | 22,400 |
| 101-301.000-710.001 | OTHER - HAZARD PAY | 17,000 | 400.000 | 005 644 | 044 450 |
| 101-301.000-715.000 | HEALTH AND LIFE INSURANCE | 206,284 | 183,062 | 207,641 | 211,172 |
| 101-301.000-716.000 | RETIREMENT | 247,057 | 295,768 | 302,114 | 334,883 |
| 101-301.000-717.000 101-301.000-720.000 | WORKERS' COMPENSATION EMPLOYER'S FICA | 8,953 16,557 | 9,050 16,876 | 10,580 18,096 | 7,500 20,333 |
| 101-301.000 720.000 | DISABILITY INSURANCE | 3,899 | 4,145 | 5,000 | 4,200 |
| 101-301.000-726.000 | SUPPLIES | 5,601 | 14,510 | 9,000 | 9,000 |
| 101-301.000-730.000 | PLICE VEH/EQUIP MAINT SUPPLIES | , | 45 | 1,000 | 1,000 |
| 101-301.000-740.301 | FUEL AND LUBRICANTS-POLICE | | 30,622 | 25,000 | 30,000 |
| 101-301.000-742.000 | CLOTHING / UNIFORMS | 10,274 | 7,461 | 10,000 | 10,000 |
| 101-301.000-801.000 | CONTRACTUAL SERVICES | 14,423 | 47,958 | 17,000 | 17,000 |
| 101-301.000-810.000 | DUES AND SUBSCRIPTIONS | 190 | 385 | 400 | 400 |
| 101-301.000-818.301 | INSURANCE - POLICE | 14,316 | 19,332 | 21,000 | 25,000 |
| 101-301.000-850.000 101-301.000-860.000 | TELEPHONE | 100 | | 1,980 | 750 |
| 101-301.000-860.000 | TRANSPORTATION AND MILEAGE PRINTING | 188 908 | 185 | 500 1,000 | 750 1 , 000 |
| 101-301.000-900.000 | REPAIRS & MAINTENANCE | 1,562 | 1,143 | 28,000 | 35,000 |
| 101-301.000-940.000 | EQUIPMENT RENTAL | 66,151 | 1,110 | 20,000 | 33,000 |
| 101-301.000-955.221 | MISC - PHYSICAL EXAMINATIONS | 1,472 | 374 | 2,000 | 1,500 |
| 101-301.000-955.222 | MISC - SHOTS & TRAINING | • | | 200 | 200 |
| 101-301.000-956.000 | TRAINING & SEMINARS | 613 | 3,010 | 4,200 | 15,000 |
| 101-301.000-956.005 | STATE TRAINING FUNDS | 2 , 585 | 500 | 3,000 | 3,000 |
| 101-301.000-956.200 | LODGING AND MEALS | 127 | 866 | 1,000 | 1,000 |
| 101-301.000-970.000 | CAPITAL OUTLAY | | 46,944 | | |
| Totals for dept 301.000 - | POLICE DEPARTMENT | 1,535,151 | 1,637,169 | 1,651,713 | 1,832,754 |
| Don+ 336 000 - FIDE DEDA | DUMENIU | | | | |
| Dept 336.000 - FIRE DEPAR 101-336.000-702.000 | WAGES | 215,078 | 218,535 | 229,039 | 273,971 |
| 101-336.000-702.336 | WAGES - PART-TIME FIREFIGHTER | 33,180 | 37,794 | 35,000 | 45,000 |
| 101-336.000-703.000 | OVERTIME PAY | 33,722 | 38,649 | 28,508 | 32,000 |
| 101-336.000-704.000 | SICK TIME PAY | 4,245 | 3,500 | 3,452 | , |
| 101-336.000-705.000 | VACATION TIME PAY | 18,241 | 11,815 | 16,242 | |
| 101-336.000-706.000 | PERSONAL TIME PAY | 4,943 | 4,779 | 6,006 | |
| 101-336.000-707.000 | LONGEVITY PAY | 2,750 | 1,100 | 1,650 | 1,650 |
| 101-336.000-710.000 | HOLIDAY AND OTHER PAY | 9,002 | 11,728 | 13,158 | 13,382 |
| 101-336.000-710.001 | OTHER - HAZARD PAY | 17,000 | = | ~~ | A |
| 101-336.000-715.000 | HEALTH AND LIFE INSURANCE | 52,228 | 46,746 | 60,897 | 64,471 |
| 101-336.000-716.000 | RETIREMENT | 49,461 | 62,948 | 75 , 823 | 72 , 475 |
| 101-336.000-717.000 101-336.000-720.000 | WORKERS' COMPENSATION EMPLOYER'S FICA | 4,604 7,627 | 4,762 6,614 | 5,650 6,918 | 5,600 3,873 |
| 101 000.000 /20.000 | ETTEOTER O FICA | 1,021 | 0,014 | 0,510 | 5,015 |

BUDGET REPORT FOR CITY OF HILLSDALE

Page:

5/39

03/23/2023 01:40 PM User: klancaster DB: Hillsdale Fund: 101 GENERAL FUND

| GL NUMBER | DESCRIPTION | 2020-21 ACTIVITY | 2021-22 ACTIVITY | 2022-23 AMENDED BUDGET | 2023-24 RECOMMENDED BUDGET |
|--|---|------------------------|------------------------|------------------------------|----------------------------------|
| APPROPRIATIONS | | | | | |
| Dept 336.000 - FIRE DE 101-336.000-721.000 | | 1,018 | 947 | 1 400 | 1 500 |
| 101-336.000-721.000 | DISABILITY INSURANCE SUPPLIES | 4,569 | 6 , 537 | 1,489 8,000 | 1,500 8,000 |
| 101-336.000-730.000 | VEH./EQUIP. MAINT. SUPPLIES | 1,242 | 1,283 | 1,000 | 1,000 |
| 101-336.000-740.000 | FUEL AND LUBRICANTS | 4,296 | 8,050 | 7,500 | 7,500 |
| 101-336.000-742.000 101-336.000-801.000 | CLOTHING / UNIFORMS CONTRACTUAL SERVICES | 2,717 6,163 | 2,022 6,028 | 3,000 9,000 | 3,000 16,000 |
| 101-336.000-801.000 | DUES AND SUBSCRIPTIONS | 200 | 375 | 375 | 250 |
| 101-336.000-818.000 | INSURANCE | 12,162 | 5 , 973 | 13,000 | 7,700 |
| 101-336.000-860.000 | TRANSPORTATION AND MILEAGE | 68 | 234 | 200 | 200 |
| 101-336.000-920.000 101-336.000-930.000 | UTILITIES REPAIRS & MAINTENANCE | 10,592 9,329 | 11,142 20,639 | 10,500 10,000 | 12,000 10,000 |
| 101-336.000-955.221 | MISC - PHYSICAL EXAMINATIONS | 279 | 309 | 400 | 400 |
| 101-336.000-955.222 | MISC - SHOTS & TRAINING | | | 800 | 800 |
| 101-336.000-955.336 | LOCAL GRANT PURCHASES | 3,340 295 | 160 | 2 500 | E 000 |
| 101-336.000-956.000 101-336.000-956.200 | TRAINING & SEMINARS LODGING AND MEALS | 293 | 1,330 | 2,500 300 | 5,000 600 |
| 101-336.000-993.000 | INTEREST EXPENSE | 8,823 | 7,618 | 6,600 | 5,105 |
| Totals for dept 336.00 | 00 - FIRE DEPARTMENT | 517,174 | 521,617 | 557,007 | 591,477 |
| Dept 372.000 - CODE EN | IFORCEMENT | | | | |
| 101-372.000-801.372 | CONTRACTUAL SERVICES - CODE ENFORC | 1,515 | | | |
| Totals for dept 372.00 | 00 - CODE ENFORCEMENT | 1,515 | | | |
| Dept 441.000 - PUBLIC | SERVICES DEPARTMENT | | | | |
| 101-441.000-702.000 | WAGES | 128,352 | 157 , 899 | 140,573 | 164,334 |
| 101-441.000-702.019 | WAGES - COVID | 33,469 | 222 | 1 000 | 1 000 |
| 101-441.000-703.000 101-441.000-704.000 | OVERTIME PAY SICK TIME PAY | 39 1 , 778 | 233 5 , 107 | 1,000 1,808 | 1,000 |
| 101-441.000-705.000 | VACATION TIME PAY | 8,418 | 8,982 | 10,096 | |
| 101-441.000-706.000 | PERSONAL TIME PAY | 1,735 | 2,191 | 904 | |
| 101-441.000-707.000 101-441.000-710.000 | LONGEVITY PAY | 2,100 | 2,100 13,994 | 2,200 5,078 | 2,300 650 |
| 101-441.000-710.000 | HOLIDAY AND OTHER PAY HEALTH AND LIFE INSURANCE | 9,413 17,447 | 17,633 | 21,508 | 41,976 |
| 101-441.000-716.000 | RETIREMENT | 13,703 | 22,234 | 20,330 | 21,287 |
| 101-441.000-717.000 | WORKERS' COMPENSATION | 255 | 234 | 235 | 1,380 |
| 101-441.000-720.000 101-441.000-721.000 | EMPLOYER'S FICA DISABILITY INSURANCE | 13 , 303 510 | 13 , 312 549 | 10,830 2,035 | 12 , 572 660 |
| 101-441.000-725.000 | FRINGE BENEFITS - ALLOCATED | 25,395 | 11,402 | 65,932 | 47,768 |
| 101-441.000-726.000 | SUPPLIES | 8,687 | 8,931 | 8,000 | 8,000 |
| 101-441.000-742.000 | CLOTHING / UNIFORMS | 1,756 | 1,813 | 2,000 | 2,000 |
| 101-441.000-801.000 101-441.000-810.000 | CONTRACTUAL SERVICES DUES AND SUBSCRIPTIONS | 33,257 1,832 | 30,961 1,591 | 30,328 2,316 | 48,045 2,144 |
| 101-441.000-850.000 | TELEPHONE | 1,002 | 1,001 | 1,448 | 1,448 |
| 101-441.000-860.000 | TRANSPORTATION AND MILEAGE | | 405 | 500 | 500 |
| 101-441.000-920.000 101-441.000-930.000 | UTILITIES REPAIRS & MAINTENANCE | 4,150 1,503 | 5 , 667 175 | 5,500 1,000 | 5,500 1,000 |
| 101-441.000-930.000 | EQUIPMENT RENTAL | 863 | 768 | 1,500 | 15,000 |
| 101-441.000-941.000 | RMEF REPLACEMENT CHARGE | | | 65,533 | 82,766 |
| 101-441.000-955.441 | MISCELLANEOUS - SHOE ALLOWANC | 1,661 | 2,376 | 2,000 | 2,750 |
| 101-441.000-955.588 101-441.000-956.000 | MISC CDL LICENSING/TESTING TRAINING & SEMINARS | 981 747 | 2,159 2,113 | 15,000 3,935 | 7,500 3,275 |
| 101-441.000-956.200 | LODGING AND MEALS | , 1, | 1,016 | 1,750 | 2,105 |
| Totals for dept 441.00 | 00 - PUBLIC SERVICES DEPARTMENT | 311,354 | 313,845 | 423,339 | 475,960 |
| Dept 447.000 - ENGINEE | ERING SERVICES | | | | |
| 101-447.000-702.000 | WAGES | 16,298 | 16,063 | 28,791 | 23,858 |
| 101-447.000-702.100 | WAGES - PART TIME | 1.60 | 0 506 | | 905 |
| 101-447.000-704.000 101-447.000-705.000 | SICK TIME PAY VACATION TIME PAY | 168 5 , 472 | 2,536 5,549 | | |
| 101-447.000-706.000 | PERSONAL TIME PAY | 1,010 | 1,040 | | |
| 101-447.000-710.000 | HOLIDAY AND OTHER PAY | 3,509 | 3,793 | | |
| 101-447.000-715.000 | HEALTH AND LIFE INSURANCE | 7,521 | 8,622 | 6,358 | 6,094 |
| 101-447.000-716.000 101-447.000-717.000 | RETIREMENT WORKERS' COMPENSATION | 1 , 724 162 | 1,923 8 | 2,015 | 1,644 315 |
| 101-447.000-720.000 | EMPLOYER'S FICA | 1,856 | 2,084 | 2,202 | 1,797 |
| 101-447.000-721.000 | DISABILITY INSURANCE | 385 | 462 | 465 | 528 |
| 101-447.000-726.000 101-447.000-801.000 | SUPPLIES CONTRACTUAL SERVICES | 663 | | | 500 |
| 101-447.000-801.000 | DUES AND SUBSCRIPTIONS | 80 | | 700 | 700 |
| 101-447.000-956.000 | TRAINING & SEMINARS | | | 200 | 200 |
| 101-447.000-956.200 | LODGING AND MEALS | | | 500 | 500 |
| Totals for dept 447.00 | 00 - ENGINEERING SERVICES | 38,848 | 42,080 | 41,231 | 37,041 |
| Dept 448.000 - STREET | | | | | |
| 101-448.000-920.202 101-448.000-920.203 | UTILITIES - MAJOR STREETS UTILITIES - LOCAL STREETS | 52,836 3,583 | 53,122 4,328 | 50,000 3,750 | 50,000 3,750 |
| 101 110.000 720.203 | OTITITIO TOCUT STUDETS | | 7,340 | J, 130 | 3,130 |

03/23/2023 01:40 PM

BUDGET REPORT FOR CITY OF HILLSDALE

Page: 6/39

User: klancaster Fund: 101 GENERAL FUND

DB: Hillsdale

| GL NUMBER | DESCRIPTION | 2020-21 ACTIVITY | 2021-22 ACTIVITY | 2022-23 AMENDED BUDGET | 2023-24 RECOMMENDED BUDGET |
|--|---|-----------------------|------------------------|---|----------------------------------|
| APPROPRIATIONS | | | | | |
| Dept 448.000 - STREET LI | | F.C. 410 | E3 450 | E2 7E2 | F2 7F2 |
| Totals for dept 448.000 | - STREET LIGHTING | 56,419 | 57,450 | 53 , 750 | 53 , 750 |
| Dept 567.000 - CEMETERIE 101-567.000-702.000 | S WAGES | 39,499 | 31,236 | 35,911 | 25 , 566 |
| 101-567.000-703.000 | OVERTIME PAY | 1,203 | 3,033 | 1,500 | 1,500 |
| 101-567.000-716.000 | RETIREMENT | 700 | 950 | | |
| 101-567.000-717.000 101-567.000-720.000 | WORKERS' COMPENSATION EMPLOYER'S FICA | 364 2 , 961 | 370 2 , 513 | 370 2 , 862 | 70 2 , 070 |
| 101-567.000-725.000 | FRINGE BENEFITS - ALLOCATED | 19,220 | 19,865 | 17,423 | 7,820 |
| 101-567.000-726.000 | SUPPLIES | 2,856 | 5,952 | 3,250 | 3,500 |
| 101-567.000-801.000 101-567.000-920.000 | CONTRACTUAL SERVICES UTILITIES | 5,651 943 | 59 , 215 749 | 61,860 900 | 71 , 255 900 |
| 101-567.000-930.000 | REPAIRS & MAINTENANCE | 313 | , 13 | 500 | 500 |
| 101-567.000-940.000 | EQUIPMENT RENTAL | 33,138 | 21,020 | 25,000 | 20,000 |
| 101-567.000-970.000 | CAPITAL OUTLAY | 106,535 | 144,903 | 19,500 169,076 | 133,181 |
| Totals for dept 567.000 | | 100,333 | 144,903 | 109,076 | 133,101 |
| Dept 571.000 - PARKING L | OTS WAGES | 3,063 | 3,766 | 4,639 | 4,427 |
| 101-571.000-703.000 | OVERTIME PAY | 977 | 1,110 | 1,000 | 1,000 |
| 101-571.000-716.000 | RETIREMENT | 121 | 222 | | 44.5 |
| 101-571.000-720.000 101-571.000-725.000 | EMPLOYER'S FICA FRINGE BENEFITS - ALLOCATED | 293 1 , 969 | 351 2,637 | 431 2,626 | 415 1,568 |
| 101-571.000-726.000 | SUPPLIES | 1,961 | 1,363 | 1,000 | 2,035 |
| 101-571.000-801.000 | CONTRACTUAL SERVICES | 6,831 | 5,673 | 8,880 | 46,803 |
| 101-571.000-920.000 101-571.000-940.000 | UTILITIES EOUIPMENT RENTAL | 1,843 2,792 | 1,336 3,307 | 2,500 4,000 | 2,000 3,000 |
| Totals for dept 571.000 | | 19,850 | 19,765 | 25,076 | 61,248 |
| Dept 595.000 - AIRPORT | | , | , | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , |
| 101-595.000-702.000 | WAGES | 56,363 | 64,906 | 58,414 | 62 , 579 |
| 101-595.000-703.000 | OVERTIME PAY | 4,672 | 5,160 | | |
| 101-595.000-704.000 101-595.000-705.000 | SICK TIME PAY VACATION TIME PAY | 2,229 1,115 | 124 809 | | |
| 101-595.000-706.000 | PERSONAL TIME PAY | 527 | 003 | | |
| 101-595.000-710.000 | HOLIDAY AND OTHER PAY | 2,235 | 4,623 | 6 704 | 1 000 |
| 101-595.000-715.000 101-595.000-716.000 | HEALTH AND LIFE INSURANCE RETIREMENT | 15,830 2,940 | 5,574 3,083 | 6,784 2,665 | 1,000 2,962 |
| 101-595.000-717.000 | WORKERS' COMPENSATION | 644 | 641 | 650 | 540 |
| 101-595.000-720.000 | EMPLOYER'S FICA | 4,886 | 5,712 | 4,468 | 4,787 |
| 101-595.000-721.000 101-595.000-725.000 | DISABILITY INSURANCE FRINGE BENEFITS - ALLOCATED | 198 10 | 189 111 | 200 160 | 240 |
| 101-595.000-726.000 | SUPPLIES | 1,786 | 4,297 | 2,500 | 5,000 |
| 101-595.000-726.050 | SUPPLIES - T-SHIRTS | 002 | 318 | | |
| 101-595.000-730.000 101-595.000-740.000 | VEH./EQUIP. MAINT. SUPPLIES FUEL AND LUBRICANTS | 903 2 , 753 | 291 3 , 185 | 3,000 | 3,000 |
| 101-595.000-801.000 | CONTRACTUAL SERVICES | 15,670 | 18,268 | 16,000 | 18,000 |
| 101-595.000-810.000 | DUES AND SUBSCRIPTIONS | 307 | 107 | 300 | 400 |
| 101-595.000-818.000 101-595.000-850.000 | INSURANCE TELEPHONE | 5,444 2,604 | 5,604 2,425 | 5,000 3,000 | 5,200 1,430 |
| 101-595.000-860.000 | TRANSPORTATION AND MILEAGE | 37 | 70 | 100 | 100 |
| 101-595.000-920.000 | UTILITIES | 9,556 | 15,540 | 13,000 | 15,000 |
| 101-595.000-930.000 101-595.000-940.000 | REPAIRS & MAINTENANCE EOUIPMENT RENTAL | 11,400 10 | 20,495 1,528 | 8 , 000 500 | 10,000 500 |
| 101-595.000-956.000 | TRAINING & SEMINARS | | 1,279 | 8,000 | 500 |
| Totals for dept 595.000 | - AIRPORT | 142,119 | 164,339 | 132,741 | 131,238 |
| Dept 701.000 - PLANNING | | | | | |
| 101-701.000-702.000 101-701.000-704.000 | WAGES SICK TIME PAY | 46,391 246 | 46,657 949 | 53 , 881 700 | 55,498 |
| 101-701.000-704.000 | VACATION TIME PAY | 2,666 | 3 , 546 | 700 | |
| 101-701.000-706.000 | PERSONAL TIME PAY | 838 | 226 | 226 | |
| 101-701.000-707.000 | LONGEVITY PAY | 480 | 480 2,614 | 480 500 | 500 |
| 101-701.000-710.000 101-701.000-715.000 | HOLIDAY AND OTHER PAY HEALTH AND LIFE INSURANCE | 2,634 20,100 | 17,484 | 20,509 | 500 19 , 075 |
| 101-701.000-716.000 | RETIREMENT | 5,154 | 8,000 | 7,209 | 13,170 |
| 101-701.000-717.000 101-701.000-720.000 | WORKERS' COMPENSATION EMPLOYER'S FICA | 173 3 , 734 | 167 3 , 837 | 170 4 , 122 | 105 4,246 |
| 101-701.000-720.000 | DISABILITY INSURANCE | 279 | 231 | 280 | 264 |
| 101-701.000-726.000 | SUPPLIES | 111 | 328 | 500 | 500 |
| 101-701.000-801.000 | CONTRACTUAL SERVICES - CODE ENEODO | 698 | 1,252 | 2,200 | 3,200 |
| 101-701.000-801.372 101-701.000-810.000 | CONTRACTUAL SERVICES - CODE ENFOR(DUES AND SUBSCRIPTIONS | 2,487 | 69,930 2,400 | 60,000 2,560 | 100,000 2,400 |
| 101-701.000-860.000 | TRANSPORTATION AND MILEAGE | • | 184 | 500 | 500 |
| 101-701.000-905.000 101-701.000-956.000 | PUBLISHING / NOTICES | 612 | 436 | 500 870 | 1,000 1,500 |
| TOT-10T.000-320.000 | TRAINING & SEMINARS | | | 0/0 | 1,500 |

03/23/2023 01:40 PM

BEGINNING FUND BALANCE ENDING FUND BALANCE

BUDGET REPORT FOR CITY OF HILLSDALE

2020-21

2021-22

Page:

2022-23

7/39

2023-24

User: klancaster Fund: 101 GENERAL FUND
DB: Hillsdale

| GL NUMBER | DESCRIPTION | ACTIVITY | ACTIVITY | AMENDED BUDGET | RECOMMENDED BUDGET |
|--|--------------------------------------|-----------------------|----------------------|-------------------|-----------------------|
| APPROPRIATIONS | | | | | |
| Dept 701.000 - PLANNIN | | | | | |
| 101-701.000-956.200 | LODGING AND MEALS | | | 1,000 | 1,000 |
| 101-701.000-970.000 | CAPITAL OUTLAY | | | | 15,000 |
| Totals for dept 701.00 | 00 - PLANNING DEPARTMENT | 86,603 | 158,721 | 156 , 207 | 217,958 |
| Dept 728.000 - ECONOM | IC DEVELOPMENT | | | | |
| 101-728.000-702.000 | WAGES | 42,223 | 43,731 | 49,447 | 43,242 |
| 101-728.000-704.000 | SICK TIME PAY | 175 | 692 | | |
| 101-728.000-705.000 | VACATION TIME PAY | 1,550 | 1,662 | | |
| 101-728.000-706.000 | PERSONAL TIME PAY | 524 | 554 | | |
| 101-728.000-707.000 | LONGEVITY PAY | 480 | 480 | | |
| 101-728.000-710.000 | HOLIDAY AND OTHER PAY | 3,459 | 3,702 | 500 | 5 010 |
| 101-728.000-715.000 | HEALTH AND LIFE INSURANCE | 136 | 195 | C C1 C | 7,212 |
| 101-728.000-716.000 | RETIREMENT | 4,317 | 7 , 460 71 | 6,616 | 2,993 |
| 101-728.000-717.000 | WORKERS' COMPENSATION | 85 | 3 , 621 | 75 | 75 3 , 271 |
| 101-728.000-720.000 101-728.000-721.000 | EMPLOYER'S FICA DISABILITY INSURANCE | 3 , 598 128 | 213 | 3,783 195 | 240 |
| 101-728.000-721.000 | SUPPLIES | 510 | 22 | 1,000 | 1,000 |
| 101-728.000-720.000 | CONTRACTUAL SERVICES | 230 | 22 | 1,000 | 10,130 |
| 101-728.000-810.000 | DUES AND SUBSCRIPTIONS | 490 | 340 | 350 | 400 |
| 101-728.000-860.000 | TRANSPORTATION AND MILEAGE | 57 | 36 | 300 | 100 |
| 101-728.000-900.000 | PRINTING | 0 / | 932 | 300 | 1,000 |
| 101-728.000-905.000 | PUBLISHING / NOTICES | | 50 | 100 | 1,000 |
| 101-728.000-956.000 | TRAINING & SEMINARS | 214 | 40 | 1,500 | 1,200 |
| 101-728.000-956.200 | LODGING AND MEALS | | | 700 | 600 |
| Totals for dept 728.00 | 00 - ECONOMIC DEVELOPMENT | 58,176 | 63,801 | 64,566 | 71,463 |
| Dept 756.000 - PARKS | | | | | |
| 101-756.000-702.000 | WAGES | 38,928 | 49,826 | 33,461 | 27,581 |
| 101-756.000-703.000 | OVERTIME PAY | 826 | 731 | 750 | 750 |
| 101-756.000-716.000 | RETIREMENT | 1,134 | 1,581 | | |
| 101-756.000-720.000 | EMPLOYER'S FICA | 2,888 | 3,688 | 2,617 | 2,167 |
| 101-756.000-725.000 | FRINGE BENEFITS - ALLOCATED | 16,748 | 26,859 | 15,933 | 8,185 |
| 101-756.000-726.000 | SUPPLIES | 6,844 | 16,897 | 7,500 | 10,000 |
| 101-756.000-726.470 | SUPPLIES - REPLACEMENT TREES | | 3,181 | | 2,300 |
| 101-756.000-801.000 | CONTRACTUAL SERVICES | 82,128 | 80,889 | 80,445 | 121,265 |
| 101-756.000-920.000 | UTILITIES | 8,561 | 7,457 | 7,000 | 7,000 |
| 101-756.000-930.000 | REPAIRS & MAINTENANCE | 1,420 | 2,024 | 2 , 500 | 2,500 |
| 101-756.000-940.000 | EQUIPMENT RENTAL | 16,405 | 25,011 | 20,000 | 22,000 |
| Totals for dept 756.00 | 00 - PARKS | 175,882 | 218,144 | 170,206 | 203,748 |
| Dept 965.000 - TRANSFI | ERS TO OTHER FUNDS | | | | |
| 101-965.000-995.208 | TRANSFER OUT - RECREATION | 26,830 | 64,054 | 43,073 | 47,291 |
| 101-965.000-995.401 | TRANSFER OUT - CAPITAL IMPROVEMENT | , | • | 50,000 | , |
| 101-965.000-995.588 | TRANSFER OUT - DIAL-A-RIDE | 94,615 | | 133,274 | 150,632 |
| 101-965.000-995.640 | TRANSFER OUT - R.M.E.F. | 40,000 | | | |
| Totals for dept 965.00 | 00 - TRANSFERS TO OTHER FUNDS | 161,445 | 64,054 | 226,347 | 197,923 |
| TOTAL APPROPRIATIONS | - | 4,535,298 | 4,508,190 | 5,162,035 | 5,268,443 |
| NET OF REVENUES/APPROPRI | | 956,652 | 1,278,393 | (152, 358) | 28,885 |
| THE OF THE VEHICLE / THE HOUSE | 111110110 10110 101 | 330,032 | -,2,0,000 | (102,000) | 20,000 |

1,068,705 2,025,357

2,025,364 3,303,757 3,303,761

3,151,403

ENDING FUND BALANCE

DB: Hillsdale

BUDGET REPORT FOR CITY OF HILLSDALE

Fund: 151 CEMETERY TRUST FUND

8/39

Page:

735,256

2020-21 2021-22 2022-23 2023-24 ACTIVITY ACTIVITY AMENDED RECOMMENDED GL NUMBER DESCRIPTION BUDGET BUDGET ESTIMATED REVENUES Dept 000.000 151-000.000-642.100 SALE OF CEMETERY LOTS-LAKEVIE 8,000 4,250 4,000 4,500 7,000 151-000.000-642.200 SALE OF CEMETERY LOTS-OAKGROV 10,000 13,425 8,713 151-000.000-665.000 10,763 10,000 INTEREST 9,910 15,000 151-000.000-669.000 CHANGE IN INVESTMENTS (596)(14, 432)31,592 8,441 21,000 29,500 Totals for dept 000.000 -31,592 8,441 21,000 29,500 TOTAL ESTIMATED REVENUES APPROPRIATIONS Dept 175.000 - ADMINISTRATIVE SERVICES 151-175.000-960.000 BANK FEES 302 350 Totals for dept 175.000 - ADMINISTRATIVE SERVICES 302 350 Dept 965.000 - TRANSFERS TO OTHER FUNDS 151-965.000-995.101 20,000 20,000 20,000 20,000 TRANSFER OUT - GENERAL FUND Totals for dept 965.000 - TRANSFERS TO OTHER FUNDS 20,000 20,000 20,000 20,000 TOTAL APPROPRIATIONS 20,000 20,302 20,000 20,350 NET OF REVENUES/APPROPRIATIONS - FUND 151 11,592 (11,861)1,000 9,150 BEGINNING FUND BALANCE 734,524 746,117 734,256

746,116

734,256

03/23/2023 01:40 PM BUDGET REPORT FOR CITY OF HILLSDALE
User: klancaster Fund: 152 STOCK'S PARK PERPETUAL MAINT.
DB: Hillsdale

Page: 9/39

| GL NUMBER | DESCRIPTION | 2020-21 ACTIVITY | 2021-22 ACTIVITY | 2022-23 AMENDED BUDGET | 2023-24 RECOMMENDED BUDGET |
|--|-----------------------------------|------------------------------------|---------------------|------------------------------|----------------------------------|
| ESTIMATED REVENUES | | | | | |
| Dept 000.000 152-000.000-665.000 152-000.000-669.000 | INTEREST CHANGE IN INVESTMENTS | 292 (109) | 346 (2,627) | 1,000 | 1,500 |
| 152-000.000-675.000 | CONTRIBUTIONS AND DONATIONS | 15,042 | 1,870 | 6,000 | 3,000 |
| Totals for dept 000.000 | - | 15,225 | (411) | 7,000 | 4,500 |
| TOTAL ESTIMATED REVENUES | | 15,225 | (411) | 7,000 | 4,500 |
| APPROPRIATIONS Dept 756.000 - PARKS | | | | | |
| 152-756.000-960.000 | BANK FEES | | 55 | 100 | 100 |
| Totals for dept 756.000 | - PARKS | | 55 | 100 | 100 |
| TOTAL APPROPRIATIONS | | | 55 | 100 | 100 |
| NET OF REVENUES/APPROPRIA | TIONS - FUND 152 | 15,225 | (466) | 6,900 | 4,400 |
| BEGINNING FUND BA ENDING FUND BALAN | | 69 , 233 84 , 458 | 84,459 83,993 | 83,993 90,893 | |

DB: Hillsdale

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 153 R. L. OWEN MEMORIAL FUND

Page:

10/39

2020-21 2021-22 2022-23 2023-24 ACTIVITY ACTIVITY AMENDED RECOMMENDED GL NUMBER DESCRIPTION BUDGET BUDGET ESTIMATED REVENUES Dept 000.000 153-000.000-665.000 INTEREST 5,075 5,116 5,000 8,000 153-000.000-669.000 CHANGE IN INVESTMENTS (89)(2**,**162) 4,986 2,954 8,000 Totals for dept 000.000 -5,000 TOTAL ESTIMATED REVENUES 4,986 2,954 5,000 8,000 APPROPRIATIONS Dept 265.000 - BUILDING AND GROUNDS 153-265.000-960.000 100 100 BANK FEES 45 Totals for dept 265.000 - BUILDING AND GROUNDS 45 100 100 TOTAL APPROPRIATIONS 45 100 100 NET OF REVENUES/APPROPRIATIONS - FUND 153 4,900 7,900 4,986 2,909 BEGINNING FUND BALANCE 50,870 55,856 58,765 ENDING FUND BALANCE 55,856 58,765 63,665

03/23/2023 01:40 PM

BUDGET REPORT FOR CITY OF HILLSDALE

11/39

Page:

User: klancaster Fund: 202 MAJOR ST./TRUNKLINE FUND DB: Hillsdale

| DD: HIIISdale | | | | | |
|---|--|-----------------------------|---------------------------------------|--|-------------------------------|
| GL NUMBER | DECONTRETON | 2020-21 ACTIVITY | 2021-22 ACTIVITY | 2022-23 AMENDED BUDGET | 2023-24 RECOMMENDED |
| GL NUMBER | DESCRIPTION | | | BUDGET | BUDGET |
| ESTIMATED REVENUES | | | | | |
| Dept 000.000 202-000.000-529.000 202-000.000-546.000 202-000.000-546.048 202-000.000-548.000 202-000.000-569.600 | FEDERAL GRANT STATE GRANT - GAS & WEIGHT TA STATE GRANT-METRO ROW ACT STATE GRANT - TRUNKLINE MAINT STATE FUNDS - DISASTER REIMBURSEME | 832,352 18,250 49,912 | 869,535 18,418 40,530 12,499 | 127,194 893,774 18,000 51,538 | 897,145 18,000 40,000 |
| 202-000.000-665.000 202-000.000-669.000 | INTEREST CHANGE IN INVESTMENTS | 3,302 (271) | 4,717 (6,572) | 3,000 | 10,000 |
| 202-000.000-692.000 202-000.000-692.039 202-000.000-692.470 | OTHER REVENUE OTHER REVENUE - BPU OTHER REVENUE - TREES | 4,422 2,710 100 | 4,936 9,530 261 | 2,500 | 2,500 |
| 202-000.000-699.204 | TRANSFER IN - MUNICIPAL STREETS | | | 325,000 | |
| Totals for dept 000.000 |) - | 910,777 | 953 , 854 | 1,421,006 | 967,645 |
| TOTAL ESTIMATED REVENUES | _ | 910,777 | 953,854 | 1,421,006 | 967,645 |
| APPROPRIATIONS | | | | | |
| Dept 175.000 - ADMINIST 202-175.000-960.000 202-175.000-995.101 202-175.000-995.203 202-175.000-995.401 | TRATIVE SERVICES BANK FEES TRANSFER OUT - GENERAL FUND TRANSFER OUT - LOCAL STREETS TRANSFER OUT - CAPITAL IMPROVEMEN] | 88,015 50,000 125,000 | 137 91,006 50,000 | 88,000 100,000 | 92,000 225,000 |
| Totals for dept 175.000 |) - ADMINISTRATIVE SERVICES | 263,015 | 141,143 | 188,000 | 317,000 |
| Dept 444.000 - SIDEWALK 202-444.000-702.000 202-444.000-720.000 202-444.000-726.000 202-444.000-801.000 | WAGES EMPLOYER'S FICA SUPPLIES CONTRACTUAL SERVICES | | | | 1,833 140 500 27,000 |
| Totals for dept 444.000 |) - SIDEWALKS | | | | 29,473 |
| Dept 450.000 - STREET S 202-450.000-702.000 | SURFACE WAGES | 28,518 | 39 , 593 | 32,635 | 55,020 |
| 202-450.000-702.100 | WAGES - PART TIME | 600 | 0.70 | 0.500 | 905 |
| 202-450.000-703.000 202-450.000-710.000 | OVERTIME PAY HOLIDAY AND OTHER PAY | 630 11 | 373 58 | 3,500 | 2 , 500 |
| 202-450.000-716.000 | RETIREMENT | 514 | 1,590 | | 2,173 |
| 202-450.000-720.000 202-450.000-725.000 | EMPLOYER'S FICA FRINGE BENEFITS - ALLOCATED | 1,989 12,939 | 2,898 9,246 | 2,764 16,829 | 4,209 16,618 |
| 202-450.000-726.000 | SUPPLIES | 10,561 | 15,755 | 12,500 | 13,158 |
| 202-450.000-801.000 | CONTRACTUAL SERVICES | 7,885 | 5,000 | 7,200 | 7,200 |
| 202-450.000-940.000 202-450.000-941.000 | EQUIPMENT RENTAL RMEF REPLACEMENT CHARGE | 27,010 | 17,788 | 18,000 67,411 | 21,000 95,722 |
| Totals for dept 450.000 | - | 90,057 | 92,301 | 160,839 | 218,505 |
| Dept 450.500 - TRUNKLIN | JE SURFACE | | | | |
| 202-450.500-702.000 202-450.500-703.000 | WAGES OVERTIME PAY | 820 | 4,213 349 | 2,968 250 | 1,689 250 |
| 202-450.500-716.000 | RETIREMENT | 18 | 96 | | |
| 202-450.500-720.000 202-450.500-725.000 | EMPLOYER'S FICA FRINGE BENEFITS - ALLOCATED | 58 405 | 324 2,308 | 246 1,499 | 148 560 |
| 202-450.500-726.000 | SUPPLIES | 2,202 | 5,109 | 4,000 | 3 , 655 |
| 202-450.500-801.000 202-450.500-940.000 | CONTRACTUAL SERVICES EQUIPMENT RENTAL | 318 | 4,746 | 500 4,000 | 500 3,500 |
| Totals for dept 450.500 | <u> </u> | 3,821 | 17,145 | 13,463 | 10,302 |
| _ | | 0,021 | 1,,110 | 10, 100 | 10,002 |
| Dept 460.000 - R.O.W. M 202-460.000-702.000 | WAGES | 17,563 | 13,021 | 20,001 | 22,859 |
| 202-460.000-703.000 | OVERTIME PAY | 19 | 2,075 | 800 | 700 |
| 202-460.000-716.000 202-460.000-720.000 | RETIREMENT EMPLOYER'S FICA | 225 1 , 257 | 696 1 , 582 | 1,591 | 528 1,748 |
| 202-460.000-725.000 | FRINGE BENEFITS - ALLOCATED | 7,565 | 8,167 | 9,687 | 6 , 807 |
| 202-460.000-726.000 | SUPPLIES | 3,574 | 1,451 | 2,500 | 2,500 |
| 202-460.000-801.000 202-460.000-940.000 | CONTRACTUAL SERVICES EQUIPMENT RENTAL | 10,873 11,146 | 7,460 12,560 | 25,825 25,000 | 31,834 12,500 |
| Totals for dept 460.000 | - | 52,222 | 47,012 | 85,404 | 79,476 |
| Dept 460.500 - TRUNKLIN | | • | • | , - | • |
| 202-460.500-702.000 | WAGES | 692 | 954 | 850 | 625 |
| 202-460.500-703.000 | OVERTIME PAY | | 90 | 75 | 90 |
| 202-460.500-716.000 202-460.500-720.000 | RETIREMENT EMPLOYER'S FICA | 19 50 | 41 91 | 71 | 55 |
| 202-460.500-725.000 | FRINGE BENEFITS - ALLOCATED | 338 | 715 | 431 | 207 |
| 202-460.500-726.000 | SUPPLIES | | 4 | | |
| 202-460.500-801.000 202-460.500-940.000 | CONTRACTUAL SERVICES EQUIPMENT RENTAL | 6,226 394 | 1,213 1,815 | 2,590 1,500 | 3,995 1,400 |
| | - | 7,719 | 4,923 | 5,517 | 6,372 |
| rotars for dept 460.500 |) - TRUNKLINE R.O.W. MAINTENANC | 1,119 | 4,923 | 5,51/ | 6,3/2 |

03/23/2023 01:40 PM

BUDGET REPORT FOR CITY OF HILLSDALE

Page:

12/39

User: klancaster Fund: 202 MAJOR ST./TRUNKLINE FUND DB: Hillsdale

| DD: HIII3daie | | | | | |
|--|--|------------------------|------------------------|------------------------|------------------------|
| | | 2020-21 | 2021-22 | 2022-23 | 2023-24 |
| GL NUMBER | DESCRIPTION | ACTIVITY | ACTIVITY | AMENDED BUDGET | RECOMMENDED BUDGET |
| GL NUMBER | DESCRIFTION | | | BODGET | BODGET |
| APPROPRIATIONS | | | | | |
| Dept 470.000 - TREES 202-470.000-702.000 | MA CE C | 10 010 | 17 050 | 10 006 | 11 000 |
| 202-470.000-702.000 | WAGES OVERTIME PAY | 12 , 012 335 | 17,050 1,223 | 12 , 986 350 | 11,992 350 |
| 202-470.000-716.000 | RETIREMENT | 119 | 241 | 330 | 330 |
| 202-470.000-720.000 | EMPLOYER'S FICA | 864 | 1,269 | 1,020 | 944 |
| 202-470.000-725.000 | FRINGE BENEFITS - ALLOCATED | 5,203 | 10,844 | 6,211 | 3,566 |
| 202-470.000-726.000 202-470.000-726.470 | SUPPLIES SUPPLIES - REPLACEMENT TREES | 246 850 | 2 , 202 526 | 750 | 750 750 |
| 202-470.000-720.470 | CONTRACTUAL SERVICES | 10,450 | 23,316 | 15,000 | 32,250 |
| 202-470.000-940.000 | EQUIPMENT RENTAL | 1,704 | 10,784 | 3,500 | 3,500 |
| Totals for dept 470.000 | - TREES | 31,783 | 67,455 | 39,817 | 54,102 |
| Dept 470.500 - TRUNKLIN | E TREES | | | | |
| 202-470.500-702.000 | WAGES | 339 | 855 | 356 | 459 |
| 202-470.500-703.000 | OVERTIME PAY | 65 | 235 | 150 | 150 |
| 202-470.500-716.000 | RETIREMENT | 5 | 14 76 | 39 | 47 |
| 202-470.500-720.000 202-470.500-725.000 | EMPLOYER'S FICA FRINGE BENEFITS - ALLOCATED | 27 192 | 462 | 236 | 176 |
| 202-470.500-726.000 | SUPPLIES | 172 | 488 | 200 | 50 |
| 202-470.500-801.000 | CONTRACTUAL SERVICES | 50 | 3,645 | 350 | 1,250 |
| 202-470.500-940.000 | EQUIPMENT RENTAL | 175 | 472 | 350 | 350 |
| Totals for dept 470.500 | - TRUNKLINE TREES | 853 | 6,247 | 1,481 | 2,482 |
| Dept 480.000 - DRAINAGE | | | | | |
| 202-480.000-702.000 202-480.000-703.000 | WAGES OVERTIME PAY | 15,031 243 | 17 , 823 599 | 14 , 999 500 | 18 , 109 500 |
| 202-480.000-703.000 | RETIREMENT | 243 | 468 | 500 | 528 |
| 202-480.000-720.000 | EMPLOYER'S FICA | 1,096 | 1,330 | 1,186 | 1,424 |
| 202-480.000-725.000 | FRINGE BENEFITS - ALLOCATED | 6,509 | 6,117 | 7,218 | 5,376 |
| 202-480.000-726.000 | SUPPLIES | (4,189) | 1,914 | 4,000 | 3,500 |
| 202-480.000-801.000 202-480.000-940.000 | CONTRACTUAL SERVICES EQUIPMENT RENTAL | 4,339 5,670 | 5,795 7,821 | 11,000 8,000 | 8,500 8,000 |
| Totals for dept 480.000 | | 28,941 | 41,867 | 46,903 | 45,937 |
| Dept 480.500 - TRUNKLIN | | • | • | , | , |
| 202-480.500-702.000 | WAGES | 1,419 | 1,147 | 747 | 492 |
| 202-480.500-703.000 | OVERTIME PAY | 149 | 24 | 100 | 100 |
| 202-480.500-716.000 | RETIREMENT | 35 | 46 | | |
| 202-480.500-720.000 202-480.500-725.000 | EMPLOYER'S FICA FRINGE BENEFITS - ALLOCATED | 114 609 | 85 697 | 65 348 | 45 171 |
| 202-480.500-725.000 | SUPPLIES | 156 | 091 | 200 | 200 |
| 202-480.500-801.000 | CONTRACTUAL SERVICES | 14,374 | | 1,500 | 1,500 |
| 202-480.500-940.000 | EQUIPMENT RENTAL | 1,576 | 765 | 1,000 | 1,000 |
| Totals for dept 480.500 | - TRUNKLINE R.O.W. DRAINAGE | 18,432 | 2,764 | 3,960 | 3,508 |
| Dept 490.000 - TRAFFIC | | | | | |
| 202-490.000-702.000 202-490.000-703.000 | WAGES OVERTIME PAY | 17 , 035 175 | 11 , 710 495 | 15 , 003 750 | 17 , 176 750 |
| 202-490.000-703.000 | RETIREMENT | 206 | 185 | 730 | 528 |
| 202-490.000-720.000 | EMPLOYER'S FICA | 1,233 | 878 | 1,205 | 1,372 |
| 202-490.000-725.000 | FRINGE BENEFITS - ALLOCATED | 6,694 | 2,548 | 7,337 | 5,179 |
| 202-490.000-726.000 | SUPPLIES | 13,112 | 1,880 | 52 , 602 | 25,000 |
| 202-490.000-801.000 202-490.000-920.000 | CONTRACTUAL SERVICES UTILITIES | 18,730 3,732 | 61,482 2,896 | 72,000 4,500 | 14,217 3,500 |
| 202-490.000-940.000 | EQUIPMENT RENTAL | 5 , 395 | 1,741 | 6,000 | 5,000 |
| Totals for dept 490.000 | - TRAFFIC | 66,312 | 83,815 | 159,397 | 72,722 |
| Dept 490.500 - TRUNKLIN | | | | | |
| 202-490.500-702.000 | WAGES | 29 | 1,654 | 349 | 111 |
| 202-490.500-703.000 | OVERTIME PAY | | 219 | 200 | 200 |
| 202-490.500-716.000 | RETIREMENT | 0 | 85 | 4.0 | 2.4 |
| 202-490.500-720.000 202-490.500-725.000 | EMPLOYER'S FICA FRINGE BENEFITS - ALLOCATED | 2 558 | 138 871 | 42 256 | 24 90 |
| 202-490.500-726.000 | SUPPLIES | 49 | 355 | 250 | 250 |
| 202-490.500-801.000 | CONTRACTUAL SERVICES | 62 | 332 | 700 | 100 |
| 202-490.500-920.000 | UTILITIES | 5 , 095 | 4,721 | 4,500 | 4,500 |
| 202-490.500-940.000 Totals for dept 490.500 | EQUIPMENT RENTAL - TRINKLINE TRAFFIC | 5,800 | 330 8,705 | 250 6,547 | 250 5,525 |
| - | | 5,000 | 0,700 | 0,047 | 5,323 |
| Dept 500.000 - WINTER M 202-500.000-702.000 | AINTENANCE WAGES | 9,699 | 9,121 | 10,016 | 10,213 |
| 202-500.000-703.000 | OVERTIME PAY | 4,375 | 5,304 | 5,500 | 5,500 |
| 202-500.000-716.000 | RETIREMENT | 351 | 409 | | |
| 202-500.000-720.000 | EMPLOYER'S FICA | 1,013 | 1,063 | 1,187 | 1,202 |
| 202-500.000-725.000 202-500.000-726.000 | FRINGE BENEFITS - ALLOCATED SUPPLIES | 9,899 21,215 | 8,580 20,969 | 7,226 20,000 | 4,540 20,000 |
| 202-500.000-720.000 | CONTRACTUAL SERVICES | 21,217 | 20,000 | 1,000 | 1,000 |
| | | | | | |

DB: Hillsdale

BUDGET REPORT FOR CITY OF HILLSDALE

Fund: 202 MAJOR ST./TRUNKLINE FUND

Page:

13/39

2020-21 2021-22 2022-23 2023-24 ACTIVITY ACTIVITY AMENDED RECOMMENDED GL NUMBER DESCRIPTION BUDGET BUDGET APPROPRIATIONS Dept 500.000 - WINTER MAINTENANCE 202-500.000-940.000 EQUIPMENT RENTAL 20,676 21,960 22,000 21,000 66,929 Totals for dept 500.000 - WINTER MAINTENANCE 67,228 67,406 63,455 Dept 500.500 - TRUNKLINE WINTER MAINTENANCE 1,052 2,497 2,477 1,185 202-500.500-702.000 WAGES 202-500.500-703.000 OVERTIME PAY 2,111 1,061 1,000 1,500 202-500.500-716.000 RETIREMENT 34 52 202-500.500-720.000 EMPLOYER'S FICA 230 154 268 304 202-500.500-725.000 FRINGE BENEFITS - ALLOCATED 1,629 1,232 1,149 1,691 202-500.500-726.000 SUPPLIES 6,414 5,146 6,000 6,200 202-500.500-801.000 CONTRACTUAL SERVICES 250 250 202-500.500-940.000 EQUIPMENT RENTAL 6,766 4,718 4,500 4,500 Totals for dept 500.500 - TRUNKLINE WINTER MAINTENANC 18,431 13,415 16,144 16,380 Dept 900.000 - CAPITAL OUTLAY 202-900.000-970.000 CAPITAL OUTLAY 941,592 70,000 Totals for dept 900.000 - CAPITAL OUTLAY 941,592 70,000 654,614 594,198 1,735,993 995,239 TOTAL APPROPRIATIONS 256,163 359,656 (314,987) (27,594)NET OF REVENUES/APPROPRIATIONS - FUND 202 752,686 BEGINNING FUND BALANCE 496,521 1,112,340 ENDING FUND BALANCE 752,684 1,112,342 797,353

BUDGET REPORT FOR CITY OF HILLSDALE

Page: 14/39

03/23/2023 01:40 PM User: klancaster Fund: 203 LOCAL ST. FUND DB: Hillsdale

| DD: HIIISdale | | | | | |
|--|---|-----------------|-----------------------|------------------|-----------------------|
| | | 2020-21 | 2021-22 | 2022-23 | 2023-24 |
| CI NUMBER | DESCRIPTION | ACTIVITY | ACTIVITY | AMENDED | RECOMMENDED BUDGET |
| GL NUMBER | DESCRIPTION | | | BUDGET | BUDGET |
| ESTIMATED REVENUES | | | | | |
| Dept 000.000 203-000.000-546.000 | STATE GRANT - GAS & WEIGHT TA | 260,436 | 271,589 | 279,430 | 280,493 |
| 203-000.000-546.048 | STATE GRANT-METRO ROW ACT | 18,250 | 18,418 | 18,000 | 18,000 |
| 203-000.000-569.600 | STATE FUNDS - DISASTER REIMBURSEME | 4 006 | 7,749 | 4 000 | 0.000 |
| 203-000.000-665.000 203-000.000-669.000 | INTEREST CHANGE IN INVESTMENTS | 1,296 (91) | 1,736 (2,191) | 1,000 | 3,000 |
| 203-000.000-692.000 | OTHER REVENUE | (31) | 1,119 | | |
| 203-000.000-692.039 | OTHER REVENUE - BPU | 3,944 | 1,626 | 2,000 | 1,500 |
| 203-000.000-692.470 203-000.000-699.202 | OTHER REVENUE - TREES TRANSFERS IN - MAJOR STREETS | 3,456 50,000 | 100 50,000 | 2,000 100,000 | 1,000 225,000 |
| 203-000.000-699.204 | TRANSFER IN - MUNICIPAL STREETS | 00,000 | 00,000 | 610,000 | 2,900,000 |
| Totals for dept 000.000 | - | 337,291 | 350,146 | 1,012,430 | 3,428,993 |
| TOTAL ESTIMATED REVENUES | - | 337,291 | 350,146 | 1,012,430 | 3,428,993 |
| APPROPRIATIONS | | | | | |
| Dept 175.000 - ADMINISTR | | | | | |
| 203-175.000-960.000 203-175.000-995.101 | BANK FEES TRANSFER OUT - GENERAL FUND | 26,044 | 46 27 , 159 | 26,000 | 100 |
| | - ADMINISTRATIVE SERVICES | 26,044 | 27,139 | 26,000 | 26,000 |
| | | 20,044 | 27,203 | 20,000 | 20,100 |
| Dept 444.000 - SIDEWALKS 203-444.000-702.000 | WAGES | | | | 1,360 |
| 203-444.000-703.000 | OVERTIME PAY | | | | 100 |
| 203-444.000-720.000 | FICA | | | | 104 |
| 203-444.000-726.000 203-444.000-801.000 | SUPPLIES CONTRACTUAL SERVICES | | | | 300 18,000 |
| 203-444.000-940.000 | EQUIPMENT RENTAL | | | | 250 |
| Totals for dept 444.000 | - SIDEWALKS | | | | 20,114 |
| Dept 450.000 - STREET SU | RFACE | | | | |
| 203-450.000-702.000 | WAGES | 45,353 | 46,506 | 54,142 | 74,747 |
| 203-450.000-702.100 203-450.000-703.000 | WAGES - PART TIME OVERTIME PAY | 16 | 217 | 500 | 5,426 300 |
| 203-450.000-710.000 | HOLIDAY AND OTHER PAY | 61 | 107 | 300 | 300 |
| 203-450.000-716.000 | RETIREMENT | 1,527 | 2,214 | | 3,288 |
| 203-450.000-720.000 203-450.000-725.000 | EMPLOYER'S FICA FRINGE BENEFITS - ALLOCATED | 3,260 11,312 | 3,401 7,648 | 4,180 25,447 | 6,156 21,682 |
| 203-450.000-726.000 | SUPPLIES | 17,881 | 861 | 20,000 | 20,000 |
| 203-450.000-801.000 | CONTRACTUAL SERVICES | 4,041 | 9,521 | 7,750 | 7,750 |
| 203-450.000-940.000 203-450.000-941.000 | EQUIPMENT RENTAL RMEF REPLACEMENT CHARGE | 25 , 853 | 15,466 | 15,000 38,102 | 17,000 54,104 |
| Totals for dept 450.000 | - | 109,304 | 85,941 | 165,121 | 210,453 |
| Dept 460.000 - R.O.W. MA | | · | · | · | |
| 203-460.000-702.000 | WAGES | 12,740 | 15,634 | 14,995 | 21,279 |
| 203-460.000-703.000 | OVERTIME PAY | 10 | 1,258 | 250 | 250 |
| 203-460.000-716.000 203-460.000-720.000 | RETIREMENT EMPLOYER'S FICA | 137 905 | 749 1 , 715 | 1,166 | 548 1,646 |
| 203-460.000-725.000 | FRINGE BENEFITS - ALLOCATED | 2 , 951 | 8,896 | 7,100 | 6,220 |
| 203-460.000-726.000 | SUPPLIES | 837 | 838 | 1,200 | 1,000 |
| 203-460.000-801.000 203-460.000-940.000 | CONTRACTUAL SERVICES EQUIPMENT RENTAL | 7,168 7,505 | 11,234 20,334 | 12,600 10,000 | 12,870 12,000 |
| Totals for dept 460.000 | | 32,253 | 60,658 | 47,311 | 55,813 |
| Dept 470.000 - TREES | | , | , | , - | , |
| 203-470.000-702.000 | WAGES | 16,248 | 18,753 | 15,998 | 12,986 |
| 203-470.000-703.000 | OVERTIME PAY | 488 | 306 | 500 | 400 |
| 203-470.000-716.000 203-470.000-720.000 | RETIREMENT EMPLOYER'S FICA | 183 1,171 | 274 1,315 | 1,262 | 1,024 |
| 203-470.000-720.000 | FRINGE BENEFITS - ALLOCATED | 7,317 | 10,281 | 7,684 | 3,867 |
| 203-470.000-726.000 | SUPPLIES | 3,968 | 4,114 | 2,000 | 2,000 |
| 203-470.000-726.470 203-470.000-801.000 | SUPPLIES - REPLACEMENT TREES CONTRACTUAL SERVICES | 3,097 11,501 | 1,673 33,689 | 32,700 | 2,650 37,250 |
| 203-470.000-940.000 | EQUIPMENT RENTAL | 3,557 | 8,546 | 5,000 | 5,000 |
| Totals for dept 470.000 | - TREES | 47,530 | 78,951 | 65,144 | 65,177 |
| Dept 480.000 - DRAINAGE | | | | | |
| 203-480.000-702.000 | WAGES | 10,521 | 18,287 | 9,996 | 16,371 |
| 203-480.000-703.000 203-480.000-716.000 | OVERTIME PAY RETIREMENT | 273 93 | 259 410 | 500 | 400 548 |
| 203-480.000-720.000 | EMPLOYER'S FICA | 774 | 1,337 | 803 | 1,282 |
| 203-480.000-725.000 | FRINGE BENEFITS - ALLOCATED | 4,912 | 5,584 | 4,888 | 4,845 |
| 203-480.000-726.000 203-480.000-801.000 | SUPPLIES CONTRACTUAL SERVICES | 1,174 1,924 | 5,890 2,500 | 7,000 9,500 | 6,000 15,500 |
| 203-480.000-920.000 | UTILITIES | 355 | 342 | 550 | 450 |
| 203-480.000-940.000 | EQUIPMENT RENTAL | 5,939 | 9,579 | 8,000 | 9,000 |
| | | | | | |

DB: Hillsdale

03/23/2023 01:40 PM BUDGET REPORT FOR CITY OF HILLSDALE Fund: 203 LOCAL ST. FUND

Page: 15/39

| | | 2020-21 ACTIVITY | 2021-22 ACTIVITY | 2022-23 AMENDED | 2023-24 RECOMMENDED |
|-----------------------------|-----------------------------|---------------------|---------------------|--------------------|------------------------|
| GL NUMBER | DESCRIPTION | | | BUDGET | BUDGET |
| APPROPRIATIONS | | | | | |
| Dept 480.000 - DRAINAGE | | | | | |
| Totals for dept 480.000 - | DRAINAGE | 25,965 | 44,188 | 41,237 | 54,396 |
| Dept 490.000 - TRAFFIC | | | | | |
| 203-490.000-702.000 | WAGES | 5 , 770 | 3 , 917 | 3,994 | 2 , 965 |
| 203-490.000-703.000 | OVERTIME PAY | 29 | 135 | 200 | 150 |
| 203-490.000-716.000 | RETIREMENT | 102 | 138 | | |
| 203-490.000-720.000 | EMPLOYER'S FICA | 415 | 297 | 321 | 238 |
| 203-490.000-725.000 | FRINGE BENEFITS - ALLOCATED | 4,551 | 1,924 | 1,953 | 900 |
| 203-490.000-726.000 | SUPPLIES | 12,301 | 1,858 | 10,000 | 8,000 |
| 203-490.000-801.000 | CONTRACTUAL SERVICES | 4,020 | 2,478 | 7 , 500 | 2,000 |
| 203-490.000-940.000 | EQUIPMENT RENTAL | 2,490 | 739 | 2,000 | 1,000 |
| Totals for dept 490.000 - | TRAFFIC | 29,678 | 11,486 | 25,968 | 15,253 |
| Dept 500.000 - WINTER MAI | INTENANCE | | | | |
| 203-500.000-702.000 | WAGES | 7,833 | 7,086 | 7,990 | 8,212 |
| 203-500.000-703.000 | OVERTIME PAY | 699 | 843 | 1,000 | 1,000 |
| 203-500.000-716.000 | RETIREMENT | 265 | 310 | | |
| 203-500.000-720.000 | EMPLOYER'S FICA | 618 | 581 | 688 | 705 |
| 203-500.000-725.000 | FRINGE BENEFITS - ALLOCATED | 4,181 | 4,870 | 4,187 | 2,662 |
| 203-500.000-726.000 | SUPPLIES | 14,956 | 11,565 | 15,000 | 15,000 |
| 203-500.000-801.000 | CONTRACTUAL SERVICES | | | 250 | 250 |
| 203-500.000-940.000 | EQUIPMENT RENTAL | 10,572 | 11,589 | 12,000 | 12,000 |
| Totals for dept 500.000 - | WINTER MAINTENANCE | 39,124 | 36,844 | 41,115 | 39,829 |
| Dept 900.000 - CAPITAL OU | | | | | |
| 203-900.000-970.000 | CAPITAL OUTLAY | | | 660,000 | 3,000,000 |
| Totals for dept 900.000 - | CAPITAL OUTLAY | | | 660,000 | 3,000,000 |
| TOTAL APPROPRIATIONS | | 309,898 | 345,273 | 1,071,896 | 3,487,135 |
| NET OF REVENUES/APPROPRIATI | ONS - FUND 203 | 27,393 | 4,873 | (59,466) | (58,142) |
| BEGINNING FUND BALA | NCE | 378,436 | 405,830 | 410,704 | |
| ENDING FUND BALANCE | | 405,829 | 410,703 | 351,238 | |

DB: Hillsdale

BUDGET REPORT FOR CITY OF HILLSDALE

Page: 16/39

Fund: 204 MUNICIPAL STREET FUND

| GL NUMBER | DESCRIPTION | 2020-21 ACTIVITY | 2021-22 ACTIVITY | 2022-23 AMENDED BUDGET | 2023-24 RECOMMENDED BUDGET |
|--|---|---------------------|-----------------------------------|------------------------------|----------------------------------|
| GE NOMBER | DESCRIFTION | | | BODGET | |
| ESTIMATED REVENUES Dept 000.000 204-000.000-402.050 | CURRENT TAXES - STREET MAINT. | | 320 , 997 | 353 , 842 | 365,000 |
| 204-000.000-402.060 204-000.000-402.070 204-000.000-404.000 204-000.000-411.000 | TAXES-2021 LEAF TAXES-2021 STREET RECONST SPECIAL ACTS DELINQUENT TAXES | | 67,172 470,264 6,398 952 | 71,697 501,926 10,443 | 74,000 518,000 19,194 |
| 204-000.000-411.000 204-000.000-451.000 204-000.000-573.000 | SPECIAL ASSESSMENTS LOCAL COMMUNITY STABILIZATION SHAF | | 194,556 | 100,000 | 106,800 48,000 |
| 204-000.000-665.000 204-000.000-674.000 204-000.000-692.000 | INTEREST CONTRIBUTIONS IN LIEU OF TAX OTHER REVENUE | | 1,493 12,589 5,500 | 1,000 | · |
| 204-000.000-696.000 204-000.000-697.000 | PROCEEDS-SALE OF BONDS/NOTES PREMIUM ON SALE OF BONDS | | | 2,300,000 146,515 | |
| Totals for dept 000.000 - | | | 1,079,921 | 3,485,423 | 1,130,994 |
| TOTAL ESTIMATED REVENUES | | | 1,079,921 | 3,485,423 | 1,130,994 |
| APPROPRIATIONS Dept 175.000 - ADMINISTRA 204-175.000-995.202 | TRANSFER OUT - MAJOR STREETS | | | 325,000 | |
| 204-175.000-995.203 Totals for dept 175.000 - | TRANSFER OUT - LOCAL STREETS | | | 935,000 | 2,900,000 |
| - | | | | 933,000 | 2,900,000 |
| 204-446.000-970.000 | EETS, BRIDGES (NOT ACT 51) CAPITAL OUTLAY | | 673,420 | | |
| Totals for dept 446.000 - | ROADS, STREETS, BRIDGES (NO' | | 673 , 420 | | |
| Dept 572.000 - LEAF COLLE 204-572.000-702.000 204-572.000-703.000 204-572.000-716.000 | WAGES OVERTIME PAY | | 17 , 319 | 20,791 1,000 | 16,297 4,000 |
| 204-572.000-710.000 204-572.000-720.000 204-572.000-725.000 204-572.000-726.000 | RETIREMENT EMPLOYER'S FICA FRINGE BENEFITS - ALLOCATED SUPPLIES | | 268 1,131 | 1,667 200 | 1,552 5,864 200 |
| 204-572.000-801.000 204-572.000-940.000 | CONTRACTUAL SERVICES EQUIPMENT RENTAL | | 23,822 35,147 | 36,000 | 38,857 30,000 |
| Totals for dept 572.000 - | LEAF COLLECTION | | 77,917 | 59,658 | 96,770 |
| Dept 900.000 - CAPITAL OU 204-900.000-801.070 | TLAY CONTRACTUAL SERVICES - BOND COSTS | | | 76 , 588 | |
| Totals for dept 900.000 - | CAPITAL OUTLAY | | | 76,588 | |
| Dept 905.000 - DEBT SERVI 204-905.000-991.000 204-905.000-993.000 | CE DEBT SERVICE - PRINCIPAL INTEREST EXPENSE | | | | 240,000 115,000 |
| Totals for dept 905.000 - | DEBT SERVICE | _ | _ | _ | 355,000 |
| TOTAL APPROPRIATIONS | _ | | 751,337 | 1,071,246 | 3,351,770 |
| NET OF REVENUES/APPROPRIATION | DNS - FUND 204 | | 328,584 | 2,414,177 | (2,220,776) |
| BEGINNING FUND BALANCE | ICE | | 328,584 | 328,584 2,742,761 | |

BUDGET REPORT FOR CITY OF HILLSDALE

Page: 17/39

03/23/2023 01:40 PM User: klancaster Fund: 208 RECREATION FUND DB: Hillsdale

| GL NUMBER | DESCRIPTION | 2020-21 ACTIVITY | 2021-22 ACTIVITY | 2022-23 AMENDED BUDGET | 2023-24 RECOMMENDED BUDGET |
|--|-------------------------------------|---------------------|---------------------|------------------------------|----------------------------------|
| ESTIMATED REVENUES | | | | | |
| Dept 000.000 | | | | | |
| 208-000.000-644.000 | CONCESSION SALES | 1,374 | 5 , 237 | 9,000 | 7,000 |
| 208-000.000-651.000 | USE AND ADMISSION FEES | 6,800 | 13,519 | 25,000 | 20,000 |
| 208-000.000-653.000 | TEAM AND EVENT FEES | 545 | 4,445 | 4,775 | 4,000 |
| 208-000.000-653.001 | YOUTH PROGRAM FEES | 21,455 | 36 , 555 | 28,390 | 42,000 |
| 208-000.000-665.000 | INTEREST | 84 | 28 | | |
| 208-000.000-667.000 | RENTS | 27 , 515 | 26,605 | 33,000 | 33,000 |
| 208-000.000-675.000 | CONTRIBUTIONS AND DONATIONS | 175 | 4,404 | | |
| 208-000.000-675.409 | CONTR. & DONT PAVILION | | | 6 , 874 | |
| 208-000.000-692.000 | OTHER REVENUE | 6,315 | 7,652 | 6,000 | 7,700 |
| 208-000.000-699.101 | TRANSFER IN - GENERAL FUND | 26,830 | 64,054 | 43,073 | 47,291 |
| 208-000.000-699.409 | TRANSFER IN - STOCKS PARK FUND | | | 24,175 | |
| Totals for dept 000.000 - | _ | 91,093 | 162,499 | 180,287 | 160,991 |
| TOTAL ESTIMATED REVENUES | _ | 91,093 | 162,499 | 180,287 | 160,991 |
| A DDD O DD I A MI O NG | | | | | |
| APPROPRIATIONS | | | | | |
| Dept 751.000 - RECREATION | | 20 272 | 70 400 | 0.6 650 | 61 000 |
| 208-751.000-702.000 | WAGES | 39 , 272 | 79,480 | 86,650 | 61,208 |
| 208-751.000-702.100 | WAGES - BEACH | | 1 244 | 1 400 | 14,439 |
| 208-751.000-704.000 | SICK TIME PAY | 2 515 | 1,344 | 1,400 | |
| 208-751.000-705.000 | VACATION TIME PAY | 3,515 | 5,826 | 700 | |
| 208-751.000-706.000 | PERSONAL TIME PAY | 659 | 672 1,100 | 700 | 1 100 |
| 208-751.000-707.000 208-751.000-710.000 | LONGEVITY PAY HOLIDAY AND OTHER PAY | 1,100 2,586 | 2,854 | 1,100 | 1,100 |
| 208-751.000-710.000 | HEALTH AND LIFE INSURANCE | 15,830 | 13,788 | 16,145 | 15,062 |
| 208-751.000-715.000 | RETIREMENT | 5,909 | 9,530 | 8,029 | 14,525 |
| 208-751.000-710.000 | WORKERS' COMPENSATION | 1,523 | 1,586 | 1,600 | 875 |
| 208-751.000-717.000 | EMPLOYER'S FICA | 3,282 | 6,637 | 6,629 | 4,682 |
| 208-751.000-720.000 | DISABILITY INSURANCE | 282 | 295 | 275 | 4,002 |
| 208-751.000-721.000 | SUPPLIES | 13,006 | 28,645 | 18,000 | 25,000 |
| 208-751.000-726.000 | CONCESSION SUPPLIES | 2,458 | 5,223 | 5,000 | 5,000 |
| 208-751.000-720.000 | CONTRACTUAL SERVICES | 1,193 | 7,002 | 2,500 | 2,500 |
| 208-751.000-801.008 | CONTRACTUAL SERVICES - OFFICIATING | 1,133 | 7,002 | 2,300 | 15,000 |
| 208-751.000-810.000 | DUES AND SUBSCRIPTIONS | | | 500 | 600 |
| 208-751.000-812.000 | OUTSIDE PROGRAM FEES | 420 | 835 | 600 | 600 |
| 208-751.000-852.000 | TELEPHONE | 95 | 91 | 110 | 000 |
| 208-751.000-970.000 | CAPITAL OUTLAY | 23 | 71 | 31,049 | |
| | | | | | 1.60.001 |
| Totals for dept 751.000 - | RECREATION DEPARTMENT | 91,130 | 164,908 | 180,287 | 160,991 |
| TOTAL APPROPRIATIONS | | 91,130 | 164,908 | 180,287 | 160,991 |
| NET OF REVENUES/APPROPRIATION | ons - Fund 208 | (37) | (2,409) | | |
| BEGINNING FUND BALAN | ICE | 9,751 | 9,716 | 7,306 | |
| ENDING FUND BALANCE | | 9,714 | 7,307 | 7,306 | |

03/23/2023 01:40 PM BUDGET REPORT FOR CITY OF HILLSDALE
User: klancaster Fund: 244 ECONOMIC DEVELOPMENT CORP FUND Page: 18/39

| GL NUMBER | DESCRIPTION | 2020-21 ACTIVITY | 2021-22 ACTIVITY | 2022-23 AMENDED | 2023-24 RECOMMENDED |
|---|------------------------------------|---------------------|---------------------|-----------------------|------------------------|
| GL NUMBER | DESCRIPTION | | | BUDGET | BUDGET |
| ESTIMATED REVENUES | | | | | |
| Dept 000.000 | | 000 | 0.05 | | |
| 244-000.000-665.000 244-000.000-669.000 | INTEREST CHANGE IN INVESTMENTS | 323 (109) | 396 | 2 , 200 350 | 2,200 150 |
| 244-000.000-669.000 | SALE OF CITY PROPERTY | (109) | (2,605) 24,340 | 20,000 | 108,800 |
| 244-000.000-673.000 | OTHER REVENUE | | 8,748 | 20,000 | 100,000 |
| 244-000.000-699.401 | TRANSFER IN - CAPITAL IMPROVEMENT | | 0,710 | | 10,000 |
| Totals for dept 000.000 - | | 214 | 30,879 | 22,550 | 121,150 |
| TOTAL ESTIMATED REVENUES | | 214 | 30,879 | 22,550 | 121,150 |
| 1,000,000,000,000 | | | , | • | • |
| APPROPRIATIONS | DEVEL ODMENIE | | | | |
| Dept 728.000 - ECONOMIC I 244-728.000-726.000 | DEVELOPMENT SUPPLIES | 0 520 | 12,672 | 100 | 30,100 |
| 244-728.000-726.000 | CONTRACTUAL SERVICES | 9,539 12,696 | 12,672 | 18,042 | 20,000 |
| 244-728.000-806.000 | LEGAL SERVICES | 388 | 12,540 | 1,000 | 1,000 |
| 244-728.000-810.000 | DUES AND SUBSCRIPTIONS | 350 | | 500 | 500 |
| 244-728.000-955.000 | MISCELLANEOUS | | | | 100 |
| 244-728.000-957.000 | PROPERTY TAXES | (1,015) | | | |
| 244-728.000-960.000 | BANK FEES | | 54 | | |
| 244-728.000-995.401 | TRANSFER OUT - CAPITAL IMPROVEMENT | 10,000 | | 15,000 | |
| Totals for dept 728.000 - | ECONOMIC DEVELOPMENT | 31,958 | 25,066 | 34,642 | 51,700 |
| TOTAL APPROPRIATIONS | - | 31,958 | 25,066 | 34,642 | 51,700 |
| NET OF REVENUES/APPROPRIATI | ONS - FUND 244 | (31,744) | 5,813 | (12,092) | 69,450 |
| BEGINNING FUND BALA | NCE | 275,500 | 243,757 | 249,570 | |
| ENDING FUND BALANCE | | 243,756 | 249,570 | 237,478 | |

DB: Hillsdale

BUDGET REPORT FOR CITY OF HILLSDALE

Fund: 247 TAX INCREMENT FINANCE ATH.

19/39

Page:

2020-21 2021-22 2022-23 2023-24 ACTIVITY ACTIVITY AMENDED RECOMMENDED GL NUMBER DESCRIPTION BUDGET BUDGET ESTIMATED REVENUES Dept 000.000 247-000.000-402.000 CURRENT TAXES 87,112 91,195 90,000 108,000 247-000.000-529.000 FEDERAL GRANT - CDBG 1,173,354 48,671 247-000.000-573.000 33,000 LOCAL COMMUNITY STABILIZATION SHAF 31,208 33,570 16,000 247-000.000-665.000 INTEREST 1,547 1,363 1,200 247-000.000-665.100 INTEREST INCOME-LEASES (GASB 87) 856 247-000.000-667.002 RENTS - DAWN THEATER 3,019 5,417 5,000 247-000.000-675.005 CONTR. & DONAT. - DAWN THEATER 1,300 OTHER REVENUES - DAWN THEATER 247-000.000-692.005 35,000 Totals for dept 000.000 -1,293,221 214,974 129,617 129,000 TOTAL ESTIMATED REVENUES 1,293,221 214,974 129,617 129,000 APPROPRIATIONS Dept 900.000 - CAPITAL OUTLAY 247-900.000-726.000 SUPPLIES 356 247-900.000-801.000 CONTRACTUAL SERVICES 10,700 1,065 6,000 6,000 247-900.000-801.005 CONTRACTUAL SERVICES - DAWN THEATE 2,300 85,070 80,000 247-900.000-801.247 CONTRACTUAL SERV-FACADE GRANT 19,748 10,000 6,000 1,000 1,000 247-900.000-806.000 LEGAL SERVICES 2,438 1,313 247-900.000-817.000 ECONOMIC DEVELOPMENT GRANT EX 1,000 1,000 247-900.000-818.000 INSURANCE 7,393 1,711 2,109 1,800 247-900.000-920.000 UTILITIES 1,554 2,445 247-900.000-930.000 REPAIRS & MAINTENANCE 145 247-900.000-955.000 MISCELLANEOUS 265,000 247-900.000-968.000 4,229 4,229 DEPRECIATION 6,970 INTEREST EXPENSE 5,597 247-900.000-993.000 7,437 5,610 293,345 102,149 101,410 Totals for dept 900.000 - CAPITAL OUTLAY 54,315 54,315 293,345 102,149 101,410 TOTAL APPROPRIATIONS NET OF REVENUES/APPROPRIATIONS - FUND 247 1,238,906 (78,371)27,468 27,590 2,104,127 BEGINNING FUND BALANCE 2,025,756 865,221 ENDING FUND BALANCE 2,104,127 2,025,756 2,053,224

DB: Hillsdale

03/23/2023 01:40 PM BUDGET REPORT FOR CITY OF HILLSDALE User: klancaster Fund: 252 CONTRIBUTIONS & DONATIONS

Page: 20/39

| GL NUMBER | DESCRIPTION | 2020-21 ACTIVITY | 2021-22 ACTIVITY | 2022-23 AMENDED BUDGET | 2023-24 RECOMMENDED BUDGET |
|---|-----------------------------|---------------------|---------------------|------------------------------|----------------------------------|
| ESTIMATED REVENUES Dept 000.000 252-000.000-675.000 | CONTRIBUTIONS AND DONATIONS | | | 5,000 | 5,000 |
| Totals for dept 000.00 | | | | 5,000 | 5,000 |
| TOTAL ESTIMATED REVENUES | | | | 5,000 | 5,000 |
| APPROPRIATIONS Dept 175.000 - ADMINIS | | | | | |
| 252-175.000-726.000 | SUPPLIES | | | 5,000 | 5,000 |
| Totals for dept 175.00 | 0 - ADMINISTRATIVE SERVICES | | | 5,000 | 5,000 |
| TOTAL APPROPRIATIONS | | | | 5,000 | 5,000 |
| NET OF DEVENUES / ADDOODT | ATTONS - FIND 252 | | | | |

NET OF REVENUES/APPROPRIATIONS - FUND 252

BEGINNING FUND BALANCE ENDING FUND BALANCE

03/23/2023 01:40 PM User: klancaster DB: Hillsdale

BUDGET REPORT FOR CITY OF HILLSDALE

Page: Fund: 265 DRUG FORFEITURE/GRANT FUND

21/39

2021-22 2020-21 2022-23 2023-24 ACTIVITY ACTIVITY AMENDED RECOMMENDED GL NUMBER DESCRIPTION BUDGET BUDGET ESTIMATED REVENUES Dept 000.000 265-000.000-659.000 DRUG FORFEITURES 3,164 1,000 265-000.000-665.000 INTEREST 71 43 265-000.000-692.000 OTHER REVENUE 4,034 Totals for dept 000.000 -7,241 71 1,000 71 1,000 TOTAL ESTIMATED REVENUES 7,241 APPROPRIATIONS Dept 301.000 - POLICE DEPARTMENT 265-301.000-726.000 SUPPLIES 6,504 1,356 2,500 3,000 1,356 3,000 Totals for dept 301.000 - POLICE DEPARTMENT 6,504 2,500 1,356 2,500 TOTAL APPROPRIATIONS 6,504 3,000 737 (1,285)(1,500) (3,000) NET OF REVENUES/APPROPRIATIONS - FUND 265 10,180 8,895 BEGINNING FUND BALANCE 9,444 ENDING FUND BALANCE 10,181 8,895 7,395

BUDGET REPORT FOR CITY OF HILLSDALE

Page: 22/39

03/23/2023 01:40 PM User: klancaster Fund: 271 LIBRARY FUND DB: Hillsdale

| GL NUMBER | DESCRIPTION | 2020-21 ACTIVITY | 2021-22 ACTIVITY | 2022-23 AMENDED BUDGET | 2023-24 RECOMMENDED BUDGET |
|--|--|---------------------|----------------------|-----------------------------------|----------------------------------|
| ESTIMATED REVENUES | | | | | |
| Dept 000.000 | 0 | 121 060 | 125 000 | 1.40.000 | 127 000 |
| 271-000.000-402.000 271-000.000-404.000 | CURRENT TAXES SPECIAL ACTS | 131,962 1,493 | 135,809 1,579 | 142,288 2,550 | 137,000 1,800 |
| 271-000.000-401.000 | DELINQUENT TAXES | 588 | 502 | 100 | 400 |
| 271-000.000-528.000 | FEDERAL GRANT - CARES ACT | 3,370 | 130 | | |
| 271-000.000-569.000 | STATE GRANT | 10,295 | 28,320 | | 10,000 |
| 271-000.000-573.000 271-000.000-587.000 | LOCAL COMMUNITY STABILIZATION SHAF CONT./LOCAL UNITS-CULTURE/REC | 20,523 22,600 | 21,480 13,800 | 7,440 13,800 | 7,270 13,800 |
| 271-000.000-387.000 | SUBSCRIPTION CARD SALES | 2,068 | 2,838 | 2,829 | 2,700 |
| 271-000.000-629.000 | COPIES / DUPLICATING | 2,333 | 3,308 | 3,443 | 3,750 |
| 271-000.000-656.000 | PENAL FINES | 27,194 | 29,284 | 20,000 | 20,000 |
| 271-000.000-657.000 | BOOK FINES | 410 | 1,393 | 969 | 1,000 |
| 271-000.000-658.000 271-000.000-665.000 | ORDINANCE FINES INTEREST | 847 272 | 643 844 | 400 240 | 400 500 |
| 271-000.000-667.000 | RENTS | 224 | 413 | 210 | 400 |
| 271-000.000-667.271 | RENTS - MEETING ROOMS | 200 | 11,675 | 6,000 | 6,000 |
| 271-000.000-674.000 | CONTRIBUTIONS IN LIEU OF TAX | | 1,921 | 1 000 | 1,760 |
| 271-000.000-675.000 271-000.000-675.471 | CONTRIBUTIONS AND DONATIONS CONTR. & DONAT LIBRARY EXPAN | | 7 , 622 48 | 1,000 | 1,000 |
| 271-000.000-675.790 | CONTR. & DONAL. BIBRARI EXTAN | 1,202 | 2,101 | | 1,000 |
| 271-000.000-675.792 | CONTR. & DONT CHILD. LIBRAR | 611 | 184 | 700 | 200 |
| 271-000.000-692.000 | OTHER REVENUE | 11,394 | 2,873 | 4,000 | 2,000 |
| 271-000.000-692.006 | OTHER REVENUE - COFFEE | 12 | 06 212 | 200 | 04 111 |
| 271-000.000-692.007 271-000.000-692.008 | OTHER REVENUE - TRUSTS OTHER REVENUES - WOODLAND | 25 , 083 | 26,313 4,400 | 25 , 775 2 , 000 | 24,111 2,000 |
| 271-000.000-692.009 | OTHER REVENUE - AMAZON SALES | | 1,175 | 1,000 | 1,500 |
| Totals for dept 000.000 - | | 262,681 | 298,655 | 234,734 | 238,591 |
| TOTAL ESTIMATED REVENUES | | 262,681 | 298,655 | 234,734 | 238,591 |
| APPROPRIATIONS | | | | | |
| Dept 790.000 - LIBRARY | | | | | |
| 271-790.000-702.000 | WAGES | 99,422 | 106,307 | 119,477 | 49,447 |
| 271-790.000-702.100 271-790.000-704.000 | WAGES - PART TIME SICK TIME PAY | 3,389 | 1,922 | | 73 , 830 |
| 271-790.000-704.000 | VACATION TIME PAY | 6,700 | 1,907 | | |
| 271-790.000-706.000 | PERSONAL TIME PAY | 629 | _,, | | |
| 271-790.000-710.000 | HOLIDAY AND OTHER PAY | 2,098 | 1,762 | | 500 |
| 271-790.000-715.000 | HEALTH AND LIFE INSURANCE | 390 | 3,246 | 6,784 | 7,567 |
| 271-790.000-716.000 271-790.000-717.000 | RETIREMENT WORKERS' COMPENSATION | 4,011 169 | 2,808 170 | 3,245 170 | 3,461 60 |
| 271-790.000-720.000 | EMPLOYER'S FICA | 8,564 | 8,478 | 9,140 | 9,431 |
| 271-790.000-721.000 | DISABILITY INSURANCE | 298 | 178 | 200 | 200 |
| 271-790.000-726.000 | SUPPLIES | 4,426 | 10,283 | 4,500 | 3,389 |
| 271-790.000-734.000 | POSTAGE DEDICATE / MACAZINES | 231 | 421 | | 240 300 |
| 271-790.000-750.000 271-790.000-801.000 | PERIODICALS / MAGAZINES CONTRACTUAL SERVICES | 20,469 | 16,871 | 22,480 | 18 , 537 |
| 271-790.000-802.000 | TECHNICAL SERVICES | 20, 103 | 2,081 | 12,350 | 13,682 |
| 271-790.000-810.000 | DUES AND SUBSCRIPTIONS | 370 | 510 | 500 | 510 |
| 271-790.000-850.000 | TELEPHONE | 1,382 | 1,815 | 2,118 | 2,287 |
| 271-790.000-860.000 271-790.000-880.000 | TRANSPORTATION AND MILEAGE COMMUNITY PROMOTION | 74 | | 750 | 250 750 |
| 271-790.000-880.000 | UTILITIES | 15,561 | 16,917 | 18,500 | 20,000 |
| 271-790.000-930.000 | REPAIRS & MAINTENANCE | 18,685 | 3,092 | 5,000 | 5,000 |
| 271-790.000-956.000 | TRAINING & SEMINARS | 60 | | 500 | 750 |
| 271-790.000-956.200 | LODGING AND MEALS | | | | 500 |
| 271-790.000-964.000 271-790.000-970.000 | REFUNDS AND REBATES CAPITAL OUTLAY | | | 9,000 | 50 7 , 000 |
| 271-790.000-970.000 | BOOKS | 11,247 | 12,908 | 12,500 | 12,500 |
| 271-790.000-995.101 | TRANSFER OUT - GENERAL FUND | 2,000 | 2,000 | 2,000 | , |
| Totals for dept 790.000 - | LIBRARY | 200,175 | 193,676 | 229,214 | 230,241 |
| Dept 792.000 - LIBRARY - | CHILDREN'S AREA | | | | |
| 271-792.000-726.000 | SUPPLIES | | 538 | 1,000 | 850 |
| 271-792.000-726.001 | SUPPLIES - GRANTS | 500 | | | |
| 271-792.000-726.010 | SUPPLIES-SUMMER READING | (315) | 985 | 500 | 1,000 |
| 271-792.000-982.000 Totals for dept 792.000 - | BOOKS LIBRARY - CHILDREN'S AREA | 7,317 7,502 | 4,044 5,567 | 6,500 8,000 | 6,500 8,350 |
| TOTAL APPROPRIATIONS | | 207,677 | 199,243 | 237,214 | 238,591 |
| | OMC PUND 271 | | | | |
| NET OF REVENUES/APPROPRIATI | | 55,004 | 99,412 | (2,480) | |
| BEGINNING FUND BALA ENDING FUND BALANCE | | 109,212 164,216 | 164,217 263,629 | 263,628 261,148 | |
| | | | | | |

03/23/2023 01:40 PM User: klancaster DB: Hillsdale

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 274 POLICE - OWI ENFORCEMENT

2020-21 2021-22 2022-23 2023-24

Page: 23/39

| GL NUMBER | DESCRIPTION | ACTIVITY | ACTIVITY | AMENDED BUDGET | RECOMMENDED BUDGET |
|--|------------------------------|-----------------|----------------|-------------------|-----------------------|
| ESTIMATED REVENUES Dept 000.000 | | | | | |
| 274-000.000-665.000 | INTEREST | 20 | 10 | | |
| 274-000.000-692.301 | OTHER REVENUES - POLICE DEPT | 1,173 | 200 | 1,000 | |
| Totals for dept 000.000 |) - | 1,193 | 210 | 1,000 | |
| TOTAL ESTIMATED REVENUES | | 1,193 | 210 | 1,000 | |
| APPROPRIATIONS Dept 301.000 - POLICE D | | | | | |
| 274-301.000-726.000 | SUPPLIES | 11,346 | 425 | 1,500 | 500 |
| Totals for dept 301.000 | - POLICE DEPARTMENT | 11,346 | 425 | 1,500 | 500 |
| TOTAL APPROPRIATIONS | | 11,346 | 425 | 1,500 | 500 |
| NET OF REVENUES/APPROPRIA | TIONS - FUND 274 | (10,153) | (215) | (500) | (500) |
| BEGINNING FUND BA ENDING FUND BALAN | | 11,924 1,771 | 1,771 1,556 | 1,556 1,056 | |

03/23/2023 01:40 PM User: klancaster DB: Hillsdale

BUDGET REPORT FOR CITY OF HILLSDALE

Page: 24/39 Fund: 287 ARPA GRANT FUND

| GL NUMBER | DECONTOUTON | 2020-21 ACTIVITY | 2021-22 ACTIVITY | 2022-23 AMENDED BUDGET | 2023-24 RECOMMENDED BUDGET |
|---|------------------------------------|---------------------|---------------------|------------------------------|----------------------------------|
| GL NUMBER | DESCRIPTION | | | BUDGET | BUDGET |
| ESTIMATED REVENUES Dept 000.000 | | | | | |
| 287-000.000-529.000 | FEDERAL GRANT | | 400,664 | 418,831 | |
| 287-000.000-665.000 | INTEREST | | 858 | 1,000 | 500 |
| 287-000.000-699.401 | TRANSFERS IN - CAPITAL IMPROVEMENT | | | 332,000 | |
| Totals for dept 000.000 | - | | 401,522 | 751 , 831 | 500 |
| TOTAL ESTIMATED REVENUES | _ | | 401,522 | 751,831 | 500 |
| APPROPRIATIONS Dept 447.000 - ENGINEERI | NG SERVICES | | | | |
| 287-447.000-801.000 | CONTRACTUAL SERVICES | | 25,450 | | |
| Totals for dept 447.000 | - ENGINEERING SERVICES | | 25,450 | | |
| Dept 900.000 - CAPITAL O | ΥΔ.ΙΤΙΙ | | | | |
| 287-900.000-970.000 | CAPITAL OUTLAY | | 375,214 | 750,000 | |
| Totals for dept 900.000 | - CAPITAL OUTLAY | | 375,214 | 750,000 | |
| TOTAL APPROPRIATIONS | _ | | 400,664 | 750,000 | |
| NET OF REVENUES/APPROPRIAT | ions - fund 287 | | 858 | 1,831 | 500 |
| BEGINNING FUND BALA | ANCE | | | 858 | |
| ENDING FUND BALANC | ⊡ | | 858 | 2,689 | |

BUDGET REPORT FOR CITY OF HILLSDALE

25/39

Page:

Fund: 401 CAPITAL IMPROVEMENT FUND

| User: klancaster DB: Hillsdale | Fund: 401 CAPITAL IMPRO | OVEMENT FUND | | | |
|---|---|-------------------------------------|---|---|----------------------------------|
| GL NUMBER | DESCRIPTION | 2020-21 ACTIVITY | 2021-22 ACTIVITY | 2022-23 AMENDED BUDGET | 2023-24 RECOMMENDED BUDGET |
| ESTIMATED REVENUES | | | | | |
| Dept 000.000 401-000.000-569.600 401-000.000-665.000 401-000.000-669.363 | STATE FUNDS - DISASTER REIMBURSEME INTEREST CHANGE IN INVESTMENTS TRANSFER IN - DEBT SERVCIE | 1,245 80,000 | 12,552 4,485 (21,123) | | 8,000 |
| 401-000.000-699.101 401-000.000-699.101 401-000.000-699.202 401-000.000-699.244 | OTHER REVENUE TRANSFERS IN - GENERAL FUND TRANSFERS IN - MAJOR STREETS TRANSFER IN - EDC FUND | 125,000 | 6,354 | 50,000 15,000 | |
| 401-000.000-699.363 401-000.000-699.401 | TRANSFER IN - DEBT SERVICE TRANSFERS IN - CAPITAL IMPROVEMENT | 10,000 | 1,119,591 | , | |
| Totals for dept 000.000 - | | 216,245 | 1,121,859 | 65,000 | 8,000 |
| TOTAL ESTIMATED REVENUES | | 216,245 | 1,121,859 | 65,000 | 8,000 |
| APPROPRIATIONS Dept 175.000 - ADMINISTRA 401-175.000-960.000 | TIVE SERVICES BANK FEES | | 420 | | |
| Totals for dept 175.000 - | ADMINISTRATIVE SERVICES | | 420 | | |
| Dept 444.000 - SIDEWALKS 401-444.000-702.000 401-444.000-703.000 401-444.000-716.000 401-444.000-720.000 | WAGES OVERTIME PAY RETIREMENT EMPLOYER'S FICA | | 1,817 58 63 137 | 2,408 100 192 | |
| 401-444.000-725.000 401-444.000-726.000 401-444.000-801.000 401-444.000-940.000 Totals for dept 444.000 - | FRINGE BENEFITS - ALLOCATED SUPPLIES CONTRACTUAL SERVICES EQUIPMENT RENTAL | | 1,163 609 37,677 730 42,254 | 1,168 500 45,000 500 49,868 | |
| Dept 452.000 - MAJOR STRE | | | 42,234 | 49,000 | |
| 401-452.000-702.000 401-452.000-710.000-215001 401-452.000-716.000-215001 | WAGES HOLIDAY AND OTHER PAY RETIREMENT | 32,208 105 1,326 | 1,056 6 71 | 977 | |
| 401-452.000-720.000 401-452.000-725.000 401-452.000-801.000 401-452.000-905.000 | EMPLOYER'S FICA FRINGE BENEFITS - ALLOCATED CONTRACTUAL SERVICES PUBLISHING / NOTICES | 2,400 1,165 634,743 13,274 | 77 40,463 | 75 455 | |
| Totals for dept 452.000 - | MAJOR STREET RECONSTRUCTION | 685,221 | 41,673 | 1,507 | |
| Dept 453.000 - LOCAL STRE 401-453.000-801.000 | ET RECONSTRUCTION CONTRACTUAL SERVICES | 38,161 | | | |
| Totals for dept 453.000 - | LOCAL STREET RECONSTRUCTION | 38,161 | | _ | _ |
| Dept 454.000 - STREET SEA 401-454.000-801.000 | LING-CURRENT YEAR CONTRACTUAL SERVICES | 157 , 221 | | | |
| Totals for dept 454.000 - | STREET SEALING-CURRENT YEAR | 157,221 | | | |
| Dept 756.000 - PARKS 401-756.000-801.000 Totals for dept 756.000 - | CONTRACTUAL SERVICES PARKS | | | 28,000 28,000 | |
| Dept 900.000 - CAPITAL OU | TLAY | | | | |
| 401-900.000-802.000 401-900.000-975.018 401-900.000-975.038 | TECHNICAL SERVICES MILLPOND DAM REPAIRS CITY HALL RENOVATION | 35,749 | 16,267 | 37,500 | 37,500 |
| 401-900.000-975.040 401-900.000-975.044 401-900.000-993.000 | COMPREHENSIVE COMPUTER UPDATE FACILITIES IMPROVEMENT INTEREST EXPENSE | 9,984 | 347,642 10,010 | 10,000 | |
| Totals for dept 900.000 - | CAPITAL OUTLAY | 45,733 | 373,919 | 47,500 | 37,500 |
| Dept 905.000 - DEBT SERVI 401-905.000-993.000 | CE INTEREST EXPENSE | 20,000 | | | |
| Totals for dept 905.000 - | DEBT SERVICE | 20,000 | | | |
| Dept 965.000 - TRANSFERS 401-965.000-995.244 401-965.000-995.287 | TO OTHER FUNDS TRANSFER OUT - E.D.C. TRANSFER OUT - ARPA FUND | | | 332,000 | 10,000 |
| Totals for dept 965.000 - | | | | 332,000 | 10,000 |
| TOTAL APPROPRIATIONS | | 946,336 | 458,266 | 458,875 | 47,500 |
| NET OF REVENUES/APPROPRIATION | ONS - FUND 401 | (730,091) | 663,593 | (393,875) | (39,500) |
| BEGINNING FUND BALAN ENDING FUND BALANCE | | 730,641 550 | 549 664 , 142 | 664,140 270,265 | |

ENDING FUND BALANCE

DB: Hillsdale

BUDGET REPORT FOR CITY OF HILLSDALE

Fund: 408 FIELDS OF DREAMS

26/39

Page:

9,128

2020-21 2021-22 2022-23 2023-24 ACTIVITY ACTIVITY AMENDED RECOMMENDED GL NUMBER DESCRIPTION BUDGET BUDGET ESTIMATED REVENUES Dept 000.000 408-000.000-665.000 INTEREST 10 23 5,000 5,000 408-000.000-692.408 OTHER REVENUES - TOURNAMENTS 5,750 5,773 5,000 5,000 Totals for dept 000.000 -10 TOTAL ESTIMATED REVENUES 10 5,773 5,000 5,000 APPROPRIATIONS Dept 751.000 - RECREATION DEPARTMENT 408-751.000-702.000 477 WAGES 408-751.000-720.000 EMPLOYER'S FICA 36 408-751.000-726.000 SUPPLIES 168 408-751.000-801.000 CONTRACTUAL SERVICES 2,500 2,545 408-751.000-900.000 PRINTING 1,000 513 2,713 1,000 2,500 Totals for dept 751.000 - RECREATION DEPARTMENT 513 2,713 TOTAL APPROPRIATIONS 1,000 2,500 4,000 2,500 NET OF REVENUES/APPROPRIATIONS - FUND 408 (503) 3,060 BEGINNING FUND BALANCE 2,571 2,067 5,128

2,068

5,127

DB: Hillsdale

BUDGET REPORT FOR CITY OF HILLSDALE

27/39

Page:

Fund: 409 STOCK'S PARK

2020-21 2021-22 2022-23 2023-24 ACTIVITY ACTIVITY AMENDED RECOMMENDED DESCRIPTION GL NUMBER BUDGET BUDGET ESTIMATED REVENUES Dept 000.000 409-000.000-665.000 INTEREST 177 313 200 1,000 409-000.000-669.000 CHANGE IN INVESTMENTS (63)(1,535)409-000.000-675.000 10,791 10,000 10,000 CONTRIBUTIONS AND DONATIONS 8,976 409-000.000-675.003 CONTR. & DONT. - SALLY FALLON 13,290 409-000.000-675.409 CONTR. & DONT. - ROBERTA HILL 1,350 24,505 Totals for dept 000.000 -25,545 32,259 10,200 11,000 TOTAL ESTIMATED REVENUES 25,545 32,259 10,200 11,000 APPROPRIATIONS Dept 756.000 - PARKS 409-756.000-726.000 SUPPLIES 19,884 880 1,500 1,500 409-756.000-801.000 CONTRACTUAL SERVICES 4,060 7,000 6,000 6,000 409-756.000-960.000 BANK FEES 32 409-756.000-995.208 TRANSFER OUT - RECREATION 24,175 7,912 7,500 Totals for dept 756.000 - PARKS 23,944 31,675 TOTAL APPROPRIATIONS 23,944 7,912 31,675 7,500 NET OF REVENUES/APPROPRIATIONS - FUND 409 1,601 24,347 (21, 475)3,500 BEGINNING FUND BALANCE 54,649 56,250 80,597 ENDING FUND BALANCE 56,250 80,597 59,122

DB: Hillsdale

BUDGET REPORT FOR CITY OF HILLSDALE

28/39 Page: Fund: 481 AIRPORT IMPROVEMENT FUND

2020-21 2021-22 2022-23 2023-24 ACTIVITY ACTIVITY AMENDED RECOMMENDED GL NUMBER DESCRIPTION BUDGET BUDGET ESTIMATED REVENUES Dept 000.000 481-000.000-515.000 FEDERAL GRANT - AIRPORT 20,000 2,564,250 481-000.000-569.000 STATE GRANT 65,750 481-000.000-665.000 1,552 2,491 2,000 INTEREST 481-000.000-667.000 RENTS 15,632 31,428 32,000 32,200 481-000.000-667.481 RENTS - AIRPORT HANGARS 21,255 21,525 22,000 30,000 481-000.000-669.000 CHANGE IN INVESTMENTS (311)(7,540)481-000.000-675.000 CONTRIBUTIONS AND DONATIONS 20,000 481-000.000-675.006 CONTRIBUTED CAPITAL 680,933 481-000.000-687.300 OTHER REFUNDS 22,964 89 7,902 481-000.000-687.481 OTHER REFUNDS-USER FEES 3,785 5,000 5,000 481-000.000-692.000 OTHER REVENUE 61 51 481-000.000-692.295 OTHER REVENUES - FUEL SALES 60,073 128,662 125,000 130,000 481-000.000-692.296 OTHER REVENUE-TAX EXEMPT SALES 72,000 72,257 59,251 72,000 Totals for dept 000.000 -898,201 263,859 258,000 2,899,200 TOTAL ESTIMATED REVENUES 898,201 263,859 258,000 2,899,200 APPROPRIATIONS Dept 175.000 - ADMINISTRATIVE SERVICES 481-175.000-960.000 BANK FEES 158 200 158 200 Totals for dept 175.000 - ADMINISTRATIVE SERVICES Dept 900.000 - CAPITAL OUTLAY 481-900.000-740.295 FUEL AND LUBRICANTS - AVIATIO 111,287 148,968 140,000 160,000 4,500 481-900.000-801.000 CONTRACTUAL SERVICES 2,669 7,179 8,000 481-900.000-970.000 CAPITAL OUTLAY 708,000 8,596 2,630,000 481-900.000-995.101 TRANSFER OUT - GENERAL FUND 7,500 Totals for dept 900.000 - CAPITAL OUTLAY 821,956 156,147 160,596 2,798,000 TOTAL APPROPRIATIONS 821,956 156,305 160,596 2,798,200 NET OF REVENUES/APPROPRIATIONS - FUND 481 76,245 101,000 107.554 97,404 BEGINNING FUND BALANCE 353,432 429,675 537,230 ENDING FUND BALANCE 429,677 537,229 634,634

03/23/2023 01:40 PM

BUDGET REPORT FOR CITY OF HILLSDALE

29/39

Page:

User: klancaster Fund: 582 ELECTRIC FUND DB: Hillsdale

| GL NUMBER | DESCRIPTION | 2020-21 ACTIVITY | 2021-22 ACTIVITY | 2022-23 AMENDED BUDGET | 2023-24 RECOMMENDED BUDGET |
|---|--|------------------------|------------------------|------------------------------|----------------------------------|
| ESTIMATED REVENUES | | | | | |
| Dept 000.000 | CHAME CDAME COULD 10 | 2 101 | | | |
| 582-000.000-546.019 582-000.000-569.000 | STATE GRANT - COVID 19 STATE GRANT | 3 , 121 713 | | | |
| 582-000.000-569.600 | STATE FUNDS - DISASTER REIMBURSEME | | 37,918 | | |
| 582-000.000-593.000 | INTERDEPARTMENTAL REVENUE | 236,609 | 212,027 | 239,076 | 242,550 |
| 582-000.000-613.000 582-000.000-614.000 | RESIDENTIAL SALES BUSINESS SALES | 4,815,292 1,346,806 | 4,920,119 1,407,527 | 5,011,719 1,522,175 | 5,472,553 1,662,296 |
| 582-000.000-615.000 | COMMERCIAL SALES | 3,103,427 | 3,156,050 | 3,196,370 | 3,489,822 |
| 582-000.000-616.000 | INDUSTRY SALES | 3,335,640 | 3,173,849 | 3,187,031 | 3,480,347 |
| 582-000.000-617.000 582-000.000-665.000 | STREET LIGHT SALES INTEREST | 54,196 72,312 | 52,492 67,331 | 68,395 70,000 | 69,389 100,000 |
| 582-000.000-669.000 | CHANGE IN INVESTMENTS | (11,815) | (249,636) | 707000 | 100,000 |
| 582-000.000-669.001 | GAIN (LOSS) ON MSCPA INVESTMENT | 607,780 | 78 , 527 | | |
| 582-000.000-673.001 582-000.000-679.000 | GAIN ON SALE OF PROPERTY LATE CHARGES | 13,325 29,476 | (2,575) 34,496 | 40,000 | 45,000 |
| 582-000.000-680.000 | INVENTORY ADJUSTMENT | (3,466) | (40,314) | 40,000 | 45,000 |
| 582-000.000-689.000 | CASH OVER & (SHORT) | 134 | 162 | | |
| 582-000.000-692.001 | OTHER REVENUE - MISC OPERATING REV | 127,161 | 104,457 | 120,000 | 122,770 |
| 582-000.000-692.200 Totals for dept 000.000 - | MISC NON-OPERATING INCOME | 17,199 13,747,910 | 11,954 12,964,384 | 30,000 13,484,766 | 25,000 |
| - | _ | | | | |
| TOTAL ESTIMATED REVENUES | | 13,747,910 | 12,964,384 | 13,484,766 | 14,709,727 |
| APPROPRIATIONS Dept 175.000 - ADMINISTRA | TIVE SERVICES | | | | |
| 582-175.000-702.000 | WAGES | 270,325 | 337,037 | 350 , 587 | 441,494 |
| 582-175.000-703.000 | OVERTIME PAY | 8,364 | 1,807 | 6,000 | |
| 582-175.000-704.000 | SICK TIME PAY | 21,873 | 47 , 535 | | |
| 582-175.000-705.000 582-175.000-706.000 | VACATION TIME PAY PERSONAL TIME PAY | 60,294 10,462 | 68,159 11,326 | | |
| 582-175.000-707.000 | LONGEVITY PAY | 10,600 | 7,800 | 7,800 | |
| 582-175.000-710.000 | HOLIDAY AND OTHER PAY | 41,381 | 42,752 | 400 | 400 |
| 582-175.000-714.000 582-175.000-715.000 | COMPENSATED ABSENCES HEALTH AND LIFE INSURANCE | 185,090 | 47,940 209,646 | 238,436 | 202,082 |
| 582-175.000-716.000 | RETIREMENT | 260,831 | 531,983 | 223,813 | 96,264 |
| 582-175.000-717.000 | WORKERS' COMPENSATION | 6,167 | 6,332 | 7,500 | 8,300 |
| 582-175.000-720.000 582-175.000-721.000 | EMPLOYER'S FICA | 28,519 3,962 | 36 , 570 | 26,820 6,000 | 33,320 5,000 |
| 582-175.000-721.000 | DISABILITY INSURANCE PAYROLL ALLOCATION | 3,902 | 4,428 33,114 | 0,000 | 3,000 |
| 582-175.000-725.100 | MISCELLANEOUS FRINGE EXPENSE | (311,369) | (389,688) | | |
| 582-175.000-726.000 | SUPPLIES CONTR 10 | 14,562 | 20,364 | 23,500 | 20,000 |
| 582-175.000-726.007-CVD-19 582-175.000-726.202 | SUPPLIES - COVID 19 SUPPLIES - COMPUTER | 6,786 164 | 146 | | |
| 582-175.000-801.000 | CONTRACTUAL SERVICES | 78 , 817 | 94,580 | 84,600 | 100,000 |
| 582-175.000-801.200 | CONTRACTUAL SERVICES - COMPUTER | 29 , 475 | 32,849 | 05.005 | 14,050 |
| 582-175.000-802.000 582-175.000-803.000 | TECHNICAL SERVICES ENERGY OPTIMIZATION | | 16,115 | 97,295 180,000 | 96,285 185,000 |
| 582-175.000-806.000 | LEGAL SERVICES | 328 | 75 | 1,500 | 1,500 |
| 582-175.000-808.000 | AUDITING SERVICES | 5,740 | | 6,000 | |
| 582-175.000-810.000 582-175.000-818.000 | DUES AND SUBSCRIPTIONS INSURANCE | 32,039 25,228 | 18,887 63,114 | 35,000 32,000 | 27,500 105,000 |
| 582-175.000-818.000 | PILOT | 761,430 | 761,640 | 778,110 | 790,464 |
| 582-175.000-850.000 | TELEPHONE | 12,365 | 10,903 | 13,537 | 13,537 |
| 582-175.000-880.000 | COMMUNITY PROMOTION | 4,841 | 3,620 | 5,000 | 5,000 |
| 582-175.000-905.000 582-175.000-906.000 | PUBLISHING / NOTICES SPONSORSHIPS | (54) | 46 150 | 1,000 | 7,500 |
| 582-175.000-920.400 | UTILITIES - GAS | 4,626 | 3,714 | 2,500 | 4,000 |
| 582-175.000-930.000 | REPAIRS & MAINTENANCE | 3,567 | 8,029 | 10,000 | 10,000 |
| 582-175.000-955.000 582-175.000-956.000 | MISCELLANEOUS TRAINING & SEMINARS | (113) 10,696 | 3,361 | 10,000 | 13,000 |
| 582-175.000-956.100 | TRAINING & SEMINARS - EXTERNAL | 10,090 | 3,301 | 3,000 | 13,000 |
| 582-175.000-956.200 | LODGING AND MEALS | 216 | 1,060 | 2,000 | 2,500 |
| 582-175.000-957.000 | PROPERTY TAXES | 22 | C 477 | | 7 000 |
| 582-175.000-960.000 582-175.000-963.000 | BANK FEES WRITE OFF BAD DEBT(S) | 263 | 6,477 7,360 | | 7,000 |
| 582-175.000-968.000 | DEPRECIATION | 70,201 | 62,528 | | |
| 582-175.000-968.100 | AMORTIZATION OF LEASED ASSETS | 6 430 | 8,483 | 7 000 | 7 000 |
| 582-175.000-969.000 582-175.000-970.000 | INTERDEPARTMENTAL EXPENSE CAPITAL OUTLAY | 6,438 | 6,248 | 7,000 33,000 | 7,000 33,000 |
| 582-175.000-993.100 | LEASE INTEREST PAID | | 21 | 33,000 | 33,000 |
| 582-175.000-995.000 | TRANSFER OUT - GENERAL FUND | 70,769 | | 70,000 | |
| Totals for dept 175.000 - | | 1,734,905 | 2,126,511 | 2,262,398 | 2,229,196 |
| Dept 543.000 - PRODUCTION | | 27 607 | 40 E04 | 207 210 | 215 05/ |
| 582-543.000-702.000 582-543.000-703.000 | WAGES OVERTIME PAY | 27,697 4,351 | 42,504 10,625 | 207,319 5,000 | 215,954 |
| 582-543.000-704.000 | SICK TIME PAY | 25 | , | , | |
| | | | | | |

BUDGET REPORT FOR CITY OF HILLSDALE

Page: 30/39

03/23/2023 01:40 PM User: klancaster Fund: 582 ELECTRIC FUND DB: Hillsdale

| GL NUMBER | DESCRIPTION | 2020-21 ACTIVITY | 2021-22 ACTIVITY | 2022-23 AMENDED BUDGET | 2023-24 RECOMMENDED BUDGET |
|--|---|---------------------|---------------------|------------------------------|----------------------------------|
| - | BEOURITION | | | | |
| APPROPRIATIONS | | | | | |
| Dept 543.000 - PRODUCTION | | | | | |
| 582-543.000-705.000 | VACATION TIME PAY | 392 | | | |
| 582-543.000-710.000 | HOLIDAY AND OTHER PAY | 395 | (15) | | |
| 582-543.000-716.000 | RETIREMENT | 880 | | | 49,840 |
| 582-543.000-720.000 | EMPLOYER'S FICA | 2,388 | 3 , 545 | 15 , 860 | 16 , 520 |
| 582-543.000-725.100 | MISCELLANEOUS FRINGE EXPENSE | 13,690 | 31,559 | | 57,224 |
| 582-543.000-726.000 | SUPPLIES | 2,709 | 4,378 | 4,000 | 4,000 |
| 582-543.000-739.000 | PURCHASED POWER | 8,743,721 | 9,019,300 | 9,385,308 | 10,287,187 |
| 582-543.000-739.001 | PURCHASE POWER - RATE STABILE. OFF | 16,923 | 0.050 | 15 000 | 15 000 |
| 582-543.000-740.000 | FUEL AND LUBRICANTS | 23,247 | 2,950 | 15,000 | 15,000 |
| 582-543.000-740.100 582-543.000-740.200 | FUEL OIL - ENGINE #5 FUEL OIL - ENGINE #6 | 6,904 20,085 | 7,668 10,559 | 13,000 14,000 | 15,000 15,000 |
| 582-543.000-740.200 | NATURAL GAS - ENGINE #5 | 9,934 | 30,425 | 20,000 | 20,000 |
| 582-543.000-740.300 | NATURAL GAS - ENGINE #5 | 31,479 | 30,038 | 20,000 | 20,000 |
| 582-543.000-742.000 | CLOTHING / UNIFORMS | 1,285 | 1,144 | 2,000 | 2,000 |
| 582-543.000-771.000 | INVENTORY ADJUSTMENT | 426 | 1,111 | 2,000 | 2,000 |
| 582-543.000-801.000 | CONTRACTUAL SERVICES | 21,488 | 15,087 | 40,000 | 40,000 |
| 582-543.000-818.000 | INSURANCE | 69,502 | 35,467 | 10,000 | 10,000 |
| 582-543.000-850.000 | TELEPHONE | 279 | 124 | | |
| 582-543.000-920.400 | UTILITIES - GAS | 13,403 | 16,171 | 14,000 | 14,000 |
| 582-543.000-930.000 | REPAIRS & MAINTENANCE - BLDG | 15,910 | 24,914 | 25,000 | 30,000 |
| 582-543.000-930.050 | REPAIRS & MAINT ENGINE #5 | 17,279 | 60,180 | 20,000 | 20,000 |
| 582-543.000-930.060 | REPAIRS & MAINT ENGINE #6 | 7,949 | 13,233 | 20,000 | 20,000 |
| 582-543.000-956.000 | TRAINING & SEMINARS | 76 | 10,200 | 1,000 | 1,000 |
| 582-543.000-968.000 | DEPRECIATION | 168,912 | 151,690 | -, | _, |
| 582-543.000-969.000 | INTERDEPARTMENTAL EXPENSE | 38,362 | 30,856 | 40,000 | 40,000 |
| 582-543.000-970.000 | CAPITAL OUTLAY | 00,002 | 00,000 | 30,000 | 50,000 |
| Totals for dept 543.000 - | | 9,259,691 | 9,542,402 | 9,891,487 | 10,932,725 |
| Totals for dept 343.000 - | FRODUCTION | 9,239,091 | 9,342,402 | 9,091,407 | 10,932,723 |
| Dept 544.000 - DISTRIBUTIO | ON | | | | |
| 582-544.000-702.000 | WAGES | 371,475 | 406,158 | 430,758 | 379,134 |
| 582-544.000-702.019 | WAGES - COVID | 39 , 227 | | | |
| 582-544.000-703.000 | OVERTIME PAY | 55 , 798 | 91 , 552 | 60,000 | 70,000 |
| 582-544.000-704.000 | SICK TIME PAY | 243 | | | |
| 582-544.000-705.000 | VACATION TIME PAY | 442 | 7 , 119 | | |
| 582-544.000-706.000 | PERSONAL TIME PAY | | 498 | | |
| 582-544.000-710.000 | HOLIDAY AND OTHER PAY | 196 | | | |
| 582-544.000-716.000 | RETIREMENT | 1,525 | 6,188 | | 109,824 |
| 582-544.000-717.000 | WORKERS' COMPENSATION | 242 | | | |
| 582-544.000-720.000 | EMPLOYER'S FICA | 33 , 181 | 35 , 243 | 32 , 953 | 28 , 985 |
| 582-544.000-725.100 | MISCELLANEOUS FRINGE EXPENSE | 240,741 | 313 , 999 | | 84 , 070 |
| 582-544.000-726.800 | SUPPLIES - OPERATIONS | 27,235 | 32,633 | 30,000 | 30,000 |
| 582-544.000-730.000 | VEH./EQUIP. MAINT. SUPPLIES | 20,328 | 37,921 | 40,000 | 40,000 |
| 582-544.000-740.000 | FUEL AND LUBRICANTS | 17,481 | 25,842 | 20,000 | 25,000 |
| 582-544.000-742.000 | CLOTHING / UNIFORMS | 14,003 | 13,010 | 15,000 | 16,500 |
| 582-544.000-771.000 | INVENTORY ADJUSTMENT | 5 | 60.005 | | |
| 582-544.000-801.000 | CONTRACTUAL SERVICES | 31,241 | 68,095 | 5,000 | 8,000 |
| 582-544.000-801.300 | TREE TRIMMING | 189,268 | 200,302 | 750,000 | 250,000 |
| 582-544.000-818.000 | INSURANCE | 38,856 | 21,133 | 40,000 | 150 000 |
| 582-544.000-930.000 | REPAIRS & MAINTENANCE | 144,819 | 199,051 | 150,000 | 150,000 |
| 582-544.000-930.546 | REPAIRS & MAINANCE - SUBSTATIONS | 20,075 | 40,852 | 97 , 500 | 97 , 500 |
| 582-544.000-956.000 | TRAINING & SEMINARS | 5,200 | 34,580 | 20,000 | 23,000 |
| 582-544.000-968.000 | DEPRECIATION | 511,464 | 525,426 | 0 500 | 0 500 |
| 582-544.000-969.000 582-544.000-970.000 | INTERDEPARTMENTAL EXPENSE | 8,930 | 8 , 867 | 9,500 | 9,500 |
| | CAPITAL OUTLAY | | | 1,700,000 | 2,542,208 |
| Totals for dept 544.000 - | DISTRIBUTION | 1,771,975 | 2,068,469 | 3,400,711 | 3,863,721 |
| TOTAL APPROPRIATIONS | - | 12,766,571 | 13,737,382 | 15,554,596 | 17,025,642 |
| NET OF REVENUES/APPROPRIATIO | NS - FUND 582 | 981,339 | (772,998) | (2,069,830) | (2,315,915) |
| BEGINNING FUND BALAN | | 27,003,769 | 27,222,888 | 26,451,591 | |
| FUND BALANCE ADJUSTM | ENTS | (762,216) | 1,700 | 04 001 561 | |
| ENDING FUND BALANCE | | 27,222,892 | 26,451,590 | 24,381,761 | |

Page: 31/39

03/23/2023 01:40 PM BUDGET REPORT FOR CITY OF HILLSDALE
User: klancaster Fund: 588 DIAL A RIDE Fund: 588 DIAL A RIDE DB: Hillsdale

| CI NUMBER | DESCRIPTION | 2020-21 ACTIVITY | 2021-22 ACTIVITY | 2022-23 AMENDED | 2023-24 RECOMMENDED BUDGET |
|---|---|-----------------------------------|--------------------------------------|--------------------|----------------------------------|
| GL NUMBER | DESCRIPTION | | | BUDGET | DUDGE 1 |
| ESTIMATED REVENUES Dept 000.000 588-000.000-528.000 588-000.000-529.000 | FEDERAL GRANT - CARES ACT FEDERAL GRANT | 149,229 | 6,591 111,775 | 68,254 | 74,267 |
| 588-000.000-529.021 588-000.000-529.100 588-000.000-538.000 588-000.000-569.000 | FEDERAL FUNDS-2021 FUNDING FEDERAL GRANT - MOBILITY MANAGEMEN FEDERAL GRANT - CAPITAL STATE GRANT | 19,773 47,246 134,164 | 31,114 5,000 987 | 132,661 | 142,696 |
| 588-000.000-569.019 588-000.000-569.021 588-000.000-569.022 588-000.000-569.030 588-000.000-569.100 | STATE GRANT - 2019 SETTLEMENT STATE GRANT - 2021 REDISTRIBUTION STATE OPERATING REVENUE-21-22 STATE GRANT-PRIOR YEAR ACTIVITY STATE GRANT - MOBILITY MANAGEMENT | (3,183) 4,943 | (325) 54,387 98,342 (1,583) | | |
| 588-000.000-569.588 588-000.000-651.000 588-000.000-665.000 588-000.000-673.000 | STATE GRANT - CAPITAL USE AND ADMISSION FEES INTEREST SALE OF CITY PROPERTY | 34,405 351 5,700 | 1,250 39,899 1,114 | 45,000 | 45,000 |
| 588-000.000-699.101 Totals for dept 000.000 - | TRANSFER IN - GENERAL FUND | 94,615 | 348,551 | 133,274 379,189 | 150,632 412,595 |
| TOTAL ESTIMATED REVENUES | | 487,243 | 348,551 | 379,189 | 412,595 |
| APPROPRIATIONS | | 10//213 | 340,331 | 373,103 | 412,333 |
| Dept 175.000 - ADMINISTRAT 588-175.000-995.101 | IVE SERVICES TRANSFER OUT - GENERAL FUND | 68 , 781 | 48,315 | 65,000 | 65 , 000 |
| Totals for dept 175.000 - 7 | | 68,781 | 48,315 | 65,000 | 65,000 |
| Dept 596.000 - DIAL-A-RIDE | | | | | |
| 588-596.000-702.000 588-596.000-703.000 | WAGES OVERTIME PAY | 134 , 595 100 | 141 , 516 645 | 175,725 1,000 | 173,567 1,000 |
| 588-596.000-704.000 | SICK TIME PAY | 4,962 | 4,725 | _, | _, |
| 588-596.000-705.000 | VACATION TIME PAY | 12,042 | 9,002 | | 1 500 |
| 588-596.000-706.000 588-596.000-707.000 | PERSONAL TIME PAY LONGEVITY PAY | 2,211 2,560 | 2,182 2,440 | 2,560 | 1,500 2,200 |
| 588-596.000-710.000 | HOLIDAY AND OTHER PAY | 7,302 | 7,789 | _, -, | _, |
| 588-596.000-714.000 | COMPENSATED ABSENCES | 47 570 | 4,280 | 16 561 | 27 056 |
| 588-596.000-715.000 588-596.000-716.000 | HEALTH AND LIFE INSURANCE RETIREMENT | 47 , 579 4 , 778 | 39 , 152 8 , 726 | 46,564 6,000 | 37,856 24,510 |
| 588-596.000-717.000 | WORKERS' COMPENSATION | 2,093 | 2,063 | 2,600 | 2,400 |
| 588-596.000-720.000 | EMPLOYER'S FICA | 10,438 | 10,750 | 13,715 | 13,637 |
| 588-596.000-721.000 | DISABILITY INSURANCE | 783 | 821 | 835 | 835 |
| 588-596.000-725.000 588-596.000-726.000 | FRINGE BENEFITS - ALLOCATED SUPPLIES | 2,039 2,081 | 2,128 1,466 | 3,295 1,500 | 2,790 1,500 |
| 588-596.000-726.007 | SUPPLIES - COVID 19 | 170 | 962 | 1,500 | 1,500 |
| 588-596.000-730.000 | VEH./EQUIP. MAINT. SUPPLIES | 3,942 | 12,636 | 5,000 | 20,000 |
| 588-596.000-740.000 588-596.000-742.000 | FUEL AND LUBRICANTS CLOTHING / UNIFORMS | 15,767 | 27 , 875 452 | 16,000 | 30,000 |
| 588-596.000-801.000 | CONTRACTUAL SERVICES | 28,383 | 15,193 | 12,500 | 12,500 |
| 588-596.000-818.000 588-596.000-850.000 | INSURANCE TELEPHONE | 14 , 201 189 | 6,057 181 | 20,000 300 | 10,000 300 |
| 588-596.000-905.000 | PUBLISHING / NOTICES | 79 | 100 | 300 | 300 |
| 588-596.000-920.000 | UTILITIES | 4,933 | 5,589 | 5,100 | 6,000 |
| 588-596.000-930.000 | REPAIRS & MAINTENANCE | 1,839 | 862 | 500 | 1,000 |
| 588-596.000-940.000 588-596.000-955.000 | EQUIPMENT RENTAL MISCELLANEOUS | 848 277 | 596 | 1,000 | 1,000 |
| 588-596.000-955.588 588-596.000-968.000 | MISC CDL LICENSING/TESTING DEPRECIATION | 676 46 , 894 | 901 53 , 753 | 500 | 5,000 |
| Totals for dept 596.000 - 1 | DIAL-A-RIDE | 351,761 | 362,842 | 314,694 | 347,595 |
| TOTAL APPROPRIATIONS | _ | 420,542 | 411,157 | 379,694 | 412,595 |
| NET OF REVENUES/APPROPRIATION | NS - FUND 588 | 66,701 | (62,606) | (505) | |
| BEGINNING FUND BALANG FUND BALANCE ADJUSTM | | 728,611 | 795,312 38,097 | 770,801 | |
| ENDING FUND BALANCE | | 795,312 | 770,803 | 770,296 | |

03/23/2023 01:40 PM

BUDGET REPORT FOR CITY OF HILLSDALE

Page: 32/39

User: klancaster Fund: 590 SEWER FUND
DB: Hillsdale

| GL NUMBER | DESCRIPTION | 2020-21 ACTIVITY | 2021-22 ACTIVITY | 2022-23 AMENDED BUDGET | 2023-24 RECOMMENDED BUDGET |
|--|--|---|---|---|--|
| ESTIMATED REVENUES | | | | | |
| Dept 000.000 590-000.000-569.000 590-000.000-593.000 590-000.000-613.000 590-000.000-614.000 590-000.000-616.000 590-000.000-619.000 590-000.000-665.000 590-000.000-669.000 590-000.000-673.001 | STATE GRANT INTERDEPARTMENTAL REVENUE RESIDENTIAL SALES BUSINESS SALES COMMERCIAL SALES INDUSTRY SALES APARTMENT SALES INTEREST CHANGE IN INVESTMENTS GAIN ON SALE OF PROPERTY | 357 5,706 976,269 174,098 410,304 399,378 367,497 1,988 (49) 525 | 5,678 1,018,509 197,223 466,533 436,289 375,774 5,354 (24,819) (96,633) | 4,198 1,117,179 196,068 457,854 451,610 415,038 2,000 | 8,400 1,173,037 205,871 480,746 474,220 435,789 50,000 |
| 590-000.000-679.000 590-000.000-680.000 590-000.000-692.001 | LATE CHARGES INVENTORY ADJUSTMENT OTHER REVENUE - MISC OPERATING REV | 5,517 61 81,460 | 6,285 3,172 108,280 | 4,249 79,800 | 7,000 16,000 |
| 590-000.000-692.200 | MISC NON-OPERATING INCOME | 4,240 | 21,860 | | 40,000 |
| Totals for dept 000.000 - | _ | 2,427,351 | 2,523,505 | 2,727,996 | 2,891,063 |
| TOTAL ESTIMATED REVENUES | | 2,427,351 | 2,523,505 | 2,727,996 | 2,891,063 |
| APPROPRIATIONS Dept 175.000 - ADMINISTRAY 590-175.000-702.000 590-175.000-702.100 590-175.000-703.000 590-175.000-704.000 | WAGES WAGES - PART TIME OVERTIME PAY SICK TIME PAY | 142,361 387 4,778 | 147,520 780 7,280 | 183,587 | 238,727 5,426 |
| 590-175.000-705.000 590-175.000-706.000 590-175.000-707.000 590-175.000-714.000 590-175.000-714.000 | VACATION TIME PAY PERSONAL TIME PAY LONGEVITY PAY HOLIDAY AND OTHER PAY COMPENSATED ABSENCES | 20,146 3,837 3,100 16,298 | 12,441 2,052 360 15,044 25,557 | 2,375 | 450 |
| 590-175.000-715.000 590-175.000-716.000 590-175.000-717.000 590-175.000-720.000 590-175.000-721.000 590-175.000-724.000 | HEALTH AND LIFE INSURANCE RETIREMENT WORKERS' COMPENSATION EMPLOYER'S FICA DISABILITY INSURANCE PAYROLL ALLOCATION | 79,073 51,912 2,135 13,811 1,461 | 78,042 53,852 2,100 12,714 1,467 16,557 | 37,874 37,063 4,000 14,044 1,400 | 100,527 47,212 2,300 17,994 1,600 |
| 590-175.000-725.100 590-175.000-726.000 590-175.000-726.007-CVD-19 590-175.000-726.200 | MISCELLANEOUS FRINGE EXPENSE SUPPLIES SUPPLIES - COVID 19 OFFICE SUPPLIES | (116,150) 6,506 1,055 | (91,228) 8,953 48 56 | 12,000 | 12,000 |
| 590-175.000-726.202 590-175.000-730.039 590-175.000-801.000 590-175.000-801.200 590-175.000-802.000 590-175.000-806.000 | SUPPLIES - COMPUTER BPU VEHICLE MAINT/SUPPLIES CONTRACTUAL SERVICES CONTRACTUAL SERVICES - COMPUTER TECHNICAL SERVICES LEGAL SERVICES | 82 1,813 38,215 15,557 | 83 44,429 17,077 2,999 223 | 3,000 30,000 15,000 35,215 2,000 | 3,500 40,000 7,025 38,047 2,000 |
| 590-175.000-808.000 590-175.000-810.000 590-175.000-818.000 590-175.000-820.000 590-175.000-850.000 590-175.000-880.000 | AUDITING SERVICES DUES AND SUBSCRIPTIONS INSURANCE PILOT TELEPHONE COMMUNITY PROMOTION | 2,870 4,674 10,545 139,695 4,167 2,392 | 2,024 21,663 149,261 3,919 1,810 | 3,500 10,000 11,361 146,000 4,219 2,500 | 10,000 35,500 152,949 4,219 2,500 |
| 590-175.000-905.000 590-175.000-906.000 590-175.000-920.400 590-175.000-930.000 590-175.000-956.000 590-175.000-956.100 | PUBLISHING / NOTICES SPONSORSHIPS UTILITIES - GAS REPAIRS & MAINTENANCE TRAINING & SEMINARS TRAINING & SEMINARS - EXTERNAL | 2,335 1,870 744 | 47 75 1,904 5,523 678 | 1,100 5,000 3,000 1,500 | 3,750 1,100 5,000 4,500 |
| 590-175.000-956.200 590-175.000-960.000 590-175.000-963.000 590-175.000-968.000 | LODGING AND MEALS BANK FEES WRITE OFF BAD DEBT(S) DEPRECIATION | 14 131 8,735 | 504 1,661 1,535 8,738 | 200 | 200 2,000 |
| 590-175.000-968.100 590-175.000-969.000 590-175.000-970.000 590-175.000-993.000 590-175.000-993.100 | AMORTIZATION OF LEASED ASSETS INTERDEPARTMENTAL EXPENSE CAPITAL OUTLAY INTEREST EXPENSE LEASE INTEREST PAID | 3,003 188,231 | 119 2,930 175,492 11 | 3,500 16,500 165,500 | 3,500 16,500 259,927 |
| 590-175.000-995.000 Totals for dept 175.000 - | TRANSFER OUT - GENERAL FUND | 35,385 691,646 | 736 300 | 35,000 786,438 | 1 010 452 |
| Totals for dept 175.000 - | ADMINISTRATIVE SERVICES | 091,046 | 736,300 | 180,438 | 1,018,453 |
| Dept 546.000 - OPERATIONS 590-546.000-702.000 590-546.000-703.000 | WAGES - COVID OVERTIME PAY | 47,015 2,064 2,503 | 67,090 163 5,861 | 74,523 | 74,347 |
| 590-546.000-715.000 590-546.000-716.000 590-546.000-717.000 | HEALTH AND LIFE INSURANCE RETIREMENT WORKERS' COMPENSATION | 371 70 | 2,819 | 14,782 11,369 | 13,087 |

Page: 33/39

03/23/2023 01:40 PM BUDGET REPORT FOR CITY OF HILLSDALE
User: klancaster Fund: 590 SEWER FUND DB: Hillsdale

| GL NUMBER | DESCRIPTION | 2020-21 ACTIVITY | 2021-22 ACTIVITY | 2022-23 AMENDED BUDGET | 2023-24 RECOMMENDED BUDGET |
|---|---|-----------------------|---------------------|------------------------------|----------------------------------|
| A DDD ODD TARTONG | | | | | |
| APPROPRIATIONS | | | | | |
| Dept 546.000 - OPERATIONS 590-546.000-720.000 | EMPLOYER'S FICA | 3,736 | E 222 | 5,701 | E 670 |
| 590-546.000-725.100 | | 30,302 | 5,323 36,788 | 3,701 | 5,678 16,962 |
| 590-546.000-725.100 | MISCELLANEOUS FRINGE EXPENSE SUPPLIES - OPERATIONS | 1,497 | 36 , 788 | 2,000 | 2,500 |
| 590-546.000-726.800 | BPU VEHICLE MAINT/SUPPLIES | 3,976 | 1,488 | 5,500 | 5,750 |
| 590-546.000-730.039 | CLOTHING / UNIFORMS | 2,192 | 2,963 | 4,000 | 4,250 |
| 590-546.000-771.000 | INVENTORY ADJUSTMENT | 287 | 2,505 | 4,000 | 4,250 |
| 590-546.000-801.000 | CONTRACTUAL SERVICES | 5,380 | 1,461 | 5,000 | 5,000 |
| 590-546.000-818.000 | INSURANCE | 13,417 | 6,055 | 15,069 | 3,000 |
| 590-546.000-930.000 | REPAIRS & MAINTENANCE | 5,168 | 3,762 | 15,000 | 16,000 |
| 590-546.000-930.950 | REPAIRS & MAINT LIFT STATIONS | 1,883 | 4,515 | 8,000 | 8,500 |
| 590-546.000-930.960 | REPAIRS & MAINT SEWER MAINS | 131,897 | 240,229 | 225,000 | 250,000 |
| 590-546.000-930.970 | REPAIRS & MAINT MANHOLES | 321 | 385 | 5,000 | 5,000 |
| 590-546.000-930.980 | REPIARS & MAINT SERVICE LINES | 836 | | 1,000 | 1,000 |
| 590-546.000-956.000 | TRAINING & SEMINARS | 365 | 508 | 2,000 | 3,000 |
| 590-546.000-968.000 | DEPRECIATION | 74,571 | 75,431 | | |
| 590-546.000-969.000 | INTERDEPARTMENTAL EXPENSE | 6,442 | 6,888 | 6,000 | 6 , 500 |
| 590-546.000-970.000 | CAPITAL OUTLAY | | | 445,750 | 1,764,000 |
| Totals for dept 546.000 - | OPERATIONS - | 334,293 | 462,577 | 845,694 | 2,181,574 |
| Dept 547.000 - TREATMENT | | | | | |
| 590-547.000-702.000 | WAGES | 112,013 | 84,346 | 100,719 | 128,478 |
| 590-547.000-702.019 | WAGES - COVID | 15,303 | | | |
| 590-547.000-703.000 | OVERTIME PAY | 20,661 | 18,695 | | |
| 590-547.000-710.000 | HOLIDAY AND OTHER PAY | | | 1,050 | 1,050 |
| 590-547.000-715.000 | HEALTH AND LIFE INSURANCE | | | 40,361 | |
| 590-547.000-716.000 | RETIREMENT | 536 | 4,448 | 16,210 | 18,258 |
| 590-547.000-720.000 | EMPLOYER'S FICA | 10,030 | 7,041 | 7,705 | 9,829 |
| 590-547.000-725.100 | MISCELLANEOUS FRINGE EXPENSE | 85,848 | 54,440 | | 37 , 948 |
| 590-547.000-726.900 | SUPPLIES - LABORATORY | 23,801 | 29 , 257 | 32,000 | 34,000 |
| 590-547.000-727.500 | SUPPLIES - CHLORINE | 2,355 | 10,919 | 9,200 | 11,400 |
| 590-547.000-727.600 | SUPPLIES - FERROUS CHLORIDE | 15 , 292 | 7 , 167 | 20,000 | 21,000 |
| 590-547.000-727.700 | SUPPLIES - DIOXIDE | 2,380 | 4,028 | 3,400 | 4,000 |
| 590-547.000-727.800 | SUPPLIES - MISC. CHEMICALS | | | 1,000 | 1,000 |
| 590-547.000-730.039 | BPU VEHICLE MAINT/SUPPLIES | 70 | 190 | 3,000 | 3,500 |
| 590-547.000-740.000 | FUEL AND LUBRICANTS | 3,565 | 8,367 | 4,000 | 7,500 |
| 590-547.000-742.000 | CLOTHING / UNIFORMS | 293 | 730 | 1,500 | 2,250 |
| 590-547.000-801.000 | CONTRACTUAL SERVICES | 128,312 | 128,750 | 115,000 | 135,000 |
| 590-547.000-801.200 | CONTRACTUAL SERVICES - COMPUTER | 10 417 | 1,010 | 15 060 | |
| 590-547.000-818.000 | INSURANCE | 13,417 | 6,055 | 15,069 | |
| 590-547.000-850.000 | TELEPHONE | 185 | 41 153 | 22 000 | 25 000 |
| 590-547.000-920.400 | UTILITIES - GAS | 30,365 | 41,153 | 32,000 40,000 | 35,000 47,500 |
| 590-547.000-930.000 590-547.000-930.900 | REPAIRS & MAINTENANCE REPAIRS & MAINT - LABORATORY | 29,393 1,950 | 26,324 875 | 6,000 | 25,000 |
| 590-547.000-956.000 | TRAINING & SEMINARS | 453 | 143 | 1,500 | 2,500 |
| 590-547.000-968.000 | DEPRECIATION | 216,828 | 311,221 | 1,500 | 2,300 |
| 590-547.000-968.000 | INTERDEPARTMENTAL EXPENSE | 79,607 | 83,371 | 90,000 | 90,000 |
| 590-547.000-970.000 | CAPITAL OUTLAY | 73,007 | 05,571 | 244,500 | 268,000 |
| Totals for dept 547.000 - | - | 792,657 | 828,530 | 784,214 | 883,213 |
| TOTAL APPROPRIATIONS | - | 1,818,596 | 2,027,407 | 2,416,346 | 4,083,240 |
| NET OF REVENUES/APPROPRIATION | NS - FIND 590 - | 608,755 | 496,098 | 311,650 | (1,192,177) |
| | | | | · | (±,±,22,±//) |
| BEGINNING FUND BALAN FUND BALANCE ADJUSTM | | 7,737,866 (76,513) | 8,270,108 | 8,766,209 | |
| ENDING FUND BALANCE | | 8,270,108 | 8,766,206 | 9,077,859 | |

BUDGET REPORT FOR CITY OF HILLSDALE

Page: 34/39

03/23/2023 01:40 PM User: klancaster DB: Hillsdale Fund: 591 WATER FUND

| DD: HIII3daie | | | | | |
|---|--|-----------------------|-------------------|------------------|-------------------|
| | | 2020-21 | 2021-22 | 2022-23 | 2023-24 |
| | | ACTIVITY | ACTIVITY | AMENDED | RECOMMENDED |
| GL NUMBER | DESCRIPTION | | | BUDGET | BUDGET |
| ESTIMATED REVENUES | | | | | |
| Dept 000.000 | | | | | |
| 591-000.000-569.000 | STATE GRANT | 357 | 59,917 | 241,000 | |
| 591-000.000-593.000 | INTERDEPARTMENTAL REVENUE | 11,382 | 12,009 | 10,631 | 14,000 |
| 591-000.000-613.000 | RESIDENTIAL SALES | 713,681 | 747,883 | 826,239 | 908,863 |
| 591-000.000-614.000 | BUSINESS SALES | 160,431 | 170 , 777 | 184,877 | 203,365 |
| 591-000.000-615.000 | COMMERCIAL SALES | 338,818 | 369,794 | 386 , 607 | 425,268 |
| 591-000.000-616.000 | INDUSTRY SALES | 232 , 992 | 259 , 557 | 267 , 720 | 294,492 |
| 591-000.000-619.000 | APARTMENT SALES | 259,516 | 265,852 | 297 , 746 | 343,896 |
| 591-000.000-665.000 | INTEREST | 3,875 | 3,408 | | 40,000 |
| 591-000.000-669.000 | CHANGE IN INVESTMENTS | (2,558) | (29,664) | | |
| 591-000.000-673.001 591-000.000-679.000 | GAIN ON SALE OF PROPERTY | 525 3 , 842 | (1,214) 4,370 | 2,924 | 6,800 |
| 591-000.000-680.000 | LATE CHARGES INVENTORY ADJUSTMENT | 274 | 30,573 | 2,324 | 0,000 |
| 591-000.000-692.001 | OTHER REVENUE - MISC OPERATING REV | 24,216 | 31,890 | | 15,000 |
| 591-000.000-692.200 | MISC NON-OPERATING INCOME | 6,145 | 22,900 | | 22,000 |
| Totals for dept 000.000 - | | 1,753,496 | 1,948,052 | 2,217,744 | 2,273,684 |
| TOTAL ESTIMATED REVENUES | _ | 1,753,496 | 1,948,052 | 2,217,744 | 2,273,684 |
| APPROPRIATIONS | | | | | |
| Dept 175.000 - ADMINISTRAT | TIVE SERVICES | | | | |
| 591-175.000-702.000 | WAGES | 157,447 | 158,050 | 193,177 | 262,585 |
| 591-175.000-702.100 | WAGES - PART TIME | • | , | , | 5,426 |
| 591-175.000-703.000 | OVERTIME PAY | 387 | 795 | | |
| 591-175.000-704.000 | SICK TIME PAY | 8,743 | 7 , 522 | | |
| 591-175.000-705.000 | VACATION TIME PAY | 11,029 | 14,800 | | |
| 591-175.000-706.000 | PERSONAL TIME PAY | 3,292 | 2,853 | | |
| 591-175.000-707.000 | LONGEVITY PAY | 1,160 | 0 500 | 275 | 450 |
| 591-175.000-710.000 591-175.000-714.000 | HOLIDAY AND OTHER PAY COMPENSATED ABSENCES | 16,523 | 8,588 16,814 | 375 | 450 |
| 591-175.000-715.000 | HEALTH AND LIFE INSURANCE | 75,592 | 78,559 | 39,925 | 121,447 |
| 591-175.000-716.000 | RETIREMENT | 33,929 | 46,603 | 37,734 | 48,856 |
| 591-175.000-717.000 | WORKERS' COMPENSATION | 2,561 | 2,802 | 3,000 | 1,950 |
| 591-175.000-720.000 | EMPLOYER'S FICA | 14,164 | 13,356 | 14,778 | 19,790 |
| 591-175.000-721.000 | DISABILITY INSURANCE | 1,419 | 1,466 | 1,400 | 1,600 |
| 591-175.000-724.000 | PAYROLL ALLOCATION | 40.6.000 | 16,557 | | |
| 591-175.000-725.100 | MISCELLANEOUS FRINGE EXPENSE | (86,299) | (75,189) | 10 000 | 10 000 |
| 591-175.000-726.000 591-175.000-726.007-CVD-19 | SUPPLIES SUPPLIES - COVID 19 | 7 , 246 541 | 8,934 47 | 12,000 | 12,000 |
| 591-175.000-726.202 | SUPPLIES - COMPUTER | 94 | 4 / | | |
| 591-175.000-730.039 | BPU VEHICLE MAINT/SUPPLIES | 2,570 | | 3,000 | 3,000 |
| 591-175.000-801.000 | CONTRACTUAL SERVICES | 46,000 | 46,211 | 40,000 | 46,000 |
| 591-175.000-801.200 | CONTRACTUAL SERVICES - COMPUTER | 15,928 | 18,032 | 10,000 | 7,025 |
| 591-175.000-802.000 | TECHNICAL SERVICES | | 3,144 | 35 , 215 | 38,047 |
| 591-175.000-806.000 | LEGAL SERVICES | 70 | 2,223 | 2,000 | |
| 591-175.000-808.000 | AUDITING SERVICES | 2,870 | 4 005 | 3,000 | 6 500 |
| 591-175.000-810.000 | DUES AND SUBSCRIPTIONS | 5 , 522 | 1,927 | 6,500 7,272 | 6 , 500 |
| 591-175.000-818.000 591-175.000-820.000 | INSURANCE PILOT | 7,331 102,337 | 20,587 108,292 | 106,706 | 35,500 123,681 |
| 591-175.000-850.000 | TELEPHONE | 4,356 | 3,736 | 4,219 | 4,219 |
| 591-175.000-880.000 | COMMUNITY PROMOTION | 2,392 | 1,810 | 2,500 | 2,500 |
| 591-175.000-905.000 | PUBLISHING / NOTICES | 457 | 775 | 750 | 750 |
| 591-175.000-906.000 | SPONSORSHIPS | | 75 | | 3 , 750 |
| 591-175.000-920.400 | UTILITIES - GAS | 3,917 | 1,904 | 1,200 | 1,200 |
| 591-175.000-930.000 | REPAIRS & MAINTENANCE | 2,416 | 5,399 | 5,000 | 5,000 |
| 591-175.000-956.000 | TRAINING & SEMINARS | 200 | 223 | 2,500 | 4,000 |
| 591-175.000-956.100 591-175.000-956.200 | TRAINING & SEMINARS - EXTERNAL LODGING AND MEALS | 14 | | 1,500 | |
| 591-175.000-957.000 | PROPERTY TAXES | Τ.4 | 178 | | |
| 591-175.000-960.000 | BANK FEES | | 1,199 | | 1,200 |
| 591-175.000-963.000 | WRITE OFF BAD DEBT(S) | 131 | 1,535 | | , |
| 591-175.000-968.000 | DEPRECIATION | 9,307 | 9,309 | | |
| 591-175.000-968.100 | AMORTIZATION OF LEASED ASSETS | | 119 | | |
| 591-175.000-969.000 | INTERDEPARTMENTAL EXPENSE | 3,003 | 2,930 | 3,500 | 3,500 |
| 591-175.000-970.000 | CAPITAL OUTLAY | 440 | | 16,500 | 16,500 |
| 591-175.000-993.000 591-175.000-993.100 | INTEREST EXPENSE LEASE INTEREST PAID | 449 | 11 | | 112,500 |
| 591-175.000-995.000 | TRANSFER OUT - GENERAL FUND | 35,385 | ± ± | 35,000 | |
| Totals for dept 175.000 - | | 492,483 | 532,176 | 588,751 | 888,976 |
| Dept 543.000 - PRODUCTION | | | | | |
| 591-543.000-702.000 | WAGES | 5 , 279 | 6 , 870 | | |
| 591-543.000-702.019 | WAGES - COVID | 688 | 122 | | |
| 591-543.000-703.000 | OVERTIME PAY | 2,125 | 1,572 | | |
| 591-543.000-716.000 | RETIREMENT | 51 | 573 | | |
| 591-543.000-717.000 591-543.000-720.000 | WORKERS' COMPENSATION EMPLOYER'S FICA | 90 551 | 601 | | |
| JJI JIJ.000 /20.000 | PULLOTHIC O LION | JJI | 901 | | |

03/23/2023 01:40 PM BUDGET REPORT FOR CITY OF HILLSDALE
User: klancaster Fund: 591 WATER FUND Page: 35/39 DB: Hillsdale

| GL NUMBER | DESCRIPTION | 2020-21 ACTIVITY | 2021-22 ACTIVITY | 2022-23 AMENDED BUDGET | 2023-24 RECOMMENDED BUDGET |
|---|---|------------------------|-----------------------|------------------------------|----------------------------------|
| APPROPRIATIONS | NT. | | | | |
| Dept 543.000 - PRODUCTION 591-543.000-725.100 | N MISCELLANEOUS FRINGE EXPENSE | 3,906 | 4,388 | | |
| 591-543.000-726.000 | SUPPLIES | 38 | • | | |
| 591-543.000-801.000 | CONTRACTUAL SERVICES | 694 | 3,443 | 4,000 | 4,800 |
| 591-543.000-818.000 591-543.000-930.000 | INSURANCE REPAIRS & MAINTENANCE | 6,254 3,278 | 3,423 5,712 | 6,121 5,000 | 5,600 |
| 591-543.000-930.800 | MAINTENANCE - WELL #8 | 1,083 | 0,712 | 0,000 | 0,000 |
| 591-543.000-956.000 | TRAINING & SEMINARS | 70 | 120 | 1,000 | 2,500 |
| 591-543.000-968.000 591-543.000-969.000 | DEPRECIATION INTERDEPARTMENTAL EXPENSE | 26,881 31,804 | 28,118 24,740 | 30,000 | 30,000 |
| 591-543.000-970.000 | CAPITAL OUTLAY | 31,004 | 24,740 | 45,000 | 97,500 |
| Totals for dept 543.000 - | - PRODUCTION | 82 , 792 | 79,682 | 91,121 | 140,400 |
| Dept 544.000 - DISTRIBUT | | | | | |
| 591-544.000-702.000 591-544.000-702.019 | WAGES WAGES - COVID | 98,409 7,826 | 98,644 | 170,836 | 226,849 |
| 591-544.000-702.019 | OVERTIME PAY | 15,161 | 6,908 | | |
| 591-544.000-704.000 | SICK TIME PAY | ., | 297 | | |
| 591-544.000-705.000 | VACATION TIME PAY | | 658 | | |
| 591-544.000-706.000 591-544.000-710.000 | PERSONAL TIME PAY HOLIDAY AND OTHER PAY | 722 | 426 6 , 584 | | |
| 591-544.000-715.000 | HEALTH AND LIFE INSURANCE | 122 | 0,504 | 35,262 | |
| 591-544.000-716.000 | RETIREMENT | 862 | 4,538 | 26,365 | 48,708 |
| 591-544.000-720.000 | EMPLOYER'S FICA | 8,984 | 8,216 | 13,069 | 17,345 |
| 591-544.000-725.100 591-544.000-726.800 | MISCELLANEOUS FRINGE EXPENSE SUPPLIES - OPERATIONS | 58,278 4,093 | 47,688 | 8,000 | 53,472 |
| 591-544.000-726.800 | BPU VEHICLE MAINT/SUPPLIES | 2,534 | 6,939 3,045 | 2,500 | 8,500 2,800 |
| 591-544.000-740.000 | FUEL AND LUBRICANTS | 4,841 | 8,406 | 5,500 | 5 , 750 |
| 591-544.000-742.000 | CLOTHING / UNIFORMS | 1,563 | 3,164 | 3,000 | 3,500 |
| 591-544.000-771.000 591-544.000-801.000 | INVENTORY ADJUSTMENT CONTRACTUAL SERVICES | (2,652) 34,110 | 149,627 | 276,000 | 37,500 |
| 591-544.000-801.000 | CONTRACTUAL SERVICES - COMPUTER | 34,110 | 1,049 | 270,000 | 37,300 |
| 591-544.000-818.000 | INSURANCE | 15,062 | 8,109 | 14,947 | |
| 591-544.000-930.000 | REPAIRS & MAINTENANCE | 86,577 | 56,810 | 70,000 | 75,600 |
| 591-544.000-930.990 591-544.000-956.000 | REPAIRS & MAINTERNACE - LEAD SERVI TRAINING & SEMINARS | 205 , 025 50 | 157,236 1,174 | 300,000 1,500 | 320,000 2,000 |
| 591-544.000-956.000 | DEPRECIATION | 132,185 | 137,135 | 1,300 | 2,000 |
| 591-544.000-969.000 591-544.000-970.000 | INTERDEPARTMENTAL EXPENSE CAPITAL OUTLAY | 2,699 | 3,656 | 2,500 476,750 | 3,000 2,117,000 |
| Totals for dept 544.000 - | - DISTRIBUTION | 676,329 | 710,309 | 1,406,229 | 2,922,024 |
| Dept 545.000 - PURIFICAT | ION | | | | |
| 591-545.000-702.000 | WAGES | 41,499 | 33,228 | 27,740 | 55,062 |
| 591-545.000-702.019 | WAGES - COVID | 190 | 7 000 | | |
| 591-545.000-703.000 591-545.000-710.000 | OVERTIME PAY HOLIDAY AND OTHER PAY | 7 , 668 | 7,092 | | 450 |
| 591-545.000-715.000 | HEALTH AND LIFE INSURANCE | | | 11,145 | |
| 591-545.000-716.000 | RETIREMENT | 531 | 1,898 | 1,942 | 7,825 |
| 591-545.000-720.000 591-545.000-725.100 | EMPLOYER'S FICA MISCELLANEOUS FRINGE EXPENSE | 3,357 24,115 | 2,698 21,628 | 2,122 | 4,212 16,263 |
| 591-545.000-726.000 | SUPPLIES | 4,198 | 21,020 | | 10,203 |
| 591-545.000-727.100 | SUPPLIES - POTASSIUM PERMAGANATE | 3,565 | | 17,000 | 20,000 |
| 591-545.000-727.200 | SUPPLIES - SODIUM HYPOCHLORITE | 34,381 | 34,508 | 25,000 | 38,000 |
| 591-545.000-727.300 591-545.000-727.400 | SUPPLIES - FLOURIDE SUPPLIES - PHOSPHATE | 2,998 12,970 | 3,138 13,909 | 4,500 18,000 | 4,500 18,000 |
| 591-545.000-801.000 | CONTRACTUAL SERVICES | 1,797 | 2,645 | 2,500 | 2,500 |
| 591-545.000-818.000 | INSURANCE | 6,254 | 3,423 | 6,121 | • |
| 591-545.000-850.000 | TELEPHONE | 92 | 2 006 | 2 000 | 2 000 |
| 591-545.000-920.400 591-545.000-930.000 | UTILITIES - GAS REPAIRS & MAINTENANCE | 484 11 , 588 | 3,996 15,523 | 3,000 15,000 | 3,000 16,200 |
| 591-545.000-968.000 | DEPRECIATION | 77,858 | 109,865 | 10,000 | 10/200 |
| 591-545.000-969.000 591-545.000-970.000 | INTERDEPARTMENTAL EXPENSE CAPITAL OUTLAY | 81,189 | 63,733 | 100,000 199,000 | 80,000 42,000 |
| Totals for dept 545.000 - PURIFICATION | | 314,734 | 317,284 | 433,070 | 308,012 |
| TOTAL APPROPRIATIONS | _ | 1,566,338 | 1,639,451 | 2,519,171 | 4,259,412 |
| NET OF REVENUES/APPROPRIATIONS - FUND 591 | | 187,158 | 308,601 | (301, 427) | (1,985,728) |
| BEGINNING FUND BALF FUND BALANCE ADJUST | | 6,357,858 (59,086) | 6,485,935 | 6,794,531 | |
| ENDING FUND BALANCE | | 6,485,930 | 6,794,536 | 6,493,104 | |

DB: Hillsdale

03/23/2023 01:40 PM BUDGET REPORT FOR CITY OF HILLSDALE
User: klancaster Fund: 633 PUBLIC SERVICES INV. FUND

Page: 36/39

| GL NUMBER DESCRIPTION | 2020-21 ACTIVITY | 2021-22 ACTIVITY | 2022-23 AMENDED BUDGET | 2023-24 RECOMMENDED BUDGET |
|--|---------------------|---------------------|------------------------------|----------------------------------|
| ESTIMATED REVENUES | | | | _ |
| Dept 000.000 633-000.000-643.000 SALE OF MATERIALS | 5,901 | 12,411 | 9,000 | 9,000 |
| 633-000.000-665.000 INTEREST | 124 | 12,411 | J, 000 | J,000 |
| 633-000.000-680.000 INVENTORY ADJUSTMENT | | (14,745) | | |
| 633-000.000-687.999 OTHER REFUNDS | 114 | | | |
| Totals for dept 000.000 - | 6,139 | (2,205) | 9,000 | 9,000 |
| TOTAL ESTIMATED REVENUES | 6,139 | (2,205) | 9,000 | 9,000 |
| APPROPRIATIONS | | | | |
| Dept 236.000 - PUBLIC SERVICES INVENTORY | | | | |
| 633-236.000-702.000 WAGES | | 21 | | |
| 633-236.000-703.000 OVERTIME PAY | | 122 | | |
| 633-236.000-720.000 EMPLOYER'S FICA 633-236.000-726.000 SUPPLIES | 2,678 | 10 12,327 | 132,969 | 6,500 |
| 633-236.000-726.000 SUPPLIES 633-236.000-771.000 INVENTORY ADJUSTMENT | 2,875 5,875 | 20,896 | 132,909 | 0,300 |
| 633-236.000-801.000 CONTRACTUAL SERVICES | 1,927 | 532 | 2,650 | 2,500 |
| Totals for dept 236.000 - PUBLIC SERVICES INVENTORY | 10,480 | 33,908 | 135,619 | 9,000 |
| TOTAL APPROPRIATIONS | 10,480 | 33,908 | 135,619 | 9,000 |
| NET OF REVENUES/APPROPRIATIONS - FUND 633 | (4,341) | (36,113) | (126,619) | |
| BEGINNING FUND BALANCE | 170,374 | 166,033 | 129,921 | |
| ENDING FUND BALANCE | 166,033 | 129,920 | 3,302 | |

BEGINNING FUND BALANCE ENDING FUND BALANCE

DB: Hillsdale

Page: 37/39

03/23/2023 01:40 PM BUDGET REPORT FOR CITY OF HILLSDALE User: klancaster Fund: 640 REVOLVING MOBILE EQUIP. FUND

| GL NUMBER | DESCRIPTION | 2020-21 ACTIVITY | 2021-22 ACTIVITY | 2022-23 AMENDED BUDGET | 2023-24 RECOMMENDED BUDGET |
|--|--|-----------------------|-----------------------|------------------------------|----------------------------------|
| | | | | | |
| ESTIMATED REVENUES | | | | | |
| Dept 000.000 | OWNER RUNDS DISAGED DEIMDUDSEMI | | F 000 | | |
| 640-000.000-569.600 640-000.000-665.000 | STATE FUNDS - DISASTER REIMBURSEMF INTEREST | 1,910 | 5,828 744 | | |
| 640-000.000-667.000 | RENTS | 198,625 | 242,623 | 215,000 | 400,000 |
| 640-000.000-667.001 | RENTS - REPLACEMENT | 130,023 | 242,023 | 171,046 | 232,592 |
| 640-000.000-667.301 | RENTS - POLICE VEHICLES | 66,151 | | , _ , | |
| 640-000.000-673.000 | SALE OF CITY PROPERTY | (1,325) | 4,050 | | |
| 640-000.000-692.000 | OTHER REVENUE | 36,620 | 12,511 | | |
| 640-000.000-692.039 | OTHER REVENUE - BPU | 9,144 | 10,205 | | |
| 640-000.000-699.101 | TRANSFER IN - GENERAL FUND | 40,000 | | | |
| Totals for dept 000.000 - | | 351,125 | 275 , 961 | 386,046 | 632,592 |
| TOTAL ESTIMATED REVENUES | | 351,125 | 275,961 | 386,046 | 632,592 |
| APPROPRIATIONS | | | | | |
| Dept 443.000 - MOBILE EQUI | | | | | |
| 640-443.000-702.000 | WAGES | 38,935 | 38,374 | 35 , 684 | 57 , 845 |
| 640-443.000-702.019 640-443.000-703.000 | WAGES - COVID | 8 , 259 31 | 446 | FOO | 500 |
| 640-443.000-703.000 | OVERTIME PAY SICK TIME PAY | 1,858 | 941 | 500 1,050 | 300 |
| 640-443.000-705.000 | VACATION TIME PAY | 6,298 | 2,390 | 3,541 | |
| 640-443.000-706.000 | PERSONAL TIME PAY | 1,043 | 531 | 531 | |
| 640-443.000-707.000 | LONGEVITY PAY | , | 600 | 600 | |
| 640-443.000-710.000 | HOLIDAY AND OTHER PAY | 3 , 395 | 2,066 | 2,036 | |
| 640-443.000-714.000 | COMPENSATED ABSENCES | | (1,058) | | |
| 640-443.000-715.000 | HEALTH AND LIFE INSURANCE | 18,782 | 5,814 | 6 , 784 | 19 , 075 |
| 640-443.000-716.000 | RETIREMENT | 4,555 | 7,058 | 6,159 | 4,049 |
| 640-443.000-717.000 | WORKERS' COMPENSATION | 1,232 | 1,250 | 1,250 | 350 |
| 640-443.000-720.000 | EMPLOYER'S FICA | 4,069 | 3,181 | 2,768 | 4,425 |
| 640-443.000-721.000 640-443.000-726.000 | DISABILITY INSURANCE SUPPLIES | 399 2 , 496 | 236 2 , 533 | 240 4,500 | 250 4,500 |
| 640-443.000-730.000 | VEH./EQUIP. MAINT. SUPPLIES | 31,884 | 49,268 | 40,000 | 40,000 |
| 640-443.000-730.301 | POLICE VEH/EQUP MAINT SUPPLIE | 65 | 13,200 | 10,000 | 10,000 |
| 640-443.000-740.000 | FUEL AND LUBRICANTS | 23,557 | 41,486 | 32,000 | 32,000 |
| 640-443.000-740.301 | FUEL AND LUBRICANTS-POLICE | 18,981 | | | |
| 640-443.000-742.000 | CLOTHING / UNIFORMS | 673 | 334 | 750 | 750 |
| 640-443.000-801.000 | CONTRACTUAL SERVICES | 18 , 077 | 9,303 | 22 , 075 | 29 , 652 |
| 640-443.000-801.301 | POLICE VEHICLE REPAIR | 20,523 | (295) | | 45.000 |
| 640-443.000-818.000 | INSURANCE | 40,395 | 30,063 | 40,000 | 15,300 |
| 640-443.000-818.301 640-443.000-850.000 | INSURANCE - POLICE TELEPHONE | 4,016 95 | 91 | | |
| 640-443.000-920.000 | UTILITIES | 5 , 268 | 6 , 106 | 6,500 | 6,300 |
| 640-443.000-940.000 | EQUIPMENT RENTAL | 182 | 178 | 250 | 250 |
| 640-443.000-955.441 | MISCELLANEOUS - SHOE ALLOWANC | 720 | 250 | 200 | 250 |
| 640-443.000-955.588 | MISC CDL LICENSING/TESTING | 100 | | 7,500 | 5,000 |
| 640-443.000-956.000 | TRAINING & SEMINARS | | | 750 | 750 |
| 640-443.000-968.000 | DEPRECIATION | 86,642 | 105,746 | 87 , 000 | 87 , 000 |
| 640-443.000-981.000 | CAPITAL OUTLAY - VEHICLES | | | | 273 , 846 |
| 640-443.000-983.000 | CAPITAL OUTLAY-SMALL EQUIP | 14 | 306 802 | 202 469 | 582,092 |
| iotais for dept 443.000 - | MOBILE EQUIPMENT MAINTENANC: | 342,544 | 306 , 892 | 302,468 | |
| TOTAL APPROPRIATIONS | | 342,544 | 306,892 | 302,468 | 582 , 092 |
| NET OF REVENUES/APPROPRIATIONS - FUND 640 | | 8,581 | (30,931) | 83,578 | 50,500 |

659,386 667,969 637,038 667,967 637,038 720,616

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Fund: 663 FIRE VEHICLE & EQUIPMENT FUND

38/39 Page: BUDGET REPORT FOR CITY OF HILLSDALE

2020-21 2021-22 2022-23 2023-24 ACTIVITY ACTIVITY AMENDED RECOMMENDED GL NUMBER DESCRIPTION BUDGET BUDGET ESTIMATED REVENUES Dept 000.000 663-000.000-402.150 CURRENT TAXES - FIRE CAPITAL 129,445 133,304 141,531 147,000 663-000.000-404.000 SPECIAL ACTS 1,501 1,587 2,540 2,822 663-000.000-411.000 DELINOUENT TAXES 285 663-000.000-505.000 FEDERAL GRANT - PUBLIC SAFETY 140,000 663-000.000-573.000 LOCAL COMMUNITY STABILIZATION SHAF 6,712 6,500 5,934 663-000.000-665.000 1,738 INTEREST 926 4,000 663-000.000-669.000 CHANGE IN INVESTMENTS (162)(3,913)663-000.000-674.000 CONTRIBUTIONS IN LIEU OF TAX 1,931 576 663-000.000-687.300 OTHER REFUNDS 11,005 Totals for dept 000.000 -138,998 291,871 144,071 160,322 138,998 291,871 160,322 TOTAL ESTIMATED REVENUES 144,071 APPROPRIATIONS Dept 336.000 - FIRE DEPARTMENT 663-336.000-960.000 BANK FEES 82 663-336.000-970.000 CAPITAL OUTLAY 176,953 45,000 120,500 663-336.000-983.000 CAPITAL OUTLAY-SMALL EQUIP 1,333 23,315 Totals for dept 336.000 - FIRE DEPARTMENT 1,333 200,350 45,000 120,500 1,333 200,350 45,000 120,500 TOTAL APPROPRIATIONS 137,665 91,521 99,071 39,822 NET OF REVENUES/APPROPRIATIONS - FUND 663 BEGINNING FUND BALANCE 99,625 237,290 328,810 ENDING FUND BALANCE 237,290 328,811 427,881

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ENDING FUND BALANCE - ALL FUNDS

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BUDGET REPORT FOR CITY OF HILLSDALE

39/39

Page:

Fund: 699 DPS LEAVE AND BENEFITS FUND

2020-21 2021-22 2022-23 2023-24 ACTIVITY ACTIVITY AMENDED RECOMMENDED GL NUMBER DESCRIPTION BUDGET BUDGET ESTIMATED REVENUES Dept 000.000 699-000.000-665.000 INTEREST 134 175 699-000.000-687.300 OTHER REFUNDS 146,940 161,026 245,451 167,381 Totals for dept 000.000 -147,074 161,201 245,451 167,381 TOTAL ESTIMATED REVENUES 147,074 161,201 245,451 167,381 APPROPRIATIONS Dept 441.000 - PUBLIC SERVICES DEPARTMENT 699-441.000-704.000 SICK TIME PAY 5,648 8,164 6,322 11,263 699-441.000-705.000 27,736 VACATION TIME PAY 14,328 12,015 16,090 3,763 3,692 699-441.000-706.000 PERSONAL TIME PAY 3,446 699-441.000-707.000 LONGEVITY PAY 5,580 3,400 3,400 699-441.000-710.000 HOLIDAY AND OTHER PAY 13,178 11,959 18,437 16,895 699-441.000-714.000 COMPENSATED ABSENCES 31,216 699-441.000-715.000 86,899 134,427 71,505 HEALTH AND LIFE INSURANCE 67,862 699-441.000-716.000 RETIREMENT 4,670 7,638 40,167 48,968 699-441.000-717.000 WORKERS' COMPENSATION 10,853 11,023 11,050 2,100 2,574 699-441.000-720.000 EMPLOYER'S FICA 2,490 699-441.000-721.000 1,638 220 560 DISABILITY INSURANCE 1,729 699-441.000-995.101 TRANSFER OUT - GENERAL FUND 20,606 Totals for dept 441.000 - PUBLIC SERVICES DEPARTMENT 169,653 161,026 167,381 245,451 169,653 161,026 TOTAL APPROPRIATIONS 245,451 167,381 NET OF REVENUES/APPROPRIATIONS - FUND 699 (22,579)175 22,579 BEGINNING FUND BALANCE 175 ENDING FUND BALANCE 175 175 ESTIMATED REVENUES - ALL FUNDS 28,646,801 29,225,368 32,220,018 35,701,756 26,447,176 APPROPRIATIONS - ALL FUNDS 24,811,546 32,625,153 43,199,891 NET OF REVENUES/APPROPRIATIONS - ALL FUNDS 3,835,255 (7,498,135)2,778,192 (405, 135)BEGINNING FUND BALANCE - ALL FUNDS 48,000,703 50,938,157 53,756,143 FUND BALANCE ADJUSTMENTS - ALL FUNDS (897, 815)39,797

50,938,143

53,756,146

53,351,008

City of Hillsdale Agenda Item Summary

Meeting Date: April 3, 2023

Agenda Item #: New Business

SUBJECT: Audit Proposals 2023-2025 (with optional two one-year extensions)

BACKGROUND PROVIDED BY STAFF

The City sent out a Request for Audit Proposals in February covering the fiscal years 2023 through 2025 with an option to extend the contract to 2027. Three proposals were received: Gabridge & Co., Maner Costerisan, and Yeo & Yeo. Members of the Finance Committee and Finance staff interviewed the three proposers on March 16th and 23rd. After discussion and review of the price proposals, the review team is recommending to Council to award the audit contract to Yeo & Yeo.

RECOMMENDATION:

The Finance Committee and staff recommend that Council award the 2023-2025 auditing services contract to Yeo & Yeo for the total cost of \$127,100 over the three years. In the event the City receives enough federal funding to require a Single Audit, the audit fees are as follows: 2023-\$5,000; 2024-\$5,300; 2025-\$5,600.



City of Hillsdale, Michigan

March 6, 2023



Name of the Firm Submitting this Proposal:

Yeo & Yeo CPAs and Advisors 1450 Eisenhower Place Ann Arbor, Michigan 48108

800.968.0010

Certification

I, Jamie L. Rivette, CPA, CGFM certify as the principal signing this proposal is entitled to represent our firm, empowered to submit the bid, and authorized to sign a contract or engagement letter with the City of Hillsdale.

All-Inclusive Price for Financial Statement Audit

| Year | 2023 | 2024 | 2025 | 2026 | 2027 |
|-------|----------|----------|----------|----------|----------|
| Audit | \$39,500 | \$42,300 | \$45,300 | \$48,500 | \$51,900 |



Table of Contents

| Letter of Introduction | 4 |
|--|----|
| We are here. | 5 |
| Peer Review. | 6 |
| Government Experience. | 8 |
| Personal. Approachable. Knowledgeable. Meet your engagement team. | 10 |
| Meet your team. | 11 |
| The government audit team. Here to help. | 15 |
| Deep experience in your industry. A unique approach to your situation. | 16 |
| Testimonials. | 17 |
| Schedule. | 18 |
| An audit process with you in mind. | 19 |
| Suralink: Next-level documentation. | 21 |
| Identification of anticipated potential audit problems. | 22 |
| Professional fees. | 23 |
| Rich, timely resources. A relationship built on success. | 25 |
| Other qualifications. | 26 |
| Thank you for considering Yeo & Yeo. We would love to help. | 27 |



March 6, 2023

City of Hillsdale, Michigan Office of the City Clerk City Hall 97 North Broad Street Hillsdale, Michigan 49242

Thank you for considering Yeo & Yeo for your auditing needs. We are pleased to provide this proposal for your audit work for the fiscal years ending June 30, 2023, June 30, 2024, and June 30, 2025, with an option for a two-year extention for 2026 and 2027.

Yeo & Yeo is an innovative firm that is among the leading certified public accounting and consulting firms in the country. The following key points highlight our qualifications:

- A commitment to performing quality governmental audit, tax and consulting services. The firm currently provides services for more than 130 governmental audits.
- Members of the firm's Government Services Group are active in several associations, foundations, boards and committees.
- With our award-winning Audit process, our clients recognize greater efficiency, timely turnaround, and overall ease in the audit.
- A clear position of leadership among regional providers of auditing, accounting, business consulting, employee benefits, technology and tax services.
- Members of the firm's Government Services Group are frequent presenters at state and local conferences and trainings.

Yeo & Yeo has the knowledge and experience to furnish the auditing services that you are requesting. We adhere to the highest quality standards and are committed to serving timely and efficiently.

We appreciate the opportunity. Thank you for your consideration.

Sincerely.

Jamie L. Rivette, CPA, CGFM

Principal, Yeo & Yeo

() amie S. Rivette

Jamie.Rivette@yeoandyeo.com



We are here. We are ready.

Independence

Yeo & Yeo is independent of the City of Hillsdale as defined by generally accepted auditing standards and the U.S. General Accounting Office's Government Auditing Standards.

We are not aware of any conflicts of interest related to the City of Hillsdale or any of its agencies or component units for the past five (5) years and have quality control procedures in place to address any items or circumstances that may arise.

License to Practice in Michigan

Yeo & Yeo is licensed by the State of Michigan, Department of Licensing and Regulations, to practice public accounting in the State of Michigan. All key professional staff assigned are properly licensed to practice in the State of Michigan.

Debarment, Suspension, Ineligibility, and Voluntary Exclusion

The company or any of its employees is not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this contract.

Firm Qualifications and Experience

Yeo & Yeo has grown from a family-owned business to being among the Top 200 certified public accounting and consulting firms in the country. Our team of 29 Principals and Presidents and more than 200 professionals provides comprehensive solutions for individuals, businesses, school districts, units of governments, and not-for-profit entities.

Yeo & Yeo is a full-service firm, providing accounting, auditing, business consulting, and tax services for businesses and organizations throughout Michigan since 1923. With the support of Yeo & Yeo Technology, Yeo & Yeo Wealth Management, and Yeo & Yeo Medical Billing & Consulting, we have created a strong network of professionals available to consult and proactively propose solutions for our clients.

The firm has nine offices throughout Michigan that are easily accessible to our clients with multiple locations. With locations in Alma, Ann Arbor, Auburn Hills, Flint, Kalamazoo, Lansing, Midland, Saginaw, and Southgate, the firm is positioned to provide local, hands-on service. The firm's audit team consists of 52 auditors. We utilize a team approach to staffing audit engagements based on the required skill sets of the team, rather than where the office is physically located. Because of this, we may draw on governmental professionals who are based in any of our offices.

Yeo & Yeo's most recent external peer review was for the period ended August 31, 2019. The pass report is the highest possible mark. The peer review letter follows:



Peer Review.



Report on the Firm's System of Quality Control

To the Principals of Yeo & Yeo, P.C. and the Peer Review Committee of the Michigan Association of CPAs

We have reviewed the system of quality control for the accounting and auditing practice of Yeo & Yeo, P.C. (the "firm") in effect for the year ended August 31, 2019. Our peer review was conducted in accordance with the Standards for Performing and Reporting on Peer Reviews established by the Peer Review Board of the American Institute of Certified Public Accountants (Standards).

A summary of the nature, objectives, scope, limitations of, and the procedures performed in a System Review as described in the Standards may be found at www.aicpa.org/prsummary. The summary also includes an explanation of how engagements identified as not performed or reported in conformity with applicable professional standards, if any, are evaluated by a peer reviewer to determine a peer review rating.

Firm's Responsibility

The firm is responsible for designing a system of quality control and complying with it to provide the firm with reasonable assurance of performing and reporting in conformity with applicable professional standards in all material respects. The firm is also responsible for evaluating actions to promptly remediate engagements deemed as not performed or reported in conformity with professional standards, when appropriate, and for remediating weaknesses in its system of quality control, if any.

Peer Reviewer's Responsibility

Our responsibility is to express an opinion on the design of the system of quality control and the firm's compliance therewith based on our review.

Required Selections and Considerations

Engagements selected for review included engagements performed under Government Auditing Standards, including compliance audits under the Single Audit Act and audits of employee benefit plans

As part of our peer review, we considered reviews by regulatory entities as communicated by the firm, if applicable, in determining the nature and extent of our procedures.

Your Success is Our Focus

319 McClanahan Street, S.W. • Roanoke, Virginia 24014-7705 • 540-345-0936 • Fax: 540-342-6181 • www.BEcpas.com



Opinion

In our opinion, the system of quality control for the accounting and auditing practice of Yeo & Yeo, P.C., in effect for the year ended August 31, 2019, has been suitably designed and complied with to provide the firm with reasonable assurance of performing and reporting in conformity with applicable professional standards in all material respects. Firms can receive a rating of pass, pass with deficiency(ies) or fail. Yeo & Yeo, P.C. has received a peer review rating of pass.

Brown, Edwards & Company, S. S. P.

CERTIFIED PUBLIC ACCOUNTANTS

Roanoke, Virginia January 13, 2020

Yeo & Yeo has no issues with any federal or state desk reviews or field reviews of its audits during the past three years.

Yeo & Yeo has not had any disciplinary action taken or pending during the past three years with state regulatory bodies or professional organizations.



Government Experience.

Governmental Audit Quality Center (GAQC) Member

Yeo & Yeo is a member of the AICPA's Governmental Audit Quality Center (GAQC) committed to adhering to the highest standards in performing quality government audits. As a benefit of GAQC membership, our audit professionals have access to the latest notices and advice regarding audit, accounting and regulatory issues. In turn, Yeo & Yeo will keep you informed of important issues and best practices.

GFOA Certificate of Achievement for Excellence in Financial Reporting Experience

Yeo & Yeo supports the Certificate of Achievement for Excellence in Financial Reporting Program (Annual Comprehensive Financial Report program) with audit team members currently active in the certification review process, including Yeo & Yeo's Government Services Group Leader, Jamie Rivette, who serves on the Special Review Committee. The following clients have earned their Certificate of Achievement for Excellence in Financial Reporting from the Government Finance Officers Association (GFOA).

- Cass County
- City of Alma
- City of Bay City
- · City of Farmington Hills
- City of Fenton

- City of Midland
- City of Portage
- City of Rochester Hills
- City of Saginaw
- City of St. Clair Shores

Actively Involved

Our audit professionals and members of Yeo & Yeo's Government Services group are actively involved in industry associations that keeps us on the forefront of industry and regulatory issues and also allows us to share our expertise as frequent presenters and trainers.

- Government Finance Officers Association
 - GFOA Certificate of Achievement for Excellence in Financial Reporting Program Special Review Committee member
- Michigan Certified Public Accountants Government Task Force
- Michigan Municipal League
- Michigan Townships Association

- State of Michigan Advisory Committee for Implementation of Uniform Chart of Accounts
- Michigan Government Finance Officers Association
 - Board of Directors
 - Accounting and Auditing Standards Committee
 - Legislative Committee
 - Membership and Mentoring Committee



4 Companies

providing right-sized relationships, knowledge, and focus.

YEO & YEO

CPAS & ADVISORS

YEO & YEO

MEDICAL BILLING

YEO & YEO

TECHNOLOGY

YEO & YEO

WEALTH MANAGEMENT

Founded in 1923

for a century+ of perspective and service.

29 Principals & Presidents

offering unmatched expertise and proven commitment across the state.

Reach Beyond Michigan

through our extended network.





Offices across Michigan

to help you exactly where you are.

200+ Team Members

service and industry specialized professionals dedicated to your needs.

96%

of our people say they are proud to work for Yeo & Yeo.



to our communities and those in need through the Yeo & Yeo Foundation.

176 Organizations

\$344,858

received a donation

total awarded donations

\$401,915

contributions from Yeo & Yeo employees, leaders, and firm revenue



YEO & YEO

recognizing our level of commitment and success.













Personal. Approachable. Knowledgeable. Meet your engagement team.

Partner, Supervisory and Staff Qualifications and Experience

Your project will be staffed with individuals who collectively possess the necessary skills in financial management, accounting and auditing, technology, internal controls, and compliance with laws and regulations, together with knowledge of governmental regulatory requirements. The following individuals will be assigned to your audit team.



Jamie Rivette
CPA, CGFM | Principal
Principal in Charge



Alan Panter

CPA, CGFM | Principal
Concurring Reviewer



Michael Rolka
CPA, CGFM | Senior Manager



Daniel Beard
CPA | Manager



Meet your team. Jamie L. Rivette CPA, CGFM Principal.



Education

BBA Bachelor Business Administration – Northwood University

Professional Certifications

Certified Public Accountant (CPA) Certified Government Financial Manager (CGFM)

Professional Memberships

American Institute of Certified Public Accountants (AICPA)

Michigan Association of Certified Public Accountants (MICPA)

Michigan Government Finance Officers Association (MGFOA)

Michigan Association of School Boards (MASB) Michigan Municipal Executives (MME) Michigan Municipal League (MML)

Government

GFOA Certificate of Achievement for Excellence in Financial Reporting Program Special Review Committee

Michigan Government Finance Officers Association Accounting & Auditing Standards Committee Michigan Government Finance Officers Association Past Board Member

Specialty Areas

Municipalities

Audits under Government Auditing Standards Single Audits under 2 CFR 200

Experience

Yeo & Yeo (1999 to present)

Principal

Assurance Service Line Leader Firm Government Team Leader



Community Service

Hemlock School Board of Education, Treasurer Junior League Community Advisory Board Hemlock Middle School – Volunteer Cross Country Coach

Presentation/Presenter

Fraud and Prevention in Local Governments
MICPA – "Basic Governmental Auditing"
Michigan Township Association – "GASB Update"
MICPA – "Is Your Audit Paperwork up to Snuff?"
MICPA – "Fraud Risks and Why Internal Controls are
Important"

MME & MGFOA – "Preparing for a Headache Free Audit"

MICPA – "First Pensions, Now OPEB: What You Need to Know About GASB 74 & 75"

GASB 84 If you Report Fiduciary Funds, Expect Some Changes

The Case for Internal Controls – Reducing Fraud in Government Entities is Easier Than You May Think

MGFOA Spring Conference – "How to Prepare for a Headache Free Audit"

MGFOA Fall Conference – "Enterprise Fund Accounting"

Are Your Security Systems and Employees Prepared to Fight Off Potential Hackers?

Overcoming the Challenges of Remote Auditing During the COVID-19 Crisis

Analytical Procedures Can Help Make Your Audit More Efficient

Training

Michigan Township Auditors Institute
Michigan Government Finance Officers Association
Annual Conference
Government Audit Quality Control Annual Update

Governmental Accounting & Auditing Update
Super Circular – Federal Grants

GASB 68 Implementation

GASB 75 OPEB Implementation: Accounting and Auditing Considerations

State & Local Government Audit Planning Considerations

Michigan Municipal Executives Annual Conference



Alan D. Panter CPA, CGFM Principal.



Education

Bachelor of Arts in Accounting from Michigan State University

Professional Certifications

Certified Public Accountant (CPA) Certified Government Financial Manager (CGFM)

Professional Memberships

American Institute of Certified Public Accountants Michigan Association of Certified Public Accountants AICPA Employee Benefit Plan Audit Quality Center Government Finance Officers Association Michigan Government Finance Officers Association Michigan School Business Officials Detroit Economic Club

Specialty Areas

Audit and consulting for state and local government entities, education, and nonprofit organizations **Employee Benefit Plan Audits** Internal controls and procedures analysis Single Audits under 2 CFR 200

Experience

Yeo & Yeo (2017 to present) Abraham & Gaffney (2003-2017) New World Systems (1997-2002) Panter Master Controls (1995-1997) KPMG, LLP (1993-1995) Ernst & Young, LLP (1992-1993) Yeo & Yeo, PC (1989-1992)



Community Service

Knights of Columbus Council #15967 - Treasurer Clarkston-Independence District Library - Board Trustee

Presentation/Presenter

Ye & Yeo Internal Training Yeo & Yeo Government Client Training Michigan Government Finance Officers Association Central Michigan School Business Officials Library of Michigan Michigan Library Association Michigan Municipal Treasurer's Association Macomb-St. Clair School Business Officials

Training MSBO - Business Manager / CPA workshop MSBO - Annual Conference & Exhibit Show MICPA - Governmental Accounting & Auditing Conference GFOA - Annual Conference AICPA - Employee Benefit Plans Conference MICPA - EBPAQC Designated Partner Audit Planning MICPA - Michigan School District Update

MICPA - Audits of Employee Benefit Plans **Employee Benefit Plan Training Accounting Updates** MGFOA - Annual Conference



Michael L. Rolka CPA, CGFM Senior Manager.



Education

Bachelor of Professional Accountancy from Saginaw Valley State University (2012) with a major in Accounting and minor in Finance

Professional Certifications

Certified Public Accountant (CPA)
Certified Government Financial Manager (CGFM)

Professional Memberships

American Institute of Certified Public Accountants (AICPA)

Michigan Association of Certified Public Accountants (MICPA)

Michigan Government Finance Officers Association (MGFOA)

Experience

Yeo & Yeo (2012 to present)
Senior Manager
Firm Government Services Team Member



Specialty Areas

Audits of Municipalities
Single Audits under the Uniform Grant Guidance
Audits under Government Auditing Standards
Audits of local school districts

Community Service

Clinton River Watershed Council Finance Committee MICPA Governmental Accounting and Auditing Expert Panel MGFOA Legislative Committee

Presentation/Presenter

Government Fraud Case Studies

MICPA – Creating Impactful Presentations Delivering
Government Audit Results

MICPA – An Abundance of Relief: Auditing
Coronavirus State and Local Fiscal Recovery
Funds (CSLFRF)

Training

Michigan Government Finance Officers Association Annual Conference Governmental Accounting & Auditing updates Uniform Guidance Michigan Municipal League Conference MICPA Government & Auditing Conference School Update



Daniel A. Beard CPA Manager.



Education

Master of Science in Accounting from Eastern Michigan University (2015) Bachelor of Business Administration from Eastern Michigan University (2010)

Professional Certifications

Certified Public Accountant (CPA)

Professional Memberships

American Institute of Certified Public Accountants (AICPA) Michigan Association of Certified Public Accountants (MICPA) Michigan Government Finance Officers Association (MGFOA)

Experience

Yeo & Yeo (2016-Present)

Manager

Firm Government Team Member

Senior Accountant

Staff Accountant
University of Michigan (2010-2016)

Financial Specialist

Medical School Associate Administrator
Various Departments

Specialty Areas

Audits of Government
Audits of local school districts
Audits of not-for-profit businesses
Audits of for-profit businesses
Audits of healthcare organizations
Audits of fraud
Single Audits
Preparation of IRS Form 990 tax returns

Community Service

Leadership Ann Arbor Ann Arbor Chamber of Commerce Certified Tourism Ambassador – Washtenaw County

Training

School Updates
Accounting Updates
Nonprofit Training
MICPA Applying Uniform Guidance in your Single
Audits
IRS Form 990 Training



The government audit team. Here to help.

Beyond the core team, you'll have access to our full Government Audit team of experts. We'd love for you to get to know them. Use the link below or scan the QR code to see our team video.

yeoandyeo.com/government-services-engagement-team





Deep experience in your industry. A unique approach to your situation.

Yeo & Yeo brings a depth of experience in your industry. This helps us understand the terminology, the challenges, the processes, the trends, and the potential risks. With this foundation, we create a plan based on the exacting needs of your organization. Knowledge and insight meet personalization and possibilities: a perfect combination.

We have worked with the following organizations and encourage you to reach out to them to help better experience the Yeo & Yeo difference.

City of Bay City, Michigan

Angela Willsie, Chief Accountant 989.894.8115 301 Washington Avenue, Bay City, MI 48708

City of Rochester Hills, Michigan

Joe Snyder, Chief Financial Officer 248.656.4630 1000 Rochester Hills Drive, Rochester Hills, MI 48309

City of Portage, Michigan

Lauren VanderVeen, Finance Director 269.329.4452 7900 South Westnedge Avenue, Portage, MI 49002



Testimonials.

"The City of St. Clair Shores had used the same audit firm for over 30 years. The possibility of changing firms and adjusting to new personnel and procedures that could result in a significant increase in staff time was a major concern. So much so that it was discussed during the interview process with each firm that was shortlisted. Representatives from Yeo & Yeo reassured us throughout the process that their methodology, even during the first year, would not result in a significant increase of staff time. This was confirmed through reference checks with other organizations in a similar situation. Our experience was consistent with what we were told during the interview process. Yeo & Yeo met or exceeded our expectations in all respects when it came to their transition plan."

St. Clair Shores, Michigan

"For a first-year audit, ours went very smoothly. All Yeo & Yeo staff assigned to the audit were professional and pleasant. We have enjoyed the friendly and prompt response to all of our questions prior to, during, and after the audit."

City of Portage, Michigan

"The City of Farmington Hills moved from a long-standing relationship with an excellent track record to Yeo & Yeo, several years ago, and Yeo & Yeo has also provided excellent results with a smooth process and effective/timely communication with City staff. They are a pleasure to work with, and I highly recommend Yeo & Yeo."

City of Farmington Hills, Michigan

"The City of Rochester Hills is entering its third year of working with Yeo & Yeo, and we are very happy with the level of service and professionalism that Yeo & Yeo provides. The overall Audit process has gone very smoothly each year, including the first Audit transition year to Yeo & Yeo which was a pleasant and welcome surprise. The City has also received grant value from Yeo & Yeo during the times that they are not actively engaged in the City's Audit by communicating on developing issues, always being attentive and responsive to questions that may come up through the year, and providing sound guidance. Yeo & Yeo has quickly become a valued partner to the City of Rochester Hills."

City of Rochester Hills, Michigan



Schedule.

Yeo & Yeo is committed to meet the performance specifications of the request for proposal.

Upon Notification of the Award

Contact with Management Planning Meeting

August / September

Field Work (Audit Plan)

September / October

Exit Conference with Management Financial Statements Single Audit Report (as needed) Management Letter

November

Presentation



An audit process with you in mind.

YeoLean is a reimagined, Lean Six Sigma-based audit process, providing greater efficiency and overall ease in the audit engagement. Our professionals come on-site with a purpose of maximizing our immersion while minimizing your time.

Experience quicker turnaround time, thorough communication, and a structured workflow for maximum efficiency. Our award-winning process is more than applying concepts to improve processes, but rather a cultural change of focusing on audit value and continuous improvement. The audit will be performed in accordance with generally accepted auditing standards and the standards applicable to financial audits contained in Government Auditing Standards.



Pre-Planning

Pre-planning will assist in determining the information to be gathered during the audit process. Pre-planning includes a meeting with management and the audit committee to determine the logistics of the audit.



Planning

Proper planning assists us in developing an audit plan that focuses on key areas and issues. The planning phase of the audit will include the following to be used in risk assessment:

- Gathering information about the organization and environment
- Reviewing prior year audit results
- Identifying unusual and unexpected financial trends
- Obtaining an understanding of internal controls at both the entity and activity level
- Walking through significant transaction classes
- Consider management override of controls



Risk Assessment

This phase of the audit will include assessing the risk of material misstatement of the financial statements:

- Identifying significant audit areas
- Identifying significant and fraud risks using information gathered during the planning process
- Discussions with employees, management, and the Board
- Assessing risk by audit assertion (existence/occurrence, rights, and obligations, completeness, valuation, allocation, and cutoff) for account balances
- Utilization of data extraction software





Audit Plan

The audit plan will be developed to cover the significant audit areas and the risks identified during the risk assessment process. This is the core of the audit and ensures the audit is tailored to your specific needs. This is not a one-size-fits-all audit. We will validate financial statement balances and perform analytical procedures on all significant financial areas.



Single Audit (as needed)

Evaluation and testing of internal controls and compliance of federal awards will be performed in accordance with the 2 CFR 200 compliance supplement and *Government Auditing Standards* issued by the Comptroller General of the United States. We provide specific testing and risk assessment for each major program based on the fourteen compliance areas.



Reporting

We will prepare the financial statements and disclosures from the trial balance and information that you provide to us.

The following reports will be provided:

- Opinions on the financial statements in accordance with generally accepted auditing standards.
- Internal control over financial reporting and on compliance and other matters based on an audit of financial statements performed in accordance with Government Auditing Standards.
- Compliance with requirements applicable to each major program and on internal control over compliance in accordance with 2 CFR 200 (as needed).

We will report to those in charge of governance in accordance with professional standards. Management comments will be prepared to provide management with the opportunity to strengthen internal controls and operating efficiency.

The financial statements and communication letter will be reviewed with management before they are finalized to ensure that information has been appropriately interpreted and recommendations are practical.



Suralink: Next-level documentation.

Suralink is a web-based communication platform that adds transparency and efficiency to your audit. The platform provides a secure file transfer portal, dynamic request list, and real-time workflow updates. Suralink keeps all requests in the same place, making it easier to complete your engagement.



Delegate, Assign, and Filter Requests

- · Delegate requests to specific team members and filter requests by status or owner
- The status of each request is indicated by a color and automatically changes with progress



Central Dashboard with Real-Time Progress Updates

- Easily view the percentage of progress of requests and engagements
- See the real-time status overview of each request in a quick view bar
- Each request holds files, comments, assignments, and an activity log
- Set preferences to receive notifications of activity relating to your engagement



Improve Efficiency

- Spend your time getting the job done, not reconciling a messy list of outstanding items
- Download all files in a section, edit a group of requests, communicate with your team, or drag and drop multiple files at the same time—all with just a few clicks



Protect Your Sensitive Information

- Integrate your current two-factor authentication provider or start using Google at no cost
- Protect sensitive information with inactivity time-out and SSL AES 256-bit encryption





Identification of anticipated potential audit problems.

This identifies and describes any anticipated potential audit problems, the firm's approach to resolving these problems/issues and any special assistance that will be requested from the City of Hillsdale.

Information Not Ready

We will have open communication during the audit to help prevent this but will schedule the audit as planned and we can be flexible with the timing. We will also contact management as soon as any issues arise.

Additional Charges for Services

Should additional services/assistance be necessary, we will discuss with management and get approval prior to charging for any additional services.

Uncooperative Employees

We will discuss this issue with the appropriate level of management.

Surprises

Management will receive draft reports of any comments, recommendations, or findings to make sure facts are correct and corrective action is appropriate.

Timeline

If our timeline for the presentation is ever in jeopardy, we will communicate this to the appropriate level of management immediately.

Staffing/Personality Issues

We ask that if you encounter any issues with our staff, whether it be a new staff member, a manager, or a partner, that you contact the appropriate level of management so that we can make a decision that will benefit the City of Hillsdale.

Report Format

Website for examples/reports of our past financial statements: www.michigan.gov/treasury



Professional fees.

Fees are based on standard hourly rates plus out-of-pocket costs and the time anticipated to complete the audit. Our standard hourly rates vary according to the degree of responsibility involved and the experience level of the personnel assigned to your audit.

The bid is based on our estimate of the time required to audit the City of Hillsdale under normal circumstances. Adequate, reconciled supporting data must be readily available to maintain and/or reduce overall cost of a properly conducted financial and compliance audit. Our firm is dedicated to this cause and is foremost interested in developing public trust of the City of Hillsdale as well as our firm's reputation.

The maximum fees for the audit engagement are detailed as follows:

| Year | 2023 | 2024 | 2025 | 2026 | 2027 |
|-----------------|-----------------------------------|----------|----------|----------|----------|
| Audit | \$39,500 | \$42,300 | \$45,300 | \$48,500 | \$51,900 |
| Other Services: | | | | | |
| Single Audit | \$5,000 | \$5,300 | \$5,600 | \$5,900 | \$6,200 |
| F-65 | Standard hourly rates below | | | | |
| Act 51 Report | Standard hourly rates below | | | | |
| Form 5572 | Standard hourly rates below | | | | |

Standard hourly rates range from \$100-\$440 per hour, dependent on the level of experience necessary to complete the service. Yeo & Yeo strives to assign tasks at the lowest possible cost to our clients.

Beyond June 30, 2025, Yeo & Yeo provides City of Hillsdale the option for an engagement extension. Upon receiving an extension request, Yeo & Yeo will provide City of Hillsdale an updated engagement letter outlining fees for the extended engagement option.



The bid includes advice and answers to questions regarding accounting procedures and/or content of the audit report throughout the year that are brief in nature and do not require research.

We consider the services to be provided as a fixed fee engagement. As such, we consider overruns to be our responsibility. For example, if we incur additional time to gain a better understanding of a program or to satisfy ourselves on an issue, our philosophy is that there should be no additional costs to the client. Our planning process reduces the risk of overruns during the course of the audit.

However, if overruns are a result of our determination that not all information has been provided, the inability of staff to provide us with the necessary information to conduct the audit, delays in the process on your part, or new pronouncements or audit requirements not in effect at the time of the proposed fee, we would discuss these issues with you to consider the need for additional billings. In such a case, any overruns would be discussed with you as soon as discovered and an agreement reached before any additional billings would occur. Any costs incurred as a result of requests by federal overseers would also be absorbed by us unless they were unusual and significant. In such a case, we would discuss them with you and come to an agreement on additional fees prior to undertaking the work. We assure you that you will have no surprises.

This proposal is a statement of interest, not a binding contract.



Rich, timely resources. A relationship built on success.

Yeo & Yeo keeps you informed about important issues affecting your organization and provides the training and resources you need to achieve excellence. These are communicated to our clients through client training, webinars, newsletters, blog, email alerts, and social channels.



eNewsletters

- · Up-to-date information
- · Expert analysis
- Delivered to your inbox



Audit Resource Center

- · On our website
- · Tips + tools
- · An extension of our people



Client Training + Webinars

- · Key topics
- Client empowerment + education
- · A forum for compliance



eAlerts

- · Urgent information
- Changes, deadlines, need-to-know information
- · Instant notifications





Blog

- · Deep insight
- Timely perspectives
- Fresh analysis from thought leaders



Other qualifications.

- Yeo & Yeo meets the independence requirements of Governmental Auditing Standards.
- Yeo & Yeo meets the GAO independence standards for Audits of Governmental Organizations, Programs, Activities, and Functions and the GAO continuing education standards.
- Yeo & Yeo meets the continuing education and external quality control requirements of Governmental Auditing Standards.
- Yeo & Yeo does not have a record of substandard audit work.
- We follow the American Institute of Certified Public Accountants' Interpretation 501-3, Failure to Follow Standards and/or Procedures or Other Requirements in Governmental Audits.



Thank you for considering Yeo & Yeo.

We would love to help.

We appreciate the opportunity to present this proposal and are committed to helping you achieve your goals. This is more than just a project for us; it's an opportunity to create an important relationship built on success.

Yeo & Yeo's Government Services was created for this exact purpose, and we look forward to the selection process.

If you have any questions or concerns, or need clarifications, do not hesitate to contact me.

Let's thrive. Together.

Jamie. L. Rivette
Principal, Yeo & Yeo
<u>Jamie.Rivette@yeoandyeo.com</u>
989.793.9830

City of Hillsdale **Agenda Item Summary**

Meeting Date:

April 3, 2023

NEW BUSINESS ITEM: Uniform Contract

SUBJECT:

Department of Public Services

BACKGROUND PROVIDED BY: DPS Director, Jason Blake

From 2015 to 2018 UniFirst (formely Arrow Uniform) held our uniform contract for City Hall, Dial-A-Ride and DPS. UniFirst supplies rugs, mats, mops, shop towels, and uniforms. Since 2018 UniFirst has maintained the previous contract pricing and services without requiring a new contract agreement. Recently UniFirst informed us of a price increase in their services.

We solicited quotes from 3 different vendors.

UniFirst

\$5,731.44 year / \$28,657.20 5 year contract

Cintas

\$5,530.98 year / \$27,654.90 5 year contract

Gallagher

\$9,951.04 year / \$49,755.20 5 year contract

(All vendors were asked to apply any applicable purchase co-op pricing)

To do a meaningful comparison, each company's itemized quote was calculated out, based on current items being utilized by each effected department, to see what each company's invoice would be. This allowed a comparison based on how each quote would translate into an estimated monthly cost. A summation of this analysis is attached. By making a shift in providers to Cintas, the City would see a savings of approximately \$1,000 over the course of the contract. In addition to contract savings, product replacement cost, if damaged, is approximately 30% less than the other quoted vendors.

Attached is the proposed contract between the City and Cintas based on their itemized price quote.

RECOMMENDATION:

We recommend Council approve the contract for services with Cintas Corporation and authorize the Mayor and Clerk to sign on behalf of the City.



| Contract No. Customer No. Main Corporate Code → New CC 1321 Customer/Participating Agency _City of Hillsdale | Customer No. Main Corporate Code → New CC 13 Date Customer/Participating Agency _City of Hillsdale | FACILIT | FIES SOLUTIONS AGREEMENT | | Location No | |
|--|--|-------------|--|---------------------------|-------------------------|---|
| Customer/Participating Agency_City of Hillsdale | Customer/Participating Agency_City of Hillsdale | | | | Contract No. | |
| Date | Date | | | | | |
| Address | Address | | • | | | |
| Address | Address | | | | | |
| Address | Address | | | | Date | |
| Address | Address | Custome | r/Participating Agency City of Hillsdale | | | |
| Item # Description Unit Price | Item # Description Unit Price | | , <u> </u> | | | |
| Item # Description Unit Price | Item # Description Unit Price | Address | (| City | State | Zip |
| Description Unit Price | Description Unit Price | | | - | | , |
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| Autorial Obania for Lara Mat. © NA | Anwork Charge for Logo wat \$.IVA | | | towels may not be used | to clean up oil or solv | ent spills. |

FACILITY SERVICES PRODUCTS PRICING:

| Item # | Descript ion | Rental Freq. | Inventory | Unit Price | Line Total |
|--------|---------------------------------------|--------------|-----------|------------|------------|
| 10184 | 3x5 Scraper Mat (LR-\$95.00) | W | 2 | 2.00 | 4.00 |
| | Fender Cover (LR-\$8.00) | W | 2 | 0.91 | 1.82 |
| | 3x5 Carpeted Mat (LR-\$65.00) | w | 6 | 2.65 | 15.90 |
| | 3x10 Carpeted Mat (LR-\$95.00) | W | 5 | 4.22 | 21.10 |
| | Shop Towe! (LR-\$.65) | W | 100 | 0.10 | 10.00 |
| | Wet Mop (LR-\$12,00)-Handles Free | W | 2 | 1.90 | 3.80 |
| | 3x5 Scraper Mat (LR-\$95.99) | M | 1 | 4.50 | 4.50 |
| | TP-1000' Roll | М | ì | 3.00 | 3.00 |
| | Paper Towel-800' Brown | М | 1 | 7.98 | 7.98 |
| | 4x6 Carpeted Mat (LR-\$85.00) | М | 1 | 6.96 | 6.96 |
| | 3x10 Carpeted Mat (LR-\$95.00) | М | 1 | 8.55 | 8.55 |
| | 24" Dust Mop (LR-\$8.00) Handles Free | М | j | 2.03 | 2.03 |
| | | ٠, | | | |

Other Price adjustments occur in accordance with Omnia national negotiations. Customer total volume is over \$35 and covers for the minimum charge.

| Date Initial and check bo | cif Unilease. All Garments will be cleaned by customer | |
|---------------------------|--|---------------|
| Initial and check bo | rif receiving Linen Service. Company will take periodic physical inventories of items in possession or | under control |
| Date direct embroidery fo | or if receiving direct embroidery. If service is discontinued for any employee or Customer deletes any example any reason, or terminates this agreement for any reason or falls to renew this agreement, Customer and garments at the time they are removed from service at the then current replacement values. | |
| | | |
| Cintas Loc. No: | CUSTOMER: Please Sign Name | |
| Offices Loc. No. | ricase Sign Marrie | |
| Ву: | Please Print Name | |
| Title: | Piease Print Title | |
| Accented-GM: | Email | |

Omnia Partners Public Sector Participating Public Agencies Terms

- 1. Participating Public Agencies: Supplier agrees to extend the same terms, covenants agreed to under the Master Agreement with Lead Public Agency Prince William County Public Schools to other government agencies ("Participating Public Agencies") that, in their discretion, desire to access the Master Agreement in accordance with all terms and conditions contained herein or attached hereto. Each participating Public Agency will be exclusively responsible and deal directly with Supplier on matters relating to length of agreement, ordering, delivery, inspection, acceptance, invoicing, and payment for products and services in accordance with the terms and conditions of the Master Agreement. Any disputes between a Participating Public Agency and Supplier will be resolved directly between them in accordance with and governed by the laws of the State in which the Participating Public Agency exists.
- 2. Master Agreement available at https://www.omniapartners.com/publicsector

Supplier General Service Terms Section

- 3. Prices Customer agrees to rent from Company, and Company agrees to provide to Customer, the Merchandise, inventory and services described on Exhibit A, "Merchandise & Pricing" at the prices set forth in Exhibit A. There will be a minimum charge of thirty-five dollars (\$35.00) per week for each Customer location required to purchase its rental services from Company as set forth in this Agreement.
- 4. Buyback of Non-Standard Garments Customer has ordered from Company a garment rental service requiring embroidered garments that may not be standard to Company's normal rental product line. Those non-standard products will be designated as such under-Garment Description in Exhibit C. In the event Customer deletes a non-standard product, alters the design of the non-standard product, fails to renew the Agreement, or terminates the Agreement for any reason other than documented quality of service reasons which are not cured, Customer agrees to buy back all remaining non-standard products allocated to Customer that the Company has in service and out of service at the then current Loss/Damage Replacement Values.
- 5. Service Guarantee: Company guarantees to deliver the highest quality textile rental service at all times. Any complaints about the quality of the service which have not been resolved in the normal course of business must be sent by registered letter to Company's General Manager. If Company then fails to resolve any material complaint in a reasonable period of time, Customer may terminate this agreement provided all rental items are paid for at the then current replacement values or returned to Company in good and usable condition.
- 6. Garments' Lack of Flame Retardant or Acid Resistant Features Unless specified otherwise in writing by the Company, the garments supplied under this Agreement are not flame retardant or acid resistant and contain no special flame retardant or acid resistant features. They are not designed for use in areas of flammability risk or where contact with hazardous materials is possible. Flame resistant and acid resistant garments are available from Company upon request. Customer warrants that none of the employees for whom garments are supplied pursuant to this Agreement require flame retardant or acid resistant clothing.
- 7. Logo Mats In the event that Customer decides to delete any mat bearing the Customer's logo (Logo Mat) from the rental program, changes the design of the Logo Mats, terminates this agreement for any reason or fails to renew this Agreement, the Customer will purchase at the time of deletion, design change or termination, all remaining Logo mats that the Company has in service and out of service held in inventory at the then current Loss/Damage Replacement Value.

- 8. Adding Employees Additional employees and Merchandise may be added to this Agreement at any time upon written or oral request by the Customer to the Company. Any such additional employees or Merchandise shall automatically become a part of and subject to the terms of this Agreement. If such employees are employed at a Customer location that is then participating under this Agreement, the Customer shall pay Company the one-time preparation fee indicated on Exhibit A. Customer shall not pay Company any one-time preparation fee for garments for employees included in the initial installation of a Customer location. There will be a one-time charge for name and/or company emblems when employees are added to the program in garments requiring emblems.
- 9. Emblem Guarantee Customer has requested that Company supply emblems designed exclusively for Customer featuring Customer's logo or other specific identification (hereinafter "Customer Emblems"). Company will maintain a sufficient quantity of Customer Emblems in inventory to provide for Customer's needs and maintain a low cost per emblem through quantity purchases.
- 10. In the event Customer decides to discontinue the use of Customer Emblems, changes the design of the Customer Emblems, terminates this Agreement for any reason or fails to renew this Agreement, the Customer will purchase at the time of deletion, design change, termination or expiration, all remaining Customer Emblems that the Company allocated to Customer at the price indicated on Exhibit A of this Agreement. In no event shall the number of Customer Emblems allocated to Customer exceed the greater of (a) twelve (12) months' volume for each unique Customer Emblem or (b) a quantity agreed to by Company and Customer and noted on Exhibit A.
- 11. Terminating Employees Subject to the provisions of this Agreement, the weekly rental charge attributable to any individual leaving the employ of the Customer, or on a temporary leave of absence of three (3) weeks or more, shall be terminated upon oral or written notice by the Customer to the Company but only after all garments issued to that individual, or value of same at the then current Loss/Damage Replacement Values, are returned to Company.
- 12. Replacement In the event any Merchandise is lost, stolen or is not returned to Company, or is destroyed or damaged by fire, welding damage, acid, paint, ink, chemicals, neglect or otherwise, the Customer agrees to pay for said Merchandise at the then current Loss/Damage Replacement Values.
- 13. Indemnification To the fullest extent permitted by law, Company agrees to defend, indemnify, pay on behalf of and save harmless the Participating Public Agency, its elected and appointed officials, agents, employees and authorized volunteers against any and all claims, liability, demands, suits or loss, including reasonable attorneys' fees and all other costs connected therewith, arising out of or connected to the services provided by Company under this Contract, but only to the extent of Company's negligence.
- 14. Additional Items: Additional customer employees, products and services may be added to this agreement and shall automatically become a part of and subject to the terms hereof and all of its provisions. If this agreement is terminated early for convenience, the parties agree that the damages sustained by Company will be substantial and difficult to ascertain. Therefore, if this agreement is terminated by Customer prior to the applicable expiration date for any reason other than documented quality of service reasons which are not cured, or terminated by Company for non-payment by Customer at any time Customer will pay to Company, as termination charges and not as a penalty based upon the following schedule:

If this agreement is cancelled for convenience in the first twelve months of the term, Customer shall pay as termination charges equal to 50 weeks of rental service.

If this agreement is cancelled for convenience in months thirteen (13) through eighteen (18) of the term, Customer shall pay as termination charges equal to 36 weeks of rental service.

If this agreement is cancelled for convenience in months nineteen (19) through twenty-four (24) of the term, Customer shall pay as termination charges equal to 23 weeks of rental service.

If this agreement is cancelled for convenience after 24 months of service, Customer shall pay as termination charges of 10 weeks of rental service.

Customer shall also be responsible to return all of the Merchandise allocated to such Customer locations terminating this Agreement at the then current Loss/Damage Replacement Values and for any unpaid charges on Customer's account prior to termination.

ADDITIONAL TERMS AND CONDITIONS

In addition to the general terms and conditions stated in the Facilities Solutions Agreement dated _______, 2023 between the City of Hillsdale, Michigan and the Supplier named below, the parties agree that the following terms and conditions are hereby added to said general terms and conditions and shall be deemed incorporated by reference into the above-referenced contractual agreement between the parties:

A. Nondiscrimination. Supplier represents and covenants that Supplier shall not discriminate against any employee or applicant for employment with respect to hiring, tenure, terms, conditions, or privileges of employment, or any other matter directly or indirectly related to employment, because of race, color, religion, national origin, age, sex, height, weight, or marital status. Breach of this covenant may be regarded as a material breach of this Agreement, as provided in Section 37.2209 of the Michigan Compiled Laws. Supplier will include, or incorporate by reference, the provisions of this paragraph in every subcontract it enters into with regard to the performance of Services under its contractual agreement with the City of Hillsdale, unless exempted by the rules, regulations, or orders of the Michigan Department of Civil Rights, and Supplier will provide in every subcontract that the provisions of this paragraph will be binding upon each subcontractor.

B. FOIA. Supplier acknowledges, understands, and agrees that any and all documents provided to the City of Hillsdale pursuant to or in conjunction with its contractual agreement with the City of Hillsdale and Supplier's performance of the services under said contract are subject to public disclosure, and Supplier hereby expressly consents to the City of Hillsdale's reproduction and release of such documents in response to a valid request under the Michigan Freedom of Information Act.

Name of Company

Name and Title of Authorized Representative

Signature of Authorized Representative

Date

CITY OF HILLSDALE

By:

Adam Stockford, Its Mayor

Dated: March ______, 2023

By:

Katy Price, Its Clerk

Dated: March _____, 2023

SUPPLIER

CERTIFICATION OF COMPLIANCE – IRAN ECONOMIC SANCTIONS ACT Michigan Public Act No. 517 of 2012

The undersigned authorized representative of the below-named company (the "Company"), hereby certifies, represents, and warrants to the City of Hillsdale, Michigan, that the Company (which includes its officers, directors, and employees) is not an "Iran Linked Business" within the meaning of the Iran Economic Sanctions Act, Michigan Public Act No. 517 of 2012 (the "Act"), and that during the term of any contractual agreement between the City of Hillsdale and the Company, the Company will not become an "Iran Linked Business" at any time during the course of performing any services under the contract.

The Company further acknowledges that any person who is found to have submitted a false certification is responsible for a civil penalty of not more than \$250,000.00 or two (2) times the amount of the contract or proposed contract for which the false certification was made, whichever is greater, the cost of the City of Hillsdale's investigation, and reasonable attorney fees, in addition to the fine. Moreover, any person who submitted a false certification shall be ineligible to bid on a request for proposal for three (3) years from the date that the City of Hillsdale determines that the person has submitted the false certification.

| Name of Company |
|---|
| Name and Title of Authorized Representative |
| Signature |
| Date |

ADDITIONAL TERMS AND CONDITIONS

In addition to the general terms and conditions stated in the contractual agreement between the City of Hillsdale, Michigan and the Supplier named below, the parties agree that the following terms and conditions are hereby added to said general terms and conditions and shall be deemed incorporated by reference into the above-referenced contractual agreement between the parties:

A. Nondiscrimination. Supplier represents and covenants that Supplier shall not discriminate against any employee or applicant for employment with respect to hiring, tenure, terms, conditions, or privileges of employment, or any other matter directly or indirectly related to employment, because of race, color, religion, national origin, age, sex, height, weight, or marital status. Breach of this covenant may be regarded as a material breach of this Agreement, as provided in Section 37.2209 of the Michigan Compiled Laws. Supplier will include, or incorporate by reference, the provisions of this paragraph in every subcontract it enters into with regard to the performance of Services under its contractual agreement with the City of Hillsdale, unless exempted by the rules, regulations, or orders of the Michigan Department of Civil Rights, and Supplier will provide in every subcontract that the provisions of this paragraph will be binding upon each subcontractor.

B. *FOIA*. Supplier acknowledges, understands, and agrees that any and all documents provided to the City of Hillsdale pursuant to or in conjunction with its contractual agreement with the City of Hillsdale and Supplier's performance of the services under said contract are subject to public disclosure, and Supplier hereby expressly consents to the City of Hillsdale's reproduction and release of such documents in response to a valid request under the Michigan Freedom of Information Act.

| Name of Company | |
|--------------------------------------|-----------|
| Name and Title of Authorized Repres | sentative |
| Signature of Authorized Representati | ve |
| Date | |
| CITY OF HILLSDALE | |
| By: Adam Stockford, Its Mayor | |
| Dated: March, 2023 | |
| By: Katy Price, Its Clerk | |
| Dated: March, 2023 | |

SUPPLIER

CERTIFICATION OF COMPLIANCE – IRAN ECONOMIC SANCTIONS ACT Michigan Public Act No. 517 of 2012

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The Company further acknowledges that any person who is found to have submitted a false certification is responsible for a civil penalty of not more than \$250,000.00 or two (2) times the amount of the contract or proposed contract for which the false certification was made, whichever is greater, the cost of the City of Hillsdale's investigation, and reasonable attorney fees, in addition to the fine. Moreover, any person who submitted a false certification shall be ineligible to bid on a request for proposal for three (3) years from the date that the City of Hillsdale determines that the person has submitted the false certification.

| Name of Company |
|---|
| Name and Title of Authorized Representative |
| |
| Signature |
| Date |

REQUEST FOR PROPOSAL

ISSUE DATE: July 17, 2018

RFP#: R-BB-19002

TITLE: FACILITIES MANAGEMENT PRODUCTS AND SOLUTIONS

Sealed proposals must be received and time stamped in prior to 2:00 PM, August 23rd, 2018. Offerors are responsible for ensuring that the Purchasing Office receives their proposal submission by the deadline indicated. The time a proposal is received shall be determined by the time stamped by the time clock in the Purchasing Office. Proposals received after the stated due date and time shall not be considered.

All questions/requests for information must be submitted in writing, addressed to: Prince William County Schools Purchasing Office, ATTN: RFP No. R-BB-19002, 14715 Bristow Road, Manassas, VA 20112 and to be assured consideration, must be received prior to 4:30 PM, August 7th, 2018. Questions may be submitted by fax to (703) 791-8610, or email to Brian Burtner, Buyer (burtneba@pwcs.edu). After reviewing any questions/requests submitted, the PWCS Purchasing Office will issue an addendum to respond to items it deems necessary. Changes to this RFP will be made only by written addendum issued by the PWCS Purchasing Office.

PROPOSALS MAILED SHALL BE SENT DIRECTLY TO:

Prince William County Public Schools Attn: Purchasing Office Financial Services/Purchasing Room #1500 RFP #R-BB-19002 P.O. Box 389 Manassas, VA 20108

PROPOSALS HAND DELIVERED AND/OR EXPRESS COURIER SERVICES SHALL BE DELIVERED TO:

Prince William County Public Schools
Attn: Purchasing Office
RFP #R-BB-19002
14715 Bristow Road
Manassas, VA 20112
Attn: Financial Services/Purchasing Room #1500

| Addendum No | Date: | _ Addendum No | Date; | Addendum No | Date: |
|-------------------|-------------------|----------------------|-------|--|-------|
| | ed and included i | n (TAB 7) of the pro | | proposal in the sepa See <u>Proposal Submis</u> | |
| Proprietary Infor | mation Enclosed: | YES | NO | | |
| | be included in | (TAB 8) of the pro | | o the contract docum See <u>Proposal Submi</u> | |
| Proposed Excepti | ons to the RFP: | YES N | О | | |

REQUEST FOR PROPOSALS TITLE PAGE - TWO

In compliance with this RFP and all the conditions imposed therein, the undersigned offers and agrees to furnish the goods/services in accordance with the attached proposal or as mutually agreed upon by subsequent negotiations. By my signature below, I certify that I am authorized to bind the offeror in any and all negotiations and/or contractual matters relating to this RFP. Sign in blue ink and type or print requested information.

My signature certifies that this firm or individual has no business or personal relationships with any other companies or persons that could be considered as a conflict of interest or potential conflict of interest to PWCS, and that there are no principals, officers, agents, employees, or representatives of this firm that have any business or personal relationships with any other companies or person that could be considered as a conflict of interest or a potential conflict of interest to PWCS, pertaining to any and all work or services to be performed as a result of this request and any resulting contract with PWCS. My signature confirms that I have read and understand the General Terms and Conditions are a part of any negotiated contract.

STATE CORPORATION COMMISSION (SCC) IDENTIFICATION NUMBER

Under paragraph 18 of the General Terms and Conditions, the Offeror agrees, if this proposal is accepted by PWCS, for such services and/or items, that the Offeror has met the requirements of the Virginia Public Procurement Act (VPPA) § 2.2-4311.2. Any falsification or misrepresentation contained in the statement submitted by Offeror pursuant to Title 13.1 or Title 50 may be cause for debarment by PWCS.

Offeror shall complete the following by checking the appropriate line that applies and provide the required information. Offerors failing to provide the required information indicated below will result in having their proposal not considered for evaluation. 1. ____ Offeror is a Virginia business entity organized and authorized to transact business in the Commonwealth of Virginia by the State Corporation Commission (SCC). The Offeror's current valid identification number issued by the SCC is . (The SCC number is NOT your federal tax identification number). -OR-2. ____ Offeror is a sole proprietor and no SCC number is required. -OR-3. ____ Offeror is an out-of-state business entity that does not regularly and continuously maintain as part of its ordinary and customary business, any employees, agents, offices, facilities, or inventories in Virginia. This does not account for any employees or agents in Virginia who merely solicit orders that require acceptance outside Virginia before they become contracts. It also, does not account for any incidental presence of the Offeror in Virginia that is needed in order to assemble, maintain, and repair goods in accordance with the contracts by which such goods were sold and shipped into Virginia from the Offeror's out-of-state location. Offeror is required to include with this proposal documentation from their legal counsel which accurately and completely states why the Offeror is not required to be so authorized within the meaning of § 13.1-757 or other similar provisions in Titles 13.1 or 50 of the Code of Virginia. -OR-

4. Offeror currently has pending before the SCC an application that was submitted prior to the due date and time of this solicitation for authority to transact business in the Commonwealth of Virginia and seeks consideration for a waiver to allow the submission of the SCC identification number after the due date for proposals (PWCS reserves the right to determine in its sole discretion whether to allow such waiver.)

THIS PROPOSAL IS SUBMITTED BY:

| Full Legal Name of Offeror: | |
|---|--|
| Mailing Address: | Remittance Address (If Different): |
| Phone: () | Fax: () |
| Email Address: | Contact Person: |
| Tax Identification (FIN/SSN#): Typed/Printed Name: | Signature: |
| Date: | (Person signing must be authorized to bind the Offeror in contractual matters) |

INCLUDE PAGES 1 and 2 OF THIS RFP AS THE FIRST 2 PAGES OF YOUR PROPOSAL RESPONSE













COMPETITIVE SOLICITATION BY PRINCE WILLIAM COUNTY PUBLIC SCHOOLS

FOR

FACILITIES MANAGEMENT PRODUCTS AND SOLUTIONS
ON BEHALF OF ITSELF AND OTHER GOVERNMENT AGENCIES
AND MADE AVAILABLE THROUGH THE U.S. COMMUNITIES
GOVERNMENT PURCHASING ALLIANCE

RFP #R-BB-19002

TABLE OF CONTENTS

| COVER SHEETS1-2 |
|--|
| SECTION 1. U.S Communities Overview |
| SECTION 2. Purpose |
| SECTION 3. Objectives |
| SECTION 4. Contract Administrator/Technical Point of Contact |
| SECTION 5. Statement of Needs |
| SECTION 6. Proposed Schedule of Implementation |
| SECTION 7. Proposal Submission Requirements |
| SECTION 8. Criteria for Proposal Evaluation |
| SECTION 9. Method of Award |
| SECTION 10. Contract Term & Renewal14 |
| SECTION 11. Special Terms and Conditions |
| SECTION 12. General Terms and Conditions |
| ATTACHMENTS |
| Attachment A - Proposed Pricing25 |
| Attachment B - Contractor Data Sheet26 |
| Attachment C - Vendor Information Sheet27 |
| Attachment D – Certificate of Compliance28 |
| Attachment E - Non-Disclosure Agreement29 |
| Attachment F – Sample Contract Form32 |
| Attachment G-U.S. Communities Additional Information |

1. U.S. COMMUNITIES OVERVIEW

Fresno Unified School District, CA

U.S. Communities Government Purchasing Alliance (herein "U.S. Communities") helps Participating Public Agencies reduce the cost of purchased goods through strategic sourcing that combines the purchasing power of public agencies nationwide. This is accomplished through an award of competitively solicited contracts for high quality products and services by large and well recognized public agencies (herein "Lead Public Agencies"). The contracts are available for use by the respective Lead Public Agency and, also, by other Participating Public Agencies.

Province

National Sponsors

U.S. Communities is jointly sponsored by the National Association of Counties (NACo), the National League of Cities (NLC), the Association of School Business Officials International (ASBO), the United States Conference of Mayors (USCM) and the National Governors Association (NGA) (herein "National Sponsors").

Advisory Board

The U.S. Communities Advisory Board is made up of key government purchasing officials from across the United States.

Each <u>Advisory Board Member</u> is expected to actively participate in solicitations, participate in policy direction, and share expertise and purchasing innovations.

Current U.S. Communities Advisory Board Members

Great Valley School District, PA Auburn University, AL Beaverton School District, OR Harford County Public Schools, MD Hennepin County, MN City and County of Denver, CO Los Angeles County, CA City of Charlotte, NC Maricopa County, AZ City of Chicago, IL Miami-Dade County, FL City of El Paso, TX City of Houston, TX North Carolina State University, NC Onondaga County, NY City of Kansas City, MO City of Los Angeles, CA Port of Portland, OR City of Ocean City, NJ Prince William County Schools, VA San Diego Unified School District, CA City of Seattle, WA State of Iowa, IA Cobb County, GA State of Louisiana, LA Denver Public Schools, CO The Ohio State University, OH Emory University, GA The School District of Collier County Fairfax County, VA

Participating Public Agencies

Today more than 55,000 public agencies utilize U.S. Communities contracts and suppliers to procure over \$2.5 Billion Dollars in products and services annually. Each month more than 500 new users register to participate. The continuing rapid growth of public agency participation is fueled by the Program's proven track record of providing unparalleled value to public agencies.

The Supplier(s) must communicate directly with any Participating Public Agency concerning the placement of orders, issuance of the purchase order, contractual disputes, invoicing, and payment.

Prince William County Public Schools, VA is acting as "Contracting Agent" for the Participating Public Agencies and shall **not** be held liable for any costs, damages, expenses, fees, liabilities, etc. incurred by any other Participating Public Agency.

Each Participating Public Agency enters into a Master Intergovernmental Cooperative Purchasing Agreement (MICPA) outlining the terms and conditions that allow access to the Lead Public Agencies' Master Agreements. Under the terms of the MICPA, the procurement by the Participating Public Agency shall be construed to be in accordance with, and governed by, the laws of the state in which the Participating Public Agency resides. A copy of the MICPA is attached in Exhibit A- U.S. Communities Information.

Estimated Volume

The estimated dollar volume of Products and Services purchased under the proposed Master Agreement is \$250 Million Dollars annually. This estimate is based on the anticipated volume of the Lead Public Agency, the U.S. Communities Advisory Board members, and current sales within the U.S. Communities program. While there is no minimum quantity of products required to be purchased under the proposed Master Agreement, Prince William County Public Schools, VA and the U.S. Communities Advisory Board Members are committed to utilizing the Master Agreement. The Advisory Board members shall determine if the Master Agreement is of value to their agency, and will promote the Master Agreement among other public agencies nationwide. The Advisory Board in 2017 purchased more than \$168 Million Dollars of products and services from existing U.S. Communities contracts.

Marketing Support

U, S. Communities provides marketing support for each Supplier's products through the following:

- National Sponsors as referenced above,
- Over 90 State and Regional Sponsors,
- Sales and marketing personnel that directly promote the U.S. Communities Suppliers to
 Participating Public Agencies through public agency meetings, webinars, direct mail,
 email, online and print advertising, social media, articles, and exhibiting and presenting
 at national and local trade shows.
- U.S. Communities provides Suppliers government sales training and a host of marketing and sales management tools to effectively increase sales through U.S. Communities.

Multiple Awards

Multiple awards may be issued as a result of the solicitation. Multiple Awards will ensure that any ensuing Master Agreements fulfill current and future requirements of the diverse and large number of Participating Public Agencies.

Prince William County Public Schools, VA reserves the right to award the contract locally and/or nationally in the aggregate, by section, multiple award, primary, secondary, and tertiary, whichever is in the best interest of the District and Participating Public Agencies as a result of this solicitation.

Evaluation of Proposals

Proposals will be evaluated by the Lead Public Agency in accordance with, and subject to, the relevant statutes, ordinances, rules and regulations that govern its procurement practices.

U.S. Communities Advisory Board members and other Participating Public Agencies will assist the Lead Public Agency in evaluating proposals. The Supplier(s) whose response(s) affirmatively meets the requirements of this Request for Proposal and provides the best overall value will be eligible for a contract award. U.S. Communities reserves the right to make available or not make available Master Agreements awarded by a Lead Public Agency to Participating Public Agencies.

Format of Proposals

Respondents should provide their response in a single document that includes page numbers so evaluators can easily reference sections of the response. Information should be organized in the same way as the RFP is structured, meaning each question in the RFP should be shown directly followed by the proposer's response.

2. **PURPOSE**:

The Purpose and Intent of this Request for Proposal (RFP) is to solicit sealed proposals from qualified sources to establish a cooperative contract through competitive negotiations for the acquisition of Facilities Management Products and Solutions. Prince William County Public Schools (herein referred to as PWCS of "Lead Public Agency"), on behalf of itself and all states, local governments, school districts, higher education institutions, other government agencies and nonprofit organizations in the United States of America (herein "Participating Public Agencies") is soliciting proposals from qualified suppliers to enter into a Master Agreement for a complete line of Facilities Management Products and Solutions (herein "Products and Services") in accordance with the statement of needs, terms and conditions stated herein.

ALL PRODUCTS OFFERED MUST BE NEW, UNUSED, LATEST DESIGN AND TECHNOLOGY.

3. **OBJECTIVES:**

- A. Provide a comprehensive competitively solicited Master Agreement offering Products and Services to Participating Public Agencies;
- B. Establish the Master Agreement as a Supplier's primary offering to Participating Public Agencies;
- C. Achieve cost savings for Suppliers and Participating Public Agencies through a single competitive solicitation process that eliminates the need for multiple bids or proposals;
- D. Combine the volumes of Participating Public Agencies to achieve cost effective pricing;
- E. Reduce the administrative and overhead costs of Suppliers and Participating Public Agencies through state of the art ordering and delivery systems;
- F. Provide Participating Public Agencies with environmentally responsible products and services.
- 4. <u>CONTRACT ADMINISTRATOR</u>: As the Contract Administrator, the following individual, or his designee, shall serve as the interpreter of the conditions of the contract and shall use all powers under the contract to enforce its faithful performance.:

Brian Burtner, CPPB, VCO, Buyer, 703-791-8736, burtneba@pwcs.edu

5. STATEMENT OF NEEDS

Offerors are to propose the broadest possible scope of Facilities Management Products and Solutions they offer. The intent of the solicitation is to provide Participating Public Agencies with products and solutions to meet their various needs. Therefore, the Offerors should have demonstrated experience in providing the products and solutions as defined in this RFP. The scope of products and solutions consists of, but is not limited to, the following:

5.1. General Definition of Products and Solutions

5,1,1. Uniforms-

- 5.1.1.1. Rental of all shirts, pants, outerwear, footwear, food service uniforms, healthcare uniforms, industrial uniforms, cleanroom uniforms, high visibility clothing and flame/acid resistant clothing.
- 5.1.1.2. Direct Purchase of all shirts, pants, outerwear, footwear, food service uniforms, healthcare uniforms, industrial uniforms, cleanroom uniforms, high visibility clothing and flame/acid resistant clothing.

- 5.1.1.3. Lease of all shirts, pants, outerwear, footwear, food service uniforms, healthcare uniforms, industrial uniforms, cleanroom uniforms, high visibility clothing and flame/acid resistant clothing.
- 5.1.2. <u>Mat, Mop and Cleaning Cloth Services</u> including rental, purchase or lease of walk-off mats, logo mats, anti-fatigue mats, wet area mats, wet mop heads, dry mop heads, microfiber mop heads, shop towels, and microfiber cloths.
- 5.1.3. <u>Restroom Supplies and Replenishment Services</u>- including installation and regularly scheduled maintenance of dispensers, paper products and chemicals and related services.
- 5.1.4. **Deep Cleaning** including tile, carpet and coil cleaning.
- 5.1.5. First Aid and Safety-including first aid and safety supplies.
- 5.1.6. **AEDs** including installation of, training on and ongoing service of AEDs.
- 5.1.7. <u>Fire Protection</u>- including inspection and monitoring of fire alarms, fire extinguishers, sprinkler systems, clean agent suppression systems, kitchen hood fire suppression systems and emergency/exit lighting.
- 5.1.8. <u>All Related Products, Services and Solutions</u> any related products, services or solutions offered by the proposer.
- 5.2. Offerors are highly encouraged to include in their proposal a description of any significant task not listed in the Scope of Services which they know to be necessary under the proposed contract.
- 5.3. PWCS may add to the Scope of Services or make changes in the Scope of Services for services of a similar nature to those specified in the Scope of Services of this Request for Proposals as mutually agreed to at a price mutually agreed upon. The change must be approved by the Supervisor of Purchasing and a Contract Modification issued by the Purchasing Office to change the contract.

6. PROPOSED SCHEDULE OF IMPLEMENTATION

| <u>Date</u> | Schedule of Items |
|--------------------------------|--|
| July 17th, 2018 | Issue Request for Proposals |
| August 7th, 2018 | Questions/Inquiries Must Be Submitted By 4:00 PM |
| August 23 rd , 2018 | Proposals Due Prior to 2:00 PM |
| September 12th, 2018 | Discussions with Selected Offerors |
| September 19th, 2018 | Award Recommendation |
| November 1, 2018 | Award of Contract |

7. PROPOSAL SUBMISSION REQUIREMENTS

- 7.1. One (1) complete original proposal (hardcopy, marked as "Original").
- 7.2. Two (2) copies of the complete proposal (PDF format) on a thumb drive.
- 7.3. Two (2) "REDACTED COPY" (PDF format) on a thumb drive that reflects the removal of all proprietary items. Said PDF document shall be clearly marked as "REDACTED COPY."
- 7.4. One (1) hard copy that reflects the <u>removal of all proprietary items</u>. Said copy shall be clearly marked as "REDACTED COPY."

- 7.5. If there is no proprietary information in the proposal, Offeror must check on page one of the coversheets and the submission of "REDACTED COPIES" is not required.
- 7.6. Submit proposals in sealed envelopes or sealed boxes, and label as indicated below. Offerors are responsible for having their proposal stamped by Purchasing Office staff before the deadline for receipt of proposals. PWCS will not assume responsibility for reproduction where an insufficient number of copies have been supplied. In any such case, PWCS will notify the Offerors of the deficiency and request that the appropriate number of copies be delivered by the end of the next two business days. Failure to comply with this or other requirements of this Request for Proposal shall be grounds for PWCS to reject such proposals. Electronic or facsimile submission of proposals is not acceptable and any such proposals will not be considered. Nothing herein is intended to exclude any responsible Offeror or in any way restrain or restrict competition. All responsible Offerors are encouraged to submit proposals.
 - 7.6.1. <u>Identification of Proposal Envelope/Package</u>: The signed proposal should be returned in a sealed envelope or package, sealed, addressed as directed on the Cover Page, and identified as follows:

| From: | | | |
|-------|----------------------|-----------------|--------------------------------|
| | Name of Offeror | Due Date | Due Time |
| | Street or Box Number | RFP Number | RFP Title |
| | City | State, Zip Code | Name of Contract Administrator |

- 7.7. Proposals having any erasures or corrections must be initialed by the offeror in ink.
- 7.8. PWCS will not be responsible for any expense incurred by any offeror in preparing and submitting a proposal.

7.9. Use of Information and Documents

PWCS and its officials, employees and agents will copy and use the response of the Offeror and documents included with the response, for various purposes related to analysis, evaluation, and decision to award a contract. Proposals shall be the property of PWCS. Following award PWCS may be required to allow inspection and copying of documents, and may also use the offeror's documents in connection with any resulting contracts with that offeror. The offeror is responsible for obtaining any necessary authorizations for all such use of the documents and information, and for assuring that such copying and use is in conformance with laws related to trademarks and copyrights. Any documents or information for which the offeror has not obtained such authorization, or for which such copying and use is not authorized, shall not be submitted. The undersigned offeror agrees to indemnify, defend and hold PWCS, its officials, employees and agents harmless from any claims of any nature, including claims arising from trademark or copyright laws, related to use of information and documents submitted with the offeror's response.

7.10. Submission of Proprietary Information

Trade secrets or proprietary information submitted by an offeror in connection with this procurement transaction shall not be subject to public disclosure under the Virginia Freedom of Information Act; however, the offeror must invoke these protections upon submission of the data or the materials, and must identify the data or other materials to be protected and state the reason why protection is necessary. [Virginia Code Section 2.2-4342(F)]. Offerors shall submit, in a separate section of the proposal, any information considered by the offeror to be trade secrets or proprietary information, shall clearly identify the information as trade secrets or proprietary information and shall state the reason why protection is necessary. Offerors may not declare the entire proposal proprietary nor may they declare proposed pricing to be proprietary. References may be made within the body of the

proposal to proprietary or trade secret information (TAB 7); however all information contained within the body of the proposal not in the separate section labeled proprietary shall be public information.

7.11. Mandatory Provisions

Mandatory provisions of this Request for Proposals are indicated by the inclusion of the words "shall" or "must" to identify the contractor's obligations.

7.12. Submission of Proposed Exceptions

PWCS proposed contract documents and this Request for Proposals contain terms and conditions PWCS favors and intends to use for the resultant contract. If the Offeror wishes PWCS to consider any changes to these documents, such changes must be submitted as part of the Offeror's proposal. Any contractor receiving a contract award shall be required to execute a contract in substantial compliance with PWCS standard contract and will be required to furnish all other required contract documents including tax identification or social security number within ten (10) days after receipt of notification that the contract is ready for signature; otherwise, PWCS may award the contract to another Offeror. See Section 6.15, Format and Content of Proposal, for specific instructions regarding the submission and identification of proposed exceptions.

7.13. Format and Content of Proposal

7.13.1. The proposal should address the items included in the Statement of Needs and in the Criteria for Proposal Evaluation. Proposals should provide straightforward and concise responses to requests for information and descriptions of qualifications and capabilities. Each copy of the proposal should be tabbed and submitted in a three ring binder with all documentation in a single volume, if practical. Any material on CD's should be in Microsoft Office format. Failure to do so will result in a lowered evaluation. Incomplete proposals may be determined nonresponsive.

7.13.2. Offerors should organize their proposals using the following TABBED-SECTION format:

7.13.2.1. Title Sheet (**TAB 1**)

Furnish the information requested on the REQUEST FOR PROPOSALS TITLE PAGES (Pages 1. and 2.) of this solicitation and include it as the first two pages of your proposal. The name stated on the Title Sheet, page 2 must be the full legal name of the Offeror and the address must be that of the office which will have the responsibility for the services provided.

Offerors must specify on the introductory cover sheet if proposal contains trade secrets or proprietary information and if the proposal contains any exceptions to the content and requirements of the RFP.

7.13.2.2. Project Methodology/Approach (TAB 2)

Offeror shall respond to the Statement of Needs (Section 4). The Offeror shall provide a written narrative describing the ability to meet the minimum requirements set forth herein. Sufficient detail shall be provided to demonstrate the Offeror's understanding, ability and/or willingness to satisfy all specified requirements. Offeror shall provide a detailed description and explanation of products and services offered in response to each requirement listed in the Statement of Needs, Section 4. Information regarding innovative breakthroughs and any one-of-a-kind programs offered related to Facilities Management Products and Solutions is encouraged.

In addition, Offeror shall provide a time line and schedule for completion of this project, highlighting critical points in the process.

7.13.2.3. Experience of the Offeror and the Project Team (TAB 3)

The Offeror shall indicate the expertise and experience of the firm relative to the statement of needs and specific requirements contained in this RFP.

7.13.2.4. References (**TAB 4**)

The Offeror shall complete the Contractor Data Sheet (Attachment C), to include a minimum of three (3) organizations for whom the Offeror has provided these products of the same or greater scope within the past three (3) years and can attest to the Offeror's qualifications and ability to perform the services described in the Statement of Needs. Include the date(s) when product was provided, the business name, address, and name, telephone number, fax number and e-mail address of the contract administrator.

7.13.2.5. Proposed Costs (TAB 5)

The Offeror shall complete the required spreadsheets shown in Attachment A.

7.13.2.6. Proprietary Information (TAB 6)

Any such information must be submitted under this tab. See Section 7.10 for additional information.

7.13.2.7. Exceptions (TAB 7)

Any exceptions being taken to the RFP must be listed under this tab. See Section 7.12 for additional information.

7.13.2.8. <u>U.S. Communities Worksheet for National Consideration (TAB 8)</u>

Worksheet should be completed and signed.

7.13.2.9. <u>U.S. Communities Supplier Information (TAB 9)</u>

Answers to all questions listed in the Supplier Information section of Attachment G should be provided.

7.13.2.10. U.S. Communities Administration Agreement- signed, unaltered (TAB 10)

7.13.2.11. Other Information (TAB 11)

Provide an example of the end user agreement or service agreement you would require a Participating Public Agency to execute.

7.13.2.12. Attachments (**TAB 12**)

| 7.13.2.12.1 | Attachment B – Completed Contractor Data Sheet |
|-------------|--|
| 7.13.2.12.2 | Attachment C - Completed Vendor Information Form |
| 7.13.2.12.3 | Attachment D – Certificate of Compliance |
| 7.13.2.12.4 | Attachment E - Non-disclosure Agreement |
| 7,13,2,12,5 | Attachment F – Sample Contract Form |

- 7.14. Oral Presentations/Product Demonstrations: Offerors who submit a proposal in response to this RFP and are ranked among the top, may be required to give an oral presentation of their proposal to PWCS. This provides an opportunity for the Offeror to clarify or elaborate on the proposal. This is a fact finding and explanation session only and does not include negotiation. The Contract Administrator will schedule the time and location of these presentations. Oral presentations/product demonstrations are an option of PWCS and may or may not be conducted.
- 7.15. Withdrawal of Proposals: No proposal can be withdrawn after it is filed unless the Offeror makes a request in writing to the PWCS Supervisor of Purchasing prior to the time set for the opening of proposals or unless PWCS fails to award or issue a notice of intent to award the contract within ninety (120) days after the date fixed for opening proposals.

8. <u>CRITERIA FOR PROPOSAL EVALUATION</u>

| Evalua | ntion Criteria | Assigned Weight |
|--------|--|-----------------|
| 8.1. | Favorable References | 5% |
| 8.2. | Proposed Approach/Methodology/Products and Services | 30% |
| 8.3. | Supplier Information/Qualifications/Ability to Perform | 40% |
| 8.4. | Proposed Costs | 25% |

9. METHOD OF AWARD

Following evaluation of the written proposals as submitted, selection shall be made of two or more offerors deemed to be fully qualified and best suited among those submitting proposals, on the basis of the factors involved in the Request for Proposals, including price if so stated in the Request for Proposals. Negotiations shall then be conducted with each of the offerors so selected. Sample products and/or specifications may be requested to help evaluators determine quality of products. Price shall be considered, but need not be the sole determining factor. After negotiations have been conducted with each offeror so selected, PWCS shall select the offeror which, in its opinion, has made the best proposal, and shall award the contract to that offeror or to multiple offerors should PWCS decide this to be in its best interest. Should PWCS determine in writing and in its sole discretion that only one offeror is fully qualified, or that one offeror is clearly more highly qualified than the others under consideration, a contract may be negotiated and awarded to that offeror.

10. CONTRACT TERM & RENEWAL

- 10.1. The initial term of this contract shall be five years from the date of award to October 31, 2023, with the option to renew for two (2) additional two-year periods, two-years at a time, upon mutual written consent of the parties to the contract.
- 10.2. The products and services which are the subject of this Master Agreement may be covered by a service or maintenance agreement. The term of the service or maintenance agreement shall be governed by that document and may survive the expiration of this Master Agreement.
- 10.3. For future contract renewal periods, price increases shall not exceed the percentage increase/decrease in the Consumer Price Index, Table 1 (http://stats.bls.gov/news.release/cpi.t01.htm), Urban Consumers (CPI-U), U. S. City Average, All Items, Unadjusted, for the most recently published twelve months as published by the U. S. Department of Labor, Bureau of Labor Statistics. The base price to which any adjustments will be made shall be the prices in effect during the contract period prior to the proposed contract period.
 - 10.3.1. At the time of the contract renewal, if costs to Prince William County Schools (PWCS) are restricted by the current percentage increase/decrease of the CPI-U for the latest twelve months,

any unusual circumstances that could not have been foreseen by Contractor occur, and those circumstances significantly affect the Contractor's cost in providing the required items or services, the Contractor may request adjustments to the costs to PWCS beyond the current CPI-U cap to reflect the circumstances. The circumstances must be beyond the control of the Contractor and fully documented.

- 10.3.1.1. Documentation for pricing increases above the CPI-U cap must be provided as follows:
 - 10.3.1.1.1. For items, documentation supporting the increased costs must be provided by the manufacturer on their letterhead.
 - 10.3.1.1.2. For services, the Contractor must provide documentation of the circumstances causing the increased costs, including substantial proof supporting the claims made, to warrant any price increases.
- 10.3.2. After reviewing the documentation provided, the Supervisor of Purchasing, may accept the increased costs or refuse them if they are considered to be excessive.
 - 10.3.2.1. If the Supervisor of Purchasing does not accept the increased costs and PWCS originally awarded multiple contracts for these items/services, PWCS reserves the right to obtain prices for the affected items/services from the other vendors who were awarded a contract and, if the prices are considered to be fair and reasonable, award the items/services to the contractor(s) with the lowest price that meets the contract requirements.
 - 10.3.2.2. Alternatively, at its own discretion, PWCS may revise the contract requirements and issue a new solicitation.

11. SPECIAL TERMS AND CONDITIONS:

- 11.1. Audit: The Contractor shall retain all books, records, and other documents relative to this contract for five (5) years after final payment, or until audited by PWCS, whichever is sooner. PWCS, its authorized agents shall have full access to and the right to examine any of said material during said period.
- 11.2. Certificate of Compliance: By signing and submitting a proposal, the Offeror acknowledges that as a condition of any Contract awarded and prior to Notice of Award, the Contractor must certify that neither the Contractor, any employee of the Contractor, nor any other person who will provide services under the Contract and will have directed.
- 11.3. Extra Charges Not Allowed:
 - The proposed prices shall be for the complete delivery ready for PWCS use, and shall include all applicable freight charges; extra charges will not be allowed for delivery to multiple locations.
- 11.4. <u>Failure to Deliver</u>: Failure to comply with the terms and conditions of this solicitation or to deliver goods and/or services identified in the solicitation and resulting contract at the firm fixed prices quoted will be considered in default of the contract award. Should the Contractor be found in default of the contract, any excess cost which may result from default actions shall be at the expense of the Contractor. The Contractor shall, in this instance, be responsible for any and all costs incurred by PWCS to procure such products elsewhere.

11.5. General Insurance Requirements:

11.5.1. The Contractor shall provide to the Supervisor of Purchasing a Certificate of Insurance indicating the coverage below prior to the start of any work under the contract and agrees to maintain such insurance until the completion of the contract. The minimum insurance coverage shall be:

- 11.5.2. Workers Compensation Virginia Statutory Workers Compensation coverage including Virginia benefits and employer's liability with limits of \$100,000/100,000/500,000;
- 11.5.3. Commercial General Liability \$1,000,000 combined single limit coverage with \$2,000,000 general aggregate covering all premises and operations and including Personal Injury, Completed Operations, Contractual Liability and, where applicable to the project (as determined by PWCS), Products and Independent Contractors. The general aggregate limit shall apply to this project.
- 11.5.4. The Prince William county School Board should be named as additional insured on the Contractor's commercial general liability insurance policies and any excess liability or umbrella excess policies (if applicable). A thirty (30) day notice of cancellation or non-renewal in writing shall be furnished by the Contractor's insurance carrier(s) or insurance agent(s) to PWCS Purchasing Agent. The insurance certificate shall state contract number and title.
- 11.5.5. Automobile Liability \$1,000,000
- 11.6. Method of Ordering: Prince William County Schools (PWCS) may use three (3) different methods of placing orders from the final contract: Delivery Orders (DO's), Purchase Orders (PC's and PD's), and approved PWCS procurement card (encouraged).
 - 11.6.1. Procurement Card orders and payments may be made by the use of a Prince William County Schools "Procurement" and/or "Single Use" Card. The Procurement and/or Single Use Card is currently a Master Card. Contractors are encouraged to accept this method of order and payment.
 - 11.6.2. Contractors willing to accept PWCS procurement cards should check the box on the Pricing Schedule (Reference Page 25).

11.7. FEMA STANDARD TERMS AND CONDITIONS ADDENDUMFOR CONTRACTS AND GRANTS

If any purchase made under the Master Agreement is funded in whole or in part by Federal Emergency Management Agency ("<u>FEMA</u>") grants, Contractor shall comply with all federal laws and regulations applicable to the receipt of FEMA grants, including, but not limited to the contractual procedures set forth in Title 44 of the Code of Federal Regulations, Part 13 ("<u>44</u> CFR 13").

In addition, Contractor agrees to the following specific provisions:

- 1. Pursuant to 44 CFR 13.36(i)(1), the District is entitled to exercise all administrative, contractual, or other remedies permitted by law to enforce Contractor's compliance with the terms of this Master Agreement, including but not limited to those remedies set forth at 44 CFR 13.43.
- 2. Pursuant to 44 CFR 13.36(i)(2), the District may terminate the Master Agreement for cause or convenience in accordance with the procedures set forth in the Master Agreement and those provided by 44 CFR 13.44.
- 3. Pursuant to 44 CFR 13.36(i)(3)-(6)(12), and (13), Contractor shall comply with the following federal laws:

- a. Executive Order 11246 of September 24, 1965, entitled "Equal Employment Opportunity," as amended by Executive Order 11375 of October 13, 1967, and as supplemented in Department of Labor ("DOL") regulations (41 CFR Ch. 60);
- b. Copeland "Anti-Kickback" Act (18 U.S.C. 874), as supplemented in DOL regulations (29 CFR Part 3);
- c. Davis-Bacon Act (40 U.S.C. 276a-276a-7) as supplemented by DOL regulations (29 CFR Part 5);
- d. Section 103 and 107 of the Contract Work Hours and Safety Standards Act (40 U.S.C. 327-330) as supplemented by DOL regulations (29 CFR Part 5);
- e. Section 306 of the Clean Air Act (42 U.S.C. 1857(h), section 508 of the Clean Water Act (33 U.S.C. 1368), Executive Order 11738, and Environmental Protection Agency regulations (40 CFR part 15); and
- f. Mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act (Pub. L. 94-163, 89 Stat. 871).
- 4. Pursuant to 44 CFR 13.36(i)(7), Contractor shall comply with FEMA requirements and regulations pertaining to reporting, including but not limited to those set forth at 44 CFR 40 and 41.
- 5. Pursuant to 44 CFR 13.36(i)(8), Contractor agrees to the following provisions regarding patents:
- a. All rights to inventions and/or discoveries that arise or are developed, in the course of or under this Agreement, shall belong to the District and be disposed of in accordance with District policy. The District, at its own discretion, may file for patents in connection with all rights to any such inventions and/or discoveries.
- 6. Pursuant to 44 CFR 13.36(i)(9), Contractor agrees to the following provisions, regarding copyrights:
- a. If this Agreement results in any copyrightable material or inventions, in accordance with 44 CFR 13.34, FEMA reserves a royalty-free, nonexclusive, and irrevocable license to reproduce, publish or otherwise use, for Federal Government purposes:
- (1) The copyright in any work developed under a grant or contract; and(2) Any rights of copyright to which a grantee or a contactor purchases ownership with grant support.
- 7. Pursuant to 44 CFR 13.36(i)(10), Contractor shall maintain any books, documents, papers, and records of the Contractor which are directly pertinent to this Master Agreement. At any time during normal business hours and as often as the District deems necessary, Contractor shall permit District, FEMA, the Comptroller General of United States, or any of their duly authorized representatives to inspect and photocopy such records for the purpose of making audit, examination, excerpts, and transcriptions.
- 8. Pursuant to 44 CFR 13.36(i)(11), Contractor shall retain all required records for three years after FEMA or the District makes final payments and all other pending matters are

closed. In addition, Contractor shall comply with record retention requirements set forth in 44 CFR 13.42.

11.8. COMMUNITY DEVELOPMENT BLOCK GRANT ADDENDUM

Purchases made under this contract may be partially or fully funded with federal grant funds. Funding for this work may include Federal Funding sources, including Community Development Block Grant (CDBG) funds from the U.S. Department of Housing and Urban Development. When such funding is provided, Contractor shall comply with all terms, conditions and requirements enumerated by the grant funding source, as well as requirements of the State statutes for which the contract is utilized, whichever is the more restrictive requirement. When using Federal Funding, Contractor shall comply with all wage and latest reporting provisions of the Federal Davis-Bacon Act. HUD-4010 Labor Provisions also applies to this contract.

11.9. UNIFORM ADMINISTRATIVE REQUIREMENTS

By entering into this Contract the Contractor agrees to comply with all applicable provisions of Title 2, Subtitle A, Chapter II, PART 200—UNIFORM ADMINISTRATIVE REQUIREMENTS, COST PRINCIPLES, AND AUDIT REQUIREMENTS FOR FEDERAL AWARDS contained in Title 2 C.F.R. § 200 et seq.

GENERAL TERMS AND CONDITIONS (Revised 6/11/14)

These general terms, conditions and instructions apply to all purchases and are a part of each solicitation and every contract awarded by PWCS, unless otherwise specified in such solicitation or contract. The Purchasing Office is responsible for the purchasing activity of Prince William County Public Schools and its governing body, the Prince William County Public School Board. The term "PWCS" as used herein refers to the contracting entity which is the signatory on the contract and may be either PWCS, or the PWCS School Board, or both. Bidder/Offeror or their authorized representatives are expected to inform themselves fully as to the conditions, requirements, and specifications before submitting bids/proposals: failure to do so will be at the bidder's/offeror's own risk.

These general terms, conditions and instructions are subject to all applicable Federal, State and local statutes, policies, resolutions, and regulations (collectively "laws"), and are to be interpreted so as to be consistent with such laws. In the case of irreducible conflict, these general terms and conditions are preempted by applicable laws.

AUTHORITY

1. The Supervisor of Purchasing has been delegated authority for issuance of invitations to bid, request for proposals, modifications, purchase orders and awards approved by and for PWCS. In the discharge of these responsibilities, the Supervisor of Purchasing may be assisted by delegating to Buyers and other Purchasing Office staff. Unless specifically delegated by the Supervisor of Purchasing, no other PWCS officer or employee is authorized to enter into purchase negotiations, change orders, contracts, or in any way obligate PWCS for indebtedness. Any purchase order or contract made which is contrary to these provisions and authorities shall be of no effect and vold, and PWCS shall not be bound thereby.

CONDITIONS OF BIDDING/OFFERING

- 2. OPEN PRICING RECORDS: The classification of line item prices and/or bid prices as proprietary information or trade secrets is not acceptable. All bid prices will be read aloud at the public bid opening and posted on the PWCS Purchasing website. Any bidder who designates bid prices as proprietary information or trade secrets will be given 48 hours to withdraw this designation. If it is not withdrawn, their bid will be rejected. See § 2.2-4301.3.b.3 of the Virginia Public Procurement Act.
- ANNOUNCEMENT OF AWARD: Upon the award or the announcement of the decision to award a contract as a result of this solicitation, PWCS will publicly post such notice on the Purchasing Web site, http://purchasing.departments.pwcs.edu/ for a minimum of 10 calendar days except in emergencies.
- 4. CLARIFICATION OF TERMS: If any prospective Bidder/Offeror has questions about the specifications or other solicitation documents, the prospective Bidder/Offeror shall contact the Buyer whose name appears on the face of the solicitation no later than five (5) working days before the due date. Any revisions to the solicitation will be made only by a written addendum issued by the Purchasing Office.
- 5. DEBARMENT STATUS: By submitting their bid/proposal, the Bidder/ Offeror certifies that he/she is not currently debarred by the Commonwealth of Virginia or PWCS from submitting bids/proposals on contracts for the type of goods and/or services covered by this solicitation, nor is the Bidder/Offeror an agent of any person or entity that is currently so debarred.
- 6. ERRORS IN BIDS: When an error is made in extending total prices, the unit bid price times the number of units will govern. Erasures and changes in bids must be initialed by the bidder. Carelessness in quoting prices, omitting portions of the work from the calculations, or in preparation of the bid otherwise will not relieve the bidder. Bidders are cautioned to recheck their bids for possible error. Errors discovered after public opening cannot otherwise be corrected except as provided in paragraph 16 below, and the bidder will be required to perform if his or her bid is accepted.
- 7. ETHICS IN PUBLIC CONTRACTING: By submitting their bid/proposal, Bidders/Offerors certify that their bid/proposal is made without collusion or fraud and that they have not offered or received any kickbacks or inducements from any other Bidder/Offeror, supplier, manufacturer or subcontractor in connection with their

- bid/proposal, and that they have not conferred on any public employee having official responsibility for this procurement transaction any payment, loan, subscription, advance, deposit of money, services or anything of more than nominal value, present or promised unless consideration of substantially equal or greater value was exchanged.
- INCLEMENT WEATHER: Due to inclement weather conditions, PWCS may elect to close schools and administration offices. The following is an explanation of the policy:

CODE GREEN: All PWCS schools are closed. Administration offices are opened.

CODE RED: All PWCS schools are closed. Administration offices are closed.

- 8.1 In the event of a delay school opening, all times shall remain as stated in the Invitation for Bid/Request for Proposal.
- 8.2 In the event that PWCS closes on a CODE GREEN, any optional/mandatory pre-bid/proposal conference and all bid/proposal openings will be held as scheduled.
- 8.3 In the event that PWCS closes on a CODE RED, any optional/mandatory pre-bid proposal conference and all bid/proposal openings will be held on the next business day the PWCS experiences a normal opening, a delayed opening, or a school closing on a CODE GREEN, at the time previously scheduled. No exceptions will be made in this matter.
- 9. LATE BIDS/PROPOSALS: To be considered for selection, bids/proposals must be received by the PWCS Purchasing Office by the designated date and hour. The official time used in the receipt of bids/proposals is that time on the automatic time stamp machine in the Purchasing Office. Bids/proposals received in the Purchasing Office after the date and hour designated are non-responsive, automatically disqualified and will not be considered. PWCS is not responsible for delays in the delivery of mall by the U.S. Postal Service, private couriers, or the intra-school mall system or delivery by any other means. It is the sole responsibility of the Bidder/Offeror to ensure that his/her bid/proposal reaches the Purchasing Office by the designated date and hour.
- 10. MANDATORY USE OF PWCS FORM AND TERMS AND CONDITIONS: Fallure to submit a bid/proposal on the official PWCS form provided for that purpose may be cause for rejection of the bid/proposal. Return of this complete solicitation document is required. Modification of or additions to the General and/or Special Terms and Conditions of this solicitation may be cause for rejection of the bid/proposal; however, the Supervisor of Purchasing reserves the right to decide, on a case by case basis, in his/her sole discretion, whether to reject such a bid/proposal as non-responsive. As a precondition to its acceptance, PWCS may, in its sole discretion, request that the Bidder/Offeror withdraw or modify non-responsive portions of a bid/proposal, which do not affect quality, quantity, price or delivery schedule.

11. OFFICIAL NOT TO BENEFIT:

- 11.1 Each Bidder/Offeror certifies by signing a bid/proposal that to the best of his/her knowledge no PWCS official or employee having official responsibility for the procurement transaction or member of his/her immediate family has received or will receive any financial benefit of more than nominal or minimal value relating to the award of this contract. If such a benefit has been received or will be received, this fact shall be disclosed with the bid/proposal or as soon thereafter, as it appears that such a benefit will be received. Failure to disclose the information prescribed above may result in suspension or debarment, recession of the contract, or recovery of the cost of the financial benefit from the contractor, recipient, or both.
- 11.2 Whenever there is reason to believe that benefit of the sort described in the paragraph above has been or will be received in connection with the bid/proposal or contract and that the Contractor has failed to disclose such benefit or has inadequately disclosed it, PWCS, as a prerequisite to payment pursuant to the Contractor, or at any time may require the contractor to furnish, under oath, answers to any interrogatories related to such possible benefit.
- 11.3 In the event the Bidder/Offeror has knowledge of benefits as outline above, this information should be submitted with the bid/proposal. If the above does not apply at time of award of contract and becomes known after inception of a contract the Bidder/Offeror shall address the disclosure of such facts to: Supervisor of Purchasing, Prince William County Public Schools, P.O. Box 389, Manassas, VA 20108. The Invitation For Bid/Request for Proposal number shall be referenced in the disclosure.
- 12. PRECEDENCE OF TERMS: PWCS intends for the Contract Documents to be consistent and they shall be interpreted to be consistent if possible. If the Contract Documents conflict, however, the controlling provision will be the one which appears highest in the following list;
 - The Notice of Award or Purchase Order/Contract (highest precedence),
 - Addenda,
 - · Specifications and drawings,
 - The signed bid/proposal submitted by the Contractor,
 - Invitation for Bld/Request for Proposal,
 - · Any Special Terms and Conditions,
 - These General Terms and Conditions (lowest precedence).
- 13. QUALIFICATIONS OF BIDDERS/OFFERORS: PWCS may make such reasonable investigations as deemed proper and necessary to determine the ability of the Bidder/Offeror to perform the work/furnish the item(s) and the Bidder/Offeror shall furnish to PWCS all such information and data for this purpose as may be requested. PWCS reserves the right to inspect Bidder's/Offeror's physical facilities prior to award to satisfy questions regarding the Bidder's/Offeror's capabilities. PWCS further reserves the right to reject any bid or proposal if the evidence submitted by, or investigations of, such Bidder/Offeror falls to satisfy PWCS that such Bidder/Offeror is properly qualified to carry out the obligations of the contract and to complete the work/furnish the Item(s) contemplated herein.
- 14. TIE BID: If all bids are for the same total amount or unit price (including authorized discounts and delivery times), the PWCS Supervisor of Purchasing shall award the contract to the tie bidder providing goods produced in Virginia or goods, services or construction provided by Virginia persons, firms or corporations. If there are more than one such tie bid, then the PWCS Supervisor of Purchasing may, in his or her sole discretion, readvertise the solicitation, divide the contract among the bidders (if the solicitation provided for multiple awards), or award a contract by lot from among the responsive and responsible Virginia bidders. If there are no responsive and responsible Virginia bidders, then the PWCS

Supervisor of Purchasing may, in his or her sole discretion, readvertise the solicitation, divide the contract among the bidders (if the solicitation provided for multiple awards), or award a contract by lot from among the responsive and responsible bidders. The decision of PWCS to make award to one or more such bidders shall be final.

- 15. VENDOR REGISTRATION: All vendors desiring to provide goods and/or services to PWCS shall register on-line at http://purchasing.departments.pwcs.edu/. Fallure to register will result in the bid/proposal being non-responsive unless good cause is shown for the fallure to register.
- 16. WITHDRAWAL OF BIDS OR PROPOSALS: A bid/proposal may be amended and/or withdrawn by a bidder or offeror if the request is received in writing before the due date and hour. The request must be signed by a person authorized to represent the vendor or firm that submitted the bid/proposal. Submission of a subsequent bid/proposal, unless specifically identified as an additional bid, shall constitute the withdrawal of any prior one submitted by the same bidder or offeror on the same invitation for Bid/Request for Proposal.

Withdrawal of bids/proposals after opening is governed by <u>Code of Virginia</u> § <u>2.2-4330</u>. The bidder/offeror shall give notice in writing of his/her claim of right to withdraw his/her bld/proposal within two business days after the conclusion of the bld opening or receipt of proposals procedure, and shall submit original work papers with such notice.

SPECIFICATIONS

- 17. QUESTIONS CONCERNING SPECIFICATIONS: Any information relative to interpretation of specifications and drawings shall be requested of PWCS in writing, in ample time before the opening of bids. No inquiries if received by PWCS on or after the fifth day before the date set for the opening of bids will be given any consideration. Any material interpretation of a specification, as determined by PWCS, will be expressed in the form of an addendum to the specification which will be sent to all prospective bidders no later than 4:30 p.m. local time on the third day before the date set for receipt of bids. Oral answers will not be authoritative.
- TESTING AND INSPECTION: PWCS reserves the right to conduct any test or inspection it may deem advisable to ensure products/services conform to the specification.
- 19. USE OF BRAND NAMES: Unless otherwise provided in the solicitation, the name of a certain brand, make or manufacturer does not restrict Bidders/Offerors to the specific brand, make or manufacturer named, but conveys the general style, type, character, and quality of the article desired. Any article which PWCS in its sole discretion determines to be the equal of that specified, considering quality, workmanship, economy of operation, color and suitability for the purpose intended, shall be accepted. The Bidder/Offeror is responsible to clearly and specifically indicate the product being offered and to provide sufficient descriptive literature, catalog cuts and technical detail to enable PWCS to determine if the product offered meets the requirements of the solicitation. ONLY THE INFORMATION FURNISHED WITH THE BID/PROPOSAL WILL BE CONSIDERED IN THE EVALUATION. FAILURE TO FURNISH ADEQUATE DATA FOR EVALUATION PURPOSES MAY RESULT IN DECLARING A BID/PROPOSAL NON-RESPONSIVE. Unless the Bidder/Offeror clearly indicates in its bid/proposal that the product offered is an "equal" product, such bid/proposal will be considered to offer the brand name product referenced in the solicitation.

CONTRACT PROVISIONS

 ANTI-DISCRIMINATION: By submitting their bid/proposal, the Bidder/Offeror certifies to PWCS that he/she will conform to the provisions of the Federal Civil Rights Act of 1964, as amended, as well as the Virginia Fair Employment Act of 1975, as amended, where applicable, the Virginians with Disabilities Act, the Americans with Disabilities Act and the Code of Virginia §2.2-4311. In every contract over \$10,000 the provisions in 20.1 and 20.2 below apply:

During the performance of this contract, the Contractor agrees as follows:

- 20.1 The Contractor will not discriminate against any employee or applicant for employment because of race, religion, color, sex, national origin, age, disability, or any other basis prohibited by state law relating to discrimination in employment, except where there is a bona fide occupational qualification reasonably necessary to the normal operation of the Contractor. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this nondiscrimination clause.
- 20.2 The Contractor, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, will state that such Contractor is an equal opportunity employer.
- 20.3 Notices, advertisements and solicitations placed in accordance with federal law, rule or regulation shall be deemed sufficient for the purpose of meeting the requirements of this Section.
- 20.4 The Contractor will include the provisions of 20.1, 20.2 and 20.3 above in every subcontract or purchase order of over \$10,000, so that the provisions will be binding upon each subcontractor or vendor.
- 21. ANTI-TRUST: By entering Into a contract, the Contractor conveys, sells, assigns, and transfers to PWCS all rights, title and interest in and to all causes of action it may now have or hereafter acquire under the antitrust laws of the United States and the Commonwealth of Virginia, relating to the particular goods or services purchased or acquired by PWCS under said contract.
- 22. APPLICABLE LAWS AND COURTS: This solicitation and any resulting contract shall be governed in all respects by the laws of the Commonwealth of Virginia, Including but not limited to the Virginia Public Procurement Act, and any litigation with respect thereto shall be brought in the courts of Prince William County, Virginia, except to the extent that Federal Court is appropriate. The Contractor shall comply with applicable federal, state and local laws and regulations, and be legally authorized to do business in the Commonwealth of Virginia.
- ASSIGNMENT OF CONTRACT: A contract shall not be assignable
 by the Contractor in whole or in part without the written consent of
 PWCS.
- 24. CHANGES TO THE CONTRACT: PWCS may order changes within the general scope of the contract at any time by written notice to the Contractor. Changes within the scope of the contract include, but are not limited to things such as services to be performed, the method of packing or shipment and the place of delivery or installation. The Contractor shall comply with the notice upon receipt. The Contractor shall be compensated for any additional costs incurred as the result of such order and shall give PWCS a credit for any resulting savings. Additionally, an increase or decrease in the price of the contract resulting from such modification shall be agreed to by the parties as a part of their written agreement to modify the scope of the contract.
- 25. CONTRACT DOCUMENTS/PURCHASE ORDERS: The Contract entered into by the parties shall consist of the Invitation For Bid/Request for Proposal, the signed bid/proposal submitted by the Contractor, the Notice of Award or Purchase Order/Contract, these General Terms and Conditions and any Special Terms and Conditions, and the listed specifications and drawings, if any, including all modifications thereof, all of which shall be referred to

- collectively as the Contract Documents. All time limits stated in the Contract Documents are of the essence of the Contract unless stated otherwise. Orders against contracts will be placed with the Contractor on a Purchase Order or Procurement Card.
- 26. COOPERATIVE PURCHASING: PWCS may participate in, sponsor, conduct or administer a cooperative procurement agreement on behalf of or in conjunction with one or more other public bodies, or public agencies or institutions or localities of the several states, of the United States or its territories, or the District of Columbia, for the purpose of combining requirements to increase efficiency or reduce administrative expenses in any acquisition of goods and services. Except for contracts for professional services, a public body may purchase from another public body's contract even if it did not participate in the request for proposal (RFP) or Invitation for Bid (IFB), if the RFP or IFB specified that the procurement was being conducted on behalf of other public bodies. Nothing herein shall prohibit the assessment or payment by direct or indirect means of any administrative fee that will allow for participation in any such arrangement.
 - 26.1 It is the Contractors responsibility to notify the public body(s) of the availability of the contract.
 - 26.2 Each public body has the option of executing a separate contract with the awardee. Contracts entered into with them may contain general terms and conditions unique to those jurisdictions and political subdivisions covering minority participation, non-discrimination. If, when preparing such a contract, the general terms and conditions of a jurisdiction are unacceptable to the awardee, the awardee may withdraw its extension of the award to that jurisdiction.
 - 26.3 PWCS shall not be held liable for any costs or damage incurred by another jurisdiction as a result of any award extended to that jurisdiction or political subdivision by the awardee.
- DRUG-FREE WORKPLACE: During the performance of this contract, the Contractor agrees as follows:
 - 27.1 Provide a drug-free workplace for the Contractor's employees.
 - 27.2 Post in conspicuous places, available to employees and applicants for employment, a statement notifying employees that the unlawful manufacture, sale, distribution, dispensation, possession, or use of a controlled substance or marijuana is prohibited in the Contractor's workplace and specifying the actions that will be taken against employees for violations of such prohibition.
 - 27.3 State In all solicitations or advertisements for employees placed by or on behalf of the Contractor that the Contractor maintains a drug-free workplace.
 - 27.4 Include the provisions of the foregoing clauses in every subcontract or purchase order of over \$10,000, so that the provisions will be binding upon each subcontractor or vendor.

For the purposes of this section, "drug-free workplace" means a site for the performance of work done in connection with a specific contract awarded to a Contractor in accordance with this section, the employees of whom are prohibited from engaging in the unlawful manufacture, sale, distribution, dispensation, possession or use of any controlled substance or marijuana during the performance of the contract.

28. GUARANTEES & WARRANTIES: All guarantees and warranties required shall be furnished by the Contractor and shall be delivered to PWCS before final payment on the contract is made. Unless otherwise stated, manufacturer's standard warranty applies.

- 29. IMMIGRATION REFORM AND CONTROL ACT OF 1986: By submitting their bid/proposal, Bidders/Offerors certify that they do not and will not during the performance of this contract employ illegal allen workers or otherwise violate the provisions of the federal Immigration Reform and Control Act of 1986.
- INDEMNIFICATION: Contractor shall indemnify, keep and save harmless PWCS, its agents, officials, employees and volunteers against claims of injuries, death, damage to property, patent claims, sults, liabilities, judgments, cost and expenses which may otherwise accrue against PWCS in consequence of the granting of a contract or which may otherwise result therefrom, if the act was caused through negligence, error, omission, or reckless or intentional misconduct (or, In the case of intellectual property rights, by any act done without proper permission) of the Contractor or his or her employees, or that of the subcontractor or his or her employees, if any; and the Contractor shall, at his or her own expense, appear, defend and pay all charges of attorneys and all costs and other expenses arising therefrom or incurred in connection therewith; and if any judgment shall be rendered against PWCS in any such action, the Contractor shall, at his or her own expense, satisfy and discharge the same. Contractor expressly understands and agrees that any performance bond or insurance protection required by this contract, or otherwise provided by the Contractor, shall in no way limit the responsibility to Indemnify, keep and save harmless and defend PWCS as herein provided.
- 31. MODIFICATION OF CONTRACT: PWCS may, upon mutual agreement with the Contractor, issue written modifications to the scope of work/specifications of this contract, and within the general scope thereof, except that no modifications can be made which will result in an increase of the original contract price by a cumulative amount of more than \$50,000 or 25%, whichever is greater, without the advance written approval of the Prince William County School Board. In making any modification, the resulting increase or decrease in cost for the modification shall be determined by one of the following methods as selected by the Supervisor of Purchasing:

The written modification shall stipulate the mutually-agreed price for the specific addition to or deletion from the scope of work/specifications which shall be added to or deducted from the contract amount.

The written modification shall stipulate the number of unit quantities added to or deleted from the contract and multiplied by the unit price which shall be added to or deducted from the contract amount.

The written modification shall direct the Contractor to proceed with the work and to keep, and present in such form as PWCS may direct, a correct account of the cost of the change together with all vouchers therefore. The cost shall include an allowance for overhead and profit to be mutually agreed upon by PWCS and the Contractor.

- 32. NON-DISCRIMINATION OF CONTRACTORS: Any potential Bidder/Offeror, or Contractor shall not be discriminated against in the solicitation or award of this contract because of race, religion, color, sex, national origin, age, disability, or any other basis prohibited by state law relating to discrimination in employment. Faith-based organizations are also protected from discrimination on the basis of religious character as provided below.
 - 32.1 Faith-based organizations may enter into contracts with PWCS on the same basis as any other nongovernmental source may do so without impairing the religious character of such organization and without diminishing the religious freedom of the beneficiaries of assistance provided under such contracts.
 - 32.2 PWCS shall not impose conditions on contracts that restrict the religious character of the faith-based organization, except that money paid to the faith-based organization by or on behalf of PWCS will not be spent for religious worship, instruction, or proselytizing.

- 32.3 Any faith-based organization awarded a contract by PWCS shall not discriminate against any recipient of goods, services, or disbursements made pursuant to the contract on the basis of the recipient's religion, religious belief, refusal to participate in a religious practice, or on the basis of race, age, color, gender or national origin and shall be subject to the same rules as other organizations that contract with public bodies to account for the use of the funds provided; however, if the faith-based organization segregates public funds into separate accounts, only the accounts and programs funded with public funds shall be subject to audit by PWCS.
- 32.4 Faith-based organizations retain the right to employ persons of a particular religion to perform work connected with the carrying on by such organization of its activities.
- 32.5 If an award of contract is made to a faith-based organization, and an individual who applies for or receives goods, services, or disbursements provided pursuant to this contract objects to the religious character of the faith-based organization from which the individual receives or would receive the goods, services, or disbursements, PWCS shall offer the individual, within a reasonable period of time after the date of objection, access to equivalent goods, services, or disbursement from an alternative provider.
- 32.6 Any faith-based organization that is awarded a contract to provide goods, services, or disbursements to individuals shall also provide to such Individuals a notice in bold face type that states: "Neither the public body's selection of a charitable or faith-based provider of services nor the expenditure of funds under this contract is an endorsement of the provider's charitable or religious character, practices, or expression. No provider of services may discriminate against you on the basis of religion, a religious bellef, or your refusal to actively participate in a religious practice. If you object to a particular provider because of its religious character, you may request assignment to a different provider. If you believe that your rights have been violated, please discuss the complaint with your provider.
- 33. PRICE REDUCTION: If at any time after the date of the bld/proposal the Contractor makes a general price reduction in the comparable price of any material covered by the contract to customers generally, an equivalent price reduction based on similar quantities and/or considerations shall apply to this contract for the duration of the contract period (or until the price is further reduced). Such price reduction shall be effective at the same time and in the same manner as the reduction in the price to customers generally. For purpose of this provision, a "general price reduction" shall mean any horizontal reduction in the price of an article or service offered (1) to Contractor's customers generally, or (2) in the Contractor's price schedule for the class of customers, i.e., wholesalers, jobbers, retailers, etc., which was used as the basis for bidding on this solicitation. An occasional sale at a lower price, or sale of distressed merchandise at a lower price, would not be considered a "general price reduction" under this provision. The Contractor shall submit his or her invoice at such reduced prices indicating on the invoice that the reduction is pursuant to the "Price Reduction" provision of the contract documents. The Contractor in addition will within ten days of any general price reduction notify PWCS of such reduction by letter. FAILURE TO DO SO MAY RESULT IN TERMINATION OF THE CONTRACT FOR CAUSE. Upon receipt of any such notice of a general price reduction, all ordering offices will be duly notified by PWCS.
- 34. SMALL AND MINORITY BUSINESS ENTERPRISES: It is PWCS intent to undertake every effort to increase opportunity for utilization of small and minority businesses in all aspects of procurement to the maximum extent feasible. In connection with the performance of this contract, the Contractor agrees to use their best effort to carry out this intent and ensure that Small and

Minority Businesses shall have the maximum practicable opportunity to compete for subcontract work under this contract consistent with the efficient performance of this contract. Contractors may rely on oral or written representation by subcontractors regarding their status as small and/or minority business enterprises in lieu of an independent investigation.

- 35. TERMINATION FOR CAUSE/DEFAULT: In case of failure to deliver goods or provide services in accordance with the contract terms and conditions, PWCS, after due oral or written notice, may procure them from other sources and hold the Contractor responsible for any resulting additional purchase and administrative costs. This remedy shall be in addition to any other remedies which PWCS may have. Specifically:
 - 35.1 If, through any cause, the Contractor fails to fulfill in a timely and proper manner their obligations under the contract, or if the Contractor violates any of the covenants, agreements, or stipulations of the contract, PWCS shall thereupon have the right to terminate, specifying the effective date thereof, at least five (5) days before the effective date of such termination. In such event, all finished or unfinished documents, data, studies, surveys, drawings, maps, models, and reports prepared by the Contractor under the contract shall at the option of PWCS, become its property and the Contractor shall be entitled to receive just and equitable compensation for any satisfactory work completed on such documents.
 - 35.2 Notwithstanding the above, the Contractor shall not be relieved of liability to PWCS for damages sustained by PWCS by virtue of any breach of contract by the Contractor. PWCS may withhold any payments to the Contractor for the purpose of set off until such time as the exact amount of damages due to PWCS from the Contractor is determined.
- 36. TERMINATION FOR CONVENIENCE: PWCS reserves the right to cancel and terminate any resulting contract, in part or in whole, without penalty, whenever the Supervisor of Purchasing determines that such a termination is in the best interest of PWCS. Any such termination shall be effected by delivery to the Contractor, at least ten (10) working days prior to the termination date, a Notice of Termination specifying the extent to which performance shall be terminated and date upon which such termination becomes effective. After receipt of a notice of termination, the Contractor must stop all work or deliveries under the purchase order/contract on the date and to the extent specified; however, any contract termination notice shall not relieve the Contractor of the obligation to deliver and/or perform on all outstanding orders issued prior to the effective date of termination. An equitable adjustment in the contract price shall be made for completed service, but no amount shall be allowed for anticipated profit on unperformed services.
- 37. VIRGINIA FREEDOM OF INFORMATION ACT: Except as provided herein, all proceedings, records, contracts and other public records relating to procurement transactions shall be open to the inspection of any citizen, or any interested person, firm or corporation, in accordance with the Virginia Freedom of Information Act. Any inspection of procurement transaction records under this provision shall be subject to reasonable restrictions to ensure the security and integrity of the records.
 - 37.1 Cost estimates relating to a proposed transaction prepared by or for a public body shall not be open to public inspection.
 - 37.2 Any Bidder, upon request, shall be afforded the opportunity to inspect bid records within a reasonable time after the opening/receipt of all bids, but prior to award, except in the event that PWCS decides not to accept any of the bids and to re-solicit. Otherwise, bid records shall be open to public inspection only after award of the contract.

- 37.3 Bids and proposal records shall be open to the public only after award.
- 37.4 Any offeror who responds to an RFP shall be afforded the opportunity to inspect proposal records upon request within a reasonable time after the evaluation and negotiation of proposals are complete but prior to award, except in the event PWCS decides not to accept any of the proposals and to resolicit.
- 37.5 Trade secrets or proprietary information submitted by any bidder, offeror, or Contractor in connection with a procurement transaction or prequalification application shall not be subject to public disclosure under the Virginia Freedom of Information Act if the bidder, offeror, or Contractor invokes the protection of Code of Virginia section 2.2-4342 F. in writing prior to or upon submission of the data or other materials, identifies the data or other materials to be protected, and states the reasons why protection is necessary.
- 37.6 Nothing contained in this section shall be construed to require PWCS to furnish a statement of the reason(s) why a particular bid/offer was not deemed to be the most advantageous to PWCS.

DELIVERY/PAYMENT PROVISIONS

- 38. POINT OF DESTINATION: All materials shipped to PWCS must be shipped FOB DESTINATION unless otherwise stated in the contract or purchase order. The materials must be delivered to the "Ship to" address indicated on the purchase order.
- 39. INVOICES: Invoices for goods and/or services ordered, delivered and accepted shall be submitted in duplicate by the Contractor(s) directly to the payment address shown on the purchase order/contract. All invoices shall reference said purchase order/contract number and shall be in the <u>same legal name of</u> the Contractor as indicated on the Contract.
- 40. LABELING OF HAZARDOUS SUBSTANCES: If the items or products requested by this solicitation are "Hazardous Substances" as defined by Section 1261 of Title 15 of the United States Code (U.S.C.), then the Bidder/Offeror, by submitting his/her bid/proposal, certifies and warrants that the items or products to be delivered under this contract shall be properly labeled as required by the foregoing sections and that by delivering the items or products the Bidder/Offeror does not violate any of the prohibitions of Title 15 of the U.S.C. or Section 1263.
- 41. MATERIAL SAFETY DATA SHEETS: Material and Safety Data Sheets shall be provided in English, and if available, Spanish within two (2) business days upon request for each chemical and/or compound offered. <u>Failure on the part of the Contractor to submit such data sheets may be cause for declaring the Contractor in default.</u>
- 42. PAYMENT TERMS: Any payment terms requiring payment in less than 30 days will be regarded as requiring payment 30 days after involce or delivery, whichever occurs last. However, this shall not affect offers of discounts for payment in less than 30 days.

43. PAYMENT TO SUBCONTRACTORS:

- 43.1 A Contractor awarded a contract under this solicitation is hereby obligated to:
 - 43.1.1 Pay the subcontractor(s) within seven (7) days of the Contractor's receipt of payment from PWCS for the proportionate share of the payment received for work performed by the subcontractor(s) under the contract; or

- 43.1.2 Notify the agency and the subcontractor(s), in writing, of the Contractor's Intention to withhold payment and the reason for such.
- 43.2 Unless otherwise provided under the terms of the Contract, interest shall accrue at the rate of one percent per month on all amounts owed by the Contractor that remain unpaid seven (7) days following receipt of payment from PWCS except for amounts withheld as stated in the paragraph above. The date of mailing of any payment by U.S. Mail is deemed to be payment to the addressee. This obligation to pay interest is not an obligation of PWCS, and no contract modification will be made for the purpose of providing reimbursement of the interest charge. A cost reimbursement claim shall not include any amount for reimbursement for the interest charge.
- 43.3 The provisions of 44.1 through 44.3 apply to each sub-tier contractor performing under the primary contract. A Contractor's obligation to pay an interest charge to a subcontractor may not be construed to be an obligation of PWCS or any participating jurisdiction.
- 44. TAX EXEMPTION: PWCS is exempt from the payment of federal excise or Virginia Sales and Use Tax. The bid/proposal price must be net, exclusive of taxes. When under established trade practice, any federal excise tax is included in the list price, the Bidder/Offeror may quote the list price and shall show separately the amount of federal excise tax, either as a flat sum or as a percentage of the list price, which shall be deducted by PWCS. PWCS Federal Excise Tax Exemption number is 54-6001533. A copy of PWCS Sales and Use Tax Certificate Exemption is posted on the PWCS Web site at http://purchasing.departments.pwcs.edu/.
- 1. TRANSPORTATION AND PACKAGING: By submitting their bids/proposals, all bidders/offerors certify and warrant that the price offered for FOB destination includes only the actual freight rate costs at the lowest and best rate and is based upon the actual weight of the goods to be shipped. Except as otherwise specified herein, standard commercial packaging, packing and shipping containers shall be used. All shipping containers shall be legibly marked or labeled on the outside with purchase order number, commodity description, and quantity.

BIDDER/CONTRACTOR REMEDIES

- 46. ACCEPTANCE OF BIDS/OFFERS BINDING 90 DAYS: Unless otherwise specified in the IFB or RFP, all formal bids/offers submitted shall be binding for ninety (90) calendar days following bid opening date, unless extended by mutual consent of all parties. Additionally, PWCS may purchase additional quantities at the original firm fixed delivered unit prices for (90) ninety days after date of award.
- 47. AWARD OR REJECTION OF BIDS/OFFERS: The Supervisor of Purchasing shall award the contract to the lowest responsive and responsible bidder complying with all provisions of the IFB, provided the bid price is reasonable and it is in the best interest of PWCS to accept it. Awards made in response to an RFP will be made to the highest qualified offeror whose proposal is determined in writing to be the most advantageous to PWCS taking into consideration the evaluation factors set forth in the RFP. The Supervisor of Purchasing reserves the right to award a contract by individual items, in the aggregate, or in combination thereof, or to reject any or all bids and to waive any informality in bids received whenever such rejection or waiver is in the best interest of PWCS. Award may be made to as many bidders/ offerors as deemed necessary to fulfill the anticlpated requirements of PWCS. The Supervisor of Purchasing also reserves the right to reject the bid of a bidder deemed to be a non-responsible bidder.

In determining the responsibility of a bidder, the following criteria will be considered:

- The ability, capacity and skill of the bidder to perform the contract or provide the service required;
- Whether the bidder can perform the contract or provide the service promptly, or within the time specified, without delay or interference;
- The character, Integrity, reputation, judgment, experience and efficiency of the bidder;
- d. The quality of performance of previous contracts or services:
- The previous and existing compliance by the bidder with laws and ordinances relating to the contract or services;
- The sufficiency of the financial resources and ability of the bidder to perform the contract or provide the service;
- g. The quality, availability and adaptability of the goods or services to the particular use required;
- The ability of the bidder to provide future maintenance and service for the use of the subject of the contract;
- The number and scope of the conditions attached to the bid;
- Whether the bidder is in arrears to PWCS on debt or contract or is a defaulter on surety to PWCS or whether the bidder's PWC taxes or assessments are delinquent; and
- k. Such other Information as may be secured by PWCS Supervisor of Purchasing having a bearing on the decision to award the contract. If an apparent low bidder is not awarded a contract for reasons of nonresponsibility, the PWCS Supervisor of Purchasing shall so notify that bidder and shall have recorded the reasons in the contract file.
- 48. CONTRACTUAL DISPUTES: Any dispute concerning a question of act including claims for money or other relief as a result of a contract with PWCS which is not disposed of by agreement shall be declared by the Supervisor of Purchasing, who shall reduce a decision to writing and mail or otherwise forward a copy thereof to the Contractor within ten (10) days. The decision of the Supervisor of Purchasing shall be final and conclusive unless the Contractor appeals within ten (10) days of receipt of the written decision. Contractual claims, whether for money or other relief, shall be submitted in writing no later than sixty (60) days after final payment; however, as a condition precedent to consideration of the claim, the Contractor must give written notice of the intention to file such a claim at the time of the occurrence or beginning of the work upon which the claim is based. Nothing herein shall preclude a contract from requiring submission of an invoice for final payment within a certain time after completion and acceptance of the work or acceptance of the goods. Pending claims shall not delay payment of amounts agreed due in the final payment.
- 49. DELIVERY/SERVICE FAILURES: Failure of a Contractor to deliver goods or services within the time specified, or within reasonable time as interpreted by PWCS, or failure to make replacements or corrections of rejected articles or services when so requested, immediately or as directed by PWCS, shall constitute grounds for PWCS to "Cover" by purchasing in the open market articles or services of comparable grade or quality to replace the services or articles rejected or not delivered. On all such purchases, the Contractor shall reimburse PWCS, within a reasonable time specified by PWCS, for any expense incurred in excess of contract prices, or, in PWCS's sole discretion, PWCS shall deduct the cost of Cover from any amounts due to Contractor. Such purchases shall be deducted from the contract quantities if applicable. Should public necessity demand it, PWCS reserves the right to use or consume articles delivered or services performed which are

- substandard in quality, subject to an adjustment in price to be determined by PWCS.
- 50. EXHAUSTION OF ADMINISTRATIVE REMEDIES: No potential Bidder/Offeror or Contractor shall institute any legal action until all administrative remedies available under this solicitation and resulting contract have been exhausted and until all statutory requirements have been met.
- 51. PROTEST OF AWARD OR DECISION TO AWARD: Any Bidder may protest the award or decision to award a contract by submitting a protest in writing to the Bid Protest Officer no later than ten (10) calendar days after public notice of the award or the announcement of the decision to award, whichever occurs first. Any potential bidder or offeror on a contract negotiated on a sole source or emergency basis who desires to protest the award or decision to award such contract shall submit such protest in the same manner no later than ten (10) calendar days after posting or publication of the notice of such contract. The written protest shall include the basis for the protest and the relief sought. The Bid Protest Officer shall issue a decision in writing within ten (10) calendar days of the receipt of the protest stating the reasons for the action taken. Any offeror may protest the award or decision to award a contract by submitting a protest in writing to PWCS, or an official designated by PWCS, no later than ten (10) calendar days after the award or the announcement of the decision to award, whichever occurs first.
 - 51.1 If prior to award it is determined that the decision to award is arbitrary or capricious then the sole relief shall be a finding to that effect. The Supervisor of Purchasing shall cancel the proposed award or revise it to comply with the law. If, after an award, it is determined that an award of a contract was arbitrary or capricious, then the sole relief shall be as hereinafter provided. Where the award has been made but performance has not begun, the performance of the contract may be declared void by PWCS. Where the award has been made and performance has begun, the Supervisor of Purchasing may declare the contract void upon a finding that this action is in the best interest of PWCS. Where a contract is declared void, the performing Contractor shall be compensated for the cost of performance at the rate specified in the contract up to the time of such declaration. In no event shall the performing Contractor be entitled to lost profits.
 - 51.2 Pending final determination of a protest or appeal, the validity of a contract awarded and accepted in good faith in accordance with this paragraph shall not be affected by the fact that a protest or appeal has been filed.
 - 51.3 An award need not be delayed for the period allowed a Bidder/Offeror to protest, but in the event of a timely protest, no further action to award the contract will be taken unless there is a written determination that proceeding without delay is necessary to protect the public interest or unless the bid or offer would expire.
- 52. RESPONSIBILITY FOR SUPPLIES TENDERED: Unless otherwise specified in the solicitation, the Contractor shall be responsible for the materials or supplies covered by the contract until they are delivered at the designated point, but the Contractor shall bear all risk on rejected materials or supplies after notice of rejection. Rejected materials or supplies must be removed by and at the expense of the Contractor promptly after notification of rejection, unless public health and safety require immediate destruction or other disposal of rejected delivery. If rejected materials are not removed by the Contractor within ten (10) days after date of notification, PWCS may return the rejected materials or supplies to the Contractor at his or her risk and expense or dispose of them as its own property.

PROPOSED PRICING

Offerors shall submit proposed costs for all the products being offered that they are capable of providing. All proposed costs shall be in the form of discount from list/catalog price.

Prices should be based on the estimated quantity stated on page 6 of the RFP. Requirements not resulting in an order in the quantities described as "estimated," shall not constitute the basis for an equitable price adjustment.

Proposers should complete all sheets in the Pricing Attachment workbook. These include:

- 1. Market Basket- Rental: This is NOT a core list. This information is to be used for evaluation purposes only. Prices proposed here should reflect the discount offered in the Discount by Category sheet.
- 2. Market Basket-Purchase: This is NOT a core list. This information is to be used for evaluation purposes only. Prices proposed here should reflect the discount offered in the Discount by Category sheet.
- 3. Market Basket- Safety: This is NOT a core list. This information is to be used for evaluation purposes only. Prices proposed here should reflect the discount offered in the Discount by Category sheet.
- 4. Discount by Category: Note, additional categories may be added as needed. Proposers should, also, indicate any other incentives/discounts they offer to Participating Public Agencies.
- 5. Additional Charges: Proposers should list any additional charges that will be applied to Participating Public Agencies.
- 6. Proposer will accept PWCS Procurement Card for payment: Yes_____, No_____.

RFP #R-BB-19002 - FACITILIES MAINTENANCE SOLUTIONS NATIONAL MARKET BASKET

THIS MARKET BASKET IS A GENERAL REPRESENTATION OF A CROSS SECTION OF UNIFORMS RENTED NATIONWIDE THIS IS NOT A CORE LIST. PRICING SUBMITTED ON THIS SHEET SHOULD MATCH THIS MARKET BASKET IS A GENERAL SHORES.

| Item Number | | | | Nationwide Usage | | | | A STATE OF S | | |
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| ī | Cintas | 935 | ន | COMFORT WORK SHIRTS 65/35 POLY COTTON | | | | | | |
| - | Curtas | 273 | ន | HIGH IMAGE WORK SHIRT 65/35 POLY/COTTON | | | Y-1 | | | |
| 1 | Cintas | \$779 | 3 1 | HIGH IMAGE WOMENS WORK SHIRL 65/55 FOLLY OF LOW | - | | and and and a second se | | | |
| ı | Califas | 5 5 | 5 5 | LUMPONE WORK PARTS BASES FOLKTONION | | | | | | |
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| , | Contas | 0/4 | 5 | COMPOST WORK CARGO CHORES SAND POST CONTRACT | | | | | | |
| 1 | Contas | 370 | 5 5 | MONTON WORK CARGOST WAS SUBSTANTON BACKET 64/24 BALVATTAN | | | | | | |
| ı | Cintas | 3 | 5 | CONTRACTOR | | | | | | |
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| - 1 | Cintas | 340 | 4 | CO LON WORK PANIS 100% | | | | | | |
| ដ | Cintas | 394 | 4 | JEAN PART 100% COTTON | | | | | | |
| - 1 | ChefWorks | 82670 | ន | Chef Coat 65/35 POLY/COTION | | | - | | | |
| - 1 | ChefWorks | 71125 | ā | ELASTIC WALST CHEF PANTS W/ DRAWSTRING 65/35 POLY/COTTON | | | | | | |
| | Cintais | 833 | ā | FOOD PROCESSING SHIRT White/Blue (na pockets, grippers) 65/35 POLY/COTTON | | | *************************************** | | | |
| | Cintas | 374 | చ | EXECUTIVE DRESS SHIRTS 57/43 POLY/COTTON | | | *************************************** | *************************************** | | |
| | Cintas | 275 | ន | HIGH IMAGE PERFORMANCE POLO SHIRT 100% MICROFIBER POLY | | | | | | |
| | Cintas | 66275 | 3 | WOMENS HIGH IMAGE PERFORMANCE POLO SHIRT 100% MICROFIBER POLY | | | | | | |
| | Cirtas | 390 | ន | WOMENS FIT COMPORT WORK PAINT 65/35 POLY/COTTON (SLIM FIT) | | | | | | |
| | Schio | 288 | a | WOMENS FIT COMFORT WORK PAINT 65/35 POLY/COTTON | | | | | | |
| ı | Settles | 754 | E.A | PRO-KNIT POLO SHIRTS MOISTURE WICKING 100% POLY | | | | | | |
| ı | Cantas | 268 | ន | PRO-KNIT T-SHIRTS 1100% POLY | | | | | | |
| | Contas | 970 | 5 | ıœ | | | | | | |
| ı | Subsk | 356 | 23 | HIGH IMAGE JACKET 65/35 POLY/COTTON | | | | | | |
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| 1 | the state of | 388 | 1 | CARROSTT ANIXT STOR COTTON | | | | | | |
| П | tig | 196 | ı | CARBATT & POCKET BANK 100% COTTON | | | | | | - |
| 1 | Carbante | 382 | 4 | CARHARTT CARPENTER JEANS 100% COTTON | | | | | | |
| t | Carhartt | 383 | s | CARHARIT WORK PANTS 100% COTTON | | | | | | • |
| ı | CARHART | 280 | 3 | FLAME RESISTANT JEAN | | | | | | |
| 1 | CARHART | 290 | S | FLAME RESISTANT CARPENTER JEAN | | | | | | |
| | Carbart | 794. | Ę | PLAME RESISTANT WORK SHIRT | | | | | | |
| ı | Carhand | 371 | 3 | FLAME RESISTANT WORK PANT | | | | | | |
| ŀ | CARHART | 391 | ន | FLAME RESISTANT COVERALL | | | | | | |
| 1 | Happy Chef | 8341 | a | FOOD SERVICE, POLO SHIRT S-XL | | | | | | |
| | Happy Chef | 517 | ន | FOOD SERVICE, CHEF CDAT, XS-XI. | | | | | | |
| | Happy Chef | 67627 | S | FOOD SERVICE, V-NECK APRON, ONE SIZE | | | | | | |
| ı | Hapov Chef | 372 | 3 | FOOD SERVICE, FEMALE CHEF COAT, X5-XL | | | | | | |
| ı | Happy Chef | 48430 | 3 | FOOD SERVICE, CHEF HAT, STUDENT BERET | | | | | | |
| 1 | Happy Chef | 100445 | ផ | FOOD SERVICE, SKULL CAP, FLAT TOP | | | | | | |
| 1 | Contac | 10196 | ន | 3x5 Traffic Mar | | | | | | |
| 1 | Centas | 1801 | ន | 2X3 SPRING STEP | | | | | | |
| 1 | Cintas | 1802 | a | 3X5 SPRING STEP | | | | | | |
| | Cutas | 84302 | Ą | 3XS SAFETY MAT | 1 | | | | | |
| | Cara | 84301 | ā | axs loco Mat | Γ | | | | | |
| 1 | Chutas | 5913 | 1 | 2407 SYNTH WET MOP | 1 | | | | | |
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| | , cta | 77.16 | 12 | 12" MICROFRE MOP HEAD | - | | | | | |
| 1 | Schrös | 7003 | a | 36" MICROFBR MOP | - | | | | | |
| 1 | Cintas | 7245 | ā | MICROFIBRIMOP HANDLE | T | | | | | |
| ខ | Contas | 9314 | 1 | HEAVY DUTY SOAP SCRUB SERVICE - 1000 ml | _ | | | | | |
| 1 | Ontas | 9313 | 3 | MOISTURING SOAP REFILL - 1000 mi | Г | | | | | |
| 1 | Cintas | 9332 | 3 | SANTIBACTERIAL GEL SOAP SERVICE - 1000 ml | г | | | | | |

RFP #R-BB-19002- FACITILIES MAINTENANCE SOLUTIONS NATIONAL MARKET BASKET

THIS MARKET BASKET IS A GENERAL REPRESENTATION OF A CROSS SECTION OF UNIFORMS PURCHASED NATIONWIDE THIS IS NOT A CORE UST. PRICING SUBMITTED ON THIS SHEET SHOULD MATCH THE DISCOUNTS OFFERED IN THE DISCOUNT BY CATEGORY, DO NOT INCLUDE ANY ADDITIONAL CHARGES IN THESE PRICES.

| | | | | Nationwide Usage | • | 'roposed Price/I | roposed Price/Equipment Details | Ş |
|-----------------|---------------------------------------|------------------------|----------|--|--|---|---|---|
| ttern Number | ifake | Supplier Rem Number | LION | Description | Discount (Percentage from Discount by Category) | Purchase Price | Make/Nodel of Quoted Rem (if different) | Description of Quoted Item (if different) |
| 1 | Clottas | 935 | ā | COMFORT WORK SHIRTS 65/3S POLY COTTON | | | | |
| 2 | Cintas | 27.2 | ង | HIGH IMAGE WORK SHIRT 65/35 POLY/COTTON | | | | |
| ٠, | 3000 | 27790 | á | CONTRACT WORKING WOON, CHILD CONTRACT C | | | | |
| ٠, | Cartas | C E | 3 5 | LUMPONE WORK PAINS BACKS FOLKTON IN EATER CONTROL | | | | |
| n 4 | Sept. | 270 | 5 4 | COMPORT WORK CARGO PANTS 65/35 POLY/COTTON | | | | |
| , | Calle | 370 | a | COMFORT WORK CARGO SHORTS 65/35 POLY/COTTON | | | | |
| | Gritas | 205 | 5 | WOMENS COMFORT WORK SHIRT W/ POCKET 65/35 POLY/COTTON | | | | |
| 6 | Curtas | 330 | ā | COTTON WORK SHIRT 100% COTTON | | | | |
| of D | Cintas | 340 | ង | COTTON WORK PAN'S 100% | | | | |
| ដ | Gntas | 394 | ផ | JEAN PANT 100% COTTON | | *************************************** | | |
| 17 | ChefWorks | 82570 | Q | Chef Coat 65/35 POLY/COTTON | | | | |
| E | ChefWorks | 71125 | ង | ELASTIC WAIST CHEF PANTS W/ DRAWSTRING 65/35 POLY/COTTON | | | | |
| 14 | Clutas | 833 | ផ | FOOD PROCESSING SHIRT White/Blue (no pockets, grippers) 65/35 POLY/COTTON | | | | |
| \$ | Cintas | 374 | 3 | EXECUTIVE DRESS SHIRTS 57/43 POLY/COLTON | | | | |
| 9 | Grass | 572 | s | HIGH IMAGE PERFORMANCE POLD SMIKT 300% MICROFIBER FOLT | | | | |
| A : | Cutas | 200 200 | 3 5 | WOMEN'S HIGH INAGE FEATONING COLD STATE TO STATE TO STATE OF THE STATE | | | | |
| 4 2 | 3 | S S | 5 5 | WOMEN'S ET COMEDET WORK PANT 65/35 POLY/COTTON | | | | |
| 1 8 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 250 | 5 2 | PRO-INIT POLO SHIRTS MOISTURE WICKING 100% POLY | | | | |
| 7 | Chras | 268 | 3 | PRO-KNIT T-SHIRTS 100% POLY | | | | |
| z | Cintas | 970 | 8 | LINED SERVICE JACKET 65/35 POLY/COTTON | | | | |
| n | Chtas | 386 | a | HIGH IMAGE JACKET 65/35 POLY/COTTON | | | | |
| 74 | Cintas | 91.2 | ā | Coverall 7.5oz 65/35 POLY/COTTON | | | | |
| 25 | Cintas | 5256 | ផ | White is cost 80/20 POLY/COTTON | - | *************************************** | | |
| 56 | Cintas | 82497 | ă | White Polyester Butcher Cost 100% POLY | | *************************************** | | |
| 23 | Carhant | 384 | ន | CARHARTT SHIRT 100% COTTON | | | | |
| 恕 | Carhant | 381 | ន | CARHARIT S POCKET JEANS 100% COTTON | | | | |
| 52 | Grhant | 382 | ន | CARHARIT CARPENTER JEANS 100% COTTON | | | | |
| B | Carhartt | 383 | ន | CARHARIT WORK PANTS 100% COTTON | | | | |
| 띪 | CARHART | 280 | 5 | FLAME RESISTANT JEAN | | | | |
| 32 | CARHART | 280 | 5 | PLAME RESIDENT CARPENTER JEAN | | | | |
| 33 | Chart | 294 | ន ខ | FLAME RESISTANT WORK SHIRI | | | | |
| X : | Camara | */* | 5 | FEMALE MEDICAL MANAGER I | | | | |
| 8 | CANARA | 1100 | 5 5 | SOOD SERVICE BOLD SUITE SA | | | | |
| 8 6 | Happy Cher | 547 | 1 2 | FOOD SERVICE: CHEE COAT, XS-XI | | | | |
| à | Harry Car | 100 | 5 4 | SOOD SERVICE WAREN APRON ONE SIZE | | | | |
| æ | Happy Chef | 317 | a | FOOD SERVICE, FEMALE CHEF COAT, X5-X1. | | | | |
| \$ | Happy Chef | 48480 | 3 | FOOD SERVICE, CHEF HAT, STUDENT BERET | | | | |
| 4.1 | Happy Chef | 100446 | ន | FOOD SERVICE, SKULL CAP, FLAT TOP | | | | |
| 42 | Cintas | 10196 | వ | 3x5 Traffic Mat | Т | | | |
| 6 | Chitas | 1380 | ន | 2X3 SPRING STEP | T | | | |
| 3 | Cintas | 3302 | s i | SKS SYRING SIEF | T | | | |
| \$ | Cintas | 84307 | 5 5 | SAS SAFELT WAI | 1 | | | |
| G | Chitas | 6913 | 5 5 | 2402 SYNTH WET MOP | | | | |
| 84 | Cintas | 9582 | ន | PULSE MOP | | | | |
| 43 | Cintas | 9581 | ĘĀ | DUAL CHAMBER MOP BUCKET | | | | |
| 20 | Cintas | 7116 | গ্ৰ | 12" MICKOFBR MOP HEAD | | | | |
| 22 | Cintas | 7901 | ន | 36" MICROFBR MOP | | | | |
| 25 | Clutas | 7245 | ផ | MICROFIBR MOP HANDLE | -1 | | | |
| 8 | Clutas | 9314 | a | HEAVY DUTY SOAP SCRUB SERVICE - 1000 ml | -T- | | | |
| 24 | Chtte | 9313 | 4 | MOISTURIZING SOAP REFILL - 1000 mi | Т | | | |
| 3 | Chtas | 3225 | 2 | ANTIBACIERIAL GELSOAP SERVICE - JOSO MI | 7 | | | |

RFP #R-BB-19002 - FACITILIES MAINTENANCE SOLUTIONS NATIONAL MARKET BASKET

THIS MARKET BASKET IS A GENERAL REPRESENTATION OF A CROSS SECTION OF SAFETY PRODUCTS PURCHASED NATIONWIDE. THIS IS NOT A CORE LIST, PRICING SUBMITTED ON THIS SHEET SHOULD MATCH THE DISCOUNTS OFFERED IN THE DISCOUNT BY CATEGORY. DO NOT INCLUDE ANY ADDITIONAL CHARGES IN THESE PRICES.

| iption UOM Quantity per UOM | | ···· |
|-----------------------------|------------------|-------------------------------|
| a | t | V PADS 100/BX |
| BAG | | PACKET/6 PK |
| 4 | UR PACK (2) EA | WOUNDSEAL POUR PACK (2) E |
| 2/10cnt blister paks | - | ET MED |
| _ | † | † |
| | | WALL |
| _ | | MUCINEX SMALL BAG |
| | ABS SMALL BOX | MALL |
| | AX/STR MED BOX | COLD RELIEF MAX/STR MED BOX |
| | AGE SMALL BAG | LIQUID BANDAGE SMALL BAG |
| | BS MEDIUM BOX | IBUPROFEN TABS MEDIUM BOX |
| | TABS LRG BOX | IBUPROFEN TABS LRG BOX |
| | TAL IND/3PK PAC | TWEEZERS, METAL IND/3PK PAC |
| | | HAND SANITIZER SMALL BAG |
| _ | OZ MEDIUM BOX | EYEWASH, 1/20Z MEDIUM BOX |
| | , SMALL PAC | GLUCOSE, SMALL PAC |
| | | LIPAID SMALL BAG |
| | SCLE RLF SM BAG | BIOFREEZE MUSCLE RLF SM BAG |
| | . CAPLETS SM BOX | ANTI-DIARRHEAL CAPLETS SM BOX |
| | \dashv | \dashv |
| _ | _ | _ |
| _ | TRENGTH SM BAG | PAIN AWAY X-STRENGTH SM BAG |
| | SLEAR STRIPS BOX | WATERPROOF CLEAR STRIPS BOX |
| _ | IP MEDIUM BOX | ELASTIC STRIP MEDIUM BOX |
| | G ST 50CT BOX | ASPIRIN ORG ST 50CT BOX |
| | SS, SMALL PAC | THERA TEARS, SMALL PAC |
| Ţ | OTIC OINT MD BOX | TRIPLE ANTIBIOTIC OINT MD BOX |
| | MAX/STR SM BAG | |
| Ļ | 12"X3", MED BOX | - |

RFP #R-BB-19002 - FACITILIES MAINTENANCE SOLUTIONS DISCOUNT BY PRODUCT CATEGORY

PROPOSERS SHOULD INPUT A DISCOUNT RATE FOR EACH CATEGORY THEY PROVIDE BELOW. ADDITIONAL CATEGORIES MAY BE ADDED AS NEEDED.

| | | | Verifiable | |
|----------|------------------------------|----------------------|---------------------------------------|--|
| Category | | Discount (% from | Published Price | |
| Number | Category | published/book rate) | List ID | Comments |
| 1 | 1 Uniform Rental | | | |
| 2 | 2 Uniform Leasing | | | - Address and the second secon |
| 3 | 3 Uniform Purchase | | | |
| 4 | 4 Shoe Purchase | | | |
| 5 | 5 Mat/Mop Rental | | | |
| 9 | 6 Mat/Mop Leasing | | | |
| 7 | 7 Mat/Mop Purchase | | | - Andrew Control of the Control of t |
| 8 | 8 Restroom Supplies | | | |
| 6 | 9 Restroom Services | | | |
| 10 | 10 Deep Cleaning Services | | | |
| 11 | 11 First Aid/Safety Supplies | | | |
| 12 | 12 AEDs | | | |
| 13 | 13 Fire Protection Services | | | - AMARON |
| 14 | 14 Promotional Products | | | Authority and the state of the |
| 15 | 15 Miscellaneous | | A A A A A A A A A A A A A A A A A A A | |
| 16 | 16 Other | | | The state of the s |
| | | | | |

RFP #R-BB-19002 - FACITILIES MAINTENANCE SOLUTIONS ADDITIONAL CHARGES

PROPOSERS SHOULD IDENTIFY ALL ADDITIONAL CHARGES THAT WILL BE ADDED TO THOSE RATES INDICATED ON DISCOUNT BY PRODUCT CATEGORY. PLEASE USE THE COMMENTS SECTION TO BE AS SPECIFIC AS POSSIBLE ABOUT WHERE ADDITIONAL CHARGES WILL APPLY. FOR CHARGES THAT DO NOT APPLY TO PROPOSER, PLEASE ENTER "N/A". ADDITIONAL CHARGES MAY BE LISTED IF NECESSARY.

| Potential Additional Charges | Comments |
|----------------------------------|----------|
| Truck Charge | |
| Set-up Charge to Move Truck | |
| Floor Change Charge per Floor | |
| Furniture Moving Charge per Hour | |
| Spotting Price per Hour | |
| Mileage Charge | |
| Minimum Stop Charge | |
| Cancellation Charge | |
| Gum Removal | |
| Wax or Sealant Removal | |
| Embroidery Charge | |
| Other | |

Solicitation # R-BB-19002

CONTRACTOR DATA SHEET

| 1. | QUALIFICATION OF OFFEROR: The Offeror sh satisfy all the contractual requirements. | all have the capability and | the capacity in all respects to fully |
|-------------|---|--|--|
| 2. | YEARS IN BUSINESS: Indicate the length of time in this solicitation: Years | the Offeror has been in bu Months. | isiness providing the goods/services |
| 3. | <u>REFERENCES</u> : Offerors shall provide a listing provided specified goods/services of the same or g be a reference. | of at least five (5) refer reater scope within the pa | ences for which the company has ast three (3) years. PWCS cannot |
| 1. | Customer Name: | Contact Name: | Contact Title: |
| Address: | | | Phone No. |
| | | | Fax No. |
| <u>E-m</u> | ail: | | |
| 2. | Customer Name: | Contact Name: | Contact Title: |
| Address: | | | Phone No. |
| | | | Fax No. |
| <u>E-n</u> | nail: | | |
| 3. | Customer Name: | Contact Name: | Contact Title: |
| Address: | | | Phone No. |
| | | | Fax No. |
| <u>E-n</u> | nail: | | |

PRINCE WILLIAM COUNTY PUBLIC SCHOOLS Purchasing Office

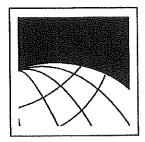
VENDOR INFORMATION FORM

The following vendor information is required with all RFP responses along with a completed and signed W-9 form:

| Ordering/Purchase Ordering | er Submission: | |
|----------------------------|------------------------------|---|
| Legal Business Name: | | |
| D/B/A: | | |
| Address: | | |
| City, State, Zip: | | |
| Phone: | Fax: | |
| Email: | | |
| Tax ID#: | | |
| Remittance: | Check box if same as above □ | |
| Legal Business Name: | | • |
| Address: | | |
| City, State, Zip: | | |
| | | |
| Contact Information: | | |
| Name: | | - |
| | | |
| Phone: | Fax: | - |
| E-mail Address: | | - |
| | | |

Attention Vendors: Visit the PWCS Purchasing Office Website at http://purchasing.departments.pwcs.edu to:

- > Register on-line, click on "Vendor Registration"
- > Obtain a W-9 form and instructions



Public schools

Providing A World-Class Education

®

CERTIFICATE OF COMPLIANCE

Code of Virginia §22.1-296.1

As a condition of contract award, Contractor/Vendor providing contracted services requiring direct contact with students on school property during regular school hours or school-sponsored activities/programs shall execute this document certifying that neither the Contractor nor any employee of the Contractor has been convicted of a felony or any offense involving the sexual molestation, physical or sexual abuse or rape of a child or a barrier crime as defined and regulated under VA statutes 19.2-392.02 and 63.2-1719 through 1725 as applicable.

This certification shall be binding upon the Contractor and their employees providing services throughout the term of the contract or purchase order, including any extensions or renewals.

Contractor/Vendor acknowledges that, pursuant to the Code of Virginia §22.1-296.1 (A), any person making a materially false statement on this certification, shall be guilty of a Class 1 misdemeanor, and upon conviction, the fact of such conviction shall be grounds for revocation of the contract or purchase order.

| | R-BB-19002 |
|---|---------------------------------|
| Company Name | Solicitation # |
| Company Address | Company Phone Number |
| Print Name of Authorized Representative | Authorized Representative Title |
| Authorized Representative Signature | Date |

NON-DISCLOSURE AGREEMENT

Prince William County Public Schools

| "Company" and The Commonw agree to exchan | MENT, made and entered into as of thisday of, by and between, having its principal office at, hereinafter Prince William County Public Schools (PWCS), having its principal office at Prince William County, ealth of Virginia, hereinafter "PWCS", establishes the terms and conditions under which the parties age or disclose certain information, some of which may be confidential and proprietary and subject to on use and disclosure that are expressed in this Agreement. |
|---|---|
| WHEREAS, the potential that the | ne parties contemplate furnishing to or acquiring from each other data, services, or goods with the parties may do business together, and |
| information, in | certain confidential and proprietary technical, financial, business, employee, student or other cluding but not limited to reports, plans, documents, drawings, machines, writings samples, tools, re, materials, and know-how may be disclosed between the parties orally or in writing. |
| THEREFORE | , THE PARTIES AGREE AS FOLLOWS: |
| 1. Mainte | enance and Limited Disclosure of Confidential Information |
| A. | PWCS has developed certain information, some of which it considers to be confidential and proprietary information not publicly announced or disclosed, that relates to a PWCS agrees to make a limited disclosure of this information to company solely for the purpose of providing a |
| В. | The parties hereby agree that all Information (written, oral or otherwise) is presumed to be confidential unless it is clearly marked otherwise. |
| C. | The parties hereby agree that all Confidential Information disclosed under this Agreement, unless written consent is otherwise granted by the disclosing party, shall continue to be maintained in confidence until returned or destroyed and shall be used solely in connection with the obligations undertaken in this Agreement. |
| D. | The parties hereby agree that the obligations imposed upon either party herein shall not apply to Confidential Information which: |
| | is or becomes publicly known through no wrongful act of the receiving party; or was in the public domain at the time it was disclosed to the receiving party; or was known to the receiving party at the time it was disclosed; or is or was rightfully received from another without any breach of this Agreement; or is independently developed by the receiving party; or is approved for release by prior written authorization of the discloser; or is required by operation of law to be disclosed. |

The party seeking to establish such an exception has the burden of proving it with written documentation.

2. Security

- A. Access to all Confidential Information shall be restricted to those employees and persons in the receiving party's immediate organization (excluding parent corporations, subsidiaries, etc.) having a need to know to perform services specifically requested by one party or the other to fulfill the purpose of this Agreement. Such employees or persons shall be notified of the proprietary nature of such Confidential Information, and the receiving party shall use the same degree of care as it employs with its own Confidential Information, but in all events shall use at least a reasonable degree of care.
- B. Reasonable care to protect the Confidential Information shall include security at receiver's facilities, limiting access to a need to know basis, employee confidentiality agreements, with no expiration date, employee identification and education as to the need for security and confidentiality, direct instruction by the supervisors of the employees receiving the information not to re-disclose the information, and all other steps necessary to meet a standard of reasonable care.

3. Limitation of Rights

- A. Nothing contained in this Agreement shall be construed as granting any license of rights to any intellectual property, including, but not limited to, patents, trademarks, copyrights, mask works in semiconductor chips or other proprietary information.
- B. No furnishing of Confidential Information and no obligation hereunder shall obligate either party to enter into any further Agreement or negotiation with the other, or to refrain from entering into an agreement or negotiation with any other party which does not breach any of its obligations under this Agreement.

4. Termination

All copies, regardless of the medium, evidencing any and all disclosed Confidential Information shall be promptly returned by the receiving party to the disclosing party upon written request by the disclosing party. The receiving party shall certify in writing that it has returned (or destroyed as in the case of fixation in computer storage mediums) all copies of the Information in its possession.

5. Continuation of Confidential Obligations

The obligations of Paragraphs 1-4, except as otherwise provided in Paragraph 1.D, shall remain in effect and bind or inure to the benefit of the heirs, successors, assignees, and legal representatives of each party to this Agreement after expiration or termination of this Agreement.

6. Disputes and Arbitration

The parties agree that any disputes or questions arising under this Agreement, including the construction and application of this Agreement, shall be settled in a court of law with proper jurisdiction being Prince William County, the Commonwealth of Virginia.

7. General

- A. This Agreement constitutes the entire agreement between the parties, superseding any and all prior or contemporaneous oral or written representations, communications, understandings or agreements with regard to the subject matter hereof.
- B. Any and all modifications or amendments to the Agreement must be in writing and signed by both parties.

- C. Each party acknowledges that this Agreement is a valid and legally binding obligation that has been executed by an authorized representative.
- D. This Agreement is governed by and construed in accordance with the laws of the Commonwealth of Virginia.
- E. A copy of this Agreement transmitted via facsimile, bearing the signature of one or both parties shall be deemed to be of the same legal force and effect as an original of the Agreement bearing such signature(s) as originally written by such one or both parties.

8. Third Party Beneficiaries

The data subjects (as defined in Virginia Code § 2.2-3801) about whom information is disclosed under this Agreement are intended by the parties to be third party beneficiaries of this Agreement.

| COMPANY | |
|------------|--|
| Name: | |
| Title: | |
| Signature: | |
| Date: | |



CONTRACT

| | | CUNTRACT NUMBER: |
|-----------------------|---------------------------|--|
| nofomed to | no the "C | into thisday ofby, <u>VENDOR NAME AND ADDRESS</u> hereinafter Contractor" and <u>Prince William County School Board, P.O. Box 389, Manassas, VA 20108</u> , as the "Prince William County Public Schools", "Purchasing Agency" or "PWCS". |
| WITNESS herein con | ETH that t tained, agr | the Contractor and PWCS, in consideration of the mutual covenants, promises and agreements ee as follows: |
| 1. | eguinmen | OF CONTRACT: Contractor shall provide all necessary parts, labor, tools, materials, and resources as may be required forin accordance with the Statement General Terms and Conditions and Special Terms and Conditions stated herein. |
| 2. | CONTRA | ACT DOCUMENTS: The contract documents shall consist of the following: |
| | 2.1. | This signed Contract document. |
| | 2.2. | PWCS Request for Proposals (list all addendums) |
| | 2.3. | Contractor's proposal response dated |
| | 2.4. | Certificate of Compliance – RFP Document Attachment E |
| 3. | CONTR | ACT TERM AND RENEWAL: |
| | 3.1. | The initial term of this contract shall be from the date of award to, 20XX, with the option to renew for four additional one-year periods, one year at a time, upon mutual written consent of the parties to the contract. Proposed prices shall remain firm for the initial term of the contract. |
| | 3.2. | For future contract renewal periods, price increases shall not exceed the percentage increase/decrease in the Consumer Price Index, Table 1 (http://stats.bls.gov/news.release/cpi.t0.htm), Urban Consumers (CPI-U), U. S. City Average, All Items, Unadjusted, for the most recently published twelve months as published by the U. S. Department of Labor, Bureau of Labor Statistics. The base price to which any adjustments will be made shall be the prices in effect during the contract period prior to the proposed contract period. |
| | 3.2.1 | At the time of the contract renewal, if costs to Prince William County Schools (PWCS) are restricted by the current percentage increase/decrease of the CPI-U for the latest twelve months, any unusual circumstances that could not have been foreseen by Contractor occur, and those circumstances significantly affect the Contractor's cost in providing the required items or services, the Contractor may request adjustments to the costs to PWCS beyond the |

current CPI-U cap to reflect the circumstances. The circumstances must be beyond the control of the Contractor and fully documented.

- 3.2.1.1 Documentation for pricing increases above the CPI-U cap must be provided as follows:
 - 3.2.1.1.1 For items, documentation supporting the increased costs must be provided by the manufacturer on their letterhead.
 - 3.2.1.1.2. For services, the Contractor must provide documentation of the circumstances causing the increased costs, including substantial proof supporting the claims made, to warrant any price increases.
 - 3.2.1.2 After reviewing the documentation provided, the Supervisor of Purchasing, may accept the increased costs or refuse them if they are considered to be excessive.
 - 3.2.1.2.1. If the Supervisor of Purchasing does not accept the increased costs and PWCS originally awarded multiple contracts for these items/services, PWCS reserves the right to obtain prices for the affected items/services from the other vendors who were awarded a contract and, if the prices are considered to be fair and reasonable, award the items/services to the contractor(s) with the lowest price that meets the contract requirements.
 - 3.2.1.2.2. Alternatively, at its own discretion, PWCS may revise the contract requirements and issue a new solicitation.
- 4. CONTRACT ADMINISTRATOR/PROJECT MANAGER(S): The following PWCS employees are identified to use all powers under the contract to enforce its faithful performance:
 - 4.1. <u>CONTRACT ADMINISTRATOR:</u> As the Contract Administrator, the following individual, or his/her designee, shall serve as the interpreter of the conditions of the contract and shall use all powers under the contract to enforce its faithful performance.
 - 4.2. PROJECT MANAGER: The following individuals shall work directly with the Contractor in scheduling and coordinating work, answering questions in connection with the scope of work, and providing general direction under the resulting contract:
- 5. TIME OF PERFORMANCE:
- 6. PRICING:
- 7. PAYMENT TERMS:

Prince William County does not discriminate against faith-based organizations in accordance with the *Code of Virginia*, §2.2-4343.1 or against a bidder or offeror because of race, religion, color, sex, national origin, age, disability, or any other basis prohibited by state law relating to discrimination in employment.

This contract shall constitute the whole agreement between the parties. There are no promises, terms and conditions, or obligations other than those contained herein, and this contract shall supersede all previous communications, representations, or agreements, written or verbal, between the parties hereto related to the provision of goods (including leases thereof), services and/or insurances described herein.

IN WITNESS THEREOF, the parties have caused this Contract to be executed by the following duly authorized officials:

| CONTRACTOR: | PURCHASING AGENCY: |
|----------------------|------------------------------------|
| Authorized Signature | Authorized Signature |
| Type Name | Jim Totty, CPPO, C.P.M. Type Name |
| Title | Supervisor of Purchasing Title |
| Date | . Date |

SUPPLIER QUALIFICATIONS

Commitments

U.S. Communities views the relationship with an awarded Supplier as an opportunity to provide maximum benefit to both the Participating Public Agencies and to the Supplier.

The successful foundation of the partnership requires commitments from both U.S. Communities and the Supplier. U.S. Communities requires the Supplier to make the four commitments set forth below (Corporate, Pricing, Economy, Sales) to ensure that Supplier is providing the highest level of public benefit to Participating Public Agencies:

(a) Corporate Commitment.

- (i) The pricing, terms and conditions of the Master Agreement shall, at all times, be Supplier's primary contractual offering of Products and Services to Public Agencies. All of Supplier's direct and indirect marketing and sales efforts to Public Agencies shall demonstrate that the Master Agreement is Supplier's primary offering and not just one of Supplier's contract options.
- (ii) Supplier's sales force (including inside, direct and/or authorized dealers, distributors and representatives) shall always present the Master Agreement when marketing Products or Services to Public Agencies.
- (iii) Supplier shall advise all Public Agencies that are existing customers of Supplier as to the pricing and other value offered through the Master Agreement.
- (iv) Upon authorization by a Public Agency, Supplier shall transition such Public Agency to the pricing, terms and conditions of the Master Agreement.
- (v) Supplier shall ensure that the U.S. Communities program and the Master Agreement are actively supported by Supplier's senior executive management.
- (vi) Supplier shall provide a national/senior management level representative with the authority and responsibility to ensure that the Supplier's Commitments are maintained at all times. Supplier shall also designate a lead referral contact person who shall be responsible for receiving communications from U.S. Communities concerning new Participating Public Agency registrations and for ensuring timely follow-up by Supplier's staff to requests for contact from Participating Public Agencies. Supplier shall also provide the personnel necessary to implement and support a supplier-based internet web page dedicated to Supplier's U.S. Communities program and linked to U.S. Communities' website and shall implement and support such web page.
- (vii) Supplier shall demonstrate in its procurement solicitation response and throughout the term of the Master Agreement that national/senior management fully supports the U.S. Communities program and its commitments and requirements. National/Senior management is defined as the executive(s) with companywide authority.

(viii) Where Supplier has an existing contract for Products and Services with a state, Supplier shall notify the state of the Master Agreement and transition the state to the pricing, terms and conditions of the Master Agreement upon the state's request. Regardless of whether the state decides to transition to the Master Agreement, Supplier shall primarily offer the Master Agreement to all Public Agencies located within the state.

(b) Pricing Commitment.

- (i) Supplier represents to U.S. Communities that the pricing offered under the Master Agreement is the lowest overall available pricing (net to purchaser) on Products and Services that it offers to Public Agencies. Supplier's pricing shall be evaluated on either an overall project basis or the Public Agency's actual usage for more frequently purchased Products and Services.
- (ii) <u>Contracts Offering Lower Prices</u>. If a pre-existing contract and/or a Public Agency's unique buying pattern provide one or more Public Agencies a lower price than that offered under the Master Agreement, Supplier shall match that lower pricing under the Master Agreement and inform the eligible Public Agencies that the lower pricing is available under the Master Agreement. If an eligible Public Agency requests to be transitioned to the Master Agreement, Supplier shall do so and report the Public Agency's purchases made under the Master Agreement going forward. The price match only applies to the eligible Public Agencies. Below are three examples of Supplier's obligation to match the pricing under Supplier's contracts offering lower prices.
 - (A) Supplier holds a state contract with lower pricing that is available to all Public Agencies within the state. Supplier would be required to match the lower state pricing under the Master Agreement and make it available to all Public Agencies within the state.
 - (B) Supplier holds a regional cooperative contract with lower pricing that is available only to the ten cooperative members. Supplier would be required to match the lower cooperative pricing under the Master Agreement and make it available to the ten cooperative members.
 - (C) Supplier holds a contract with an individual Public Agency. The Public Agency contract does not contain any cooperative language and therefore other Public Agencies are not eligible to utilize the contract. Supplier would be required to match the lower pricing under the Master Agreement and make it available only to the individual Public Agency.
- (iii) Deviating Buying Patterns. Occasionally U.S. Communities and Supplier may interact with a Public Agency that has a buying pattern or terms and conditions that considerably deviate from the normal Public Agency buying pattern and terms and conditions, and causes Supplier's pricing under the Master Agreement to be higher than an alternative contract held by Supplier. This could be created by a unique end-user preference or requirements. In the event that this situation occurs, Supplier may address the issue by lowering the price under the Master Agreement on the item(s) causing the large deviation for that Public Agency. Supplier would not be required to lower the price for other Public Agencies.

- (iv) Supplier's Options in Responding to a Third Party Procurement Solicitation. While it is the objective of U.S. Communities to encourage Public Agencies to piggyback on to the Master Agreement rather than issue their own procurement solicitations, U.S. Communities recognizes that for various reasons some Public Agencies will issue their own solicitations. The following options are available to Supplier when responding to a Public Agency solicitation:
 - (A) Supplier may opt not to respond to the procurement solicitation. Supplier may make the Master Agreement available to the Public Agency as a comparison to its solicitation responses.
 - (B) Supplier may respond with the pricing, terms and conditions of the Master Agreement. If Supplier is awarded the contract, the sales would be reported as sales under the Master Agreement.
 - (C) If competitive conditions require pricing lower than the standard Master Agreement pricing, Supplier may submit lower pricing through the Master Agreement. If Supplier is awarded the contract, the sales would be reported as sales under the Master Agreement. Supplier would not be required to extend the lower price to other Public Agencies.
 - (D) Supplier may respond to the procurement solicitation with pricing that is higher (net to buyer) than the pricing offered under the Master Agreement. If awarded a contract, Supplier shall still be bound by all obligations set forth in this Section 3.3, including, without limitation, the requirement to continue to advise the awarding Public Agency of the pricing, terms and conditions of the Master Agreement.
 - (E) Supplier may respond to the procurement solicitation with pricing that is higher (net to buyer) than the pricing offered under the Master Agreement and if an alternative response is permitted, Supplier may offer the pricing under the Master Agreement as an alternative for consideration.
- (c) <u>Economy Commitment</u>. Supplier shall demonstrate the benefits, including the pricing advantage, of the Master Agreement over alternative options, including competitive solicitation pricing and shall proactively offer the terms and pricing under the Master Agreement to Public Agencies as a more effective alternative to the cost and time associated with such alternate bids and solicitations.
- (d) <u>Sales Commitment</u>. Supplier shall market the Master Agreement through Supplier's sales force or dealer network that is properly trained, engaged and committed to offering the Master Agreement as Supplier's primary offering to Public Agencies. Supplier's sales force compensation and incentives shall be greater than or equal to the compensation and incentives earned under other contracts to Public Agencies.
- (i) <u>Supplier Sales</u>. Supplier shall be responsible for proactive sales of Supplier's Products and Services to Public Agencies and the timely follow-up to sales leads identified by U.S. Communities. Use of product catalogs, targeted advertising, direct mail,

online marketing and other sales initiatives are encouraged. All of Supplier's sales materials targeted towards Public Agencies shall include the U.S. Communities logo. U.S. Communities hereby grants to Supplier, during the term of this Agreement, a non-exclusive, revocable, nontransferable, license to use the U.S. Communities name, trademark, and logo solely to perform its obligations under this Agreement, and for no other purpose. Any goodwill, rights, or benefits derived from Supplier's use of the U.S. Communities name, trademark, or logo shall inure to the benefit of U.S. Communities. U.S. Communities shall provide Supplier with its logo and the standards to be employed in the use of the logo. During the term of the Agreement, the Supplier shall provide U.S. Communities with its logo and the standards to be employed in the use of the logo for purposes of reproducing and using Supplier's name and logo in connection with the advertising, marketing and promotion of the Master Agreement to Public Agencies. Supplier shall assist U.S. Communities by providing camera-ready logos and by participating in related trade shows and conferences. At a minimum, Supplier's sales initiatives shall communicate that (i) the Master Agreement was competitively solicited by the Lead Public Agency, (ii) the Master Agreement provides the Supplier's best overall pricing and value to eligible agencies, (iii) there is no cost to Participating Public Agencies, and (iv) the Master Agreement is a non-exclusive contract.

- (ii) <u>Branding and Logo Compliance</u>. Supplier shall be responsible for complying with the U.S. Communities branding and logo standards and guidelines. Prior to use by Supplier, all U.S. Communities related marketing material must be submitted to U.S. Communities for review and approval.
- (iii) <u>Sales Force Training</u>. Supplier shall train its national sales force on the Master Agreement and U.S. Communities program. U.S. Communities shall be available to train on a national, regional or local level and generally assist with the education of sales personnel.
- (iv) <u>Participating Public Agency Access</u>. Supplier shall establish the following communication links to facilitate customer access and communication:
- (A) A dedicated U.S. Communities internet web-based homepage that is accessible from Supplier's homepage or main menu navigation containing:
 - U.S. Communities standard logo with Founding Co-Sponsors logos;
 - (2) Copy of original procurement solicitation;
 - (3) Copy of Master Agreement including any amendments;
 - (4) Summary of Products and Services pricing;
 - (5) Electronic link to U.S. Communities' online registration page; and
 - (6) Other promotional material as requested by U.S. Communities.
- (B) A dedicated toll-free national hotline for inquiries regarding U.S. Communities.

(C) A dedicated email address for general inquiries in the following format: uscommunities@(name of supplier).com.

- (v) <u>Electronic Registration</u>. Supplier shall be responsible for ensuring that each Public Agency has completed U.S. Communities' online registration process prior to processing the Public Agency's first sales order.
- (vi) <u>Supplier's Performance Review</u>. Upon request by U.S. Communities, Supplier shall participate in a performance review meeting with U.S. Communities to evaluate Supplier's performance of the covenants set forth in this Agreement.
 - certain graphics, media, and other content to U.S. Communities (collectively "Supplier Content") for use on U.S. Communities websites and for general marketing and publicity purposes. During the term of the Agreement, Supplier hereby grants to U.S. Communities and its affiliates a non-exclusive, worldwide, free, transferrable, license to reproduce, modify, distribute, publically perform, publically display, and use Supplier Content in connection with U.S. Communities websites and for general marketing and publicity purposes, with the right to sublicense each and every such right. Supplier warrants that: (a) Supplier is the owner of or otherwise has the unrestricted right to grant the rights in and to Supplier Content as contemplated hereunder; and (b) the use of Supplier Content and any other materials or services provided to U.S. Communities as contemplated hereunder will not violate, infringe, or misappropriate the intellectual property rights or other rights of any third party.

U.S. COMMUNITIES ADMINISTRATION AGREEMENT INFORMATION

The Agreement outlines the Supplier's general duties and responsibilities in implementing the U.S. Communities contract.

The Supplier is required to execute the U.S. Communities Administration Agreement unaltered (attached below) and submit with the supplier's proposal without exception or alteration. Failure to do so shall result in disqualification.

SUPPLIER WORKSHEET FOR NATIONAL PROGRAM CONSIDERATION

Suppliers are required to meet specific qualifications for national program consideration. Please respond in the spaces provided after each qualification statement below:

| | itle) (Date) |
|----|---|
| | binitted by: rinted Name) (Signature) |
| | |
| H. | Will the U.S. Communities contract be your lead public offering to Participating Public Agencies? YES NO |
| G. | Will your company commit to the following implementation schedule? YES NO |
| F. | Does your company maintain records of your Participating Public Agencies' sales that you can and will share with U.S. Communities to monitor program implementation progress? YES NO |
| E. | Will your company assign a dedicated National Account Manager to support the resulting U.S. Communities contract? YESNO |
| D. | Check which applies for your company sales last year in the United States: Sales between \$0 and \$25,000,000 Sales between \$25,000,001 and \$50,000,000 Sales between \$50,000,001 and \$100,000,000 Sales greater than \$100,000,001 |
| C. | Does your company have a national sales force, dealer network or distributor with the ability to call on Participating Public Agencies in at least 35 U.S. states? YES *NO |
| В, | Agency in all 50 states? YES*NO (*If no, identify the states where you do not have the ability to provide products and services to Participating Public Agencies.) |
| | Will pricing for all Products/Services offered be the most competitive pricing offered by your organization to Participating Public Agencies nationally? YES NO Does your company have the ability to provide products and services to any Participating Public |

| New Supplier Implementation Checklist | Target Completion |
|--|----------------------|
| US COMMUNITIES | After Award |
| 1. First Conference Call | One Week |
| Initial Kick Off Call to discuss expectations | |
| Set Contract Launch Date & Outline Kick Off Plan | |
| Establish initial contact people & roles/responsibilities | |
| | |
| Supplier Log-in Credentials established Set Agency Webinar Dates | |
| | One Week |
| 2. Executed Legal Documents | 0.10 1700 |
| U.S. Communities Admin Agreement | |
| Lead Public Agency agreement signed | One Week |
| 3. Program Contact Requirements | One week |
| Supplier contacts communicated to U.S. Communities Staff | |
| Dedicated email | |
| Dedicated toll free number | • |
| 4. Second Conference Call | Two Weeks |
| Establish Sales Training Webinar Dates | |
| Complete Supplier Set Up Form | |
| Complete User Account and User ID Form | |
| Identify Dates for Senior Management Meeting | |
| Review Contract Commitments | |
| 5. Marketing Kick Off Call | Two Weeks |
| Overview of Marketing Requirements | |
| Establish Timeline for Marketing Deliverables | |
| Set Weekly Marketing Call | |
| Discuss Agency Webinar Slides & Set Timeframe for Deliverables | |
| 6. Initial NAM & Staff Training Meetings | Three Weeks |
| Discuss expectations, roles & responsibilities | |
| Introduce and review web-based tools | |
| Review process & expectations of Lead Referral contact with NAM & | |
| identified LRC | |
| The state of the s | Four Weeks |
| 7. Senior Management Meeting | 1001 WEEKS |
| Implementation Process Progress Report | i I |
| U.S. Communities & Vendor Organizational Overview | ř |
| Supplier Manager to review & further discuss commitments | m |
| 8. Review Top Joint Target Opportunities | Five Weeks |
| Top 10 Local Contracts | 1 |
| Review top U.Ş. Communities PPA's | · • |
| 9. Web Development | |
| Initiate E-Commerce Conversation | Two Weeks |
| Product Upload to U.S. Communities site | Five Weeks |
| 10. Sales Training & Roll Out | |
| Program Manager briefing - Coordinate with NAM | Five Weeks |
| Initial remote WebEx training for all sales - Coordinate with NAM | Three Weeks |
| Initiate contact with Advisory Board (AB) members | Six Weeks |
| Determine PM & Local Metro teams strategy sessions | Six Weeks |
| 11. Marketing – see marketing deliverables checklist as reviewed with |) |
| marketing contact | Eight Weeks |
| | Post Launch |
| 12. Agency Webinars | Post Launch |

SUPPLIER INFORMATION

Please respond to the following requests for information about your company:

National Commitments

1. Please provide a written narrative describing your understanding and acceptance of each of the Supplier Commitments (Corporate, Pricing, Economy and Sales) shown in Exhibit A- U.S. Communities Information, Supplier Qualifications.

Company Overview

1. Provide the total number and location of sales persons employed by your company in the United States.

Example:

| NUMBER OF SALES REPRESENTATIVES | CITY | STATE |
|------------------------------------|---------------|-------|
| 13 | Phoenix | AZ |
| 6 | San Francisco | CA |
| 10 | Atlanta | GA |
| 12 | Boise | ID |
| 6 | Lexington | KY |
| 5 | New Orleans | LA |
| 3 | Philadelphia | PA |
| | Etc. | Etc. |
| Total: 366 | | |

- 2. Please provide a narrative of how these sales people would be used to market the contract to eligible agencies across the country. Please describe what you have in place today and your future plans, if you were awarded the contract.
- 3. Explain how your company will educate its sales force about the Master Agreement.
- 4. Provide the company annual sales for 2015, 2016 and 2017 in the United States; Sales reporting should be segmented into the following categories:

| Segment | 2015 Sales | 2016 Sales | 2017 Sales |
|------------------------------------|------------|------------|------------|
| Cities | | | |
| Counties | | | |
| K-12 (Pubic/Private) | | | |
| Higher Education (Public/Private) | | | |
| States | | | |
| Other Public Sector and Nonprofits | | | |
| Federal | | | <u> </u> |
| Private Sector . | | | |
| Total Supplier Sales | , | | |

5. For the proposed products and services included in the scope of your response, provide annual sales for 2015, 2016 and 2017 in the United States. Sales reporting should be segmented into the following categories:

| SUPPLIER ANNUAL SALES IN THE UNITED STATE FOR 2015, 2016, AND 2017 | | | |
|--|------------|------------|------------|
| Segment | 2015 Sales | 2016 Sales | 2017 Sales |
| Cities | | | |
| Counties | | | |
| K-12 (Pubic/Private) | | | |
| Higher Education (Public/Private) | | | |
| States | | | |
| Other Public Sector and Nonprofits | | | |
| Federal | | | |
| Private Sector | | | |
| Total Supplier Sales | | | |

- 6. Provide a list of your company's ten largest public agency customers, including contact information.
- 7. Please list any existing regional and/or national cooperative purchasing programs. Provide the entity's name(s), contract scope, contract term (including contract options) and annual volume by year for each of the last three years.

Order Processing and Distribution

- 1. Describe your company's normal order processing procedure from point of customer contact through delivery and billing.
- 2. In what formats do you accept orders (telephone, ecommerce, etc.)?
- 3. Please state if you use a single system or platform for all phases of ordering, processing, delivery and billing.

- 4. Please provide a sample invoice that shows how a customer can see extra charges that are assessed to their account.
- 5. What system do you use to track garments as they are picked up and returned to a customer location?
- 6. What is your return rate (rate of successfully returning the correct garments to the correct users)?
- 7. Please state your normal payment terms and any quick-pay incentives available to Participating Public Agencies.
- 8. State which forms of ordering allow the use of a procurement card and the accepted banking (credit card) affiliation.
- 9. Describe how your company proposes to distribute the products and services nationwide.
- 10. Provide the number, size and location of your company's distribution facilities, warehouses, support centers and retail network (if applicable).
- 11. Describe your ability to provide customized reports (i.e. commodity histories, purchase histories by department, green spend, etc.) for each Participating Public Agency.
- 12. Describe your company's ecommerce capabilities:
 - Include details about your company's ability to create punch out sites and accept orders electronically.
 - b. Provide detail on your company's ability to integrate with a pubic agency's ERP/purchasing system (Oracle, SAP, Jaggaer, etc.). Please include some details about the resources you have in place to support these integrations.
- 13. If applicable, describe your company's ability to do business with manufacturer/dealer/distribution organizations that are either small or MWBE businesses as defined by the Small Business Administration.
 - a. If applicable, describe other ways your company can be sensitive to a Participating Public Agency's desire to utilize local and/or MWBE companies, such as number of local employees and offices in a particular geographic area, companies your firm is using that may be local (i.e. local delivery truck company), etc.
 - b. If applicable, provide details on any products or services being offered by your company where the manufacturer or service provider is either a small or MWBE business as defined by the Small Business Administration. Provide product/service name, company name and small/MWBE designation.

Marketing and Sales

1. Provide a detailed outline of your company's sales and marketing plan for marketing your offering to eligible agencies nationwide.

- 2. Explain how your company will market and transition the Master Agreement into the primary offering to Participating Public Agencies. How will your organization differentiate the new agreement from existing contracts you may have today?
- 3. Please describe your sales goals if awarded the Master Agreement, including targeted dollar volume by year:

| \$ 00 in year one |
|-------------------------|
| \$ 00 in year two |
| \$.00 in year three |

National Staffing Plan

- 1. Please identify the key personnel who will lead and support the implementation period of the contract outlined in Exhibit A- U.S. Communities Information, New Supplier Implementation Checklist, along with the amount of time to be devoted to implementation.
- 2. Identify the key personnel who are to be engaged in this contract throughout the term of the contract, including each of the roles described below:

| <u>Role</u> | Description of Role | <u>Person Responsible</u> and <u>Title</u> | Time Commitment (%) |
|--------------------------|--|---|---------------------------|
| Executive Sponsor | Responsible for the corporate commitment. Works with Supplier Manager. | | |
| National Account Manager | Responsible for sales efforts and training of sales people across the country. Works daily with Program Managers and Supplier Manager. | | |
| Lead Referral Manager | Responsible for distributing leads generated through the USC website. | · | |
| Marketing Lead | Responsible for all marketing efforts. Works with USC marketing regularly. | · | |
| IT Lead | Responsible for building USC landing page for supplier. | | |
| Reporting Lead | Responsible for providing monthly reports to USC. | | |

- 3. Provide an organizational chart of your company.
- 4. Submit a bio for each of the below personnel:
 - a. The person your company proposes to serve as the National Accounts Manager;
 - b. Each person that will have primary responsibility for U.S. Communities account management; and
 - c. Key executive personnel that will be supporting the program.

Products, Services and Solutions

- 1. Provide a description of how your offering meets the requirements set forth in Section 4 of the RFP. The primary objective is for each Supplier to provide its complete offering so that Participating Public Agencies may purchase a range of products and services as appropriate for their needs.
- 2. Please describe any training and educational programs you offer. This may include the ability to provide on-site or online training and educational seminars or technical knowledge.
- 3. Please provide any consulting services included in your offering. Examples include inventory solutions, emergency preparedness programs and design services.
- 4. For uniform rental programs, how do you ensure each employee receives their specific uniforms each time they are laundered?
- 5. Do you inspect rental garments for quality each time they are laundered? What is the criteria used to decide if an item needs to be repaired or replaced?
- 6. How does an employee know what size garment to order? Can you provide fit samples? If yes, what is the cost? How do you manage size exchanges?
- 7. Can you embroider uniforms? If yes, please specify cost and lead time.
- 8. With what frequency do you pick up uniforms for rental uniform programs? How quickly are the clean uniforms returned?
- 9. How do you handle lost garments? What is the replacement cost?
- 10. How do you dispose of old uniforms?
- 11. Do you allow for temporary suspension of uniform rentals if an employee is on vacation or leave?
- 12. What is the set up process when a new employee is added to an existing rental program? What is the process for removing an employee indefinitely?

13. Are you able to provide at no charge lockers, soiled hampers, rolling racks, and storage bins?

Environmental

- Provide a brief description of your company's environmental initiatives, including your company's environmental policies and/or strategies, your investments in being an environmentally preferable product leader, and any resources dedicated to your environmental strategy, including staff.
- 2. Describe your company's process for defining, verifying, and labeling green/sustainable products and services in your offering. Explain how you help public agencies navigate toward the green products in your offering through website filters, keyword searches, displaying eco-logos, etc.
- 3. Pease indicate if you have any products in your offering that have any third-party environmental certifications, such as:
 - a. Biodegradable Products Institute (e.g., compostable bags, food service ware, etc.)
 - b. Consortium for Energy Efficiency (lamps)
 - c. Cradle to Cradle (e.g., building materials, construction adhesives, paint)
 - d. Design Lights Consortium (e.g., LED lighting equipment)
 - e. ENERGY STAR (e.g., appliances, HVAC and lighting equipment)
 - f. Green Seal (e.g., cleaners, hand soap, janitorial paper products, paint)
 - g. Master Painters Institute (MPI) Green Performance Standard (paints and coatings)
 - h. NEMA Premium Efficiency (e.g., motors, ballasts)
 - i. Scientific Certification Systems (SCS) FloorScore (e.g., carpet, flooring adhesives, underlayment, etc.)
 - j. Scientific Certification Systems (SCS) Indoor Advantage (building materials, furniture, etc.)
 - k. UL GREENGUARD (adhesives, flooring, insulation, sealants, etc.);
 - 1. UL EcoLogo (cleaners, deodorizers, hand soaps and sanitizers, floor polish and strippers, etc.)
 - m. USDA Biobased (lubricants, building materials, etc.)
 - n. US EPA Safer Choice (cleaners, hand soaps, deicers, floor maintenance chemicals)
 - o. WaterSense (water efficient fixtures, toilets, etc.)
- 4. Describe your company's recycling services. Describe any buy back or take back options offered for products sold on this contract such as batteries, mercury-containing equipment, paint, chemicals, etc. Describe your company's efforts to reduce or reuse packaging (or avoid difficultto-recycle packaging such as polystyrene foam) and minimize the environmental footprint in the shipping process.
- 5. What percentage of your offering is environmentally preferable and what are your plans to improve this offering?

Financial Statements

1. Submit your latest Dun & Bradstreet report.

2. Please include an audited income statement and balance sheet from the most recent reporting period.

Additional Information

Please use this opportunity to describe any other offerings your organization can provide that you feel will give additional value and benefit to Participating Public Agencies.

ADMINISTRATION AGREEMENT

| This ADMINISTRATION AGREEMENT ("Agreement | ent") is made as of, by |
|--|--|
| and between U.S. COMMUNITIES GOVERNMENT PURCI | HASING ALLIANCE (" <u>U.S.</u> |
| Communities") and ("Supplier") |). |
| RECITALS | |
| WHEREAS,("Lead Public Agen Agreement dated as of even date herewith, referenced as Agre Public Agency and Supplier (as amended from time to time in "Master Agreement") for the purchase of | eement No, by and between Lead accordance with the terms thereof, the |
| WHEREAS, the Master Agreement provides that any government, school district, private K-12 school, technical or institution (including community colleges, colleges and univergovernment agency or nonprofit organization (each a "Public Agencies") may purchase Products and Services at the prices prior registration with U.S. Communities, in which case the Public Agency"; | vocational school, higher education ersities, both public and private), other <u>Agency</u> and collectively, " <u>Public</u> indicated in the Master Agreement upon |
| WHEREAS, U.S. Communities has the administrative under the Master Agreement to Participating Public Agencies | |
| WHEREAS, U.S. Communities serves in an administrate other lead public agencies in connection with other master ag | trative capacity for Lead Public Agency and greements offered by U.S. Communities; |
| WHEREAS, Lead Public Agency desires U.S. Comm the Master Agreement on the same basis as other master agree | nunities to proceed with administration of eements; |
| WHEREAS, "U.S. Communities Government Purcha U.S. Communities Purchasing & Finance Agency; and | asing Alliance" is a trade name licensed by |
| WHEREAS, U.S. Communities and Supplier desired available the Master Agreement to Participating Public Agen | |
| NOW, THEREFORE, in consideration of the mutual U.S. Communities and Supplier hereby agree as follows: | l covenants contained in this Agreement, |

ARTICLE I

GENERAL TERMS AND CONDITIONS

1.1 The Master Agreement, attached hereto as Exhibit A and incorporated herein by reference as though fully set forth herein, and the terms and conditions contained therein shall apply to this Agreement except as expressly changed or modified by this Agreement.

- 1.2 U.S. Communities shall be afforded all of the rights, privileges and indemnifications afforded to Lead Public Agency under the Master Agreement, and such rights, privileges and indemnifications shall accrue and apply with equal effect to U.S. Communities under this Agreement including, without limitation, Supplier's obligation to provide insurance and indemnifications to Lead Public Agency.
- 1.3 Supplier shall perform all duties, responsibilities and obligations required under the Master Agreement.
- 1.4 U.S. Communities shall perform all of its duties, responsibilities and obligations as administrator of purchases under the Master Agreement as set forth herein, and Supplier acknowledges that U.S. Communities shall act in the capacity of administrator of purchases under the Master Agreement.
- Agency pursuant to the Master Agreement, U.S. Communities (a) shall not be construed as a dealer, remarketer, representative, partner, or agent of any type of Supplier, Lead Public Agency or such Participating Public Agency, (b) shall not be obligated, liable or responsible (i) for any orders made by Lead Public Agency, any Participating Public Agency or any employee of Lead Public Agency or a Participating Public Agency under the Master Agreement, or (ii) for any payments required to be made with respect to such order, and (c) shall not be obligated, liable or responsible for any failure by a Participating Public Agency to (i) comply with procedures or requirements of applicable law or ordinance, or (ii) obtain the due authorization and approval necessary to purchase under the Master Agreement. U.S. Communities makes no representations or guaranties with respect to any minimum purchases required to be made by Lead Public Agency, any Participating Public Agency, or any employee of Lead Public Agency or a Participating Public Agency under the Master Agreement.

ARTICLE II

TERM OF AGREEMENT

2.1 This Agreement is effective as of ______ and shall terminate upon termination of the Master Agreement or any earlier termination in accordance with the terms of this Agreement, provided, however, that the obligation to pay all amounts owed by Supplier to U.S. Communities through the termination of this Agreement and all indemnifications afforded by Supplier to U.S. Communities shall survive the term of this Agreement.

ARTICLE III

REPRESENTATIONS AND COVENANTS

- 3.1 U.S. Communities views the relationship with Supplier as an opportunity to provide benefits to the Lead Public Agency, Public Agencies and Supplier. The successful foundation of the relationship requires certain representations and covenants from both U.S. Communities and Supplier.
 - 3.2 <u>U.S. Communities' Representations and Covenants.</u>
- (a) <u>Marketing</u>. U.S. Communities shall proactively market the Master Agreement to Public Agencies using resources such as a network of major sponsors including the National League of

Cities (NLC), National Association of Counties (NACo), United States Conference of Mayors (USCM), and the Association of School Business Officials (ASBO) (collectively, the "Founding Co-Sponsors") and individual national, regional and state-level sponsors. In addition, the U.S. Communities staff shall make best efforts to enhance Supplier's marketing efforts through meetings with Public Agencies, participation in key events and tradeshows and other marketing activity such as advertising, articles and promotional campaigns.

- (b) <u>Training and Knowledge Management Support</u>. U.S. Communities shall provide support for the education, training and engagement of Supplier's sales force as provided herein. Through its staff (each, a "<u>Program Manager</u>" and collectively, the "<u>Program Managers</u>"), U.S. Communities shall, with scheduling assistance from Supplier, conduct training sessions and conduct calls jointly with Supplier to Public Agencies. U.S. Communities shall also provide Supplier with access to U.S. Communities' private intranet website which provides presentations, documents and information to assist Supplier's sales force in effectively promoting the Master Agreement.
- 3.3 <u>Supplier's Representations and Covenants</u>. Supplier hereby represents and covenants as follows in order to ensure that Supplier is providing the highest level of public benefit to Participating Public Agencies (such representations and covenants are sometimes referred to as "<u>Supplier's Commitments</u>" and are comprised of the Corporate Commitment, Pricing Commitment, Economy Commitment and Sales Commitment):

(a) Corporate Commitment.

- (i) The pricing, terms and conditions of the Master Agreement shall, at all times, be Supplier's primary contractual offering of Products and Services to Public Agencies. All of Supplier's direct and indirect marketing and sales efforts to Public Agencies shall demonstrate that the Master Agreement is Supplier's primary offering and not just one of Supplier's contract options.
- (ii) Supplier's sales force (including inside, direct and/or authorized dealers, distributors and representatives) shall always present the Master Agreement when marketing Products or Services to Public Agencies.
- (iii) Supplier shall advise all Public Agencies that are existing customers of Supplier as to the pricing and other value offered through the Master Agreement.
- (iv) Upon authorization by a Public Agency, Supplier shall transition such Public Agency to the pricing, terms and conditions of the Master Agreement.
- (v) Supplier shall ensure that the U.S. Communities program and the Master Agreement are actively supported by Supplier's senior executive management.
- (vi) Supplier shall provide a national/senior management level representative with the authority and responsibility to ensure that the Supplier's Commitments are maintained at all times. Supplier shall also designate a lead referral contact person who shall be responsible for receiving communications from U.S. Communities concerning new Participating Public Agency registrations and for ensuring timely follow-up by Supplier's staff to requests for contact from Participating Public Agencies. Supplier shall also provide the personnel necessary to implement and support a supplier-based internet web page dedicated to Supplier's U.S. Communities program and linked to U.S. Communities' website and shall implement and support such web page.

- (vii) Supplier shall demonstrate in its procurement solicitation response and throughout the term of the Master Agreement that national/senior management fully supports the U.S. Communities program and its commitments and requirements. National/Senior management is defined as the executive(s) with companywide authority.
- (viii) Where Supplier has an existing contract for Products and Services with a state, Supplier shall notify the state of the Master Agreement and transition the state to the pricing, terms and conditions of the Master Agreement upon the state's request. Regardless of whether the state decides to transition to the Master Agreement, Supplier shall primarily offer the Master Agreement to all Public Agencies located within the state.

(b) Pricing Commitment.

- (i) Supplier represents to U.S. Communities that the pricing offered under the Master Agreement is the lowest overall available pricing (net to purchaser) on Products and Services that it offers to Public Agencies. Supplier's pricing shall be evaluated on either an overall project basis or the Public Agency's actual usage for more frequently purchased Products and Services.
- (ii) <u>Contracts Offering Lower Prices</u>. If a pre-existing contract and/or a Public Agency's unique buying pattern provide one or more Public Agencies a lower price than that offered under the Master Agreement, Supplier shall match that lower pricing under the Master Agreement and inform the eligible Public Agencies that the lower pricing is available under the Master Agreement. If an eligible Public Agency requests to be transitioned to the Master Agreement, Supplier shall do so and report the Public Agency's purchases made under the Master Agreement going forward. The price match only applies to the eligible Public Agencies. Below are three examples of Supplier's obligation to match the pricing under Supplier's contracts offering lower prices.
 - (A) Supplier holds a state contract with lower pricing that is available to all Public Agencies within the state. Supplier would be required to match the lower state pricing under the Master Agreement and make it available to all Public Agencies within the state.
 - (B) Supplier holds a regional cooperative contract with lower pricing that is available only to the ten cooperative members. Supplier would be required to match the lower cooperative pricing under the Master Agreement and make it available to the ten cooperative members.
 - (C) Supplier holds a contract with an individual Public Agency. The Public Agency contract does not contain any cooperative language and therefore other Public Agencies are not eligible to utilize the contract. Supplier would be required to match the lower pricing under the Master Agreement and make it available only to the individual Public Agency.
- (iii) <u>Deviating Buying Patterns</u>. Occasionally U.S. Communities and Supplier may interact with a Public Agency that has a buying pattern or terms and conditions that considerably deviate from the normal Public Agency buying pattern and terms and conditions, and causes Supplier's pricing under the Master Agreement to be higher than an alternative contract held by Supplier. This could be created by a unique end-user preference or requirements. In the event that this situation occurs, Supplier may address the issue by lowering the price under the Master Agreement on the item(s)

causing the large deviation for that Public Agency. Supplier would not be required to lower the price for other Public Agencies.

- (iv) <u>Supplier's Options in Responding to a Third Party Procurement</u>
 <u>Solicitation</u>. While it is the objective of U.S. Communities to encourage Public Agencies to piggyback on to the Master Agreement rather than issue their own procurement solicitations, U.S. Communities recognizes that for various reasons some Public Agencies will issue their own solicitations. The following options are available to Supplier when responding to a Public Agency solicitation:
 - (A) Supplier may opt not to respond to the procurement solicitation. Supplier may make the Master Agreement available to the Public Agency as a comparison to its solicitation responses.
 - (B) Supplier may respond with the pricing, terms and conditions of the Master Agreement. If Supplier is awarded the contract, the sales would be reported as sales under the Master Agreement.
 - (C) If competitive conditions require pricing lower than the standard Master Agreement pricing, Supplier may submit lower pricing through the Master Agreement. If Supplier is awarded the contract, the sales would be reported as sales under the Master Agreement. Supplier would not be required to extend the lower price to other Public Agencies.
 - (D) Supplier may respond to the procurement solicitation with pricing that is higher (net to buyer) than the pricing offered under the Master Agreement. If awarded a contract, Supplier shall still be bound by all obligations set forth in this Section 3.3, including, without limitation, the requirement to continue to advise the awarding Public Agency of the pricing, terms and conditions of the Master Agreement.
 - (E) Supplier may respond to the procurement solicitation with pricing that is higher (net to buyer) than the pricing offered under the Master Agreement and if an alternative response is permitted, Supplier may offer the pricing under the Master Agreement as an alternative for consideration.
- (c) <u>Economy Commitment</u>. Supplier shall demonstrate the benefits, including the pricing advantage, of the Master Agreement over alternative options, including competitive solicitation pricing and shall proactively offer the terms and pricing under the Master Agreement to Public Agencies as a more effective alternative to the cost and time associated with such alternate bids and solicitations.
- (d) <u>Sales Commitment</u>. Supplier shall market the Master Agreement through Supplier's sales force or dealer network that is properly trained, engaged and committed to offering the Master Agreement as Supplier's primary offering to Public Agencies. Supplier's sales force compensation and incentives shall be greater than or equal to the compensation and incentives earned under other contracts to Public Agencies.
- (i) <u>Supplier Sales</u>. Supplier shall be responsible for proactive sales of Supplier's Products and Services to Public Agencies and the timely follow-up to sales leads identified by U.S. Communities. Use of product catalogs, targeted advertising, direct mail, online marketing and other sales initiatives are encouraged. All of Supplier's sales materials targeted towards Public Agencies shall include the U.S. Communities logo. U.S. Communities hereby grants to Supplier, during the term of this

Agreement, a non-exclusive, revocable, non-transferable, license to use the U.S. Communities name, trademark, and logo solely to perform its obligations under this Agreement, and for no other purpose. Any goodwill, rights, or benefits derived from Supplier's use of the U.S. Communities name, trademark, or logo shall inure to the benefit of U.S. Communities. U.S. Communities shall provide Supplier with its logo and the standards to be employed in the use of the logo. During the term of the Agreement, the Supplier shall provide U.S. Communities with its logo and the standards to be employed in the use of the logo for purposes of reproducing and using Supplier's name and logo in connection with the advertising, marketing and promotion of the Master Agreement to Public Agencies. Supplier shall assist U.S. Communities by providing camera-ready logos and by participating in related trade shows and conferences. At a minimum, Supplier's sales initiatives shall communicate that (i) the Master Agreement was competitively solicited by the Lead Public Agency, (ii) the Master Agreement provides the Supplier's best overall pricing and value to eligible agencies, (iii) there is no cost to Participating Public Agencies, and (iv) the Master Agreement is a non-exclusive contract.

- (ii) <u>Branding and Logo Compliance</u>. Supplier shall be responsible for complying with the U.S. Communities branding and logo standards and guidelines. Prior to use by Supplier, all U.S. Communities related marketing material must be submitted to U.S. Communities for review and approval.
- (iii) <u>Sales Force Training</u>. Supplier shall train its national sales force on the Master Agreement and U.S. Communities program. U.S. Communities shall be available to train on a national, regional or local level and generally assist with the education of sales personnel.
- (iv) .. <u>Participating Public Agency Access</u>. Supplier shall establish the following communication links to facilitate customer access and communication:
- (A) A dedicated U.S. Communities internet web-based homepage that is accessible from Supplier's homepage or main menu navigation containing:
 - (1) U.S. Communities standard logo with Founding Co-Sponsors logos;
 - Copy of original procurement solicitation;
 - (3) Copy of Master Agreement including any amendments;
 - (4) Summary of Products and Services pricing;
 - (5) Electronic link to U.S. Communities' online registration page; and
 - (6) Other promotional material as requested by U.S. Communities.
 - (B) A dedicated toll-free national hotline for inquiries regarding U.S. Communities.
 - (C) A dedicated email address for general inquiries in the following format: uscommunities@(name of supplier).com.
- (v) <u>Electronic Registration</u>. Supplier shall be responsible for ensuring that each Public Agency has completed U.S. Communities' online registration process prior to processing the Public Agency's first sales order.

- (vi) <u>Supplier's Performance Review</u>. Upon request by U.S. Communities, Supplier shall participate in a performance review meeting with U.S. Communities to evaluate Supplier's performance of the covenants set forth in this Agreement.
- (vii) <u>Supplier Content</u>. Supplier may, from time to time, provide certain graphics, media, and other content to U.S. Communities (collectively "<u>Supplier Content</u>") for use on U.S. Communities websites and for general marketing and publicity purposes. During the term of the Agreement, Supplier hereby grants to U.S. Communities and its affiliates a non-exclusive, worldwide, free, transferrable, license to reproduce, modify, distribute, publically perform, publically display, and use Supplier Content in connection with U.S. Communities websites and for general marketing and publicity purposes, with the right to sublicense each and every such right. Supplier warrants that: (a) Supplier is the owner of or otherwise has the unrestricted right to grant the rights in and to Supplier Content as contemplated hereunder; and (b) the use of Supplier Content and any other materials or services provided to U.S. Communities as contemplated hereunder will not violate, infringe, or misappropriate the intellectual property rights or other rights of any third party
- 3.4 Breach of Supplier's Representations and Covenants. The representations and covenants set forth in this Agreement are the foundation of the relationship between U.S. Communities and Supplier. If Supplier is found to be in violation of, or non-compliance with, one or more of the representations and covenants set forth in this Agreement, Supplier shall have ninety (90) days from the notice of default to cure such violation or non-compliance and, if Supplier fails to cure such violation or non-compliance within such notice period, it shall be deemed a cause for immediate termination of the Master Agreement at Lead Public Agency's sole discretion or this Agreement at U.S. Communities' sole discretion.
- 3.5 <u>Indemnity</u>. Supplier hereby agrees to indemnify and defend U.S. Communities, and its parent companies, subsidiaries, affiliates, shareholders, member, manager, officers, directors, employees, agents, and representatives from and against any and all claims, costs, proceedings, demands, losses, damages, and expenses (including, without limitation, reasonable attorney's fees and legal costs) of any kind or nature, arising from or relating to, any actual or alleged breach of any of Supplier's representations, warranties, or covenants in this Agreement.

ARTICLE IV

PRICING AUDITS

Lead Public Agency and Participating Public Agencies under the Master Agreement. U.S. Communities and Lead Public Agency each reserve the right to audit the accounting for a period of three (3) years from the time such purchases are made. This audit right shall survive termination of this Agreement for a period of one (1) year from the effective date of termination. U.S. Communities shall have the authority to conduct random audits of Supplier's pricing that is offered to Participating Public Agencies at U.S. Communities' sole cost and expense. Notwithstanding the foregoing, in the event that U.S. Communities is made aware of any pricing being offered to three (3) or more Participating Public Agencies that is materially inconsistent with the pricing under the Master Agreement, U.S. Communities shall have the ability to conduct a reasonable audit of Supplier's pricing at Supplier's sole cost and expense during regular business hours upon reasonable notice. U.S. Communities may conduct the audit internally or may engage a third-party auditing firm on a non-contingent basis. Supplier shall solely be responsible for

the cost of the audit. In the event of an audit, the requested materials shall be provided in the format and at the location where kept in the ordinary course of business by Supplier.

ARTICLE V

FEES & REPORTING

- Administrative Fees. Supplier shall pay to U.S. Communities a monthly administrative fee based upon the total sales price of all purchases shipped and billed pursuant to the Master Agreement, excluding taxes, in the amount of two percent (2%) of aggregate purchases made during each calendar month (individually and collectively, "Administrative Fees"). Supplier's annual sales shall be measured on a calendar year basis. All Administrative Fees shall be payable in U.S. Dollars and shall be made by wire to U.S. Communities, or its designee or trustee as may be directed in writing by U.S. Communities. Administrative Fees shall be due and payable within thirty (30) days of the end of each calendar month for purchases shipped and billed during such calendar month. U.S. Communities agrees to pay to Lead Public Agency five percent (5%) of all Administrative Fees received from Supplier to help offset Lead Public Agency's costs incurred in connection with managing the Master Agreement nationally.
- 5.2 <u>Sales Reports.</u> Within thirty (30) days of the end of each calendar month, Supplier shall deliver to U.S. Communities an electronic accounting report, in the format prescribed by <u>Exhibit B</u>, attached hereto, summarizing all purchases made under the Master Agreement during such calendar month ("<u>Sales Report</u>"). All purchases indicated in the Sales Report shall be denominated in U.S. Dollars. All purchases shipped and billed pursuant to the Master Agreement for the applicable calendar month shall be included in the Sales Report. Submitted reports shall be verified by U.S. Communities against its registration database. Any data that is inconsistent with the registration database shall be changed prior to processing. U.S. Communities reserves the right upon reasonable advance notice to Supplier to change the prescribed report format to accommodate the distribution of the Administrative Fees to its program sponsors and state associations.
- Exception Reporting/Sales Reports Audits. U.S. Communities or its designee may, at its sole discretion, compare Supplier's Sales Reports with Participating Public Agency records or other sales analysis performed by Participating Public Agencies, sponsors, advisory board members or U.S. Communities staff. If there is a material discrepancy between the Sales Report and such records or sales analysis as determined by U.S. Communities, U.S. Communities shall notify Supplier in writing and Supplier shall have thirty (30) days from the date of such notice to resolve the discrepancy to U.S. Communities' reasonable satisfaction. Upon resolution of the discrepancy, Supplier shall remit payment to U.S. Communities' trustee within fifteen (15) calendar days. Any questions regarding an exception report should be directed to U.S. Communities in writing to reporting@uscommunities.org. If Supplier does not resolve the discrepancy to U.S. Communities' reasonable satisfaction within thirty (30) days, U.S. Communities shall have the right to engage outside services to conduct an independent audit of Supplier's reports. Supplier shall solely be responsible for the cost of the audit.
- 5.4 Online Reporting. Within forty-five (45) days of the end of each calendar month, U.S. Communities shall provide online reporting to Supplier containing Supplier's sales reporting for such calendar month. Supplier shall have access to various reports through the U.S. Communities intranet website. Such reports are useful in resolving reporting issues and enabling Supplier to better manage its Master Agreement.

- 5.5 <u>Usage Reporting</u>. Within thirty (30) days of the end of each contract year, Supplier shall deliver to U.S. Communities an electronic usage report of all sales under the Master Agreement, including:
 - (i) Supplier's Product Number
 - (ii) Product Description
 - (iii) Manufacturer Name
 - (iv) Manufacturer Number
 - (v) Unit of Measure
 - (vi) U.S. Communities Price
 - (vii) Number of times ordered
 - (viii) Units sold
 - (ix) Sales by Manufacturer
- Sales Report or pay Administrative Fees within the time and in the manner specified herein shall be regarded as a material breach under this Agreement and if not cured within thirty (30) days of written notice to Supplier, shall be deemed a cause for termination of the Master Agreement at Lead Public Agency's sole discretion or this Agreement at U.S. Communities' sole discretion. All Administrative Fees not paid within thirty (30) days of the end of the previous calendar month shall bear interest at the rate of one and one-half percent (1.5%) per month until paid in full.

ARTICLE VI

MISCELLANEOUS

6.1 Entire Agreement. This Agreement supersedes any and all other agreements, either oral or in writing, between the parties hereto with respect to the subject matter hereof, and no other agreement, statement, or promise relating to the subject matter of this Agreement which is not contained herein shall be valid or binding.

6.2 Assignment.

- (a) <u>Supplier</u>. Neither this Agreement nor any rights or obligations hereunder shall be assignable by Supplier without prior written consent of U.S. Communities, and any assignment without such consent shall be void.
- (b) <u>U.S. Communities</u>. This Agreement and any rights or obligations hereunder may be assigned by U.S. Communities in U.S. Communities' sole discretion, to an existing or newly established legal entity that has the authority and capacity to perform U.S. Communities' obligations hereunder.
- 6.3 <u>Notices</u>. All reports, notices or other communications given hereunder shall be delivered by first-class mail, postage prepaid, or overnight delivery requiring signature on receipt to the addresses as set forth below. U.S. Communities may, by written notice delivered to Supplier, designate any different address to which subsequent reports, notices or other communications shall be sent.

U.S. Communities:

U.S. Communities

9711 Washingtonian Blvd. Suite 100

| | Gaithersburg, MD 20878-7381 Attn: Program Manager Administration |
|-----------|--|
| Supplier: | |
| | |
| | Attn: TIS Communities Program Manage |

- 6.4 <u>Severability</u>. If any provision of this Agreement shall be deemed to be, or shall in fact be, illegal, inoperative or unenforceable, the same shall not affect any other provision or provisions herein contained or render the same invalid, inoperative or unenforceable to any extent whatever.
- 6.5 <u>Waiver</u>. Any failure of a party to enforce, for any period of time, any of the provisions under this Agreement shall not be construed as a waiver of such provisions or of the right of said party thereafter to enforce each and every provision under this Agreement.
- 6.6 Counterparts. This Agreement may be executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument.
- 6.7 <u>Modifications</u>. This Agreement may not be effectively amended, changed, modified, altered or terminated without the prior written consent of the parties hereto.
- Governing Law; Arbitration. This Agreement will be governed by and interpreted in accordance with the laws of the State of California without regard to any conflict of laws principles. Any dispute, claim, or controversy arising out of or relating to this Agreement or the breach, termination, enforcement, interpretation or validity thereof, including the determination of the scope or applicability of this dispute resolution clause, shall be determined by arbitration in Walnut Creek, California, before one (1) arbitrator. The arbitration shall be administered by JAMS pursuant to its Comprehensive Arbitration Rules and Procedures. Judgment on the award may be entered in any court having jurisdiction. This clause shall not preclude parties from seeking provisional remedies in aid of arbitration from a court of appropriate jurisdiction. The prevailing party will be entitled to recover its reasonable attorneys' fees and arbitration costs from the other party. The arbitration award shall be final and binding. Each party commits that prior to commencement of arbitration proceedings, the parties shall submit the dispute to JAMS for mediation. The parties will cooperate with JAMS and with one another in selecting a mediator from JAMS panel of neutrals, and in promptly scheduling the mediation proceedings. The parties covenant that they will participate in the mediation in good faith, and that they will share equally in its costs. The mediation will be conducted by each party designating a duly authorized officer or other representative to represent the party with the authority to bind the party, and that the parties agree to exchange informally such information as is reasonably necessary and relevant to the issues being mediated. All offers, promises, conduct, and statements, whether oral or written, made in the course of the mediation by any of the parties, their agents, employees, experts, and attorneys, and by the mediator or any JAMS employees, are confidential, privileged, and inadmissible for any purpose, including impeachment, in any arbitration or other proceeding involving the parties, provided that evidence that is otherwise admissible or discoverable shall not be rendered inadmissible or nondiscoverable as a result of its use in the mediation. If the dispute is not resolved within thirty (30) days from the date of the submission of the dispute to mediation (or such later date as the parties may mutually agree in writing), the administration of the arbitration shall proceed. The mediation may continue, if the parties so agree, after the appointment of the arbitrator. Unless otherwise agreed by the parties, the mediator shall be disqualified from serving as arbitrator in the case. The pendency of a mediation shall

not preclude a party from seeking provisional remedies in aid of the arbitration from a court of appropriate jurisdiction, and the parties agree not to defend against any application for provisional relief on the ground that a mediation is pending.

6.9 <u>Successors and Assigns</u>. This Agreement shall inure to the benefit of and shall be binding upon U.S. Communities, Supplier and any successor and assign thereto; subject, however, to the limitations contained herein.

[Remainder of Page Intentionally Left Blank - Signatures Follow]

IN WITNESS WHEREOF, U.S. Communities has caused this Agreement to be executed in its name and Supplier has caused this Agreement to be executed in its name, all as of the date first written above.

| U.S. Communities: |
|---|
| U.S. COMMUNITIES GOVERNMENT PURCHASING ALLIANCE |
| Ву |
| Name: Kevin Juhring |
| Title: President |
| Supplier: |
| Ву |
| Name: |
| Title: |

EXHIBIT A

MASTER AGREEMENT

(To Be Attached)

EXHIBIT B

SALES REPORT FORMAT

Appendix B - US (Data Format)

| Calmer. | BARACI | Tame | 1-1- |
|---------|--------|------|------|

| | 1.1 | | | | Palea | Report Lembrate | | | | | | | | | |
|---|-----------|------------|--------------|-----------------------------|----------------|---------------------------|-------------|-------|-------|-------------|------|-----|-------|----------|--|
| | TIN | Sugpler 10 | Account No. | Agency Name | Dept Name | Address | City | State | Zρ | Аделоў Турі | | Qtr | Month | | |
| • | 956000735 | 178 | 89518997 | CITY OF LAMIGHT EMPL SVCS | Purchading | 555 RAMBREZ ST STE 312 | LOS ANGELES | CA | 90012 | 20 | 2015 | 3 | 1 | 1525.50 | |
| r | 958000222 | 178 | 34868635 | LOS ANGELES COUNTY | Facilities | 350 S FIGUEROA ST STE 700 | LOS ANGELES | CA | 90071 | 30 | 2015 | 3 | 1 | \$693,64 | |
| ۲ | 956000735 | 178 | 89490481 | CITY OF LA/ENVIRON AFFAIR | Purchasing | 555 RAMIREZ 57 6TE 312 | LOS ANGELES | CA | 90012 | 20 | 2015 | 3 | 1 | 1825,05 | |
| r | 956000735 | 176 | 89374835 | CITY OF LAYCONMUNITY BEV | Purchasing | 655 RAMIREZ ST STE 312 | LOS ANGELES | CA | 90012 | 29 | 2015 | 3 | 4 | 45090,79 | |
| ٠ | 060002010 | 176 | 328NA0001053 | GROTON TOWN OF PUBLIC WORKS | Weles | 123 A St. | GROTON | CT - | QB340 | 20 | 2015 | 3 | 1 | 318,00 | |
| • | 066001854 | 178 | 328NA0001051 | GROTON CITY OF | Administration | 123 A SL | GROTON | CT : | 06340 | 20 | 2015 | 3 | 1 | 212.00 | |
| • | | | | | | | | | | 20 | | 3 | i | | |

| | | | BALES REPORT DAT | TA FORMAT | |
|-------------|----------|-----------|------------------|----------------|---|
| Column Namo | Reguland | Data Type | 1.ength | Example | Comment |
| TIN | Optional | Text | 9 | 956000735 | No Dash, Do not omit tending zero. |
| Supplier ID | Yes | Number | 7 3 | [111 | See Suppler ID Teblo Below |
| Account No. | Yes | Text | 25 msx | Depends on su | ppler account no. |
| Agency Name | Yes | Text | 255 mex | Los Angeles Co | ounly |
| Dept Name | Coffenal | Text | 255 max | Perchasing De | pl |
| Address | Yes | Text | 255 max | | |
| City | Yes | Text | 255 max | Los Angeles | Must be a vaid City name |
| State | Yes | Text | 2 | CA | |
| Ziρ | Yes | Text | 5 | 90071 | No Dash, Do not omit landing zaro, Valid zip code |
| Agency Type | Yes | Number | 2 | 30 | See Agency Type Table Below |
| Year | Yes | Number | 1 4 | 2010 | |
| Ot- | Yes | Number | 1 | 1 4 | |
| Month | Yes | Number | 2 | 12 | |
| Amount | Yes | Number | variable | 45090.79 | Two digit decimal point no \$ sign or commes |

| The Section | Agency Type Table |
|---------------|------------------------------|
| | Agency Type Description |
| - Total (600) | K-12 |
| 11 | Community Cologe |
| | Colege and University |
| 20 | City |
| 21 | City Special District |
| 22 | Consolidated City/County |
| 38 | County |
| 31 | County Special District |
| 40 | Federal |
| 41 | Crown Corporations |
| 50 | Housing Authority |
| BO | State Agency |
| 81 | Independent Special District |
| 82 | Non-Profit |
| 84 13.55 | Other |

MASTER INTERGOVERNMENTAL COOPERATIVE PURCHASING AGREEMENT

This Master Intergovernmental Cooperative Purchasing Agreement ("Agreement") is made between certain government agencies that execute a Lead Public Agency Certificate (collectively, "Lead Public Agencies") to be appended and made a part hereof and other government agencies ("Participating Public Agencies") that agree to the terms and conditions hereof through the U.S. Communities registration process and made a part hereof.

RECITALS

- WHEREAS, after a competitive solicitation and selection process by Lead Public Agencies, in compliance with their own policies, procedures, rules and regulations, a number of suppliers (each, a "Contract Supplier") have entered into Master Agreements with Lead Public Agencies to provide a variety of goods, products and services based on national and international volumes (herein "Products and Services");
- WHEREAS, Master Agreements are made available by Lead Public Agencies through U.S. Communities and provide that Participating Public Agencies may purchase Products and Services on the same terms, conditions and pricing as the Lead Public Agency, subject to any applicable local purchasing ordinances and the laws of the State of purchase;
- WHEREAS, the parties desire to comply with the requirements and formalities of any intergovernmental cooperative act, if applicable, to the laws of the State of purchase;
- WHEREAS, the parties hereto desire to conserve resources and reduce procurement cost;
- WHEREAS, the parties hereto desire to improve the efficiency, effectiveness and economy of the procurement of necessary Products and Services;
- NOW, THEREFORE, in consideration of the mutual promises contained in this Agreement, and of the mutual benefits to result, the parties agree as follows:
- 1. That each party will facilitate the cooperative procurement of Products and Services.
- 2. That the procurement of Products and Services subject to this Agreement shall be conducted in accordance with and subject to the relevant statutes, ordinances, rules and regulations that govern each party's procurement practices.
- 3. That the cooperative use of solicitations obtained by a party to this Agreement shall be in accordance with the terms and conditions of the solicitation, except as modification of those terms and conditions is otherwise allowed or required by applicable law.
- 4. That the Lead Public Agencies will make available, upon reasonable request and subject to convenience, information which may assist in improving the effectiveness, efficiency and economy of Participating Public Agencies' procurement of Products and Services.
- 5. That the Participating Public Agency will make timely payments to the Contract Supplier for Products and Services received in accordance with the terms and conditions of the procurement. Payment, inspections and acceptance of Products and Services ordered by the Participating Public Agency shall be the exclusive obligation of such Participating Public Agency. Disputes between the Participating Public Agency and Contract Supplier are to be resolved in accord with the law and venue rules of the State of purchase.

- 6. The Participating Public Agency shall not use this Agreement as a method for obtaining additional concessions or reduced prices for similar products or services.
- 7. The Participating Public Agency is solely responsible for ordering, accepting, and paying and any other action, inaction or decision regarding the Products and Services obtained under this Agreement. A Lead Public Agency shall not be liable in any manner for any action or inaction or decisions taken by a Participating Public Agency. The Participating Public Agency shall, to the extent permitted by applicable law, hold the Lead Public Agency harmless from any liability that may arise from action or inaction of the Participating Public Agency.
- 8. The exercise of any rights or remedies by the Participating Public Agency shall be the exclusive obligation of such Participating Public Agency.
- 9. This Agreement shall remain in effect until termination by a party giving thirty (30) days prior written notice to U.S. Communities at 2999 Oak Road, Suite 710, Walnut Creek, CA 94597.
- 10. This Agreement shall become effective after execution of the Lead Public Agency Certificate or Participating Public Agency registration, as applicable.

STATE NOTICE ADDENDUM

Pursuant to certain state notice provisions the following public agencies and political subdivisions of the referenced public agencies are eligible to access the contract award made pursuant to this solicitation. Public agencies and political subdivisions are hereby given notice of the foregoing request for proposal for purposes of complying with the procedural requirements of said statutes:

Nationwide:

http://www.usa.gov/Agencies/Local Government/Cities.shtml

All 50 states in the United States of America:

Alabama Alaska Arizona Arkansas California Colorado Connecticut Delaware Florida Georgia Hawaii Idaho Illinois Indiana Iowa Kansas

Kentucky
Louisiana
Maine
Maryland
Massachusetts
Michigan
Minnesota
Mississippi
Missouri
Montana
Nebraska
Nevada
New Hampshire
New Jersey
New Mexico

New York

North Carolina North Dakota Ohio Oklahoma Oregon Pennsylvania Rhode Island South Carolina South Dakota Tennessee Texas Utah Vermont Virginia Washington West Virginia Wisconsin Wyoming

| Agency Name | State | Islands Hospice Inc | н |
|------------------------------------|-------|---|----|
| Malama Honua Public Charter School | HI | St. Theresa School | HI |
| ST JOHN THE BAPTIST | Н | Hawaii Peace and Justice | ΗI |
| Waimanalo Elementary and | | Kauai Youth Basketball Association | Н |
| Intermediate School | HI | NA HALE O MAUI | Н |
| Kailua High School | HI | LEEWARD HABITAT FOR HUMANITY | HI |
| PACIFIC BUDDHIST ACADEMY | HI | WAIANAE COMMUNITY OUTREACH | HI |
| HAWAII TECHNOLOGY ACADEMY | HI | NA LEI ALOHA FOUNDATION | HI |
| CONGREGATION OF CHRISTIAN | | HAWAII FAMILY LAW CLINIC DBA ALA | |
| BROTHERS OF HAWAII, INC. | HI | KUOLA | HI |
| MARYKNOLL SCHOOL | НІ | BUILDING INDUSTRY ASSOCIATION OF | |
| ISLAND SCHOOL | НІ | HAWAII | Н |
| STATE OF HAWAII, DEPT. OF | | UNIVERSITY OF HAWAII FEDERAL | |
| EDUCATION | HI | CREDIT UNION | Н |
| KE KULA O S. M. KAMAKAU | HI | LANAKILA REHABILITATION CENTER | |
| KAMEHAMEHA SCHOOLS | HI | INC. | HI |
| HANAHAU OLI SCHOOL | HI | POLYNESIAN CULTURAL CENTER | HI |
| KIHEI CHARTER SCHOOL | Н | CTR FOR CULTURAL AND TECH | |
| EMMANUAL LUTHERAN SCHOOL | HI | INTERCHNG BETW EAST AND WEST | HI |
| KONA PACIFIC PUBLIC CHARTER | | BISHOP MUSEUM | HI |
| SCHOOL | HI | ALOCHOLIC REHABILITATION SVS OF HI | |
| School Lunch Program | НІ | INC DBA HINA MAUKA | HI |
| Ewa Makai Middle School | HI | ASSOSIATION OF OWNERS OF KUKUI | |
| Variety School of Hawaii | НІ | PLAZA | HI |
| Our Savior Lutheran School | HI | MAUI ECONOMIC DEVELOPMENT | |
| Maui Police Department | HI | BOARD | HI |
| BOARD OF WATER SUPPLY | HI | NETWORK ENTERPRISES, INC. | HI |
| MAUI COUNTY COUNCIL | HI | HONOLULU HABITAT FOR HUMANITY | HI |
| Kauai County Council | HI | ALOHACARE | HI |
| Honolulu Fire Department | HI | ORI ANUENUE HALE, INC. | Н |
| COUNTY OF MAUI | HI | IUPAT, DISTRICT COUNCIL 50 | HI |
| DEPARTMENT OF EDUCATION | HI | GOODWILL INDUSTRIES OF HAWAII, | |
| Lanai Community Health Center | HI | INC. | HI |
| Maui High Band Booster Club | HI | HAROLD K.L. CASTLE FOUNDATION | HI |
| Big Brothers Big Sisters | HI | MAUI ECONOMIC OPPORTUNITY, INC. | HI |
| Tri-Isle Resource Conservation and | | EAH, INC. | HI |
| Development District | HI | PARTNERS IN DEVELOPMENT | |
| Manoa Heritage Center | HI | FOUNDATION | HI |
| Olanur | HI | HABITAT FOR HUMANITY MAUI | HI |
| Kumulani Chapel | HI | W. M. KECK OBSERVATORY | HI |
| Chamber of Commerce Hawaii | HI | HAWAII EMPLOYERS COUNCIL | HI |
| Naalehu Assembly of God | HI | HAWAII STATE FCU | HI |
| outrigger canoe club | HI | MAUI COUNTY FCU . | HI |
| One Kalakaua | HI | PUNAHOU SCHOOL | HI |
| Native Hawaiian Hospitality | | YMCA OF HONOLULU | HI |
| Association | HI | EASTER SEALS HAWAII | HI |

| AMERICAN LUNG ASSOCIATION | н | RESEARCH CORPORATION OF THE | |
|---------------------------------------|------|--|----|
| Pohaha I Ka Lani | HI | UNIVERSITY OF HAWAII | HI |
| Hawaii Area Committee | Н | BRIGHAM YOUNG UNIVERSITY - | |
| Tri-Isle RC&D | HI | HAWAII | HI |
| Lanai Federal Credit Union | HI | Kauai Community College | HI |
| Hawaii Bicycling League | HI | University Clinical Research and | |
| Aloha United Way | HI | Association | ΗI |
| Kipuka o Ke Ola | HI | Hawaii Medical College | HI |
| READ TO ME INTERNATIONAL | | CHAMINADE UNIVERSITY OF | |
| FOUNDATION | HI | HONOLULU | HI |
| MAUI FAMILY YMCA | HI | ROMAN CATHOLIC CHURCH IN THE | |
| WAILUKU FEDERAL CREDIT UNION | HI | STATE OF HAWAII | HI |
| ST. THERESA CHURCH | HI | Hawali Information Consortium | HI |
| HALE MAHAOLU | HI | Leeward Community Church | HI |
| West Maui Community Federal Credit | | E Malama In Keiki O Lanai | HI |
| Union | HI | Keawala'i Congregational Church | HI |
| Hawaii Island Humane Society | HI | Lanal Community Hospital | Hi |
| Western Pacific Fisheries Council | HI | Angels at Play Preschool & | |
| Kama'aina Care Inc | HI | Kindergarten | HI |
| International Archaeological Research | | Queen Emma Gardens AOAO | HI |
| Institute, Inc. | HI | FAMILY SUPPORT SERVICES OF WEST | |
| Community Empowerment Resources | HI | HAWAII | HI |
| Tutu and Me Traveling Preschool | HI | Tetrahedron Sourcing | HI |
| First United Methodist Church | HI | Honolulu Community College | HI |
| United Chinese Society | н | COLLEGE OF THE MARSHALL ISLANDS | HI |
| Haggai Institue | HI . | DOT Airports Division Hilo | |
| St. Francis Healthcare System | HI | International Airport | Н |
| AOAO Royal Capitol Plaza | Н | Judiciary - State of Hawaii | ΉI |
| Kumpang Lanal | Н | ADMIN. SERVICES OFFICE | HI |
| Child and Family Service | HI . | SOH- JUDICIARY CONTRACTS AND | |
| MARINE SURF WAIKIKI, INC. | HI | PURCH | HI |
| Hawaii Health Connector | HI | STATE DEPARTMENT OF DEFENSE | HI |
| Hawaii Carpenters Market Recovery | | HAWAII CHILD SUPPORT | |
| Program Fund | Н | ENFORCEMENT AGENCY | HI |
| Maui Aids Foundation Inc | HI | HAWAII HEALTH SYSTEMS | |
| Pukalani Baptist Church | НІ | CORPORATION | HI |
| Puu Heleakala Community Association | HI | HAWAII AGRICULTURE RESEARCH | |
| Saint Louis School | НІ | CENTER | HI |
| Kailua Racquet Club, Ltd. | HI | STATE OF HAWAII | Н |
| Homewise Inc. | Н | Third Judicial Circuit - State of Hawali | HI |
| Hawaii Baptist Academy | HI | State of Hawaii Department of | |
| Kroc Center Hawali | HI | Transportation | HI |
| Kupu | HI | Office of the Governor | HI |
| University of the Nations | Н | State of Hawaii-Department of Health- | |
| ARGOSY UNIVERSITY | ΗI | Disability & Communication Access | HI |
| HAWAII PACIFIC UNIVERSITY | HI | State of Hawali Department of Human | |
| UNIVERSITY OF HAWAII AT MANOA | HI | Services | HI |
| | | | |

| CITY AND COUNTY OF HONOLULU | Hí | Hawi | н |
|--|--------------|---------------------|----------|
| Lanai Youth Center | Н | Hickam AFB | Н |
| Silver Dolphin Bistro | HI | Hilo | HI |
| Commander, Navy Region Hawaii | HI | Holualoa | HI |
| US Navy | HI , | Honaunau | HI |
| Defense Information System Agency | HI | Honokaa | HI |
| 84th Engineer Battalion | HI | Honolulu | HI |
| Department of Veterans Affairs | HI | Honomu | HI |
| Third Judicial Circuit - State of Hawaii | HI | Hoolehua | HI |
| State of Hawaii Department of | | Kaaawa | HI |
| Transportation | HI | Kahuku | HI |
| Office of the Governor | HI | Kahului | HI |
| State of Hawaii-Department of Health- | | Kailua | HI |
| Disability & Communication Access | HI | Kailua Kona | HI |
| State of Hawaii Department of Human | | Kalaheo | HI |
| Services | HI | Kalaupapa | HI |
| CITY AND COUNTY OF HONOLULU | HI | Kamuela | HI |
| Lanai Youth Center | HI | Kaneohe | Hi |
| Silver Dolphin Bistro | HI | Kapaa | HI |
| Commander, Navy Region Hawaii | HI | Kapaau | HI |
| US Navy | HI | Kapolei | HI |
| Defense Information System Agency | HI | Kaumakani | HI |
| 84th Engineer Battalion | HI | Kaunakakai | H1 · |
| Department of Veterans Affairs | HI | Kawela Bay | HI |
| Hawaii County | HI | Keaau | HI |
| Honoraia Country | · HI | Kealakekua | HI |
| Kauai County | ĤI | Kealia | HI |
| Maui County | HI | Keauhou | HI |
| Kalawao County | HI | Kekaha | HI |
| Aiea | HI | Kihei | HI |
| Anahola | HI | Kilauea | Ш |
| Barbers Point N A S | HI | Koloa | Ш |
| Camp H M Smith | HI | Kualapuu Kula | HI HI |
| Captain Cook | H | Kunia Kunia | Н |
| Eleele | HI | Kurtistown | HI |
| Ewa Beach | HI Hi | Lahaina | HI |
| Fort Shafter | HI | Laie Laie | HI |
| Haiku Hakalau | - П - Н . | Lanai City | HI |
| Hafelwa | HI | Laupahoehoe | HI |
| Hana | H | Lawai | HI |
| Hanalei | HI | Lihue | HI |
| Hanamaulu | HI | M C B H Kaneohe Bay | НІ |
| | HI | Makawao | HI |
| Hanapepe Hauula | Hl | Makaweli | HI |
| Hawaii National Park | HI | Maunaloa | HI |
| Hawaiian Ocean View | HI | Mililani | HI |
| Hayyanan Occan view | 10 | (Timadill | |

| Mountain View | НІ | Windward Community College | НІ |
|---------------------------------------|----------|--------------------------------------|-----|
| Naalehu | HI | Canby School District No 86 | OR |
| Ninole | HI | Central School District 13J (Polk | |
| Ocean View | н | County, Oregon) | OR |
| Ookala | HI | Milton-Freewater Unified School | |
| Paauhau | HI | District No 7 | OR |
| Paauilo | HI | Scappoose Adventist School | OR |
| Pahala | HI | COLUMBIA CHRISTIAN SCHOOL | OR |
| Pahoa | HI | Ontario School District 8C | OR |
| Pala | HI | Trillium Charter School | OR |
| Papaaloa | HI | Echo School District | OR |
| Papalkou | Н | Warrenton Hammond School | OR |
| Pearl City | HI | Phoenix-Talent Schools | OR |
| Pearl Harbor | HI | Immanuel Lutheran School | OR |
| Pepeekeo | HI | The Emerson School | OR |
| Princeville | HI | Columbia Academy | OR |
| Pukalani | Н | VALLEY CATHOLIC SCHL | OR |
| Puunene | HI | CROOK COUNTY SCHOOL DISTRICT | OR |
| Schofield Barracks | HI | CORBETT SCHL DIST #39 | OR |
| Tripler Army Medical Center | HI | Trinity Lutheran Church and School | OR |
| Volvano | HI | Bethel School District #52 | OR |
| Wahiawa | HI | OREGON CITY PUBLIC SCHL | OR |
| Waialua | HI | Ppmc Education Committee | OR |
| Walanae | HI | Stayton Christian School | OR |
| Waikoloa | HI | South Columbia Family School | OR |
| Wailuku | HI | Sunrise Preschool | OR |
| Waimanalo | HI . | St. Therese Parish/School | OR |
| Waimea | HI | PINE-EAGLE SCHOOL DISTRICT 061 | OR |
| Waipahu | HI | Portland YouthBuilders | OR |
| Wake Island | HI | Wallowa County ESD | OR |
| Wheeler Army Airfield | HI | Fern Ridge School District 28J | ÖR |
| Brigham Young University - Hawali | HI | Knova Learning | OR |
| Chaminade University of Honolulu | HI | Jackson County School District No. 5 | OR |
| Hawaii Business College | HI | New Horizon Christian School | OR |
| Hawaii Pacific University | HI | MOLALLA RIVER ACADEMY | OR |
| Hawaii Technology Institute | HI | HIGH DESERT EDUCATION SERVICE | |
| Heald College - Honolulu | H | DISTRICT | OR |
| Remington College - Honolulu Campus | H | St. Luke Catholic School | OR |
| University of Phoenix - Hawaii Campus | HI | SOUTHWEST CHARTER SCHOOL | OR |
| Hawaii Community College | H | WHITEAKER MONTESSORI SCHOOL | OR |
| Honolulu Community College | HI | CASCADES ACADEMY OF CENTRAL | 0.0 |
| Kapiolani Community College | HI | OREGON | OR |
| Kauai Community College | H | NEAH-KAH-NIE DISTRICT NO.56 | OR |
| Leeward Community College | Н | INTER MOUNTAIN ESD | OR |
| Maul Community College | HI HI | STANFIELD SCHOOL DISTRICT | OR |
| University of Hawaii at Hilo | HI | LA GRANDE SCHOOL DISTRICT | OR |
| University of Hawaii at Manoa | HI | CASCADE SCHOOL DISTRICT | OR |

| a contract of the contract of | | | |
|---|------|--|------------|
| DUFUR SCHOOL DISTRICT NO.29 | OR | HEAD START OF LANE COUNTY | OR |
| hillsboro school district | OR | HARNEY COUNTY SCHOOL DIST. NO.3 | OR |
| GASTON SCHOOL DISTRICT 511J | OR | NESTUCCA VALLEY SCHOOL DISTRICT | |
| BEAVERTON SCHOOL DISTRICT | OR | NO.101 | OR |
| COUNTY OF YAMHILL SCHOOL | | ARCHBISHOP FRANCIS NORBERT | |
| DISTRICT 29 | OR | BLANCHET SCHOOL | OR |
| WILLAMINA SCHOOL DISTRICT | OR | LEBANON COMMUNITY SCHOOLS | |
| MCMINNVILLE SCHOOL DISTRICT | | NO.9 | OR |
| NO.40 | OR | MT.SCOTT LEARNING CENTERS | OR |
| Sheridan School District 48J | OR | SEVEN PEAKS SCHOOL | OR |
| THE CATLIN GABEL SCHOOL | OR | DE LA SALLE N CATHOLIC HS | OR |
| NORTH WASCO CTY SCHOOL DISTRICT | | MULTISENSORY LEARNING ACADEMY | OR |
| 21 - CHENOWITH | OR | MITCH CHARTER SCHOOL | OR |
| CENTRAL CATHOLIC HIGH SCHOOL | OR | REALMS CHARTER SCHOOL | OR |
| CANYONVILLE CHRISTIAN ACADEMY | OR | BAKER SCHOOL DISTRICT 5-J | OR |
| OUR LADY OF THE LAKE SCHOOL | OR | PHILOMATH SCHOOL DISTRICT | OR |
| NYSSA SCHOOL DISTRICT NO. 26 | OR | CLACKAMAS EDUCATION SERVICE | |
| ARLINGTON SCHOOL DISTRICT NO. 3 | OR | DISTRICT | OR |
| LIVINGSTONE ADVENTIST ACADEMY | OR ' | CANBY SCHOOL DISTRICT | OR |
| Santiam Canyon SD 129J | OR · | OREGON TRAIL SCHOOL DISTRICT | 0.5 |
| WEST HILLS COMMUNITY CHURCH | OR | NO.46 | OR |
| BANKS SCHOOL DISTRICT | OR | WEST LINN WILSONVILLE SCHOOL | 0.0 |
| WILLAMETTE EDUCATION SERVICE | | DISTRICT | OR |
| DISTRICT | OR | MOLALLA RIVER SCHOOL DISTRICT | 0.5 |
| BAKER COUNTY SCHOOL DIST, 16J - | | NO.35 | OR |
| MALHEUR ESD | OR | ESTACADA SCHOOL DISTRICT NO.108 | OR |
| HARNEY EDUCATION SERVICE DISTRICT | OR | GLADSTONE SCHOOL DISTRICT | OR |
| GREATER ALBANY PUBLIC SCHOOL | | ASTORIA SCHOOL DISTRICT 1C | OR |
| DISTRICT | OR | SEASIDE SCHOOL DISTRICT 10 | OR |
| LAKE OSWEGO SCHOOL DISTRICT 7J | OR | NORTHWEST REGIONAL EDUCATION | O D |
| SOUTHERN OREGON EDUCATION | | SERVICE DISTRICT | OR |
| SERVICE DISTRICT | OR | VERNONIA SCHOOL DISTRICT 47J | OR |
| SILVER FALLS SCHOOL DISTRICT | OR | SOUTH COAST EDUCATION SERVICE | 0.0 |
| St Helens School District | OR | DISTRICT | OR |
| DAYTON SCHOOL DISTRICT NO.8 | OR | COOS BAY SCHOOL DISTRICT NO.9 | OR |
| Amity School District 4-J | OR | COOS BAY SCHOOL DISTRICT | OR |
| SCAPPOOSE SCHOOL DISTRICT 1J | OR | NORTH BEND SCHOOL DISTRICT 13 | OR |
| REEDSPORT SCHOOL DISTRICT | OR | COQUILLE SCHOOL DISTRICT 8 | OR |
| FOREST GROVE SCHOOL DISTRICT | OR | MYRTLE POINT SCHOOL DISTRICT NO.41 | OR |
| DAVID DOUGLAS SCHOOL DISTRICT | OR | BANDON SCHOOL DISTRICT | OR |
| LOWELL SCHOOL DISTRICT NO.71 | OR | | Oit |
| TIGARD-TUALATIN SCHOOL DISTRICT | OR | BROOKING HARBOR SCHOOL DISTRICT NO.17-C | OR |
| SHERWOOD SCHOOL DISTRICT 88J | OR | REDMOND SCHOOL DISTRICT | OR |
| RAINIER SCHOOL DISTRICT | OR | | ŲΝ |
| NORTH CLACKAMAS SCHOOL DISTRICT | OR | DESCHUTES COUNTY SD NO.6 - SISTERS SD | OR |
| MONROE SCHOOL DISTRICT NO.1J | OR | | Uπ |
| CHILDPEACE MONTESSORI | OR | DOUGLAS EDUCATION SERVICE | OR |
| | | DISTRICT | ΟK |

| DOCEDIED COURT IC COLOOL C | C/B | CROCCROADS CURISTIAN SCHOOL | OR |
|---|----------|--|----------|
| ROSEBURG PUBLIC SCHOOLS GLIDE SCHOOL DISTRICT NO.12 | OR OR | CROSSROADS CHRISTIAN SCHOOL ST, ANTHONY SCHOOL | OR |
| SOUTH UMPQUA SCHOOL DISTRICT | OK | Pedee School | OR |
| #19 | OR | HERITAGE CHRISTIAN SCHOOL | OR |
| YONCALLA SCHOOL DISTRICT NO.32 | OR | BEND-LA PINE SCHOOL DISTRICT | ÓR |
| ELKTON SCHOOL DISTRICT NO.34 | OR | | OR |
| DOUGLAS COUNTY SCHOOL DISTRICT | 011 | GLENDALE SCHOOL DISTRICT LINCOLN COUNTY SCHOOL DISTRICT | OR OR |
| 116 | OR | | OR |
| HOOD RIVER COUNTY SCHOOL | O.K | PORTLAND PUBLIC SCHOOLS REYNOLDS SCHOOL DISTRICT | OR |
| DISTRICT | OR | | OR |
| PHOENIX-TALENT SCHOOL DISTRICT | | CENTENNIAL SCHOOL DISTRICT | OR OR |
| NO.4 | OR | NOBEL LEARNING COMMUNITIES | OR |
| CENTRAL POINT SCHOOL DISTRICT NO. | | St. Stephen's Academy McMinnville Adventist Christian School | OR |
| 6 | OR | MARCOLA SCHL DIST | OR OR |
| JACKSON CO SCHOOL DIST NO.9 | OR | Salem-Keizer 24J | OR |
| ROGUE RIVER SCHOOL DISTRICT NO.35 | OR | * ···································· | OR OR |
| MEDFORD SCHOOL DISTRICT 549C | OR | McKay High School | |
| CULVER SCHOOL DISTRICT NO. | OR | Pine Eagle Charter School Bend-La Pine Schools | OR |
| JEFFERSON COUNTY SCHOOL DISTRICT | | | OR |
| 509-J | OR | Waldo Middle School | OR |
| GRANTS PASS SCHOOL DISTRICT 7 | OR | OAKLAND SCHOOL DISTRICT 001 | OR |
| LOST RIVER JR/SR HIGH SCHOOL | OR | hermiston school district | OR |
| KLAMATH FALLS CITY SCHOOLS | OR | Clear Creek Middle School | OR |
| LANE COUNTY SCHOOL DISTRICT 4J | OR | Marist High School | OR |
| SPRINGFIELD SCHOOL DISTRICT NO.19 | OR | Victory Academy | OR |
| CRESWELL SCHOOL DISTRICT | OR | Vale School District No. 84 | OR |
| SOUTH LANE SCHOOL DISTRICT 45J3 | OR | St. Mary School | OR |
| LANE COUNTY SCHOOL DISTRICT 69 | OR | Junction City High School Three Rivers School District | OR |
| SIUSLAW SCHOOL DISTRICT | OR | | OR |
| SWEET HOME SCHOOL DISTRICT | | Fern Ridge School District | OR |
| NO.55 | OR | JESUIT HIGH SCHL EXEC OFC | OR |
| LINN CO, SCHOOL DIST. 95C - SCIO SD | OR | LASALLE HIGH SCHOOL | OR |
| ONTARIO MIDDLE SCHOOL | OR | Southwest Christian School | OR |
| GERVAIS SCHOOL DIST. #1 | OR | Willamette Christian School | OR |
| NORTH SANTIAM SCHOOL DISTRICT | | Westside Christian High School | OR |
| 29J | OR | CS LEWIS ACADEMY | OR |
| JEFFERSON SCHOOL DISTRICT | OR | Portland America School | OR |
| SALEM-KEIZER PUBLIC SCHOOLS | OR | Forest Hills Lutheran School | OR |
| MT. ANGEL SCHOOL DISTRICT NO.91 | OR | Mosier Community School | OR |
| MARION COUNTY SCHOOL DISTRICT | | Koreducators Lep High | OR |
| 103 - WASHINGTON ES | OR | Warrenton Hammond School District | OR |
| MORROW COUNTY SCHOOL DISTRICT | OR | Sutherlin School District | OR |
| MULTNOMAH EDUCATION SERVICE | | Malheur Elementary School District | OR |
| DISTRICT | OR | Ontario School District | OR |
| GRESHAM-BARLOW SCHOOL DISTRICT | OR | Parkrose School District 3 | OR |
| DALLAS SCHOOL DISTRICT NO. 2 | OR | Riverdale School District 51J | OR |
| CENTRAL SCHOOL DISTRICT 13J | OR | Tillamook School District | OR |
| St. Mary Catholic School | OR | Madeleine School | OR |

| Union School District | OR | MCKENZIE SCHOOL DISTRICT 068 | OR |
|--|----------|--|-----|
| Helix School District | OR | L'Etoille French Immersion School | OR |
| Riddle School District | OR | LA GRANDE SCHOOL DISTRICT 001 | OR |
| Helix School Dist #1 R | OR | FOSSIL SCHOOL DISTRICT 21J | OR |
| Prospect School District | OR | Marist Catholic High School | OR |
| Ashbrook Independent School | OR | Springfield Public Schools | OR |
| Molalla River School District | OR | Elgin school dist. | OR |
| Corvallis School District 509J | OR | French American International School | OR |
| Falls City School District #57 | OR OR | PLEASANT HILL SCH DIST #1 | OR |
| Portland Christian Schools | OR | Ukiah School District 80R | OR |
| | ON | Lake Oswego Montessori School | OR |
| LUCKIAMUTE VALLEY CHARTER SCHOOLS | OR | North Powder Charter School | OR |
| | OR | Siletz Valley School | OR |
| Insight School of Oregon Painted Hills | OR | • | Oit |
| Deer Creek Elementary School | OR OR | WINSTON-DILLARD SCHOOL DISTRICT 116 | OR |
| Yamhill Carlton School District | OR | ALLIANCE CHARTER ACADEMY | OR |
| COLTON SCHL DIST 53 | | French American School | OR |
| ASHLAND PUBLIC SCHLS | OR | | |
| HARRISBURG SCHL DIST | OR | Mastery Learning Institute | OR |
| CENTRAL CURRY SCHL DIST#1 | OR | North Lake School District 14 | OR |
| BNAI BRITH CAMP | OR | Early College High School | OR |
| OREGON FOOD BANK | OR | Klamath County Fire District No. 1 | OR |
| HOSANNA CHRISTIAN SCHL | OR | Washington County Consolidated | 0.0 |
| ABIQUA SCHL | OR | Communications Agency | OR |
| Auxiliary services | OR | GILLIAM COUNTY OREGON | OR |
| Salem keizar school district | OR | UMATILLA COUNTY, OREGON | OR |
| Sclo High School | OR | LANE ELECTRIC COOPERATIVE | OR |
| Athena Weston School District 29RJ | OR | DOUGLAS ELECTRIC COOPERATIVE, | OB |
| NW REGIONAL ESD-HILLSBORO | OR | INC. | OR |
| Butte Falls School District | OR | MULTNOMAH LAW LIBRARY | OR |
| Bend International School | OR | clackamas county | OR |
| Imbler School District #11 | OR | CLATSOP COUNTY | OR |
| monument school | OR | COLUMBIA COUNTY, OREGON | OR |
| PENDLETON SCHOOL DISTRICT #16R | OR | coos county | OR |
| Ohara Catholic School | OR | CROOK COUNTY ROAD DEPARTMENT | OR |
| MARCOLA SCHOOL DISTRICT 079J | OR | CURRY COUNTY OREGON | OR |
| LINN-BENTON-LINCOLN ESD | OR | DESCHUTES COUNTY | OR |
| Reynolds High School | OR | GILLIAM COUNTY | OR |
| St. Paul School District | OR | GRANT COUNTY, OREGON | OR |
| Sabin-Schellenberg Technical Center | OR | HARNEY COUNTY SHERIFFS OFFICE | OR |
| St Paul Parish School | OR | HOOD RIVER COUNTY | OR |
| Joseph School District | OR | jackson county | OR |
| EagleRidge High School | OR | josephine county | OR |
| Grant Community School | OR | klamath county | OR |
| Oak Hill School | OR | LANE COUNTY | OR |
| Hope chinese charter | OR | LINN COUNTY | OR |
| Northwest Academy | OR | MARION COUNTY , SALEM, OREGON | OR |
| Sunny Wolf Charter School | OR | MULTNOMAH COUNTY | OR |
| • | | | |

| SHERMAN COUNTY | OR | MSB | OR |
|--------------------------------------|----|-------------------------------------|----|
| WASCO COUNTY | OR | Church of Christ | OR |
| YAMHILL COUNTY | OR | GWPMS | OR |
| WALLOWA COUNTY | OR | Operation Christmas | OR |
| ASSOCIATION OF OREGON COUNTIES | OR | Dove Medical | OR |
| NAMI LANE COUNTY | OR | Literary Expectations dba Moore | |
| BENTON COUNTY | OR | Academy | OR |
| DOUGLAS COUNTY | OR | Love Thy Neighbor services | OR |
| JEFFERSON COUNTY | OR | Tamarack Aquatic Center | OR |
| LAKE COUNTY | OR | Seven Feathers Casino | OR |
| LINCOLN COUNTY | OR | Direction Service, Inc. | ÖR |
| POLK COUNTY | OR | Oliver P Lent PTA | OR |
| UNION COUNTY | OR | Kairos | OR |
| WASHINGTON COUNTY | OR | Willamette Valley Rehab Center | OR |
| MORROW COUNTY | OR | St Paul Baptist Church | OR |
| Mckenzie Personnel Services | OR | Long Tom Watershed Council | OR |
| Washington County Facilities & Park | | San Martin Deporres Catholic Church | OR |
| Services | OR | Portland Parks Foundation | OR |
| Multnomah County Department of | | Sweet Home United Methodist Church | OR |
| Community Justice | OR | Math Learning Center, The | OR |
| NORCOR Juvenile Detention | OR | Maranatha Church | OR |
| Tillamook County Estuary | OR | Cedar Hills Baptist Church | OR |
| Job Council | OR | Good Samaritan Ministries | OR |
| BAKER CNTY GOVT | OR | New Hope Christain College | OR |
| TILLAMOOK CNTY | OR | Unitarian Universalist Church in | |
| CLACKAMS COUNTY COMMUNITY | | Eugene | OR |
| CORRECTIONS | OR | Emmanuel Bible Church | OR |
| Multnomah County Dept of County | | Portland Community Media | OR |
| Assets | OR | La Pine Chamber of Commerce | OR |
| Wheeler County | OR | Stone Creek Christian Church | OR |
| Clackamas County Service District # | | Rogue Valley Youth Football | OR |
| 1/Tri-City Service District | OR | Bend Elks Lodge 1371 | OR |
| Resource Connections of Oregon | OR | Friendly House, Inc. | OR |
| Lane County Sheriff's Office | OR | Klamath Siskiyou Wildlands Center | OR |
| Clatsop County Sheriff's Office | OR | Grace Christian Fellowship | OR |
| Harney County Community | | Reliance eHealth Collaborative | OR |
| Corrections | OR | Wild Rogue Youth Foundation, Inc. | OR |
| Grant County Economic Developement | OR | Grants Pass Seventh-day Adventist | |
| Baker County | OR | Church | OR |
| Josephine County Public Works | OR | Corvallis Waldorf School | OR |
| Clackamas County Juvenile Dept | OR | Farmworkers Housing Development | |
| Columbia Basin Care Facility | OR | Corporation | OR |
| Clackamas County Disaster | | World Forestry Center | OR |
| Management | OR | Adapt | OR |
| City of Seaside Police Department | OR | Kid Time | OR |
| Best Care Treatment Center | OR | Oregon Farm Bureau | ÓR |
| Boys & Girls Clubs of Emerald Valley | OR | Mt Emily Safe Center | OR |
| • | | • | |

| Salem First Presbyterian Church Rolling Hills Baptist Church Baker Elks OR Gates Community Church of Christ OR PIP Corps LLC OR Grande Ronde Model Watershed Foundation Western Environmental Law Center OR Mercy Flights, Inc. Metropolitan Contractor Improvement Partnership OR OR Metropolitan Church of Hillsboro Oregonb Coregonb Coregonb |
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| Gates Community Church of Christ OR PIP Corps LLC OR Dayton Christian Church OR Turtle Ridge Wildlife Center OR Delphian School OR Grande Ronde Model Watershed Foundation OR Western Environmental Law Center OR Oregon District 7 Little League OR Mercy Flights, Inc. OR Metropolitan Contractor Improvement Partnership OR The Christian Church of Hillsboro Oregonb Oregonb OR Congregation Neveh Shalom My Fathers House Step Forward Activities Inc OR OR Dayton Christian Church of CR Dayton Christian Church OR Delphian School OR EPUD-Emerald People's Utility District OR Human Solutions, Inc. OR Human Solutions, Inc. OR Boys & Girls Club of Salem, Marion & Polk Countles OR The Ross Ragland Theater and Cultural Center OR OR Girl Scouts of Oregon and SW Congregation Neveh Shalom OR Washington, Inc. OR Healthcare OR Healthcare OR Cascade Health Solutions |
| PIP Corps LLC Turtle Ridge Wildlife Center OR Delphian School OR Grande Ronde Model Watershed Foundation OR Western Environmental Law Center OR OR Delphian School OR FOUD-Emerald People's Utility District OR Western Environmental Law Center OR Human Solutions, Inc. OR Oregon District 7 Little League OR Mercy Flights, Inc. OR Metropolitan Contractor Improvement Partnership OR The Ross Ragland Theater and Cultural Center OR Oregonb OR Girl Scouts of Oregon and SW Congregation Neveh Shalom OR My Fathers House OR Cedar Sinai Park-Robison Jewish Healthcare OR HHoly Trinity Greek Orthodox |
| Turtle Ridge Wildlife Center OR Delphian School OR Grande Ronde Model Watershed AVON OR Foundation OR EPUD-Emerald People's Utility District OR Western Environmental Law Center OR Human Solutions, Inc. OR Oregon District 7 Little League OR The Wallace Medical Concern OR Mercy Flights, Inc. OR Boys & Girls Club of Salem, Marion & Polk Countles OR Partnership OR The Ross Ragland Theater and Cultural Center OR Oregonb OR Girl Scouts of Oregon and SW Congregation Neveh Shalom OR Washington, Inc. OR My Fathers House OR Cedar Sinai Park-Robison Jewish Step Forward Activities Inc OR HHoly Trinity Greek Orthodox OR |
| Grande Ronde Model Watershed Foundation OR Foundation OR Western Environmental Law Center OR Oregon District 7 Little League OR Mercy Flights, Inc. OR Metropolitan Contractor Improvement Partnership OR The Ross Ragiand Theater and Cultural Center OR OR OR OR OR Motropolitan Church of Hillsboro OR |
| Foundation OR EPUD-Emerald People's Utility District OR Western Environmental Law Center OR Human Solutions, Inc. OR Oregon District 7 Little League OR The Wallace Medical Concern OR Mercy Flights, Inc. OR Boys & Girls Club of Salem, Marion & Polk Countles OR The Ross Ragland Theater and Cultural Center OR Oregonb OR Girl Scouts of Oregon and SW Congregation Neveh Shalom OR Washington, Inc. OR My Fathers House OR Cedar Sinai Park-Robison Jewish Step Forward Activities Inc OR Cascade Health Solutions OR Cascade Health Solutions |
| Western Environmental Law Center OR Human Solutions, Inc. OR Oregon District 7 Little League OR The Wallace Medical Concern OR Mercy Flights, Inc. OR Boys & Girls Club of Salem, Marion & Polk Counties OR Partnership OR The Ross Ragiand Theater and Cultural Center OR Oregonb OR Girl Scouts of Oregon and SW Congregation Neveh Shalom OR Washington, Inc. OR My Fathers House OR Cedar Sinai Park-Robison Jewish Step Forward Activities Inc OR HHoly Trinity Greek Orthodox OR OR Cascade Health Solutions OR |
| Oregon District 7 Little League OR The Wallace Medical Concern OR Mercy Flights, Inc. OR Boys & Girls Club of Salem, Marion & Polk Counties OR Polk Counties OR The Ross Ragland Theater and Cultural Center OR Oregonb OR Girl Scouts of Oregon and SW Congregation Neveh Shalom OR Washington, Inc. OR My Fathers House OR Cedar Sinai Park-Robison Jewish Step Forward Activities Inc OR Cascade Health Solutions OR Cascade Health Solutions |
| Metropolitan Contractor Improvement Partnership OR OR OR OR OR Polk Countles OR The Ross Ragland Theater and Cultural Center OR Oregonb OR Congregation Neveh Shalom My Fathers House Step Forward Activities Inc HHoly Trinity Greek Orthodox OR OR OR OR Congregation Salem, Marion & Polk Countles OR Center OR OR Girl Scouts of Oregon and SW Washington, Inc. OR Cedar Sinai Park-Robison Jewish Healthcare OR Cascade Health Solutions OR |
| Metropolitan Contractor Improvement PartnershipPolk CountlesORThe Christian Church of Hillsboro OregonbCenterORCongregation Neveh Shalom My Fathers HouseORGirl Scouts of Oregon and SWStep Forward Activities IncORWashington, Inc.ORHHoly Trinity Greek OrthodoxORHealthcareORCascade Health SolutionsOR |
| Partnership OR The Ross Ragland Theater and Cultural Center OR Oregonb OR Girl Scouts of Oregon and SW Congregation Neveh Shalom OR Washington, Inc. OR My Fathers House OR Cedar Sinai Park-Robison Jewish Step Forward Activities Inc OR Healthcare OR Cascade Health Solutions OR |
| The Christian Church of Hillsboro Oregonb OR Girl Scouts of Oregon and SW Congregation Neveh Shalom OR Washington, Inc. OR My Fathers House OR Cedar Sinai Park-Robison Jewish Step Forward Activities Inc OR HHoly Trinity Greek Orthodox Cascade Health Solutions OR |
| Oregonb OR Girl Scouts of Oregon and SW Congregation Neveh Shalom OR Washington, Inc. OR My Fathers House OR Cedar Sinai Park-Robison Jewish Step Forward Activities Inc OR Healthcare OR HHoly Trinity Greek Orthodox Cascade Health Solutions OR |
| Congregation Neveh Shalom OR Washington, Inc. OR My Fathers House OR Cedar Sinai Park-Robison Jewish Step Forward Activities Inc OR Healthcare OR HHoly Trinity Greek Orthodox Cascade Health Solutions OR |
| My Fathers House OR Cedar Sinai Park-Robison Jewish Step Forward Activities Inc OR Healthcare OR HHoly Trinity Greek Orthodox Cascade Health Solutions OR |
| Step Forward Activities Inc OR Healthcare OR HHoly Trinity Greek Orthodox Cascade Health Solutions OR |
| HHoly Trinity Greek Orthodox Cascade Health Solutions OR |
| THIOTY THIRTY GIECK OLLHOWOX |
| Cathedral OR Umpqua Community Health Center OR |
| were assessment and the second |
| MECOP Inc. OR ALZHEIMERS NETWORK OF OREGON OR |
| Workforce Northwest Inc OR NATIONAL WILD TURKEY FEDERATION OR |
| Lane Arts Council OR TILLAMOOK ESTUARIES PARTNERSHIP OR |
| Building Healthy Family OR LIFEWORKS NW OR |
| Intergral Youth Services OR Independent Development Enterprise |
| Children Center At Trinity OR Alliance OR |
| OUR SAVIOR'S LUTHERAN CHURCH OR MID-WILLAMETTE VALLEY |
| Beaverton Christians Church OR COMMUNITY ACTION AGENCY, INC OR |
| Oregon Humanities OR HALFWAY HOUSE SERVICES, INC. OR |
| St. Pius X School OR REDMOND PROFICIENCY ACADEMY OR |
| Community Connection of Northeast OHSU FOUNDATION OR |
| Oregon, Inc. OR SHELTERCARE OR |
| St Mark Presbyterian Church OR PRINGLE CREEK SUSTAINABLE LIVING |
| Living Opportunities, Inc. OR CENTER OR |
| Coos Art Museum OR PACIFIC INSTITUTES FOR RESEARCH OR |
| OETC OR Mental Health for Children, Inc. OR |
| Blanchet House of Hospitality OR The Dreaming Zebra Foundation OR |
| Garten Services Inc OR LAUREL HILL CENTER OR |
| Incite Incorporated OR THE OREGON COMMUNITY |
| Merchants Exchange of Portland, FOUNDATION OR |
| Oregon OR OCHIN OR |
| Coalition for a Livable Future OR WE CARE OREGON OR |
| West Salem United Methodist OR SE WORKS OR |
| Rogue River Watershed Council OR ENTERPRISE FOR EMPLOYMENT AND |
| Central Oregon Visitors Association OR EDUCATION OR |
| Soroptimist International of Gold OMNIMEDIX INSTITUTE OR |
| Beach, OR PORTLAND BUSINESS ALLIANCE OF |

| • | | | |
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| GATEWAY TO COLLEGE NATIONAL | 0.0 | SAINT JAMES CATHOLIC CHURCH | OR |
| NETWORK | OR | SOUTHERN OREGON HUMANE SOCIETY | OR |
| FOUNDATIONS FOR A BETTER OREGON | OR | VOLUNTEERS OF AMERICA OREGON | OR |
| | | | OK |
| GOAL ONE COALITION | OR | CENTRAL DOUGLAS COUNTY FAMILY YMCA | OR |
| ATHENA LIBRARY FRIENDS ASSOCIATION | OR | METROPOLITAN FAMILY SERVICE | OR |
| Coastal Family Health Center | OR | OREGON MUSUEM OF SCIENCE AND | OII |
| CENTER FOR COMMUNITY CHANGE | OR | INDUSTRY | OR |
| STAND FOR CHILDREN | OR | FIRST UNITARIAN CHURCH | OR |
| STAND FOR CHIEDREN ST. VINCENT DEPAUL OF LANE | OK . | ST. ANTHONY CHURCH | OR |
| COUNTY | OR | Good Shepherd Medical Center | OR |
| EAST SIDE FOURSQUARE CHURCH | OR | Salem Academy | OR |
| CORVALLIS MOUNTAIN RESCUE UNIT | OR | • | OK |
| InventSuccess | OR | GEN CONF OF SDA CHURCH WESTERN | OB |
| SHERIDAN JAPANESE SCHOOL | ON . | OR | OR |
| FOUNDATION | OR · | PORTLAND ADVENTIST ACADEMY | OR |
| | ON . | ST VINCENT DE PAUL | OR |
| The Blosser Center for Dyslexia Resources | OR | OUTSIDE IN | OR |
| MOSAIC CHURCH | OR | UNITED CEREBRAL PALSY OF OR AND | |
| | OK | SW WA | OR |
| HOUSING AUTHORITY OF LINCOLN | OR | WILLAMETTE VIEW INC. | OR |
| COUNTY | | PORTLAND HABILITATION CENTER, INC. | On |
| RENEWABLE NORTHWEST PROJECT | OR | | OR |
| INTERNATIONAL SUSTAINABLE | Δħ | OREGON STATE UNIVERSITY ALUMNI | 00 |
| DEVELOPMENT FOUNDATION | OR | ASSOCIATION | OR On |
| CONSERVATION BIOLOGY INSTITUTE | OR | ROSE VILLA, INC. | OR |
| THE NATIONAL ASSOCIATION OF | O.D. | NORTHWEST LINE JOINT | |
| CREDIT MANAGEMENT-OREGON, INC. BLACHLY LANE ELECTRIC | OR | APPRENTICESHIP & TRAINING | 0 0 |
| COOPERATIVE | OR | COMMITTEE | OR |
| MORNING STAR MISSIONARY BAPTIST | Oll | BOYS AND GIRLS CLUBS OF PORTLAND | OB |
| CHURCH | OR | METROPOLITAN AREA | OR |
| NORTHWEST FOOD PROCESSORS | O.K | ROGUE FEDERAL CREDIT UNION | OR |
| ASSOCIATION | OR | Oregon Research Institute | OR |
| | OIL | WILLAMETTE LUTHERAN HOMES, INC | OR |
| INDEPENDENT INSURANCE AGENTS AND BROKERS OF OREGON | OR | LANE MEMORIAL BLOOD BANK | OR |
| OREGON EDUCATION ASSOCIATION | OR | PORTLAND JEWISH ACADEMY | OR |
| HEARING AND SPEECH INSTITUTE INC | OR | LANECO FEDERAL CREDIT UNION | OR |
| SALEM ELECTRIC | OR | GRANT PARK CHURCH | OR |
| | UK | ST. MARYS OF MEDFORD, INC. | OR |
| MORRISON CHILD AND FAMILY SERVICES | OR | US CONFERENCE OF MENONNITE | |
| | OR OR | BRETHREN CHURCHES | OR |
| JUNIOR ACHIEVEMENT | | FAITHFUL SAVIOR MINISTRIES | OR |
| CENTRAL BIBLE CHURCH | OR | OREGON CITY CHURCH OF THE | |
| MID COLUMBIA MEDICAL CENTER- | OR | NAZARENE | OR |
| GREAT 'N SMALL | | OREGON COAST COMMUNITY ACTION | OR |
| TRILLIUM FAMILY SERVICES, INC. | OR | EDUCATION NORTHWEST | OR |
| YWCA SALEM | OR | COMMUNITY ACTION TEAM, INC. | OR |
| PORTLAND ART MUSEUM | OR | EUGENE SYMPHONY ASSOCIATION, | OR |

| INC. | | ALVORD-TAYLOR INDEPENDENT | |
|-----------------------------------|----|--|-----|
| STAR OF HOPE ACTIVITY CENTER INC. | OR | LIVING SERVICES | OR |
| SPARC ENTERPRISES | OR | NEW HOPE COMMUNITY CHURCH | OR |
| SOUTHERN OREGON CHILD AND | | KLAMATH HOUSING AUTHORITY | OR |
| FAMILY COUNCIL, INC. | OR | QUADRIPLEGICS UNITED AGAINST | |
| SALEM ALLIANCE CHURCH | OR | DEPENDENCY, INC. | OR |
| Lane Council of Governments | OR | SPONSORS, INC. | OR |
| FORD FAMILY FOUNDATION | OR | COLUMBIA COMMUNITY MENTAL | |
| TRAILS CLUB | OR | HEALTH | OR |
| NEWBERG FRIENDS CHURCH | OR | ADDICTIONS RECOVERY CENTER, INC | OR |
| WOODBURN AREA CHAMBER OF | | METRO HOME SAFETY REPAIR | |
| COMMERCE | OR | PROGRAM | OR |
| CONTEMPORARY CRAFTS MUSEUM | | OREGON SUPPORTED LIVING | |
| AND GALLERY | OR | PROGRAM | OR |
| CITY BIBLE CHURCH | OR | SOUTH COAST HOSPICE, INC. | OR |
| OREGON LIONS SIGHT & HEARING | | ALLFOURONE/CRESTVIEW | |
| FOUNDATION | OR | CONFERENCE CTR. | OR |
| PORTLAND WOMENS CRISIS LINE | OR | The International School | OR |
| THE SALVATION ARMY - CASCADE | | REBUILDING TOGETHER - PORTLAND | |
| DIVISION | OR | INC. | OR |
| WILLAMETTE FAMILY | OR | PENDLETON ACADEMIES | OR |
| WHITE BIRD CLINIC | OR | PACIFIC FISHERY MANAGEMENT | |
| GOODWILL INDUSTRIES OF LANE AND | | COUNCIL | OR |
| SOUTH COAST COUNTIES | OR | DOGS FOR THE DEAF, INC. | OR |
| PLANNED PARENTHOOD OF | | PUBLIC DEFENDER SERVICES OF LANE | 0.0 |
| SOUTHWESTERN OREGON | OR | COUNTY, INC. | OR |
| HOUSING NORTHWEST | OR | EMMAUS CHRISTIAN SCHOOL | OR |
| OREGON ENVIRONMENTAL COUNCIL | OR | DELIGHT VALLEY CHURCH OF CHRIST | OR |
| MEALS ON WHEELS PEOPLE, INC. | OR | SAINT CATHERINE OF SIENA CHURCH | OR |
| FAITH CENTER | OR | PORT CITY DEVELOPMENT CENTER | OR |
| OREGON CHILD DEVELOPMENT | | VIRGINIA GARCIA MEMORIAL HEALTH | 0.0 |
| COALITION | OR | CENTER | OR |
| Bob Belloni Ranch, Inc. | OR | CENTRAL CITY CONCERN | OR |
| GOOD SHEPHERD COMMUNITIES | OR | CANBY FOURSQUARE CHURCH | OR |
| SACRED HEART CATHOLIC DAUGHTERS | OR | EMERALD PUD | OR |
| HELP NOW! ADVOCACY CENTER | OR | VERMONT HILLS FAMILY LIFE CENTER | OR |
| TENAS ILLAHEE CHILDCARE CENTER | OR | BENTON HOSPICE SERVICE | OR |
| SUNRISE ENTERPRISES | OR | INTERNATIONAL SOCIETY FOR | 0.0 |
| LOOKING GLASS YOUTH AND FAMILY | | TECHNOLOGY IN EDUCATION | OR |
| SERVICES | OR | COMMUNITY CANCER CENTER | OR |
| SERENITY LANE | OR | OPEN MEADOW ALTERNATIVE | ΔB |
| EAST HILL CHURCH | OR | SCHOOLS, INC. | OR |
| LA GRANDE UNITED METHODIST | | CASCADIA BEHAVIORAL HEALTHCARE | OR |
| CHURCH | OR | WILD SALMON CENTER | OR |
| COAST REHABILITATION SERVICES | OR | BROAD BASE PROGRAMS INC. | OR |
| Edwards Center Inc | OR | SUNNYSIDE FOURSQUARE CHURCH TRAINING EMPLOYMENT | OR |
| | | CONSORTIUM | OR |
| | 70 | CONSOLUTION | JA |

| RELEVANT LIFE CHURCH | OR | REGIONAL ARTS AND CULTURE | |
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| 211iNFO | OR | COUNCIL | OR |
| SONRISE CHURCH | OR | THE EARLY EDUCATION PROGRAM, | |
| LIVING WAY FELLOWSHIP | OR | INC. | OR |
| Women's Safety & Resource Center | OR | MACDONALD CENTER | OR |
| SEXUAL ASSAULT RESOURCE CENTER | OR | EVERGREEN AVIATION MUSEUM AND | |
| IRCO | OR | CAP. MICHAEL KING. | OR |
| NORTHWEST YOUTH CORPS | OR | SELF ENHANCEMENT INC. | OR |
| TILLAMOOK CNTY WOMENS CRISIS | | FRIENDS OF THE CHILDREN | OR |
| CENTER | OR | SOUTH LANE FAMILY NURSERY DBA | |
| SECURITY FIRST CHILD DEVELOPMENT | | FAMILY RELIEF NURSE | OR |
| CENTER | OR | COMMUNITY VETERINARY CENTER | OR |
| CLASSROOM LAW PROJECT | OR | PORTLAND SCHOOLS FOUNDATION | OR |
| YOUTH GUIDANCE ASSOC. | OR | SUSTAINABLE NORTHWEST | OR |
| PREGNANCY RESOUCE CENTERS OF | | OREGON DEATH WITH DIGNITY | OR |
| GRETER PORTLAND | OR | BIRCH COMMUNITY SERVICES, INC. | OR |
| ELMIRA CHURCH OF CHRIST | OR | BAY AREA FIRST STEP, INC. | OR |
| JASPER MOUNTAIN | OR | OSLC COMMUNITY PROGRAMS | OR |
| ACUMENTRA HEALTH | OR | EN AVANT, INC. | OR |
| WORKSYSTEMS INC | OR | ASHLAND COMMUNITY HOSPITAL | OR |
| COVENANT CHRISTIAN HOOD RIVER | OR | NORTHWEST ENERGY EFFICIENCY | ΩB |
| OREGON DONOR PROGRAM | OR " | ALLIANCE | QR |
| NAMI OREGON | OR | BONNEVILLE ENVIRONMENTAL FOUNDATION | OR |
| OLIVET BAPTIST CHURCH | OR | SUMMIT VIEW COVENANT CHURCH | OR |
| SILVERTON AREA COMMUNITY AID | OR | SALMON-SAFE INC. | OR |
| CONFEDERATED TRIBES OF GRAND | | BETHEL CHURCH OF GOD | OR |
| RONDE | OR | PROVIDENCE HOOD RIVER MEMORIAL | 0 |
| NEIGHBORIMPACT | OR 2.7 | HOSPITAL | OR |
| CATHOLIC COMMUNITY SERVICES | OR | SAINT ANDREW NATIVITY SCHOOL | OR |
| NEW AVENUES FOR YOUTH INC | OR | BARLOW YOUTH FOOTBALL | OR |
| LA CLINICA DEL CARINO FAMILY | 0.0 | SPOTLIGHT THEATRE OF PLEASANT | |
| HEALTH CARE CENTER | OR | HILL | OR |
| DECISION SCIENCE RESEARCH INSTITUTE, INC. | OR | FAMILIES FIRST OF GRANT COUNTY, | |
| WESTERN STATES CENTER | OR | INC. | OR |
| HIV ALLIANCE, INC | OR OR | TOUCHSTONE PARENT ORGANIZATION | OR |
| PARTNERSHIPS IN COMMUNITY | ON | CANCER CARE RESOURCES | OR |
| LIVING, INC. | OR | CASCADIA REGION GREEN BUILDING | |
| FANCONI ANEMIA RESEARCH FUND | 0,1 | COUNCIL | OR |
| INC. | OR | SHERMAN DEVELOPMENT LEAGUE, INC. | OR |
| BLIND ENTERPRISES OF OREGON | OR | SCIENCEWORKS | OR |
| OREGON BALLET THEATRE | OR | WORD OF LIFE COMMUNITY CHURCH | OR |
| SMART | OR . | SOCIAL VENTURE PARTNERS | J.N |
| All God's Children International | OR | PORTLAND | OR |
| FARMWORKER HOUISNG DEV CORP | OR | OREGON PROGRESS FORUM | OR |
| UMPQUA COMMUNITY | | CENTER FOR RESEARCH TO PRACTICE | ÓR |
| DEVELOPMENT CORPORATION | OR | WESTERN RIVERS CONSERVANCY | OR |

| UNITED WAY OF THE COLUMBIA | | Albany Partnership for Housing and | |
|--|----------|---|----------|
| WILLAMETTE | OR | Community Development | OR |
| EUGENE BALLET COMPANY | OR | SEED OF FAITH MINISTRIES | OR |
| EAST WEST MINISTRIES | | Hermiston Christian Center & School | OR |
| INTERNATIONAL | OR | SALEM FREE CLINICS | OR |
| SISKIYOU INITIATIVE | OR | Dress for Success Oregon | OR |
| EDUCATIONAL POLICY IMPROVEMENT | | Beaverton Rock Creek Foursquare | |
| CENTER | OR | Church | OR |
| North Pacific District of Foursquare | | St Paul Catholic Church | OR |
| Churches | OR | St Mary's Catholic School and Parish | OR |
| CATHOLIC CHARITIES | OR | Polk Soil and Water Conservation | |
| FIRST CHURCH OF THE NAZARENE | OR | District | OR |
| WESTSIDE BAPTIST CHURCH | OR | Street Ministry | OR |
| Housing Development Center | OR | La Grande Church of the Nazarene | OR |
| Hoodview Christian Church | OR | Spruce Villa, Inc. | OR |
| Child Evangelism Fellowship | OR | OREGON SCHOOL BOARDS | 0.5 |
| Little Promises Children's Program | OR | ASSOCIATION | OR |
| UNION GOSPEL MISSION | OR | House of Prayer for All Nations | OR |
| GRACE BAPTIST CHURCH | OR | Sacred Heart Catholic Church | OR |
| COMMUNITY ACTION ORGANIZATION | OR | African American Health Coaliton, Inc. | OR OR |
| OUTSIDE IN | OR | Happy Canyon Company | OK |
| MAKING MEMORIES BREAST CANCER | OB | Village Home Education Resource Center | OR |
| FOUNDATION, INC. | OR OR | Monet's Children's Circle | OR |
| COMMUNITY HEALTH CENTER INC | OR OR | Cascade Housing Association | OR |
| COMMUNITY HEALTH CENTER, INC Greater Portland INC | OR OR | Dayspring Fellowship | OR |
| | OR | Northwest Habitat Institute | OR |
| Eugene Builders Exchange Boys & Girls Club of Corvallis | OR | Winding Waters Medical Clinic | ÓR |
| - | , | Sacred Heart-St Louis Parish | OR |
| Southeast Uplift Neighborhood Coalition | OR | First Baptist Church | OR |
| First United Presbyterian Church | OR | The Nature Conservancy, Willamette | -,. |
| PDX Wildlife | OR | Valley Field Office | OR |
| Friends of the Opera House | OR | Serenity Lane Health Services | OR |
| Jackson-Josephine 4-C Council | OR | Portland Community Reinvestment | |
| North Coast Family Fellowship | OR | Initiatives, Inc. | OR |
| PECI | OR | Christians As Family Adovates | OR |
| Childswork Learning Center | OR | GeerCrest Farm & Historical Society | OR |
| Portland Schools Alliance | OR | College United Methodist Church | OR |
| New Artists Performing Arts | , | The Collins Foundation | OR |
| Productions, Inc. | OR | Prince of Peace Lutheran Church & | |
| Relief Nursery | ÖR | School | OR |
| St. Mary's Episcopal Church | OR | NEDCO | OR |
| Viking Sal Senior Center | OR | Salem Evangelical Church | OR |
| Boys and Girls Club of the rogue valley | OR | Wild Lilac Child Development | |
| Lincoln City Chamber of Commerce | OR | Community | OR |
| DrupalCon Inc., DBA Drupal | | Daystar Education, Inc. | OR |
| Association | OR | Oregon Social Learning Center | OR |
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| Pain Society of Oregon | OR | Old Mill Center for Children and | |
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| environmental law alliance worldwide | OR | Families | OR |
| Eugene Country Club | OR | Sunny Oaks Inc | OR |
| Community in Action | OR | Hospice Center Bend La Pine | OR |
| Willamette Valley Baptist Church | OR | Westside Foursquare Church | OR |
| Curry County Habitat for Humanity | OR | Relief Nursery Inc | OR |
| Northwood Christian Church | OR | Morning Star Community Church | OR |
| Tuality Healthcare | OR | MULTNOMAH DEFENDERS INC | ÓR |
| Safe Harbors | OR . | Providence Health System | OR |
| FIRST CHRISTIAN CHURCH | OR | Holy Trinity Catholic Church | OR |
| Pacific Classical Ballet | OR | Holy Redeemer Catholic Church | OR |
| Depaul Industries | OR | Alliance Bible Church | OR |
| African American Health Coalition | OR | CARE OREGON | OR |
| | OR | Mid Columbia Childrens Council | OR |
| Jesus Prayer Book | OR | HUMANE SOCIETY OF REDMOND | OR |
| Coalition Of Community Health River Network | OR | Our Redeemer Lutheran Church | OR |
| | OR | Kbps Public Radio | OR |
| CCI Enterprises Inc | OR | Skyball Salem Keizer Youth Bas | OR |
| Oregon Nurses Association | OK | Open Technology Center | OR |
| GOODWILL INDUSTRIES OF THE | OB | Grace Chapel | OR |
| COLUMBIA WILLAMETTE | OR OR | CHILDREN'S MUSEUM 2ND | OR |
| Mount Angel Abbey | | Solid Rock | OR |
| YMCA OF ASHLAND | OR | West Chehalem Friends Church | OR |
| YMCA OF COLUMBIA-WILLAMETTE | Oh | | OR |
| ASSOCIATION SERVICES | OR | Guide Dogs For The Blind | OR |
| Multnomah Law Library | OR OR | Aldersgate Camps and Retreats St. Katherine's Catholic Church | OR |
| Friends Of Tryon Creek State P Ontrack Inc. | OR OR | | OK |
| | | The Alliance NW of the Christian & | ΩB |
| Calvin Presbyterian Church | OR | Missionary Alliance | OR |
| HOLT INTL CHILD | OR | Bags of Love | OR |
| St John The Baptist Catholic | OR OR | Grand View Baptist Church | OR |
| Portland Foursquare Church | OR | Green Electronics Council | OR |
| Portland Christian Center | OR | Scottish Rite | OR |
| Church Extension Plan | OR | Western Wood Products Association | OR |
| Occu Afghanistan Relief Effort | OR | Grace Baptist Church of St. Helens, Lil | O.D. |
| EUGENE FAMILY YMCA | OR | Learners Preschool | OR |
| Christ The King Parish and School | OR | THE NEXT DOOR | OR |
| Newberg Christian Church | OR | NATIONAL PSORIASIS FOUNDATION | OR |
| First United Methodist Church | OR | NEW BEGINNINGS CHRISTIAN CENTER | OR |
| Zion Lutheran Church | OR | HIGHLAND UNITED CHURCH OF CHRIST | OR |
| Southwest Bible Church | OR | OREGON REPERTORY SINGERS | OR |
| Community Works Inc | OR | HIGHLAND HAVEN | OR |
| Masonic Lodge Pearl 66 | OR | | OK |
| Molalla Nazarene Church | OR | FAIR SHARE RESEARCH AND EDUCATION FUND | OR |
| Transition Projects, Inc | OR | Oregon Satsang Society, Inc., A | ΟN |
| St Michaels Episcopal Church | OR | chartered Affiliate of ECKANKAR, | |
| Saint Johns Catholich Church | OR | ECKA | OR |
| Community Learning Center | OR | First Baptist Church of Enterprise | OR |
| | Daga 00 a | -f 00 | |

| The Canby Center | OR | Sandy Seventh-day Adventist Church | OR |
|---|------|-------------------------------------|----|
| REDMOND FIRE & RESCUE | OR | Muddy Creek Charter School | OR |
| Instituto de Cultura y Arte In Xochiti In | | A FAMILY FOR EVERY CHILD | OR |
| Cuicatl | OR | PORT OF CASCADE LOCKS | OR |
| McKenzie Personnel Systems | OR | 1000 FRIENDS OF OREGON | OR |
| OSLC COMMUNITY PROGRAMS OCP | OR | OREGON PEDIATRIC SOCIETY | OR |
| Oregon Nikkei Endowment | OR | NONPROFIT ASSOCIATION OF OREGON | ÓR |
| Grace Community Church | OR | LUKE DORF INC | OR |
| Eastern Oregon Alcoholism Foundation | OR | FAMILY CARE INC | OR |
| Grantmakers for Education | OR | MEDICAL TEAMS INTL | OR |
| The Spiral Gallery | OR | Clean Slate Canine Rescue & | |
| The ALS Association Oregon and SW | | Rehabilitation | OR |
| Washington Chapter | OR | St. Martins Episcopal church | OR |
| Children's Relief Nursery | OR | Tower Theatre Foundation, Inc | OR |
| Home Builders | OR | Food for Lane County | OR |
| New Life Baptist Church | OR | Clatsop Behavioral Healthcare | OR |
| Feral Cat Awareness Team | OR | West Coast Haunters Convention | OR |
| Florence United Methodist Church | OR | columbia gorge discovery center and | |
| World of Speed | OR | museum | OR |
| SW Community Health Center | OR | NAMI of Washington County | OR |
| Energy Trust of Oregon | OR | American Legion Aloha Post 104 | OR |
| St. Vincent de Paul Church | OR | The Dalles Art Association | OR |
| Fr. Bernard Youth Center | OR | Temple Beth Israel | OR |
| Oregon Psychoanalytic Center | OR | Willamette Leadership | |
| Store to Door | OR | Academy/Pioneer Youth Corps Of | |
| Oregon Translational Research and | | Oregon | OR |
| Development Insitute | OR | Rose Haven | OR |
| Depaul Industries | OR | Dallas Church | OR |
| OUR LADY OF PERPETUAL HELP | | OREGON STATE UNIVERSITY | |
| CATHOLIC CHURCH ALBANY OREGON | OR | BOOKSTORE INC | OR |
| SELCO Community Credit Union | ÓR | NORTH WILLAMETTE VALLEY HABITAT | |
| Prairie Baptist Church | OR | FOR HUMANITY | OR |
| North Coast Christian Church | OR | FAIRFIELD BAPTIST CHURCH | OR |
| Union County Economic Development | | Sexual Assault Support Services | OR |
| Corp. | OR | Neskowin Valley School | OR |
| Camelto Theatre Company | OR | RON WILSON CENTER FOR EFFECTIVE | |
| Camp Fire Columbia | OR | LIVING INC | OR |
| TAKE III OUTREACH | ÓR | St. Joseph Shelter | OR |
| Rolling Hills Community Church | OR | The Inn Home for Boys, Inc.9138 | OR |
| Eugene Swim and Tennis Club | OR | MCKENZIEWATERSHED COUNCIL | OR |
| Summa Institute | OR | Opportunity Connections | OR |
| Amanî Center | OR | MENNONITE HOME OF ALBANY INC | OR |
| Billy Webb Elks lodge #1050 | OR | Oregon Technical Assistance | |
| Silverton Senior Center | OR · | Corporation | OR |
| First Evangelical Presbyterian Church | | Oregon And Southern Idaho Laborers | |
| of Oregon City | OR | Employers Training School | OR |
| Joyful Servant Lutheran Church | OR - | New Life Fellowship Church of God | OR |

| Gladstone Senior Center | OR | The Church of Christ of Latter Day | |
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| Education Travel & Culture, Inc. | OR | Saints | OR |
| Rural Development Initiatives | OR | Cascade Height Public Charter School | , |
| Jason Lee Manor/UMRC | OR | PTA | OR |
| Jesus Pursuit Church | OR | G.O.B.H.I | OR |
| YMCA of Marion and Polk Counties | OR | Association of Oregon Corrections | |
| Urban Gleaners | OR | EMployees, Inc. | OR |
| PacificSource Health | OR | A Jesus Church Family | OR |
| Faith Christian Fellowship | OR | 300 Main Inc | OR |
| Brookings Elks Lodge | OR | Southwestern Oregon Public Defender | |
| Tualatin Lacrosse Club | OR | Services, Inc. | OR |
| Tillamook Seventh Day Adventist | | Albertina Kerr Centers | OR |
| Church | OR | Dufur Christian Church | OR |
| Oregon Jewish Community Foundation | | St. Matthew Catholic School | OR |
| East River Fellowship | OR | Serendipity Center Inc | OR |
| Holy Family Academy | OR | Yellowhawk Tribal Health | OR |
| FIRST BAPTIST CHURCH OF EUGENE | OR | CASA of Marion County | OR |
| PORTLAND METRO RESIDENTIAL | 0.0 | Oregoinans for Food & Shelter | OR |
| SERVICES Character | OR | Westside Church of Christ Inc. | OR |
| Peace Lutheran Church | OR OR | Northwest Family Services | OR |
| Living Word Christian Center | OR OR | Network Charter School Ride Connecton | OR |
| Housing Authority of Douglas County | UK | Parenting Now! | OR OR |
| Vietnamese Christian Community Church | OR | Christian Church of Woodburn | OR |
| Forest Park Conservancy | OR | Verde | OR |
| Friends for Animals | OR | Native American Youth and Family | Oil |
| Family Building Blocks | OR | Center Early College Academy | OR |
| Greenleaf Industries | OR | USO Northwest | OR |
| Ananda Center at Laurelwood | OR | Norkenzie Christian Church | OR |
| Goodwill Industries of Lane and South | | Little Flower Development Center | OR |
| Coast | OR | TLO Farms | OR |
| RB Pamplin Corportaion | OR | Evergreen Wings and Waves | OR |
| Agia Sophia Academy | OR | Ascension Episcopal Parish | OR |
| Friends of Driftwood Library | OR | Center for Family Development | OR |
| Consumers Power Inc. | OR | West Salem Foursquare Church | OR |
| A. C. Gilbert's Discovery Village | OR | Good Samaritan Ministry | OR |
| First Lutheran Church of Astoria | OR | Grace Lutheran Church of Molalla | OR |
| Fund For Christian Charity | OR | Trinity Lutheran | OR |
| Deer Meadow Assisted Living | OR | HOPE LUTHERAN CHURCH | OR |
| Oregon Laborers-Employer | | Mount Pisgah Arboretum | OR |
| Administrative Fund, LLC | OR | Redeemer Lutheran Church | OR |
| Umpqua Basin Water Association | OR | Disjecta Contemporary Art Center | OR |
| Alpha Lambda House Corporation | OR | Korean Central Covenant Church of | |
| St John Fisher Catholic Church | | Eugene | OR |
| Portland Oregon | OR | Yankton Baptist Church | OR |
| Eugene Creative Care | OR | BioGift Anatomical | OR |
| VFW POST 4248 | OR | Lower Columbia Estuary Partnership | OR |
| | | | |

| Fur Footed Rescue, Inc. | OR | DOUGLAS FOREST PROTECTIVE | OR |
|---------------------------------------|----------|--|----------|
| Mt Hood Hospice | OR | Echo Theater Company | OR |
| Opportunity Foundation of central | | Corvallis Caring Place | OR |
| Oregon | OR | Oregon Lyme Disease Network | OR |
| Constructing Hope | OR | Ecotrust | OR |
| Sprinkfield Elks #2145 | OR | SPECIAL MOBILITY SERVICES | QR |
| Abuse Recovery Ministry & Services | OR | Bethlehem Christian Pre-School | OR |
| Oasis Shelter Home | OR | Historical Outreach Foundation | OR |
| ST HENRYS CHURCH | OR | Teras Interventions and Counseling Inc | OR |
| Nehalem Bay House | OR | Brooklyn Primary PTO | OR |
| UNITED METHODIST CHURCH | OR | Mountain View Academy | OR |
| p:ear | OR | Salem Area Chamber of Commerce | OR |
| Health Share of Oregon | OR | First Congregational Chrch | OR |
| St. Peter Catholic Church | OR | OREGON STATE FAIR | OR |
| Mid Willamette Valley Community | | Tri-County Chamber of Commerce Inc | OR |
| Action | OR | Ronald McDonald House Charities of | |
| A Hope For Autism Foundation | OR | Oregon & Southwest Washington | OR |
| NW Sport Fishing | OR | Center for Human Development | OR |
| Breast Friends | OR | God's Storehouse Pantry | OR |
| ScienceWorks Museum | OR | Clackamas River Trout Unlimited | OR |
| Willamette Neighborhood Housing | | SafeHaven Humane Society | OR |
| Services | OR | Rainier Assembly of God | OR |
| South Salem High Music Boosters | OR | Tilikum Center for Retreats and | |
| SEPTL Southeast Portland Tool Library | OR | Outdoor Ministries | OR |
| Kids Unllimited Academy | OR | Washington Park Transportation | |
| Cappella Romana | OR | Management Association | OR |
| National Christian Community | | Travel Lane County | OR |
| Foundation | OR | Hinson Baptist Church | OR |
| Legal Aid Services of Oregon LITC | OR | Alvord Taylor | OR |
| The Sunriver Owners Association | OR | EUGENE CHRISTIAN FELLOWSHIP | OR |
| Willamette Valley Babe Ruth | OR | Bridges to Change | OR |
| Center For Continuous Improvement | OR | Risen Records | OR |
| Northwest Center for Alternatives to | 0.0 | DePaul Treatment Centers, Inc. | OR |
| Pesticides | OR | Ministerio International Casa | OR |
| Junction City/Harrisburg/Monroe | 0.0 | New Paradise Worship Center | OR |
| Habitat for Humanity | OR | Mission Increase Foundation | OR |
| The Followers of Christ Church of | 0.0 | Curry Public Transit Inc | OR |
| Oregon City | OR | THREE RIVERS CASINO | OR |
| SEIU Local 49 | OR | Brookings Harbor Christian School | OR |
| Emerald Media Group | OR | Local 290 | OR |
| West Hills Christian School | OR | Hope Church of The Assemblies of God | ΔΠ |
| Trillium Sprigs | OR | Albany Oregon | OR OR |
| Smith Memorial Presbyterian Church | OR | Sherwood Community Friends Church Bethesda Lutheran Church | OR |
| Western Arts Alliance | OR OB | | OR |
| Youth Dynamics | OR OP | Legacy Mt. Hood Medical Center | OR |
| Ashland Art Center | OR OR | Adelante Mujeres Vambill Community Caro Organization | OR OR |
| Apostolic Church of Jesus Christ | UN | Yamhill Community Care Organization | ΟN |

| Trinity United Methodist Church | OR | American Tinnitus Association | OR |
|--------------------------------------|--------------|-------------------------------------|----|
| Portland Japanese Garden | OR | Oregon Coast Aquarium, Inc. | OR |
| lke Box Cafe | ÓR | HOPE POINT CHURCH | OR |
| The Madeleine Parish | OR | Unitus Community Credit Union | OR |
| The Tucker-Maxon Oral School | OR | St John the Baptist Greek Orthodox | |
| Southwest Neighborhoods, Inc | OR | Church | OR |
| Wallowa Valley Center For Wellness | OR | Parkinson's Resources of Oregon | OR |
| KIDS INTERVENTION AND DIAGNOSTIC | | Oregon Independent Automobile | |
| CENTER | OR | Dealers Association | OR |
| Joy Church Eugene | OR | COLUMBIA PACIFIC ECONOMIC | |
| Portland Yacht Club | OR | DEVELOPMENT DISTRICT OF OREGON | OR |
| League of Women Voters | OR | St. Elizabeth Ann Seton Church | OR |
| Oregon & Southern Idaho District | | St Andrews Presbyterian | OR |
| Council of Laborers' | OR | Oregon Rural Electric Cooperative | |
| Portland Police Sunshine Division | OR | Association | OR |
| Curry Health Network | OR | THE MILL CASINO | OR |
| United Way of Lane County | OR | Gateway Prebyterian Church | QR |
| The Lighthouse School | OR | Oregon Jewish Museum and Center for | |
| Olive Plaza | OR | Holoacust Education | OR |
| Rogue Valley Humane Society | OR | Northwest Opening | OR |
| Willamette Carpenters Training | | Oregon State University | OR |
| Center, Inc | OR | Treasure Valley Community College | OR |
| Great Portland Bible | OR | Institute of Technology | OR |
| College Possible | OR | Unviersity of Oregon | OR |
| Unithed Way | OR | OREGON UNIVERSITY SYSTEM | OR |
| Community Energy Project | OR | University of Western States | OR |
| Bridgeport Community Chapel | OR | GEORGE FOX UNIVERSITY | OR |
| Oswego Lake Country Club | OR | LEWIS AND CLARK COLLEGE | OR |
| Urban League of Portland | OR | PACIFIC UNIVERSITY | OR |
| La Grande Foursquare Church | OR | REED COLLEGE | OR |
| Portland Oregon Visitors Association | OR | WILLAMETTE UNIVERSITY | OR |
| Barter Union International | OR | LINFIELD COLLEGE | OR |
| Southern Oregon Project Hope | OR | MULTNOMAH BIBLE COLLEGE | OR |
| Our United Villages | OR | NORTHWEST CHRISTIAN COLLEGE | OR |
| Sunset Presbyterian Church | OR | NATIONAL COLLEGE OF NATURAL | |
| Youth M.O.V.E. Oregon | OR | MEDICINE | OR |
| Samaritan Health Services Inc. | OR | BLUE MOUNTAIN COMMUNITY | |
| St. Mary's Church | OR | COLLEGE | OR |
| Santiam Assembly of God | OR | PORTLAND STATE UNIV. | OR |
| CASCADES WEST FINANCIAL SERVICES | | CLACKAMAS COMMUNITY COLLEGE | OR |
| IN | OR | MARYLHURST UNIVERSITY | OR |
| Kilchis House | OR | OREGON HEALTH AND SCIENCE | |
| Calvary Assembly of God | OR | UNIVERSITY | OR |
| Lake Grove Presbyterian Church | OR | BIRTHINGWAY COLLEGE OF | 00 |
| Grace Lutheran School | OR | MIDWIFERY | OR |
| Western Mennonite School | OR | pacific u | ÓR |
| OEA CHOICE TRUST | OR | UNIVERSITY OF OREGON | OR |
| | Y 0.4 | CONCORDIA UNIV | OR |

| Marylhurst University | OR | Elderhealth and Living | OR |
|--|--------------|---|----------|
| Corban College | OR | OREGON CORRECTIONS ENTERPRISES | OR |
| NORTH MARION SCHL DIST | OR | OREGON STATE HOSPITAL | OR |
| University of Oregon - Purchasing and | - | OFFICE OF PUBLIC DEFENSE SERVICES | OR |
| Contracting Services | OR | Clatskanie People's Utility District | OR |
| Oregon Center For Advanced T | OR | PIONEER COMMUNITY DEVELOPMENT | OR |
| UNIVERSITY OF PORTLAND | OR | MARION COUNTY HEALTH DEPT | OR |
| OSU Deschutes County Extension | ** | Ricoh USA | OR |
| Service | OR | Heartfelt Obstetrics & Gynecology | OR |
| Portland Actors Conservatory | OR | Coquille Economic Development | |
| University Of Oregon Athletics | | Corporation | OR |
| Department | OR | CITY/COUNTY INSURANCE SERVICE | OR |
| Ecola Bible School | OR | COMMUNITY CYCLING CENTER | OR |
| Tokyo Int'l University of America, Inc | OR | Shangri La | OR |
| WARNERPACIFIC COLG | OR | Portland Impact | OR |
| Beta Omega Alumnae | OR | Eagle Fern Camp | OR |
| Oregon Institute of Technology | OR | KLAMATH FAMILY HEAD START | OR |
| SOUTHERN OREGON UNIVERSITY | OR | RIVER CITY DANCERS | OR |
| EASTERN OREGON UNIVERSITY | OR | Oregon Permit Technical Association | OR |
| Wilco Farmers | OR | KEIZER EAGLES AERIE 3895 | OR |
| Harvest Church | OR | Pgma/Cathie Bourne | OR |
| Sociecty of American Foresters | OR | Sunrise Water | OR |
| Clackamas River Water Providers | OR | Burns Paiute Tribe | OR |
| eickhoff dev co inc | OR | Oregon Public Broadcasting | OR |
| Cornerstone Association Inc | OR | La Grande Family Practice | OR |
| The Klamath Tribe | OR | Linn Benton Lincoln Educational | |
| advocate care | OR | Services District | OR |
| Cannon Beach Fire | OR | SHERMAN COUNTY SCHOOL DISTRICT | OR |
| Life Flight Network LLC | OR | Ricoh USA | OR |
| OREGON DEPT OF FISH & WILDLIFE- | | Sphere MD | OR |
| SAUVIE | OR | BIENESTAR, INC. | OR |
| PENTAGON FEDERAL CREDIT UNION | OR | MEDFORD WATER COMMISSION | OR |
| SAIF CORPORATION | OR | Solutins Yes | OR |
| GREATER HILLSBORO AREA CHAMBER | | sunrise water authority | OR |
| OF COMMERCE | OR | Mountain Valley Therapy | OR |
| USAGENCIES CREDIT UNION | OR | EAstern Oregon Trade and Event | O.D. |
| PACIFIC CASCADE FEDERAL CREDIT | OB | Center | OR |
| UNION | OR | Waste-Pro QUEEN OF PEACE SCHOOL | OR OR |
| LOCAL GOVERNMENT PERSONNEL | ÓΒ | • | UK |
| INSTITUTE | ÓR | Columbia River Inter-tribal Fish Commission | OR |
| GRANTS PASS MANAGEMENT | OR | NPKA | OR |
| SERVICES, DBA SPIRIT WIRELESS | OR | IBEW280 | OR |
| Kartini Clinic | OR | Confederated Tribes of Warm Springs | OR |
| Astra | OR OR | Point West Credit Union | OR |
| Beit Hallel | OR | Oregon State Credit Union | OR |
| Cvalco | OR | PIONEER TELEPHONE COOPERATIVE | OR |
| CVAILU | OII. | . OHELI, ILLI HOHL GOO! LIMIYE | JIV |

| Halsey-Shedd Fire District | OR | Rainbow Water District | OR |
|--|-------------|---------------------------------------|----|
| Northwest Power and Conservation | O.K | Illinois Valley Fire District | OR |
| Council | OR | Clatskanie RFPD | OR |
| Oregon Funeral Directors Association | OR | PORT OF TILLAMOOK BAY | OR |
| Nez Perce Tribe | OR | TRI-COUNTY HEALTH CARE SAFETY NET | |
| Obsidian Urgent Care, P.C. | OR | ENTERPRISE | OR |
| First Presbyterian Church of La Grande | OR | METROPOLITAN EXPOSITION- | |
| CONFLUENCE ENVIRONMENTAL CENTE | OR | RECREATION COMMISSION | OR |
| A&I Benefit Plan Administrators, Inc. | OR | REGIONAL AUTOMATED | |
| K Churchill Estates | OR | INFORMATION NETWORK | OR |
| CSC HEAD START | OR | OAK LODGE WATER DISTRICT | OR |
| NORTHWEST VINTAGE CAR AND | + ·· | THE PORT OF PORTLAND | OR |
| MOTORCYCLE | OR | WILLAMALANE PARK AND | |
| crescent grove cemetery | OR | RECREATION DISTRICT | OR |
| IONE HIGH SCHOOL | OR . | TUALATIN VALLEY WATER DISTRICT | OR |
| Port of Toledo | OR | UNION SOIL & WATER CONSERVATION | |
| Roseburg Police Department | OR | DISTRICT | OR |
| Molalla Rural Fire Protection District | OR | LANE EDUCATION SERVICE DISTRICT | ÓR |
| MONMOUTH - INDEPENDENCE | | TUALATIN HILLS PARK AND | |
| NETWORK | OR | RECREATION DISTRICT | OR |
| EUGENE WATER & ELECTRIC BOARD | OR | PORT OF SIUSLAW | OR |
| MALIN COMMUNITY PARK AND | | CHEHALEM PARK AND RECREATION | |
| RECREATION DISTRICT | OR | DISTRICT | OR |
| TILLAMOOK PEOPLES UTILITY DISTRICT | OR | PORT OF ST HELENS | OR |
| GLADSTONE POLICE DEPARTMENT | OR | LANE TRANSIT DISTRICT | OR |
| GOLD BEACH POLICE DEPARTMENT | OR | CENTRAL OREGON | |
| THE NEWPORT PARK AND | , | INTERGOVERNMENTAL COUNCIL | OR |
| RECREATION CENTER | OR - | HOODLAND FIRE DISTRICT NO.74 | OR |
| RIVERGROVE WATER DISTRICT | OR | MID COLUMBIA COUNCIL OF | |
| TUALATIN VALLEY FIRE & RESCUE | OR | GOVERNMENTS | OR |
| GASTON RURAL FIRE DEPARTMENT | OR | WEST MULTNOMAH SOIL AND WATER | |
| CITY COUNTY INSURANCE SERVICES | OR | CONSERVATION DISTRICT | OR |
| SOUTH SUBURBAN SANITARY DISTRICT | OR | SALEM AREA MASS TRANSIT DISTRICT | OR |
| SOUTH FORK WATER BOARD | OR | Banks Fire District #13 | OR |
| SUNSET EMPIRE PARK AND | | KLAMATH COUNTY 9-1-1 | OR |
| RECREATION | OR | GLENDALE RURAL FIRE DISTRICT | OR |
| SPRINGFIELD UTILITY BOARD | OR | COLUMBIA 911 COMMUNICATIONS | |
| Tillamook Urban Renewal Agency | OR | DISTRICT | OR |
| Netarts Water District | OR | CLACKAMAS RIVER WATER | OR |
| OAK LODGE SANITARY DISTRICT | OR | NW POWER POOL | OR |
| Boardman Rural Fire Protection | | Lowell Rural Fire Protection District | OR |
| District | OR | Tri Met Transit | OR |
| Tualatin Soil and Water Conservation | 0.7 | Estacada Rural Fire District | OR |
| District | OR | Keizer Fire District | OR |
| Silverton Fire District | OR | State Accident Insurance Fund | |
| Lewis and Clark Rural Fire Protection | 0.0 | Corporation | OR |
| District | OR | Bend Metro Park & Recreation District | OR |

| Port of Hood River | OR | CITY OF CRESWELL | OR |
|---|----------|---------------------------|----|
| La Pine Park & Recreation District | OR | CITY OF ECHO | OR |
| Brookings- HArbor School District 17c | OR | CITY OF ESTACADA | OR |
| Sluslaw Public Library District | OR | CITY OF EUGENE | OR |
| Tri-County Metropolitan | | CITY OF FAIRVIEW | OR |
| Transportation District of Oregon | | CITY OF GEARHART | OR |
| ("TriMet") | OR | CITY OF GOLD HILL | OR |
| Columbia River Fire & Rescue | OR | CITY OF GRANTS PASS | OR |
| Fern Ridge Library District | OR | CITY OF GRESHAM | OR |
| Bend Park and Recreation District | OR | CITY OF HILLSBORO | OR |
| Port of Garibaldi | OR | CITY OF HOOD RIVER | ÓR |
| Seal Rock Water District | OR | CITY OF JOHN DAY | OR |
| Rockwood Water P.U.D. | OR | CITY OF KLAMATH FALLS | OR |
| Gollux | OR | CITY OF LA GRANDE | OR |
| Tillamook Fire District | OR | CITY OF MALIN | OR |
| Tillamook County Transportation Dist | OR . | CITY OF MCMINNVILLE | OR |
| , , | OR | CITY OF HALSEY | OR |
| Central Lincoln People's Utility District | OR | CITY OF MEDFORD | OR |
| Jefferson Park and Recreation | | CITY OF MILL CITY | OR |
| tvwd | OR | | |
| City of Monmouth / Public Works | OR | CITY OF MILWAUKIE | OR |
| McMinnville Police Department | OR | CITY OF MORO | OR |
| Long Creek School District | OR | CITY OF MOSIER | OR |
| City of Salem Fire Department | OR | CITY OF NEWBERG | OR |
| City of Sublimity | OR | CITY OF OREGON CITY | OR |
| City of Central Point Parks and | | CITY OF PILOT ROCK | OR |
| Recreation | OR | CITY OF POWERS | OR |
| Gearhart Fire Department | OR | RAINIER POLICE DEPARTMENT | OR |
| Woodburn City Of | OR | CITY OF REEDSPORT | OR |
| Brookings Fire / Rescue | OR | CITY OF RIDDLE | OR |
| City of Veneta | OR | CITY OF SCAPPOOSE | OR |
| CITY OF DAMASCUS | OR | CITY OF SEASIDE | OR |
| Hermiston Fire & Emergency Svcs | OR | CITY OF SILVERTON | OR |
| CEDAR MILL COMMUNITY LIBRARY | OR | CITY OF STAYTON | OR |
| CITY OF LAKE OSWEGO | OR | City of Troutdale | OR |
| LEAGUE OF OREGON CITIES | OR | CITY OF TUALATIN, OREGON | OR |
| CITY OF SANDY | OR | CITY OF WARRENTON | OR |
| CITY OF ASTORIA OREGON | OR | CITY OF WEST LINN/PARKS | OR |
| CITY OF BEAVERTON | OR | CITY OF WOODBURN | OR |
| CITY OF BOARDMAN | OR | CITY OF TIGARD, OREGON | OR |
| CITY OF CANBY | OR | CITY OF AUMSVILLE | OR |
| CITY OF CANYONVILLE | OR | CITY OF PORT ORFORD | OR |
| | OI. | CITY OF EAGLE POINT | OR |
| CITY OF CENTRAL POINT POLICE | OR | CITY OF WOOD VILLAGE | OR |
| DEPARTMENT CITY OF CLATSVANIE | OR | St. Helens, City of | OR |
| CITY OF CONDON | | CITY OF WINSTON | OR |
| CITY OF CONDON | OR OR | | |
| CITY OF COOS BAY | OR | CITY OF COBURG | OR |
| CITY OF CORVALLIS | OR " | CITY OF NORTH PLAINS | OR |

| CITY OF GERVAIS | OR | La Grande Police Department | OR |
|-------------------------------------|----|--|----|
| CITY OF YACHATS | OR | City of Joseph | OR |
| FLORENCE AREA CHAMBER OF | | Cove City Hall | OR |
| COMMERCE | OR | NW PORTLAND INDIAN HEALTH | |
| PORTLAND DEVELOPMENT | | BOARD | OR |
| COMMISSION | OR | Portland Patrol Services | OR |
| CITY OF CANNON BEACH OR | OR | City Of Bend | OR |
| CITY OF ST. PAUL | OR | City Of Coquille | OR |
| CITY OF ADAIR VILLAGE | OR | City Of Molalla | OR |
| CITY OF WILSONVILLE | OR | ROCKWOOD WATER PEOPLE'S UTILITY | |
| CITY OF HAPPY VALLEY | OR | DISTRICT | OR |
| CITY OF SHADY COVE | OR | City of St. Helens | OR |
| CITY OF LAKESIDE | OR | City of North Powder | OR |
| CITY OF MILLERSBURG | ÓR | City of Eugene | OR |
| CITY OF GATES | OR | City of Cornelius, OR | OR |
| KEIZER POLICE DEPARTMENT | OR | Toledo Police Department | OR |
| CITY OF DUNDEE | OR | Springfield Public Library | OR |
| Pendleton Police Department | OR | City of Independence | OR |
| CITY OF AURORA | OR | City of Cascade Locks | OR |
| THE CITY OF NEWPORT | OR | City of Columbia City | OR |
| CITY OF ALBANY | OR | City of Baker City | OR |
| CITY OF ASHLAND | OR | McMinnville Water & Light | OR |
| CITY OF LEBANON | OR | City of Pendleton Parks & Recreation | OR |
| CITY OF PORTLAND | OR | CITY OF HEPPNER | OR |
| CITY OF SALEM | OR | CITY OF HERMISTON | OR |
| CITY OF SPRINGFIELD | OR | CITY OF SWEETHOME | OR |
| METRO | OR | CITY OF THE DALLES | OR |
| CITY OF BURNS | OR | CLACKAMAS FIRE DIST#1 | OR |
| CITY OF COTTAGE GROVE | OR | DESCHUTES PUBLIC LIBRARY | OR |
| CITY OF DALLAS | OR | STAYTON FIRE DISTRICT | OR |
| CITY OF FALLS CITY | OR | Lake County Chamber of Commerce | |
| CITY OF PHOENIX | OR | Inc | OR |
| CITY OF PRAIRIE CITY | OR | City of Talent | OR |
| CITY OF REDMOND | OR | City of Ontario | OR |
| CITY OF SHERWOOD | OR | City of Corvallis Parks and Recreation | OR |
| City of junction city | OR | North Lincoln Fire & Rescue #1 | OR |
| City of Florence | OR | Gresham Police Department | OR |
| Columbia Gorge Community | OR | City of Harrisburg | OR |
| West Linn Police Department | OR | Gladstone Public Library | OR |
| City of Dayton | OR | West Linn Police | OR |
| City of Carlton | OR | City of Portland Parks Bureau | OR |
| City of Pendleton Convention Center | OR | City of Astoria Parks Dept. | QR |
| City of Monmouth | OR | Seaside Fire & Rescue | OR |
| City of Philomath | OR | Florence Police Department | OR |
| City of Sheridan | OR | City Of North Bend | OR |
| Seaside Public Library | OR | City of Union | OR |
| City of Yoncalla | OR | City of Nehalem | OR |
| City of Folicalia | ΟN | City of Richland | OR |
| | | Dama 00 of 00 | |

| CITY OF LINCOLN CITY | OR | Benton Soil & Water Conservation | |
|--------------------------------------|------|---|----------|
| City of Donald | OR | District | OR |
| City of Milton-Freewater | OR | DESCHUTES PUBLIC LIBRARY SYSTEM | OR |
| CITY OF MADRAS | OR | CLEAN WATER SERVICES | OR |
| CITY OF SCIO | OR | North Douglas County Fire & EMS | OR |
| City of Forest Grove | OR | Crooked River Ranch Rural Fire | |
| City Govrnment | OR | Protection District | OR |
| City of Mt. Angel | OR | PARROTT CREEK CHILD & FAM | OR |
| Albany Police Department | OR | South Lane County Fire And Rescue | OR |
| Tualatin Police Department | OR | Mill City RFPD | OR |
| City of Sodaville | OR | Lake Chinook Fire & Rescue | OR |
| Canby Utility | OR | Clackamas County Water Environment | |
| Umatilla Electric Cooperative | OR | Services | OR |
| WATER ENVIRONMENT SERVICES | OR | Amity Fire District | OR |
| Polk County Fire District No.1 | OR | CENTRAL OREGON COMMUNITY | |
| Clatsop Care Health District-Clatsop | | COLLEGE | ÓR |
| Retirement Village | OR | UMPQUA COMMUNITY COLLEGE | OR |
| Netarts-Oceanside RFPD | OR | LANE COMMUNITY COLLEGE | OR |
| UIUC | OR | MT. HOOD COMMUNITY COLLEGE | OR |
| Rogue River Fire District | OR | LINN-BENTON COMMUNITY COLLEGE | OR |
| Aurora Rural Fire District | OR | SOUTHWESTERN OREGON | |
| Tillamook County Emergency | | COMMUNITY COLLEGE | OR |
| Communications District | OR | PORTLAND COMMUNITY COLLEGE | OR |
| Southern Coos Hospital | OR | CHEMEKETA COMMUNITY COLLEGE | OR |
| Oregon Cascades West Council of | | ROGUE COMMUNITY COLLEGE | OR |
| Governments | OR | COLUMBIA GORGE COMMUNITY | |
| MULTONAH COUNTY DRAINAGE | | COLLEGE | OR |
| DISTRICT #1 | OR | TILLAMOOK BAY COMMUNITY | |
| PORT OF BANDON | OR | COLLEGE | OR |
| OR INT'L PORT OF COOS BAY | OR | KLAMATH COMMUNITY COLLEGE | |
| MID-COLUMBIA CENTER FOR LIVING | OR | DISTRICT | OR |
| DESCHUTES COUNTY RFPD NO.2 | OR | Oregon Coast Community College | OR |
| YOUNGS RIVER LEWIS AND CLARK | | Clatsop Community College | OR |
| WATER DISTRICT | OR | North Portland Bible College | OR |
| PACIFIC STATES MARINE FISHERIES | | OREGON COMMUNITY COLLEGE | 0.0 |
| COMMISSION ¹ | OR | ASSOCIATION | OR |
| CENTRAL OREGON IRRIGATION | | Umpqua Valley Public Defender | OR |
| DISTRICT | OR | Teacher Standards and Pracitices | 0.0 |
| MARION COUNTY FIRE DISTRCT #1 | OR | Commission | OR |
| COLUMBIA RIVER PUD | OR | Salem Keizer School District Purchasing | OR |
| SANDY FIRE DISTRICT NO. 72 | ÓR | Kdrv Channel 12 | OR |
| BAY AREA HOSPITAL DISTRICT | OR | Opta Oregon Permit Technician | OR |
| NEAH KAH NIE WATER DISTRICT | OR . | Oregon Forest Resources Institute | OR |
| PORT OF UMPQUA | OR | Office of the Ong Term Care | ΔB |
| EAST MULTNOMAH SOIL AND WATER | | Ombudsman | OR OR |
| CONSERVANCY | OR | Oregon State Lottery | |
| | | OREGON TOURISM COMMISSION | OR |

| OREGON STATE POLICE | OR | | |
|---------------------------------------|----------|---|----------|
| OFFICE OF THE STATE TREASURER | OR OR | Oregon State Board of Architect Examiners | 0.0 |
| OREGON DEPT. OF EDUCATION | OR | | OR |
| SEIU LOCAL 503, OPEU | OR | Oregon Board of Chiropractic Examiners | Ωħ |
| OREGON DEPARTMENT OF FORESTRY | OR | City of Astoria Fire Department | OR |
| OREGON STATE DEPT OF | OK | Columbia Gorge ESD | OR |
| CORRECTIONS | OR | Nehalem Bay Wastewater | OR OR |
| OFFICE OF MEDICAL ASSISTANCE | | | OK |
| PROGRAMS | OR | Association of Oregon Community Mental Health Programs | ΟD |
| OREGON OFFICE OF ENERGY | OR | Klamath County Association of | OR |
| OREGON STATE BOARD OF NURSING | OR | Realtors | OR |
| BOARD OF MEDICAL EXAMINERS | OR | VA | OR |
| OREGON LOTTERY | OR | US FISH AND WILDLIFE SERVICE | OR |
| OREGON BOARD OF ARCHITECTS | OR | Bonneville Power Administration | OR |
| SANTIAM CANYON COMMUNICATION | | Bureau Of Land Management | OR |
| CENTER | OR . | Oregon Army National Guard | OR |
| OREGON DEPT OF TRANSPORTATION | OR | Linn County Sheriff Office | OR |
| OREGON TRAVEL INFORMATION | | USDA Forest Service | OR |
| COUNCIL | OR | 123d Fighter Squadron | OR |
| OREGON DEPARTMENT OF | | Yellowhawk Tribal Health Center | OR |
| EDUCATION | OR | ANGELL JOB CORPS | OR |
| OREGON DEPT. OF CORRECTIONS | OR | Coquille Indian Housing Authority | OR |
| DEPARTMENT OF ADMINISTRATIVE | | COLLEGE HOUSING NORTHWEST | OR |
| SERVICES | OR | HOUSING AUTHORITY OF CLACKAMAS | J., |
| Oregon Board of Massage Therapists | OR | COUNTY | OR |
| Oregon Forest Industries Council | OR | HOUSING AUTHORITY OF PORTLAND | OR |
| Oregon Tradeswomen | OR | WEST VALLEY HOUSING AUTHORITY | OR |
| Oregon Convention Center | OR | HOUSING AUTHORITY AND | • , , |
| OREGON SCHL BRDS ASSOCIAT | OR | COMMUNITY SERVICES AGENCY | OR |
| Central Oregon Home Health and Hos | OR | NORTH BEND CITY- COOS/URRY | |
| Oregon Health Care Quality Cor | OR | HOUSING AUTHORITY | OR |
| OREGON DEPARTMENT OF HUMAN | | MARION COUNTY HOUSING | •,, |
| SERVICES | OR | AUTHORITY | OR |
| Oregon Air National Guard | OR | HOUSING AUTHORITY OF THE CITY OF | |
| Training & Employment | OR · | SALEM | OR |
| State of Oregon - Department of | | Housing Authority of Yamhill County | OR |
| Administrative Services | OR | The Housing Authority of the County | |
| Aging and People with Disabilities | OR | of Umatilla | OR |
| Department of Administrative Services | OR | homeforward | OR |
| Oregon State Treasury | OR | LifeSource | OR |
| Oregon State Fair Council | OR | Access Inc | OR |
| Oregon DEQ | OR | WOMENSPACE INC | OR |
| Procurement Services/DAS | OR · | McKenzie River Trust | OR |
| STATE OF OREGON | OR | WINTERSPRING CENTER | OR |
| OREGON JUDICIAL DEPARTMENT | OR | PNW. For Puerto Rico Relief | OR |
| | | Justin Parret | OR |
| | | | |

| | MODIFICATION #1 | | ISSUE DATE: September 6, 2019 |
|------------|---|--|--|
| | REFERENCE: | Title: Contract #: Contractor: Period of Contract: | Facilities Management Products and Solutions R-BB-19002 Cintas Corporation No. 2 December 13, 2018 through October 31, 2023 |
| | Modify the above refe | erenced contract as fol | llows: |
| 1. | | ditional Charges, Size inseams size 34 inche | Premium, modify to add Size premium defined as shirts 2X and above. |
| 2. | Contract page12, Add garment, | litional Charges, Size | Premium, change contract pricing from \$1,50 to \$0.15 per |
| Ξ> ar | ccept for the changes placed in full force and effe | orovided herein, all oth ct. | ner terms and conditions of this contract remain unchanged |
| | lan Burtner, CPPB, VC lyer |) | (terrenna variante de la compania de |
| ر الا | ntas Corporation No/2 | 2 | PRINCE WILLIAM COUNTY PUBLIC SCHOOLS |
| | 1 | | anthomy C. was his. |
| | gnature Raischekson | Virton Stop Con | |
| ٤ <u>ل</u> | ime and Title / " | | Supervisor of Purchasing |
| | 9/1./19 | | 9/6/19 |

Date

Date



| MO | וח | F | CA | T | n | N | #2 |
|----|----|---|----|---|---|---|------|
| | | | | | | | 77.4 |

ISSUE DATE: December 12, 2019

REFERENCE:

Title:

Facilities Management Products and Solutions

Contract #:

R-BB-19002

Contractor:

Cintas Corporation No. 2

Period of Contract:

December 13, 2019 through October 31, 2023

Modify the above referenced contract as follows:

1. PWCS authorizes a 1.8% increase to all contracted items per the attached.

2. All non-contracted items are priced pursuant to the structure detailed in the contract R-BB-19002 and through the contract percentage discounts.

Except for the changes provided herein, all other terms and conditions of this contract remain unchanged and in full force and effect.

Brian Burtner, CPPB, VCO
Buyer

CINTAS CORPORATION NO. 2

PRINCE WILLIAM GOUNTY PUBLIC SCHOOLS

Signature

Signature

Anthony Crosby, CPPO

Name and Title

Date

Date

| М | റ | n | IFI | Δ. | Tt | n | N | #3 |
|---|---|---|-----|----|----|---|---|----|
| | | | | | | | | |

ISSUE DATE: NOVEMBER 23, 2020

REFERENCE:

Title:

Facilities Management Products and Solutions

Contract #:

R-BB-19002

Contractor:

Cintas Corporation No. 2

Period of Contract:

December 13, 2019 through October 31, 2023

Modify the above referenced contract as follows:

1. PWCS authorizes the addition of a Contractor Direct Sale Program to be added to the Agreement.

2. PWCS agrees that the terms and conditions for the Direct Sale Program as outlined in this Modification #3 shall be hereinafter incorporated into the Agreement. The terms and conditions as stated in the Attachment B of this Addendum apply only to the Direct Sale Program and not to any other area covered by the Agreement.

3. Contractor adds terms and conditions of the Direct Sale Program as attached Attachment B.

Except for the changes provided herein, all other terms and conditions of this contract remain unchanged and in full force and effect.

Brian Burtner

Brian Burtner, CPOB, VCO

CINTAS CORPORATION NO. Z

PRINCE WILLIAM COUNTY PUBLIC SCHOOLS

/_X_/____

Signature

Charle gra

Anthony E. Crosby

Supervisor of Purchasing

12/14/2020

Date

Date

Attachments: Attachment B - Direct Sale Terms & Conditions

ATTACHMENT B - DIRECT SALE TERMS & CONDITIONS

Direct Sale Addendum to the Prince William County Agreement CONTRACT NUMBER R-BB-19002

This Direct Sale Addendum (hereinafter the "Addendum") is made as of (MONTH, DAY, YEAR) (hereinafter "Execution Date") amends the Prince William County Agreement between CINTAS CORPORATION NO. 2 ("Company") and XXXXXXXXXXXXXXXXXXXX (the "Customer") dated December 13, 2018 (the "Agreement"). This Addendum amends the Agreement as follows:

Customer agrees to buy from Company and Company agrees to sell to Customer, a Direct Sale Program as outlined below and per the following conditions:

- 1. Company agrees to manufacture or have manufactured the items specified on the attached **Exhibit A**, in inventory levels necessary to support Customer's purchases, in the quantity specified by Customer under the column marked "Minimum Annual Purchases by the Customer".
- 2. Company will provide the program to Customer's various locations and charge Customer and/or Customer's agents, employees, franchisees as directed by Customer at the prices agreed upon in **Exhibit A**. Pricing in **Exhibit A** shall remain firm for the initial term of the contract.
- 3. In the event of the contract's expiration or Customer decides to delete any item, change the design or specifications of any item, terminate this agreement for any reason, or discontinue purchasing any item at the minimum annual volume as outlined in Exhibit A, Customer shall purchase, at the then-prevailing prices, all remaining inventory (Finished Goods, Work in Process and Raw Materials) that Company has of that item up to the amount agreed upon under the column marked "Maximum Inventory Carried by CINTAS and Guaranteed by the Customer" on Exhibit A. It is further understood and acknowledged by Customer that Company's initial investment in inventory on its behalf for which Customer is financially liable shall not exceed the "Maximum Inventory Carried By Cintas & Guaranteed By Customer" on Exhibit A.
- 4. Customer has provided Company with its requirements and agrees to the "Minimum Annual Purchases by Customer" as detailed on Exhibit A as the basis for the financial investment in inventory Company has agreed to produce on its behalf. In the event Customer's sales are trending significantly less than the Minimum Annual Purchases as detailed on Exhibit A causing inventory of an item(s) to become slow-moving, Company will notify Customer those item(s) that are slow-moving and within thirty (30) days after such notice assess a monthly storage fee not to exceed twenty-five cents (\$0.25 USD) per piece per month plus a finance fee of five percent (5%) of the price of any slow moving item per month until Customer's sales is equal to the Minimum Annual Purchases projection. Under no circumstance will inventory remain in the warehouse beyond thirty-six (36) months.
- 5. The attached list of products includes Company's catalog program selection(s) for Customer's Direct Sale Program. Company reserves the right to discontinue a catalog item at any time. Customer may select a substitute item or contract for exclusivity on that item at that time. If, for any reason, Customer decides to no longer utilize these particular Company catalog product selections for the brand intended, Customer will advise Company in writing six (6) weeks prior to discontinuing usage on the product. Customer shall use its best efforts to help Company reduce inventory levels to minimize exposure on any discontinued items.
- 6. Customer understands that it has no present or future liability for said items unless Customer's annual usage represents at least fifty percent (50%) of Company's catalog demand of any given item. In that event, Company will inform Customer in writing as soon as it represents 50% of Company's catalog demand for a particular item, and Customer agrees to either reduce its usage to under 50% or contract for said products as necessary.

- 7. Unless specified otherwise in writing by the Customer, the Products supplied under this Agreement are not ANSI/ISEA compliant, flame retardant, or acid resistant and contain no special flame retardant, acid resistant, or visibility features. They are not designed for use in areas of flammability risk or where contact with hazardous materials is possible. ANSI/ISEA, flame resistant and acid resistant Products are available from Company upon request and with an amendment to this Agreement. Customer warrants that none of the employees for whom Products are supplied pursuant to this Agreement require ANSI/ISEA compliant, flame retardant, or acid resistant clothing.
- 8. Company represents and warrants that the garments supplied hereunder shall be new and free from all liens and encumbrances. Company will pass through to Customer all manufacturer warranties for the garments supplied under this Agreement to the extent that Company has the right to do so. Company does not adopt, guarantee, or represent that the manufacturer will comply with any of the terms of the warranty of such manufacturer. EXCEPT AS EXPRESSLY SET FORTH HEREIN, THE GARMENTS ORDERED HEREUNDER SHALL BE PROVIDED "AS-IS" AND "WITH ALL FAULTS" AND CINTAS EXPRESSLY DISCLAIMS ANY OTHER WARRANTIES, WHETHER EXPRESS, IMPLIED OR STATUTORY, INCLUDING, WITHOUT LIMITATION, ANY WARRANTY OF MERCHANTIBILITY OR FITNESS FOR A PARTICULAR PURPOSE.
- 9. The term of this contract shall be from December 13, 2018 through October 31, 2023, with the option to renew for two (2) additional two (2) year periods, upon mutual written consent of the parties to the contract. All existing and future Customer locations served by Company will be subject to the terms of this Agreement as of the execution dates. Either party may terminate the Agreement at any time by giving the other party one hundred and twenty (120) days prior written notice. In the case of breach of contract, the breaching party, after being given prior written notice, shall have forty-five (45) days to cure said breach before termination.
- 10. Direct Sale Payment Terms are Net 30 days from date of invoice. A 1% monthly carrying charge will be added to all past due items.
- 11. Direct Sale Shipments will be F.O.B. Shipping Point (Chicago/Mason/Toronto) ground best way surface shipment unless otherwise specified on the Purchase Order. Freight will be prepaid and added to the invoice.
- 12. Should Customer require a billing format other than Company's standard format, an additional fee may be assessed. EDI Services may be considered "non-standard" and may incur an additional fee.
- 13. A \$5.00 service charge will be added to all Direct Sale orders totaling less than \$50.00.
- 14. Rush Order charges All Company stocked product orders that are requested by Customer to be shipped earlier than current lead times will be assessed a \$1.50 Rush Order charge per item unless due to Company error or omission.
- 15. Returns will be accepted on unworn, unwashed general catalog Products. There will be a restocking charge on all returned Products after sixty (60) days from delivery per the below schedule unless return is caused by Company. Claims for returns by Customer must be asserted within one (1) year from date of shipment:

| Days | <u>Charge</u> |
|-----------|---------------|
| 0 - 60 | 0% |
| 61 - 75 | 10% |
| 76 - 90 | 15% |
| 91 - 180 | 25% |
| 181 - 365 | 75% |

- 16. Custom or specially manufactured product not stocked in a Cintas Distribution Center (including Drop Ship products), Special Orders, modified Products, custom sizes, or other altered Products are not subject to exchange or return except in the event of defect in materials or workmanship. In such event, Company will replace, repair, or issue refund at its discretion.
- 17. Marketing Collateral Company shall provide standard marketing materials/collateral. Extraordinary marketing services requirements may be provided at an additional fee.
- 18. Customer agrees to provide Company with a biannual list of its locations and contact names, to include e-mail addresses. Customer understands that its supply of e-mail addresses will allow Company, its affiliated companies and selected delivery services to send information regarding order status, shipping information, website ordering guides, product catalog specified in Exhibit A, and other pertinent relative product information, via email messages to Customer. Each e-mail message Customer receives will contain an opportunity for Customer to request to opt out from future electronic mail lists. Should a removal be requested, Company will remove requested e-mail address from our mailing list within seven (7) days.
- 19. Customer understands that its supply of e-mail addresses will allow Company, its affiliated companies and selected delivery services to send e-mail marketing messages to Customer which promote Products provided by Company. Each e-mail message Customer receives will contain an opportunity for Customer to request removal from future electronic mail lists. Should a removal be requested, Company will remove requested e-mail address from our mailing list within seven (7) days.
- 20. To the fullest extent permitted by law, Company agrees to defend, indemnify, pay on behalf of and save harmless the Participating Public Agency, its elected and appointed officials, agents, employees and authorized volunteers against any and all claims, liability, demands, suits or loss, including reasonable attorneys' fees and all other costs connected therewith, arising out of or connected to the services provided by Company under this Contract, but only to the extent of Company's negligence.
- 21. This Agreement together with all its exhibit(s) terms and conditions of which by this reference are expressly incorporated herein and made a part hereof, constitutes the entire understanding between the parties as to the subject matter hereof and may not be modified except by a written agreement executed by the parties. Any additional or contradictory terms and conditions contained in any initial, purchase order, or subsequent order or communication from Customer and/or a Customer Property are hereby expressly objected to and shall be of no effect. No waiver or alteration of the terms attached hereto shall be binding unless in writing, signed by Company.

Your signature below will indicate your approval of the information referenced.

| CINTAS CORPORATION Direct Sale Strategic Markets | xxxxxxxxxxxxx |
|--|-------------------------------|
| Cintas Authorized Signature | Customer Authorized Signature |
| Printed Name | Printed Name |
| Printed Title | Printed Title |

| Date/_ / | Date/_/ |
|----------|---------|
| | |

Attachments: Exhibit A: Direct Sale Inventory & Pricing

EXHIBIT A – Inventory & Pricing

| Product# | Product/Fabric Description & Color | Size Range Inventoricd by Cintas (If different than Base Sizes Range) | Base Size Ranges (Base Sizes) (Extended Sizes) | Product Price (Base Sizes) (Extended Sizes) | Alteration or Embroidery or Trim y/n (emblem info & #) (\$\$ charge per item) | Minimum Annual Purchases By Customer | Maximum Inventory Carried By Cintas & Guaranteed By Customer |
|----------|--|--|---|---|--|--|---|
| xxxxx-xx | Product Description & Color | (Base Sizes) (Extended Sizes) | (Base Sizes) (Extended Sizes) | \$ xxxxx XXS - XL \$ xxxxx Extended Sizes (or reference Extended Size chart) | Alteration / Embroidery / Trim info & # \$ xxxxx XXS - XL \$ xxxxx Extended Sizes (if different) | Qty# | Qty# |
| | | | | | | | |

CUSTOMER UNIFORM PROGRAM - EXTENDED SIZE CHARGES

| Missy / Unisex / Male | XS- XL | 2X-3X | 4X-5X | EX+ | | 22-24 H & C | 26-26 H & D | 30H+ & E | 50-54 Main | 56-60 Maio | 62+ Male | 18- 18- 1/2 Male | 19-19- 1/2 Male | 20+ Malo | 42-46 Boltoms | 48-52 Boltome | 64+ Boitome |
|---|-----------|------------------|-------------------|--------------------|-------------|------------------|-------------------|--------------------|---------------|---------------|-------------|---------------------------|-----------------------|-------------|------------------|------------------|----------------|
| Women's | | 1XW- 3XW | 4XW- 6XW | +WX8 | 18W- 20W | 22W- 24W | 26W- 28W | 30W+ | | | | | | | | | |
| STANDARD CATEGORIES: | | <u></u> | | <u> </u> | <u> </u> | | <u> </u> | <u> </u> | | | | | | <u> </u> | | | |
| Accessories / Balts | <u> </u> | \$2.00 | | | | 1 | | | | 1 | | | | | \$2,00 | \$2.00 | \$2.00 |
| Аргопа | | \$2.00 | \$2.00 | | | | \$2.00 | \$2,00 | | | | | | | | | |
| Blouses | | \$4.00 | \$7.00 | \$10.00 | \$2.00 | \$4.00 | \$6,00 | \$10.00 | | | | | | | | | |
| Blazera | | \$10.00 | \$10,00 | \$25 00 | \$5.00 | \$10.00 | \$10.00 | \$25.00 | \$10.00 | \$10,00 | \$25,00 | | | | | | |
| Bangset/Tellored/Buellers | | \$5,00 | \$10.00 | \$15.00 | \$5.00 | \$5.00 | \$10.00 | \$15.00 | \$5.00 | \$10,00 | \$16.00 | | | | | | |
| Lab Costs and Smocks | | \$2.00 | \$4.00 | \$7.00 | | \$2.00 | \$4.00 | \$7.00 | \$2.00 | \$4,00 | \$7,00 | | | | | | |
| Chaf Coata | | \$5.00 | \$10,00 | \$13,00 | | | 1 | 51155 | \$5.00 | \$10,00 | \$13.00 | | | | | | |
| Sarube | | \$3.00 | \$4.00 | \$7,00 | | | | | | | | | | | | | |
| Golf Shirts | | \$4.00 | \$7.00 | \$10.00 | | | | | | | | | | | | | |
| Toos | | \$2.00 | \$5.00 | \$7.00 | | | | | | | | | A | | | | |
| Swestahiri / Flogco / Windahiria | | \$4.00 | \$7.00 | \$10,00 | | | | | | | | | | | | | |
| Outerwear / Coverall / Jumpauits | | \$9.00 | \$12.00 | \$15.00 | | \$8.00 | \$12.00 | \$15,00 | \$8.00 | \$12.00 | \$15.00 | | | | | | |
| Pants / Stacks / Shorts | | \$7.00 | \$10.00 | \$15,00 | \$4.00 | \$7.00 | \$10.00 | \$15.00 | | | | | | | \$7.00 | \$10.00 | \$15.00 |
| Houseksoping Stacks / Pents | | \$3.00 | \$5.00 | \$10.00 | | | | | | | | | | | \$3.00 | \$5.00 | \$10.00 |
| Shirts | | \$4,00 | \$7.00 | \$10,00 | | | | | | | | \$4,00 | \$7.00 | \$10,00 | | 44104 | 7,0.00 |
| Skirte | | \$7.00 | \$10.00 | \$15.00 | \$4.00 | \$7.00 | \$10.00 | \$15.00 | | | | | | 8.14.55 | | | |
| Sweaters | • | \$5.00 | \$10.00 | \$10.00 | | | | | | | | | | | | | |
| Tunica | | \$3.00 | \$5.00 | \$7.00 | | \$3.00 | \$5.00 | \$7.00 | | | | | | | | | |
| Dreases | | \$3.00 | \$5.00 | \$7.00 | | \$3.00 | \$5.00 | \$7,00 | | | | | | | | | |
| Varia | • | 40.00 | | 01.00 | | 50.00 | 10.00 | ¥1.00 | | | | | | | | | |
| Poly Cotton / Polyaster | | \$3.00 | \$5,00 | \$10.00 | \$2.00 | \$3.00 | \$5.00 | \$10,00 | \$3.00 | \$5,00 | \$10.00 | | | | | | |
| Poly/Wools / 100% Microfiber | • | \$5 00 | \$10.00 | \$15.00 | \$2.00 | \$5.00 | \$10.00 | \$15.00 | \$5,00 | \$10.00 | \$15.00 | | | | | | |
| | | \$10.00 | \$10.00 | \$25.00 | 0200 | \$10.00 | \$10,00 | \$25,00 | \$10.00 | \$10.00 | \$25.00 | | | | | | |
| Bell / Door Officer (FR) FLAME RESISTANT PRODUCT | S: | | | V 23.00 | | 010.00 | 010.00 | WE0,00 | 410 02 | 010.00 | 010.00 | | | | | | |
| FA Shirte | | \$7.00 | \$10.00 | \$15.00 | | | | | | | | \$7.00 | \$10.00 | \$15,00 | | | |
| FR Outerwoor / Coveralls | | \$15.00 | \$18.00 | \$25.00 | | \$16.00 | \$10.00 | \$25.00 | \$15.00 | \$18.00 | \$25.00 | 41.44 | \$10.00 | 5.5,00 | | | |
| FR Sweatchirts | - | \$7,00 | \$10.00 | \$15.00 | | | | 423.00 | 4.550 | 9.000 | 4.0.00 | | ············ | | | | |
| FR Polos | | \$7,00 | \$10.00 | \$15.00 | | | | | | | | | | | | | |
| | • | \$4.00 | \$7.00 | | | | | | | | | | | | | | |
| FR Tees | * | | | \$10.00 | | \$7.00 | £40.00 | P45 05 | | | | | | | 63.00 | | *** |
| FR Panta / Stacks FR Lab Coats / Smooks | • | \$7.00 \$4.00 | \$10.00 \$6.00 | \$15.00 \$10.00 | | \$7.00 \$4.00 | \$10.00 \$6.00 | \$15.00 \$10.00 | \$4,00 | \$6,00 | \$10.00 | | | | \$7,00 | \$10.00 | \$15.00 |

NOTE: CINTAS reserves the right to adjust Extended Size Charges at its discretion.

MODIFICATION #4

ISSUE DATE: January 7, 2021

REFERENCE:

y. DA

Title:

Facilities Management Products and Solutions

Contract #:

R-BB-19002

Contractor:

Cintas Corporation No. 2

Period of Contract:

December 13, 2019 through October 31, 2023

Modify the above referenced contract as follows:

1. PWCS authorizes a 1.2% increase to all contracted items per the attached.

2. All non-contracted items are priced pursuant to the structure detailed in the contract R-BB-19002 and through the contract percentage discounts.

Except for the changes provided herein, all other terms and conditions of this contract remain unchanged and in full force and effect.

| 70 | |
|-----------------------------------|--------------------------------------|
| Brian Burtner, CPPB, VCO Buyer | |
| CINTAS CORPORATION NO. 2 | PRINCE WILLIAM COUNTY PUBLIC SCHOOLS |
| Signature | Jerry E. Stokes Signature |
| Chaile checkson, finderon | Jerry E. Stokes, CPPB, VCO, C.P.M. |
| Name and Title | Administrative Coordinator |
| 1/8/21 | 1/8/2021 |
| Date | Date |



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|--------|-----|----------|-----|-----|---|-----|------------|
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ISSUE DATE: February 22, 2021

REFERENCE:

Title:

Facilities Management Products and Solutions

Contract #:

R-BB-19002

Contractor:

Cintas Corporation No. 2

Period of Contract:

December 13, 2019 through October 31, 2023

Modify the above referenced contract as follows:

Contract, Page 23, Cintas First Aid Training List, Course Description — CPR/FiRST AID/AED Course (HeartSaver First Aid with CPR & AED), **Change** Course Material Number from 65001 to 650011.

Except for the changes provided herein, all other terms and conditions of this contract remain unchanged and in full force and effect.

Brian Burtner, CPPB, VCO
Buyer

CINTAS CORPORATION NO. 2

PRINCE WILLIAM COUNTY PUBLIC SCHOOLS

Signature

Signature

Jerry E. Stokes, CPPB, VCO, C.P.M.

Administrative Coordinator

3/3/2021

Date

MODIFICATION #6

ISSUE DATE: September 29, 2021

REFERENCE:

Title:

Facilities Management Products and Solutions

Contract #:

Contractor:

R-BB-19002 Cintas Corporation No. 2

Period of Contract:

December 13, 2019 through October 31, 2025

Modify the above referenced contract as follows:

Reference: Cintas and PWCS agreement dated July 13, 2020 to provide Germ-X Gel Hand Sanitizer Refills, Weekly Stand Rentals and Automatic Dispenser Rentals. PWCS will provide \$75,000.00 as payment to purchase 1,000 each of the installed Hand Sanitizer Stands from Cintas. PWCS will not be liable for any continued rental charges for the stands or automatic dispensers.

Except for the changes provided herein, all other terms and conditions of this contract remain unchanged and in full force and effect,

Brian Burtner, CPPB, VCO

Buyer

CINTAS CORPORATION NO. 2

PRINCE WILLIAM COUNTY PUBLIC SCHOOLS

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Name and Tit

10

Date

Anthony Crosby, CPPO

Supervisor of Purchasing

10/8/2

CONTRACT MODIFICATION

MODIFICATION #7

ISSUE DATE: November 1, 2021

REFERENCE:

Title:

Facilities Management Products and Solutions

Contract #:

R-BB-19002

Contractor:

Cintas Corporation No. 2

Period of Contract:

December 13, 2019 through October 31, 2025

Modify the above referenced contract as follows:

1. PWCS authorizes a 5.4% increase to all contracted items per the attached effective November 1, 2021.

2. All non-contracted items are priced pursuant to the structure detailed in the contract R-BB-19002 and through the contract percentage discounts.

Except for the changes provided herein, all other terms and conditions of this contract remain unchanged and in full force and effect.

Brian Burtner, CPPB, VCO

Senior Buyer

CINTAS CORPORATION NO.

PRINCE WILLIAM COUNTY PUBLIC SCHOOLS

Signature

CRAIG-LA

lame and Title

Date

Colleen Keener, CPPB, CPCP, VCO, VCA

Supervisor of Purchasing

Joto 11/83/20

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PURCHASING OFFICE

CONTRACT MODIFICATION

| MODIFICATI | ION | #9 |
|------------|-----|----|
|------------|-----|----|

ISSUE DATE: June 28, 2022

REFERENCE:

Title:

Facilities Management Products and Solutions

Contract #:

R-BB-19002

Contractor:

Cintas Corporation No. 2

Period of Contract:

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December 13, 2019 through October 31, 2025

Modify the above referenced contract as follows:

Change the pricing schedule for Cintas Fire Protection as fully described in Exhibit A – Fire Protection.

Except for the changes provided herein, all other terms and conditions of this contract remain unchanged and in full force and effect.

Brian Burtner, CPPB, VCO

Senior Buyer

CINTAS CORPORATION NO. 2

Signature

Name and Title

Date

PRINCE WILLIAM COUNTY PUBLIC SCHOOLS

Signature

Colleen Keener, CPPB, CPCP, VCO, VCA

Supervisor of Purchasing

Date

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| | | - di to | Dam | İ | | ency Service Call | Labor - Waekend/Holiday | or-Overtime | Labor - Regular | TEM | | | | | | | | | mergency Light Parts and Services: | | | | JETH: | | | | | | | | | | | | Unic lest, Hecharge and Repair Parts: | | | | Dept. | THE CO. | |
| Kitchen System inspection - remote or additional tank | Kitchen System inspection - single or first tank | | Dascription | , | | SP SP | 42 | C* | 6.8 | បក្រង | | [E-ilght Bulb, 120V, 20W | E-Ught Bub, 145V, 15W | F-Ight Sattery, 6V, 10A | B-LEATER TO THE PARTY OF THE PA | E-Light Battery, 6V, 4A | Emergency Exit Light Inspection (Load Tast) | П | ١ | 20s ABC Dry Chamical Fire Extinguisher | 2 1/28 ABC Dov Chamical Fire Excitations | OR ACC DIV Chemical Fire Extinguisher | 71.030.7 | Pul) Pin | 20# Stored pressure Dry Chemical - Recharge | 109 Stored pressure Dry Chemical - Recharge | 59 Stored pressure Dry Chemical - Rachards | 20# Stored pressure Dry Chemical - Hydrostatic Test | 10# Stored pressure Dry Chemical - Hydrostatic Test | And State states of Company and Andreas Telescope Telesc | | 208 Stored pressure Dry Chemical - Six Year Test | TOO Stored presents One Chartiers - Sty Year Test | Extraord against a Day Francisco St. Van Carlo | | | П | | Destafbilan | | · · · · · · · · · · · · · · · · · · · |
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| _ | _ | <u></u> | | | | | _ | _ | _ | | | | | will will have | | | \$12.22 | \$4.43 | | | | | | \$2,80 | | | | - | | | _ | | | | | \$5.34 | \$45.81 | _ | | | |
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Inspection & Parts
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INSPBRIC Inspection & Parts SPRUNICES *Products & services shall be priced at 10% off. National Voluntary Book priding for 10% off. Local Book priding where National Book priding is not evalible). ALARM Annual Sprinkler Inspection Wet - Initial Riser
Annual Sprinkler Inspection Wet - Additional Riser
Fire line backflow test per valve
Sprinkler Inspection (Dry)
Inspection Back Flow - Domestic or Irrigation (per valve) Devices Per Device (somke det. beil, horn, strobe, pull'station) (Pendisube.

Duct Detectors

Per unit. Annual Fire Alarm System Inspection Fusable Link Per riser.
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CONTRACT MODIFICATION

| MODIFICAT | ION #10 | ISSUE DATE: December 14, 2022 |
|--------------------------------------|---|--|
| REFERENC | E: Title: Contract #: Contractor: Period of Contract: | Facilities Management Products and Solutions R-BB-19002 Cintas Corporation No. 2 December 13, 2019 through October 31, 2025 |
| Modify the al | ove referenced contract as fo | ollows: |
| | enew contract period from Nonewal option. | ovember 1, 2025 through October 31, 2027. This is the final |
| | NCS authorizes a 7.7% incre i, 2023. | ase to all contracted items per the attached effective January |
| | l non-contracted Items are pri | iced pursuant to the structure detailed in the contract R-BB-t percentage discounts. |
| Except for the cand in full force | | ther terms and conditions of this contract remain unchanged |
| You !! | | |
| Brian Burtner, C Administrative C | | |
| CINTAS CORP | ORATION NO. 2 | PRINCE WILLIAM COUNTY PUBLIC SCHOOLS |
| Signature | 9 | <u>Colloan Keanas</u> Signature |
| Jac | Cerni VI sales | Colleen Keener, CPPB, CPCP, VCO, VCA |
| Name and Title | . 1 | Supervisor of Purchasing |
| 12 /1 Date | 4/22 | _12/19/2022 Date |

REQUEST FOR PROPOSAL ADDENDUM

ADDENDUM #1

DATE: August 8, 2018

REFERENCE:

Request for Proposal Number:

R-BB-19002

Title:

Facilities Management Products and Solutions

Issue Date:

July 17, 2018

Sealed Proposal Due Date:

August 23, 2018 @ 2: p,m,

All Offerors shall be advised of the following clarifications to the referenced solicitation:

1. Question: Please provide clarification regarding the purpose of attachment F.

Answer: Attachment F, the Sample Contract, is provided to give proposers an idea of what a contract would look like if an award was made.

2. Question: Because terms, conditions and legal requirements for the performance of services can vary across business lines (Rental, First Aid & Safety and Fire Protection), will the local agreement to be executed by the Participating Public Agencies be the governing document for the product or services being procured even if those terms and conditions may run contrary to that which is in the main agreement.

Answer: No. The Master Agreement will prevail and any end user agreement terms and conditions should reference those in the Master Agreement. End User Agreements may include additional terms, however, that are specific to the product or service being provided. Proposers should provide an example of each end user agreement they would ask a public agency to sign, as indicated in 7.13.12.11.

3. Question: The items listed on the National Market Basket under <u>Uniforms Purchased</u> Nationwide are identical to the items listed on the Uniform Rental sheet. Should these be identical?

Answer: Yes, these are meant to be the same. The market basket items are simply being used to perform a cost comparison. These items should not be construed as a core list.

4. Question: 10.1 (pg. 13) option to renew for two (2) additional two-year periods, two-years at a time. However, on the "sample contract" Attachment F, 3.1 (pg. 32) it states option to renew for four additional, one-year periods, one year at a time. Even though Attachment F is just a sample contract, should those terms match and be set at the two-year term?

Answer: The term in Section 10.1 is correct.

5. Question: 5.1.5 First Aid & Safety (pg 9) should Cintas include pricing for training courses we provide under our First Aid & Safety Division. Training courses are part of offering.

Answer: In order for this offering to be included in any resulting Master Agreement, it should be fully described in the offeror's proposal. Pricing should be included.

PURCHASING OFFICE

6. Question: On the National Market Basket page there is a column called "Discount (Percentage from Discount Category", is this to list the pricing discount from standard pricing?

Answer: Proposers should indicate the percentage discount for this item. That percentage discount should correspond to the discount entered in the "Discount by Category" tab for that category.

7. Question: On the page "Discount by Product Category" is this page to detail discounts on items not in the market basket?

Answer: The market basket will be used solely for comparison purposes and is not a core list. The proposer's full price proposal should be contained in the "Discount by Category" tab.

8. Question: There are additional items in our enterprise that our outside of the market basket of items given, is pricing for those other items required to presented in our bid response?

Answer: The proposer must present pricing for all products and services in their proposal. The full pricing proposal should be contained in the "Discount by Category" tab. The market basket should, also, be completed but will be used solely for comparison purposes and will not be a part of any resulting Master Agreement.

9. Question: We view our organizational structure (org chart) as proprietary can we assign this to be redacted?

Answer: Please see Section 7.10 of the RFP.

10. Question: With the NIGP trade show occurring the date of the RFP submission requirement, can the deadline be extended?

Answer: No, the sealed proposal due date will not be changed.

11. Question: Do you have a "WORD" and/or "EXCEL" format version of the attached PDF that you could email me? Our Administrative Department tried to convert the attached PDF in to WORD but it did not convert in a manageable form.

Answer: It is not PWCS' standard practice to release solicitation documents in other than PDF.

ALL OTHER SPECIFICATIONS, TERMS AND CONDITIONS REMAIN UNCHANGED.

Yhi CAD

A signed acknowledgment of this addendum must be received by the Purchasing Office either prior to the Proposal due date and hour specified or attached to the RFP. Signature on this addendum does not constitute the Offeror's signature on the original proposal document. The original proposal document shall also be signed.

| Brian Burtner, CPPB, VCO Buyer | |
|-----------------------------------|---|
| ACKNOWLEDGMENT: | *************************************** |
| Name of Firm | Signature |
| Date | Print Name and Title |
| Telephone Number | Fax Number |
| PI | URCHASING OFFICE |



CONTRACT NUMBER: R-BB-19002

This Contract entered into this <u>13th</u> day <u>December</u>, <u>2018</u> by, <u>Cintas Corporation No. 2 (or any of its subsidiaries and affiliates)</u>, <u>6800 Cintas Blvd.</u>, <u>Mason OH 45040</u>, hereinafter referred to as the "Contractor" and <u>Prince William County School Board</u>, <u>P.O. Box 389</u>, <u>Manassas</u>, <u>VA 20108</u>, hereinafter referred to as the "Prince William County Public Schools", "Purchasing Agency" or "PWCS".

WITNESSETH that the Contractor and PWCS, in consideration of the mutual covenants, promises and agreements herein contained, agree as follows:

- SCOPE OF CONTRACT: Contractor shall provide Facilities Management Products and Solutions for Prince William County Schools, Virginia on behalf of all states, local governments, school districts, and higher education institutions in the United States of America, and other governmental agencies and nonprofit organizations.
- 2. **CONTRACT DOCUMENTS**: The contract documents shall consist of the following:
 - 2.1. This signed Contract document;
 - 2.2, Memorandum of Negotiations dated November 1, 2018 (Attachment A)
- 3. CONTRACT TERM AND RENEWAL:
 - 3.1. The initial term of this contract shall be from <u>December 13, 2018 through October 31, 2023</u>, with the option to renew for two (2) additional two (2) year periods, upon mutual written consent of the parties to the contract. Proposed prices shall remain firm for the initial term of the contract.
 - 3.2. The products and services which are the subject of this Master Agreement may be covered by a service or maintenance agreement. The term of the service or maintenance agreement shall be governed by that document and may survive the expiration of this Master Agreement.
- 4. **CONTRACT ADMINISTRATOR**: As the Contract Administrator, the following individual, or his designee, shall serve as the interpreter of the conditions of the contract and shall use all powers under the contract to enforce its faithful performance.

Brian Burtner, CPPB, Buyer, (703) 791-8736, burtneba@pwcs.edu

- 5. **PRICING:** In accordance with applicable percentage discounts and prices, per attached Contractor's response dated September 25, 2018 and negotiated prices/rates negotiated September 25, 2018 (see attached).
- 6. PAYMENT TERMS: 2% Discount Net 15, Standard terms are Net 30 days

7. TERMINATION FOR CONVENIENCE:

- 7.1. If this agreement is cancelled for convenience in the first twelve months of the term, Customer shall pay as a termination fee equal to 50 weeks of rental service.
- 7.2. If this agreement is cancelled for convenience in months thirteen (13) through eighteen (18) of the term, Customer shall pay as a termination fee equal to 36 weeks of rental service.
- 7.3. If this agreement is cancelled for convenience in months nineteen (19) through twenty-four (24) of the term, Customer shall pay as a termination fee equal to 23 weeks of rental service.
- 7.4. If this agreement is cancelled for convenience after 24 months of service, Customer shall pay as a termination fee of 10 weeks of rental service.
- 7.5. Customer shall also be responsible to return all of the Merchandise allocated to such Customer locations terminating this Agreement or pay for any damaged, lost or unreturned goods at the then current Loss/Damage Replacement Values and for any unpaid charges on Customer's account prior to termination.

Prince William County does not discriminate against faith-based organizations in accordance with the Code of Virginia, §2.2-4343.1 or against a bidder or offeror because of race, religion, color, sex, national origin, age, disability, or any other basis prohibited by state law relating to discrimination in employment.

This contract shall constitute the whole agreement between the parties. There are no promises, terms and conditions, or obligations other than those contained herein, and this contract shall supersede all previous communications, representations, or agreements, written or verbal, between the parties hereto related to the provision of goods (including leases thereof), services and/or insurances described herein.

IN WITNESS THEREOF, the parties have caused this Contract to be executed by the following duly authorized officials:

| Cottlem Elwalde | |
|--|---|
| | |
| Authorized/Signature Authorized Signature Anthony Crosby, CPPO, CPP | В |
| Type Name Type Name Supervisor of Purchasing | |
| Title 2 19 18 Date Date | |



MEMORANDUM OF NEGOTIATIONS R-BB-19002

Dated: November 13, 2018

Prince William County Schools (hereinafter called PWCS) and Cintas Corporation No. 2 (hereinafter called the Contractor) hereby agree to the following in the execution of Contract R-BB-19002 for Facilities Management Products and Solutions. The final Contract contains the following documents:

- a. PWCS's Request for Proposal, R-BB-19002, dated July 17, 2018 and Addendum #1, dated August 8, 2018;
- b. Contractor's proposal dated August 13, 2018;
- c. Contractor's responses to Clarification Questions and Negotiations dated September 25, 2018, attached;
- d. Contractor's best and Final Offer, dated October 5, 2018;
- e. PWCS RFP R-BB-19002, General Terms and Conditions, Paragraph 30, Indemnification, is hereby modified to include "to the fullest extent permitted by applicable law".
- f. This Memorandum of Negotiations;
- g. Any subsequent modifications to the Contract.
- h. For FRC garments: Customer agrees it bears sole responsibility for selecting the flame-resistant clothing and fabrics ("FRC") under this Agreement determining whether such items are appropriate for use by its employees and agents in their applicable work environment(s), CUSTOMER ACKNOWLEDGES THAT COMPANY HAS MADE NO REPRESENTATION, WARRANTY, OR COVENANT WITH RESPECT TO THE FLAME-RESISTANT QUALITIES OR OTHER CHARACTERISTICS OF THE FRC OR WITH RESPECT TO THEIR FITNESS OR SUITABILITY FOR THIS OR ANY OTHER PURPOSE. COMPANY MAKES NO REPRESENTATION WHETHER THE FRC CONSTITUTES APPROPRIATE PERSONAL PROTECTIVE EQUIPMENT FOR THE ENVIRONMENT(S) TO WHICH CUSTOMER'S EMPLOYEES OR AGENTS MAY BE EXPOSED OR AS TO THE FRC'S ABILITY TO PROTECT USERS FROM INJURY OR DEATH. Customer agrees to notify all employees and other agents of Customer who may wear or will be wearing the FRC that it is not designed for substantial heat exposure or for use around open flames. Customer acknowledges that compliance with any and all OSHA or other similar regulations or requirements relating to personal protective equipment is the sole responsibility of Customer. Further, Customer releases Company from any and all liability that results or may result from the use of the garments, including but not limited to any alleged

fallure of the FRC to function as flame-resistant or provide protection against fire and/or heat. Customer hereby agrees to defend, indemnify and hold harmless Company from any claims and damages arising out of or associated with this Agreement or resulting from Customer's or its employees' use of the FRC.

l. For high visibility garments: Customer bears sole responsibility for: (a) determining the level of visibility needed by wearers of the garments for their specific work conditions or uses: (b) identifying and selecting which garments meet the required level of visibility for any particular work conditions or uses; and (c) determining when garments require repair or replacement to meet the required level of visibility. If garment needs to be replaced outside of normal wear and tear, the customer will be charged the then current replacement value. Customer acknowledges and understands that the garments alone do not ensure visibility of the wearer. Customer further acknowledges that Company is relying upon Customer to determine whether any garments need repair or replacement to maintain the required level of visibility. Company represents only that the garments supplied satisfy certain ANSIIISEA standards to the extent the garments are so labeled. Customer acknowledges that Company has made no other representations, covenants or warranties whether express or implied, related to the garments.

ACCEPTED BY:

Contractor Authorized Signature

7741 ...

Anthony Crosby

Supervisor of Purchasing

Date

7.7.

1. How often do you update your inventory? Are all new deployments brand new uniforms or are they recycled from past agencies?

All rental uniforms are put through quality inspection weekly when turned in for laundry. If it is determined that a garment needs replaced due to normal wear, it will be upgraded. Age of garment is not a factor as QA is graded upon condition. New wearers could get new uniform if not available in the local stockroom. However, if stock is available, uniforms can be recycled if they are in "like-new" graded condition. Customer can request all new hires get new uniforms, however the lead time to install would be extended.

2. Are your vending options available as a part of this proposal (for scrubs or other uniforms)? If these are available, what is the cost? Yes,

| Item Code | Description | List Price | USC Pricing |
|-----------|-------------------|------------|-------------|
| D10 | Small Dispenser | | |
| D16 | Medlum Dispenser | | |
| D20 | Large Dispenser | | |
| R110 | Réturn Unit | | |
| RΧ | Wall Mounted Unit | | |

The use of scrub dispensing units is increasing all over college campus' and other public entities. Cintas will continue to focus its sales efforts in this space to also include units that dispense lab coats and other clothing items.

3. Do you offer dielectric testing on your gloves? If so, what would be the cost for this service?

Yes, this is one of Cintas' newest offerings. Please see attached for both additional information about the service and the pricing available.

- 4. Do you offer wet mats that would be appropriate for showers and locker rooms?

 Yes, we offer Drainage Mats which can be used in wet areas. The pricing for this item is
- 5. Do you offer calibration on the chemical dilution centers free of charge? Are these installed free of charge?

Yes, Yes

- 6. Do you work on Halon fire suppression systems?

 Yes, Cintas provides this service only in certain markets. Because it is not a nationwide service, it is priced locally to with a discount, per the US Communities contract.
- 7. What is the price for the training programs you offer? The pricing file for Training is attached.
- 8. What is the process for coll and carpet cleaning? How do you meet environmental regulations for public agencies (such as MS4) for these types of services? Which public agencies have you provided these types of services for in the past?

We have attached the scope of work for both Coll Cleaning and our process for Tile and Carpet Cleaning. As the work of both services is proprietary, we would ask that the attached relative to those services be redacted. While we do have experience with regulations like MS4. We have also attached our protocol for the discharge of both liquid and solld wastes incurred in the performance of these services. Cintas' Deep Clean Technician, Ultraclean SSR, or Coll Cleaning Technician must sign this document stating that he/she will adhere not only to local, state, and national regulations, but also the procedures set forth in that document. Any violations of the tenets set forth in that document is grounds for the dismissal of the employee.

9. Two of your references were not willing to provide a reference per their statutes and the other three were not responsive. Do you have any other references who could provide feedback on their experience?

Bonnie Sletman
Sr. Procurement Agent
Manatee County Government, BCC
Procurement Division
1112 Manatee Avenue West, Suite 803:
Bradenton, FL 34205
T 941-749-3034
bonnie sletman@mymanatee.org

Matt Helm Deputy Director of Purchasing City of San Diego Phone: 619-236-6104 mehelm@sandlego.gov

Kevin Mitchell, MBA
Budget and Procurement Director
Lackawanna County
200 Adams Ave.
Scranton, PA 18503
(P) - 570-963-6767
(F) - 570-963-6514
MitchellK@lackawannacounty.org

Joseph Patterson, MPA, VCO Department of Purchasing Chesterfield County Phone: 804.717.6307 Pattersonlo@chesterfield.gov

- 10. How long has the TruCount system been in place? If public agencies are having issues with their uniforms being returned in a timely fashion, what steps can be taken to make sure this doesn't affect the agency's ability to work?

 Since 2016, Fulling implemented across all sites for about a year.
- 11. What is the lead time for new employees to be fit with uniforms?

 Eitting within a week of notice. New site estimated at 4 weeks. New employee at existing site is 2-4 weeks from sizing. Can be 1 week turn if sizes are in stock at local Cintas.
- 12. What is the lead time for embroidery of new uniforms?

 About 2 weeks. Stocked garments purchased directly are embroidered on demand and can be shipped in about a week.
- 13. What efforts can you make to simplify the invoicing process and make this less handson?

 We are in the process of scheduling with the EC a demonstration of the www.myCintas-ebilling and servicing platform.
- 14. Is there a reason that you do not offer volume discounts or ecommerce rebates? Volume discounts would generally be for direct purchase only. Our local reps have the freedom to price lower than the ceiling price of the agreement so volume discounts for direct purchase items is available.
- 15. Do you offer prompt payment discounts?
 Yes, we can offer 2% Net 15 and Net 30 as standard payment terms
- 16. Why does California have different pricing for fire and safety?

 It cost more to do business in California due to regulatory policies, labor laws, etc.
- 17. On page 142 you mention "minimal" charges for lockers, rolling racks and soiled hampers. Can these be provided at no charge? Can these be repaired or replaced as needed at no charge? Yes, these will be No Charge.

Lockers: No charge

Make-up Walved on initial installation and for 30 days of service: this is industry standard charge to set up new uniform wearer after initial install. This covers the cost

on the plant to order, prep, set up the system and sew in the ID tap with the employee information. One-time fee per garment. Celling priced.

Emblem-Walved on initial installation and for the first 30 days of service: Local Cost (depending on company name and type of emblem ordered) This is the cost of the actual company emblem that is applied when adding new employee after the initial install.

Name tag. The cost to set up a name to rental uniform. Normally embroidery. Ceiling Priced.

Size premium per Garment: this is the price for extended sizes, starting at 2xl and up, there is an addition charge per garment. Ceiling priced.

- 19. Minimum Order size charges for Garment Rental are not acceptable. Is this negotiable? Minimum Order charges are fully described as the minimum amount charged to the client for stopping the Cintas vehicle and delivering the product or service contracted by the client. Under the pricing file offered in our proposal, the Minimum Order charge is Cintas is willing to entertain changing the nomenclature on the contract for this charge to something else that would be acceptable to the EC.
- 20. What is the cost for tailoring (ex. Shortening of pants)?
- 21. Do you offer "tall/Long" sizes?

We do offer tall/long sizes. The charge for shirts in the extended sizes are the same as for size premiums detailed in the Cintas proposal. There are no additional charges for pants for tall sizes.

- 22. Do you offer summer internships or student programs for college students?

 Cintas would be interested in creating with USC members opportunities for internships that coincide with our normal hiring practices for these positions:
- 23. In Tab 7, Exceptions, the fee for termination for convenience: is it acceptable to substitute "termination fee" for "liquidated damages"?

 Yes, this is negotiable with the contract
- 24. Fire Protection sales team: 6 of the states where you have no representation are in U.S. Communities' top 25 states (AL, IA, MN, NC, OR, TN) are there plans to expand into these states?

Yes, Cintas is striving to grow the division to in 10 years.

25. Should Brent Schafer be listed as the Executive?

Yes, we can update.

- 27. Page 85, #7: What happens if a public agency is not able to accommodate net 15 or net 30 payment terms? Is it possible to make the standard payment terms for all product lines Net 30?

Yes; Net 30 is Standard term.

- 28. Rubber Glove Addendum:
 - a. What company will be required to purchase from?

 Relative to the addendum, the Cintas Head/Hand electrical PPE program is cons

Relative to the addendum, the Cintas Head/Hand electrical PPE program is considered at lease only option.

This program is based on Cintas using National Safety Apparel for all PPE Items listed as well as inspection/certification of voltage rated gloves being leased.

- b. No information listed in Schedule A. No pricing, etc.
 See attached excel document with pricing. The addendum was a blank template.
- c. Will they test gloves already in use or do we have to purchase the gloves new form them to get the testing completed.
 No, this program is based on Cintas setting up a new rental solution for Head/Hand PPE.
- 29. Classroom Safety Training Cost Breakdown:
 - d. Line 65906 is 10 people a minimum or maximum per class? If multiple classes are needed, is the charge of the instructor per class or one time charge for multiple classes? The class size listed on the price file is the max size per class. This varies per type of class, from 10-25. The charge for the instructor is per class.
 - e. Line 65908 What are normal hours and excess hours? Monday-Friday 8am-5:00pm

Referencing Cintas' response to the initial EC questions/clarifications;

- 30, item 15 Do you offer prompt payment discounts? This was discussed on the teleconference on September 13. We discussed 2% Net 15 and Net 30 as the standard payment. This needs to be clarified that this is your understanding as well.
 - Yes, 2% Net 15 and Net 30 for standard local payment. Updated document.
- 31. Item 17 On page 142 you mention "minimal" charges for lockers, rolling racks and solled hampers. Can you provide these at no charge? Can these be repaired or replaced as needed at no charge? This was discussed on the teleconference on September 13. This was agreed that these would be at no charge and not that this would be negotiated. Please clarify.

Updated document.

- 32. Item 18 Please explain additional charges on page 31 for Garment Rental. This was discussed on the teleconference on September 13. See question 17, this charge should be removed.
 - Updated document.
- 33. Item 19 Stop charges for Garment Rental are not acceptable, is this negotiable? This should be called minimum order size, not minimum stop charge.

Changed language to Minimum Order Size and updated document.

- 34. Item 26 What is the Lost Replacement charge for items not listed in the market basket? Please provide us with a full catalog that the discount by category will be taken from.
 - Catalog is online and can be accesses with link: www.shopcintas.com Updated document with the link as well.
- 35. Item 27 Page 85, #7: What happens if a public agency is not able to accommodate Net 15 or Net 30 payment terms? Is it possible to make the standard payment terms for all product lines to be Net 30? This was discussed on the teleconference on September 13. We agreed on Net 30 as standard terms. This needs to be clarified that this is your understanding as well.

Yes, Net 30 is standard term. Updated document.

Contract #R-BB-19002 - FACITILES MAINTENANCE SOLUTIONS DISCOUNT BY PRODUCT CATEGORY

| | Discount | |
|------------------------------|-----------------------------------|--|
| Categoria | (% from | Commante |
| | published/ | |
| | book rate) | |
| 1 Uniform Rental | Cintas has commit | Cintas has committed to US Communities participating public agencies |
| 2 Uniform Leasing: | a 10% discount off | a 10% discount off of National Account Book Pricing for all items. |
| 3 Uniform Purchase | National Account book pricing is, | book priding is, |
| 4 Shoe Purchase | generally, The | generally, of of local pricing structure. |
| 5 Mat/Mop Rental | | |
| 6 Mat/Mop Leasing | | |
| 7 Mat/Mop Purchase | | |
| 8 Restroom Supplies | | |
| 9 Restroom Services | | was a second sec |
| 10 Deep Cleaning Services | | |
| 11 First Aid/Safety Supplies | Can Vary by produ | Can Vary by product. Minimum savings listed |
| 12. AEDs | | |
| 13 Fire Protection Services | | |
| 14 Promotional Products | Can Vary by produ | Can Vary by product. Minimum savings listed |
| 15 Wiscellaneous | | |
| 16 Other | | |

ANY ITEM NOT INCLUDED ON THE PRICE SHEET SHALL BE PRICED AT 10% OFF NATIONAL VOLUNTARY BOOK PRICING (OR 10% OFF LOCAL BOOK PRICING WHERE NATIONAL BOOK PRICING IS NOT AVAILABLE), ALL PRICES LISTED ARE NOT-TO-EXCEED RATES.

Gontract #R-BB-19002 - FACTILIES MAINTENANCE SOLLTIONS ADDITIONAL CHARGES

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| Δ | L |
| | |

| Anytime we have to use the truck to dean a customer | Anytime we have to move the truck during a service | Anytime/All times we have to change floors during a service. | Used if we have to move an excessive amount of furniture that adds up to at least an hour | Úsed fříwe are asked to spot ořily dumg a service | Charge per Mile Outside of 60 Minutes from the Location | Minimum amount we have to invoice to service the account | Used anytime the customer is not prepared to start their cleaning and we have to wait more than an hour | Used anytime the custoner cancels less than 24 hours. before the service |
|---|--|---|--|---|--|---|---|--|
| Set Up Charge | Track: Movement Charge | Hoor Change Charge per Hoor | Furniture Moving: Charge per Hour | Spotting Price per Hour | Mileage Charge | Minimum Stop Charge | Wait | Cancellatio n Charge |

Garment Rental

| ↓ | \$\\ | | 4 | ! | , vo | 44 |
|--------------------|---------|--|---------|---|----------|------------------------------------|
| Minimum Order Size | Lockers | Make Up -Weived on Initial installation and for the 1st 30 days of | service | Emblem -Waived on initial installation and for the 1st 30 days of service | Name Tag | Size Premium (starting at: 2XL) |

| | DEE | P CLEA | NING |
|--|--|--------|---|
| Sarvica Description | Description | Price | Pricing Detail. |
| VCT Restorálon | Used any time we do a restoration VCT job, which most is attipping the floor off the way down and reapplying 4 costs of flight | Cipi. | |
| ACL Walinfellaucq | Used any time we do a maintenapee VCT job, which most is top scrubbing the floor down 1-2-coats and reapplying 2 coats of finish | | |
| VCT Malatenonce | Used say time we do a steaming VCT job, which means cleaning the floor (with a Pad and Cleaner and ROT respirying ony finish | | |
| Standard Carpet Cluening | 8 Step - PARR Procque plus Protectant - Truck Mount | | |
| Standard Carput Cleaning | 4 Stop - PARR Process - Truck Mount | | |
| Standard Carpet Geaniful | 2 Step = Prespray and Alario - Truck Mount | | |
| Standard Corpet Cleaning | S Stop - PARR Process plus Protections - Portable | | |
| Standard Corpet Cleaning | 4 Step - PARIT Process - Portable | | |
| Standard Carpet Cleaning | 2 Stop - Prespray mid Rinte - Porjekla | | |
| Wool Caspet Cleaning | 2 Step - Prespray and Alnse | | |
| Carpsted Steps | Gleaning Poly | | if step is determined to harronstandard, the price is decided locally |
| Carpet Protecting | If not included With \$ 51*p | | |
| Carpet Sandlier | Used anytime we apply a santitizer after the cleaning | | |
| Garpet Deadorher | Used anythrio we apply a deoderizer after the deaning | | |
| Low Molitura Piacass | ProfitoSciub; Preipray. Agliato, flexoray Spoks (No Yassaming) | | Any vacuuming required it he addition to the 34 ft price |
| Standard Tila | 5 Step - PARR Process plus Sasiar - Truck Mount | | |
| Standard Tite | 5 Step - PARR Process 2" or Lose - Truck Mount | | |
| ,Standard T(le | 'á Stép - PARR Projects > 2" - Trúck Mount | | · |
| Standard Tile | A Step - PARR Process 2" or Lass - Truck Mount | | |
| Sesier (After Cleaning) | Bead anytime we apply an impregnating skalar atter the deanlig | | |
| Color Scal (After Cleaning) | Color Seal < 2" Tile | | |
| Color Sea) (Alter Clauning) | Color Sast 2º - 8.º Tile Color Sast 2: 8º Tile | | |
| Color Seal (After Cleaning) Kitchen Cleaning | Used anytime we them a Kitchen, Doct not include Scalar | _ | |
| Standafö TRe | 5 Step-PARR Process plus Saalar - Portable | | |
| Standard Tilu- | 5 5(ep-PARR Process 2th or Less - Portable | | |
| Standard Tile | 4 Stop PARIN Process > 2" - Partubla | | |
| Stenderd Tila | 4 Step - PARR Process 2" or Loss - Portable | | |
| Concrete Cleaning Concrete Cleaning | Interior - Truck Mount Only: Exterior - Truck Mount Only | | |
| sei Up Chargo | Anytima we have to use the truck to class a customer | | |
| Truck Maventant Charge | Anylims to have in move the track diving a sorvice | | |
| Floor Changa Charga per Floor | Anytime/All these we have to change floors during a service. | | F |
| Furniture Moving Charge per Hour | Used if we have to move an excessive supposes of furniture that edds up to action an hour | | |
| Spotting Price per Hour | Gred II we ste writed to chopout dating a solvice | | |
| Milianje Charge | Charge par Mile Outside of 60 Minutes from the Location | | |
| Minimum Step Charge | Minknum amount we have to Involce to service the account | | |
| Walt Charge | Used anytime the customer is not prepared to start their sleaning and we have to Walt mere then an inour | | |
| Concellation Charge | Used anytine the customer cancols less than 24 hours before the service | | |
| gestroom Clausing - Sants. UltraClaup | Touthbeer featroom chianthy that sanitizes and removes soils from all surfaces; stoors & fixitures | | His Charge-Weekly and Evely Other Week \$35,001 Monthly \$55,00 |

Uniform Rental Inems Discounts raige from 100% to 30% of Derional Book Fate. All Prices shown are not-to-exceed rates

| Tem Number Make 11Crtas | | | | forceinge weeky Principal (7) from Discount (1984) weeky rental (1) from Discount (1984) from the control of th |
|-------------------------------|----------------|----------|---|--|
| T T | Sumilar/Iffein | | | |
| 1 Cintast 2 Cintas | Namber | NE PER | Description | by एकक्ट्रेगर चंद्रवाचातु (भारत पंस्थानाट) Garge |
| 2 Cinters | SEE | ផ | Comfort Work Shirts 63/25 Poly Cotton | |
| | 273 | đ | High image Work Shirt 65/35 Poly Cotton | |
| 3 Gircas | 56273 | ផ | Fligh Tmage Womens Work Shirt 65/35 Poly Cotton | |
| 4)Gmas | 345 | đ | Comfort Work Pants 65/35 Poly Cotton | |
| 5 Critas | 2942 18453 | చ | Pleated Confort Work Pants 65/35 Poly Cotton | |
| 6 Cintas | 270 | ដ | Comfort Work Cargo Parts 65/33 Poly Cotton | |
| 7 Critas | 370 | ផ | Confider Work Cargo Short 65/35 Poly Cotton | |
| 8 Cintas | 205 | ď | Weiners Comfort Workshirt w Pocket 55/35 Poly Cotton | |
| 9 Cittas | 330 | 岀 | Cotton Work Shirt 100% Cotton | |
| 20 Cittes | 340 | ឥ | Cotton Work Parits 100% Cotton | |
| 11 Coffee | 394 | ВĠ | Jean Part 100% Cotton | |
| 12 Chtas | 82570 | ß | Chef Coat 65/35 Poly Cotton | |
| 13 Certas | 71175 | ă | Ezacte Walst Chef Pants w Drawstring 55/35 Poly Cotton | |
| 14)Cirtus | 833 | ð | Food Processing Shirt White/Blue (no pockets; grippers) 55/95 Poly Cotton | |
| 15 Cintas | 374 | s | Executive Dress Shirt 57/43 Poly Cotton. | |
| 15 Cintas | 273 | | High Image Performance Polo Shirt 100% Microfiber Poly | |
| 17 Crites | 86275 | | Womens High image: Performance Polo Shirt 100% Microfiber Poly | |
| 35 Cintas | 330 | | Womens FIT Comfort Work Part (slim) | |
| 19 Cintas | 395 | ğ | Womens Fit Comfort Work Part | |
| žo Cintas | 259 | - 1 | Pro-Knit Pold Shists Molsture Widding 10006 Poly | |
| 21 Contas | 268 | ផ | Pro-Krietre affirt 100% Poly | |
| 22 Chitas | 970 | 젒 | Uned Service Jacket 65/35 Poly Cotton | |
| 23 Carbis | 356 | ផ | High Image Jacket 65/35 Poly Gitton | |
| 24 Gritas | 716. | ន | Coveral 7.5 oz 65/35 Poly Cotton | |
| 25 Gatiss | 525 | æ | White is b Cost 80/20 Pely Cotton: | |
| 26j Chr2ss | 82457 | - 1 | White Polyester Butcher Coat 100% Poly. | |
| 27 Carhartt | 384 | ផ | Carbartt Shirt 100% Cotton | |
| 28 Carhastt | 381 | - 1 | Cartartt 5 Pocket Jenns 100% Cotton | |
| 25 Carhartt. | 382 | | Carriert Carpenter Jeans 100% Cotton | material mat |
| 30 Carbant | 88 | ١ | Cajhart Work Pants 100% Colton | The state of the s |
| 31 Cairbart | 280 | 1 | Pame Resistant fean | |
| 32 Carbartt | 290 | | Hame Resistant Carpenter Jean | |
| 33 Carhartt | ¥65. | - 1 | Figure Resistant Work Slaft | |
| 34 Cathard | 371 | - 1 | Flame Resistant Work Part | |
| 35 Carhartt | 351 | Ė | Fame Registant Coveral | |
| 35 Happy Chef | 517 | ផ | Pood Service, Chef Coat XS-XI. | |
| 37 Stappy Chef | 29.05 | ដ | Food Service, V-Neck Apren One Size | The state of the s |
| 38 Rappy Chef | /Ite | ð | Food Service, Peinale Chef Coat, XS-XL | |
| 41 Cintes | 10196 | క | S-S Traffic Mat | |
| 42 Cintas | TORT. | *19 | 25.3 डाग्गांट शिवर | |
| 43 Cintas | 2001 | ă | SXS Spring Mat | |
| 44 Cintas | 84302 | ផ | 3X5 Safety Mat | |
| sexup sv | . s4501 | ដ | SAS togo Mat | |
| 46 Cartas | E139. | ద | 24 cz. Synti Wet Map | |
| 47 Cintas | ZB\$6: | ផ | Pulse Mop | |
| 48 Cirtus | 9581 | ឥ | Dual Chamber Mop Bucket | |
| 49 Cintas | 7116 | 1 | 12" Microfiber Mop Head. | |
| SOCINTAS | 7007 | L. | 35" Microfiber Mop Head | |
| St Circus. | 72.65 | L | Microfiber Mos Bandle | |

| | | Discount (percentage from Discount by Catagory) | Furchase Frice | Current CELING-Pri <i>ÓE</i> | Make/Model of Quoted near (tf | |
|-----|---|---|-------------------|---------------------------------|-------------------------------------|--|
| _ | Description | | | | nutraceum) | Description of Quoted Item (if different) |
| L | Constant Work Shirt 65/55 Poly/Cotton | 351 | | | | |
| . 7 | High image Work-Shirt 55/35 Poly/Corton | | | | | |
| . 7 | High Image Womens Work Shirt 65/35 Poly/Cotton | | | | | |
| | Comfort Work Part 65/35 Poly/Cotton | | | | | |
| | Pleated Comfort Work Pant 65/35 Poly/Cotton | | | | | |
| | Comfort WorkCargo Pant 65/35 Poly/Cotton | | | | | |
| | Conflort WorkCatgo Short 65/35 Poly/Cotton | | | | | |
| - | Weiners Confort Workshirt Withocker 85/35/ Poly Cott | | | | | |
| | Cotton Work Shirt 100% Cotton | | | | | |
| - | Cotton Work Part 1305 Cotton | | | | | |
| Ţ | Jean Pant 100% Cotton | | | | | |
| 3 | ChefWorks Chef Coat 65/35 Poly Cotton Rental Only | | | | 65375 | Cherwork Con Vent Cher Coat 85/55 tray Cotton to Differ 54% |
| Ш | Elastic Waist Chef Parit W/Drawstring 65/35 Poly/Cotton | | | | 34550 | Baggy Chel Part ES/33 Foly/Cotton Light Sale |
| Щ | Food Processing Shirt White/Blue (no pockets, grippers) | | | | | |
| o | Executive Dress Shirt 57/43 Poly/Cotton | | | ٠ | | |
| Ξ | High image Performance Polo-Shirt 100% Microfiber Poly | | | | | |
| ٤ | Womens High Image Performance Polo Shirt 100% Micro | | | | | ***** |
| 2 | Womens Ht Comfort Work pant 65/35 Poly/Cotton (Silin | | | | | |
| | Womens Fit Confort Work pant 65/35 Poly/Cotton | | | | | |
| ᄣ | resignit Pola Shirts Molature Wicking 100% Poly | | | | | |
| ≕ | Pro-Krit Polo Shirts: 100% Poly | | | | | |
| = | Lined Service Jacket 65/35 Poly/Cotton | | | | | |
| - | High Image Jacket 65/35 Poly/Cotton | | | | | The state of the s |
| - | Coveral 7.5 oz 65/35 Poh/Cotton | | | | | Section of the second section of the second of the second section of the second section of the second section |
| _ | White Lab Coat 86/20 Poly/Cotton Rental Only | | | | 2252 | אונוגה ושם רספו פוללית בתול/כתיתו יש הייביים או |
| | White Polyecter Butcher Cost 180% Poly | | | | | |
| | Carhartt Shire 100% Cotton Rental Only. | | | | 295 | Christ Woven Charmoray Lineachains |
| | Carbartt Pochet Jeans 100% Cotton Rental Only | | | | 74307 | Carnant Pocket Jeans John Coron on Co. Sale |
| | Carteatt Carpenter Jeans 100%Cotton Rental Only | | | | 74308 | Carasta Carpenter Jeans Julya, Otton Merch Mark |
| | Carhartt Work Pants 100% Cotton Rental Only | | | | 74508 | CEMBITE WORK FAIRS TOUR COURSE MINER SAME |
| | | | | } | 23823 | Carrier Carres year August Carres |
| | Carharti FR Carpenter Jean Rental Only | | | | 70620 | Carriert J.K. Capener Jeen Carrier Said |
| | Carbart: FK Work Shirt Rental Only | | | | 60087 | Cartart FR Work Strict Dates Sale |
| | Carbartt FR Work Part Bental Only | | | | 70644 | Ukrasoft FR Park Direct Sale |
| | Carthartt FR Coverall Rerital Only | | | | 8773 | Tecasafe. Plus FR Coverall Direct Sale |
| | Happy Chaf Food Service, Polo Shirt S-XI. | | | | 65493 | Cintes Gripper Soap Pold Direct Sale |
| | Happy Chef Food Service, Chef Coet 5-XL | | | | 106452 | Cintas Classic Chef Coat Direct Sale |
| Ł | Happy Chef Food Service, V-Neck Apport, One Size | | | | E2976 | Circas Bits Apron Direct Sale |
| . 1 | Happy Chef Food Service, Fernale Chef Coat S-XL. | | | | 106343 | Contar Clausic Che Coat Wanters Larect Sale: |
| . 1 | Happy Chef Food Service, Chef Hat, Student (Beret). | | | | | |
| | Happy Chef Food Service, Skull Cap, Flat Top-Chicago | | | | | |

Available Glove Sizes 8-12

ANY ITEM NOT INCLUDED ON THE PRICE SHEET SHALL BE PRICED AT CONTINUAL OFF NATIONAL WOLUNTARY BOOK PRICING (OR CONTINUE OFF LOCAL BOOK PRICING WHERE NATIONAL BOOK PRICING IS NOT AVAILABLE). ALL PRICES LISTED ARE NOT-TO-EXCEED RATES.

SAFETY ITEMS

All Prices shown are not-to-exceed rates

| The state of the s | Low Manager (1997) | | | | | | | | | | | | | | | 7.6 | | | | | | | 51 1 | | | | - | | | |
|--|--------------------|------------------|---------------------|----------------|----------------------|--------------|----------------|---------------|----------------|-------------|----------------|----------------|--------------------|-----------------|----------------|----------------|-----------------|--------------|------------------|----------------|----------------|-------------|--------------|------------------|---------------|---------------------|--------------------|-------------------|-------------|--------------------|
| | Quantity per UOM | 100 | 6 packets | 2 | 2/1Dent blister paks | 5 packs | 5 packets. | 3 packets | 20 packets | 40 packets | 5 pipettes | 50 packets | 125 packets | 3 tweezers | 10 packets | 5 bottles | 2 packs | 10 packets | 5 packets | 12 caplets | .25 bandages | 6 packets | 25 packets | 30 bandages | 50 bandages | 25 packets | 4 vials | 20 packets | 25 packets | 15 bandages |
| | Mon | F | BAG | Ā | BOX | BAG | BAG | BAG | BÒX | BOX | BÁG | жоя | BOX | PAC | BAG | BOX | PAC | BAG. | BÀG | BOX | BOX | BOX | BAG | BOX | BOX | BOX | PAC | BOX | BAG | BOX |
| | Description | LENS/SCREEN PADS | BURN RELIEF PACKET/ | WOUNDSEAL POUR | ALLERGY RELIEF | ALEVE SMALL | DAYQUIL SEVERE | MUCINEX SMALL | IBUPROFEN TABS | COLD RELIEF | LIQUID BANDAGE | IBUPROFEN TABS | IBUPROFEN TABS LRG | TWFEZERS, METAL | HAND SANITIZER | EYEWASH, 1/20Z | GLUCOSE, SIMALL | LIPAID SMALL | BIOFREEZE MUSCLE | ANTI-DIARRHEAL | X-LONG BANDAGE | COOL&SOOTHE | PAIN AWAY X- | WATERPROOF CLEAR | ELASTIC STRIP | ASPIRIN ORG ST 50CT | THERA TEARS, SMALL | TRIPLE ANTIBIOTIC | COLD RELIEF | LARGE PATCH 2"X3", |
| Supplier Item | Number | 280020 | 163050 | 1030300 | 119260 | 121220 | 573772 | 79191 | 111929 | 112039 | 12221 | 111989 | 111999 | 150110 | 51030 | 130479 | 122249 | 102435 | 102640 | 119250 | 43729 | 164010 | 111529 | 43658 | 44269" | 111180 | 130000 | 100019 | 112029 | 44429 |
| | Make | CINTAS | CINTAS | CINTAS | CINTAS | CINTAS | CINTAS | CINTAS | CINTAS | CINTAS | CINTAS | CINTAS | CINTAS | CINTAS | CINTAS | CINTAS | CINTAS | CINTAS | CINTAS | CINTAS | CINTAS | CINTAS | CINTAS | CINTAS | CINTAS | CINTAS | CINTAS | CINTAS | CINTAS | CINTAS |
| Item | Number | - | 2 | 33 | 4 | ₂ | 9 | 7 | ixο | 6 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | IJ | 18 | 19 | 20 | Z | , 22 | 23 | 24 | 25 | 26 | 7.7 | 28 | 52 |

cintás.

| TAMES OF | G (10 S 10 | | | | fornia 🛎 | USC Pr | |
|--|--|--|-------|--------------|----------|--------|-----|
| <u>ltem</u> | Description | <u>Comment</u> | Oty | P | log \$ 3 | _{from | DFL |
| and the second s | Services: | | | | · | | |
| SC . | Minimum Order Size per stop | Per stop: | 'ea | _ | | | |
| | Portable Extinguisher Annual Maintenance Inspection Hand | | | | | | |
| | Portable Stored Pressure and CO2 Fire Extinguishers - up to | Per unit, | | | | | |
| IN | 20# | | 69 | | | | |
| | ;Unit Test, Recharge and R | apair Parts: | | | | | |
| NSDC2.5 | 2.5# Stored pressure Dry Chemical - Six Year Test | includes O-Ring, V-Stern, Service Collar | .ea. | | | | |
| NSDC5 | 5# Stored pressure Dry Chemical - Six Year Test | and Six Year Internal Maintenance labor) | ea | • • • | | | |
| NSDC10 | 10# Stored pressure Dry Chemical - Six Year Test | Does not include parts not specifically | ea | * 1 1 | | | |
| NSDC20 | 20# Stored pressure Dry Chemical - Six Year Test | listed or applicable inspection (IN) Price. | ea | | | | |
| NHDC2.5 | 2.5# Stored pressure Dry Chemical - Hydrostatic Test | Includes O-Ring, V-Stem, Service Collar | 63 | -4. | | | |
| NHDC5 | 5# Stored pressure Dry Chemical - Hydrostatic Test | and Hydrostatic Test labor; Does not | ea | *** | | | |
| NHDC10 | 10# Stored pressure Dry Chemical - Hydrostatic Test | include parts not specifically listed or | ea | | | | |
| MHDCTO | and the state of t | applicable inspection (IN) Price | | 1 | | | |
| NHDC20 | 20# Stored pressure Dry Chemical - Hydrostatic Test | The state of the s | ea | | | | |
| NROC2.5 | 2.5h Stored pressure Dry Chemica) - Recharge | Includes Recharge Labor, Agent and | ea. | | | | |
| NRDC5 | 5# Stored pressure Dry Chemical - Recharge | Service Collary Does not Include parts | - ea | 7 | | | |
| NRDC10 | 10# Stored pressure Dry Chemical - Recharge | not specifically listed or applicable | ea | 12.2 | | | |
| NRDC20 | 20) Stored pressure Dry Chemical - Recharge | Inspection (IN) Price | ea | | | | |
| EEPIN | Pull Pin | Per unit. | ea | 1 | | | |
| | New Extinguish | irs) | 3 / | | | | |
| 5# ABC Ext | 5# ABC Dry Chemical Fire Extinguisher | Per unit: | 69 | - | | | |
| 10# ABC Ext | 10# ABC Dry Chemical Fire Extinguisher | Per unit: | ea | | | | |
| 2,911 ABC Ext | 2.1/2# ABC Dry Chemical Fire Extinguisher | Per unit. | ea ea | - | | | |
| 20# ABC EXL | 20# ABC Dry Chemical Fire Extinguisher | Per unit. | ea | Ш. | | | |
| | Emergency Light Parts a | | Т | , | | | |
| INPTT | E-Light Push Test Button - 30 Seconds | Per unit: | ea | 1 | | | |
| INEL | Emergency Exit Light Inspection (Load Test) | Per unit, | ea | ╁ | | | |
| EX864 | E-Light Battery, 6V, 4A | Per unit. | ea | | | | |
| EXB67 | E-Light Battery, 6V, 7A | Per unit. | ea | + | | | |
| EXB610 | E-Light Battery, 6V, 10A | Per unit. | ea | - | | | |
| EXB612 | E-Light Battery, 6V, 12A | Per'unit. | 'èa | _ | | | |
| EXL15T6 | E-Light Bulb, 145V, 15W | Per unit. | er. | - | | | |
| EXU20 | E-Light Bulb, 120V, 20W | Lei mur | 1 40 | | | | |

ANY ITEM NOT INCLUDED ON THE PRICE SHEET SHALL BE PRICED AT 10% OFF NATIONAL VOLUNTARY BOOK PRICING (OR 10% OFF LOCAL BOOK PRICING WHERE NATIONAL BOOK PRICING IS NOT AVAILABLE). ALL PRICES LISTED ARE NOT-TO-EXCEED RATES.

| California From From Comments (Processing From Processing From | ea | ea | ea |
|--|--|--|---------------------|
| - 5 | (i) | (i) | Ο): |
| Comment | Per system. | Per additional tank. | Per unit. |
| тет — — — — — — — — — — — — — — — — — — | IXS Kitchen System Inspection - single or first tank | IKST Krichen System Inspection - remote or additional tank | EELINK Fusable Link |



| Tem 1 | <u>Descriptio</u> n | <u>California</u> Qfy Price USC Price |
|-----------|---|--|
| | Inspection & Parts | |
| INSPW | Annual Sprinkler Inspection Wet – Initial Riser Per riser. | еа |
| INSPR | Annual Sprinkler inspection Wet - Additional Riser Per riser. | , G-3 |
| INSPBFIRE | NSPBFIRE Fire line backflow test per valve | ea |
| INSPD | Sprinkler Inspection (Dry) | ев |
| INSPBFDO | NSPBFDO. Inspection Back Flow - Domestic or Irrigation (per Per unit. | еэ |

NATIONAL VOLUNTARY BOOK PRICING (OR 10% OFF LOCAL BOOK PRICING WHERE NATIONAL BOOK PRICING IS NOT AVAILABLE). ALL PRICES LISTED ARE NOT-TO-ANY ITEM NOT INCLUDED ON THE PRICE SHEET SHALL BE PRICED AT 10% OFF

EXCEED RATES.

| 655,00 | RESPIRATOR FIT TESTING | 20 | Minutes | 1 | Yeurs | . CINTS | 0 | \$ | Per Person |
|--------|--|-----|---------|----|--------|---------|-----|------|------------|
| 65501 | RESPIRATORY SAFETY CLASS WITH FIT TEST | 4 | Hours | 1 | Years | CINTS | 12 | 13 | Per Class |
| 65502 | SAFETY AUDIT | 2 | Hours | 1 | Years | cilvrs | 0 | 5 | Per Class |
| 65503 | EMERGENCY RESPONSE TRAINING CL | . 4 | Нопля | 1 | Years | CINTS | 0 | \$ | Par Class |
| 65504 | Written safety & Health Program | 1 | Dùya | 1 | Years | CINTS | 1 | \$ | Per Person |
| 65905 | CLASS CANCELLATION FEE | D | None | O | None: | CINTS | · · | \$ | ## |
| 65906 | INSTRUCTOR TRAVEL PEE | 10 | None | 0 | None | CINTS | | \$ _ | Per Class |
| 65908 | AFTER HOURS FEE | Ö | None | Q. | None . | CINTS | | \$ | Per Class |

CONTRACT RENEWAL

August 2, 2021

Cintas Corporation No. 2 Mr. Craig Jackson, Director 6800 Cintas Blvd. Mason, OH 45040

Re:

Contract Renewal

Contract # R-BB-19002 - Facilities Management Products and Solutions

Dear Mr. Jackson:

This is to advise you that Prince William County Public Schools desires to renew the referenced contract for an additional two-year period in accordance with the "Period of Contract" clause in the Contract. We will be exercising the first two-year renewal option of a two (2) two-year renewal period. The current contract will expire on October 31, 2023.

Please advise me if you desire to renew the contract and prices in accordance with the terms of the contract by signing and returning this **Contract Renewal** form no later than August 6, 2021. If you have any questions on this matter, please contact me by phone at (703) 791-8740 or via email at burtneba@pwcs.edu.

| Sincerely, | |
|--|--|
| Brian Burtner, CPPB, VCO Buyer | |
| Acceptance A It is mutually agreed that the above-mentioned contra 2023 to October 31, 2025 and all terms and condition remain the same. | act is renewed for the period of November 1. |
| Renew Contract: Yes:No: | |
| Prices and/or Discounts to Remain the Same: Yes:_explain under separate gover. | No: If no, |
| Vendor: Legally Authorized Signature | Purchasing:Anthony Crosby |
| Print Name & Title | Anthony Crosby, CPPO Acting Supervisor of Purchasing |
| Date: 8/2/2 (| Date: 8/2/2021 |
| PURCHASING | IG OFFICE |



| Item | <u>Item</u> Description | Comment | QIV | <u>Caltrornia</u> <u>Price</u> USCPRENE |
|--------|--|-------------|-----|--|
| ··· | Inspection & Parts | ĘS | | |
| INFA | Annual Fire Alarm System Inspection | Per panel. | e:a | |
| | Devices Per Device (somke det. bell, horn, | | | |
| INFAID | strobe, pull station) | Per device. | ea | |
| INFADD | Duct Detectors | Per unit. | ė, | |

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| | CA Price USC Price | | | | |
|------------------|---|-----------------|------------------|-------------------------|------------------------|
| FIRE LABOR RATES | | -ea | ea | ea | Ea |
| FIRE LAB | TO SEE SEE SEE SEE SEE SEE SEE SEE SEE SE | Labor - Regular | Labor - Overtime | Labor - Weekend/Holiday | Emergency Service Call |

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- A

Cintas First Aid Training List for U.S. Communities #R-BB-19002

| | ······································ | | | | | | ****** | | |
|--|--|--|---|--|---|--|--|--|---|
| Coprie Material (I (SAP) | | ČĺBŠS Ďurátion | Durațion Typa | Expiration | Expiration. Type | Certificátion | Class Size | US Communities Contract Celling Price | Price Per |
| 65001 | CPR/FIRST AID/AED COURSE (HeartSaver First Ald with CPR & AED) | 7 | Hotita | 2 | Years: | AHA | 9 | \$ | Par Class |
| | CPR/FIRST AID/AED/BBP COURSE | 1 | Days | 2 | Years | AHA | . 9 | `\$ | Per Class |
| | BBP AWARENESS CLASS | 1, | Hours | 11 | Agais | CLMI | 0 | \$ | Por Class |
| | PEDIATRIC FIRST AID COURSE | 31/2 | House | 2 | Years. | AHA | 9 | \$ | Per Clust |
| | FIRST AID COURSE | 3,5 | Hours | 2 | Years | AHA | 9 | \$ | Por Class |
| | INFANT CHILD SUPPLEMENT (CPR/AED) CPR/PIRST AID/AEO (PER STUDENT | 7 | Hours Hours | 2· 2 | Years Years | AHA | 9 min 8 | \$ | Per Class Per Perso |
| | FIRST AID COURSE (PER STUDENT) | 31/2 | Hours | 2 | Yests | AHA | min a | \$ | Per Perso |
| | CPR/AED COURSE (PER STUDENT) | 4 | Hours | 2 | Years | AHA | mina | \$ | Per Perso |
| | BLS-HCP (PER STUDENT) | 5 | Hours | 2 | Years | AHA | min 8 | Ś | Per Perso |
| | CPR/AED COURSE | 4 | Hours | 2 | Years | AHA | 9 | \$ | Por Clas |
| 65022 | BLS HEALTHCARE PROVIDER | B B | Hotika | 2 | Years | AHA | ß | \$ | Per Clas |
| | OXYGEN AWARENESS CLASS | [<u>1</u> | Hòu₁≰ | 1 | Yests | .COAST | 25 | \$ | Per Clas |
| 65024 | AHA HEART SAVER PEDIATRIC 3 HO | 3 | Hours | 2 | Yenra | AHA | 9 | \$ | Per Perso |
| | *CPR/Fksl Aid uses the Heertsaver Fksl Aid with CP **Course hours are based on adult only courses and ***Open Enrollment classes are based on focel softer ***Yaddillonal charges apply for remole class location | will be longer if pad dules and availabili | fielda training i Y. | s dono: | Ald and OPR se | ections of the co | alixo. | | |
| | Online CPR, First aid & Aed Training: | | _ | | | | | | |
| 650311 | Heartbaver first aid, c'pr & aed online class (skills check separate, see below) | 1.1/2 | Hours | 2 | Years | AHA | 1 | ,\$ | Per Persor |
| | HEARTSAVER FIRST AID, CPR & AED SKILLS CHECK (CAN DO UP TO 2 PEOPLE AT A TIME) | A5 | Minutes | 2 | Years | AHA | 1 | \$ | er Person |
| | Heartsaver first aid online glass (skills Check Separate, see below) | 2 | Hours | 2 | Ÿears | AHA | 1.1 | \$ | Per Perso |
| 650142 | HEARTSAVER FIRST AID SKILLS CHECK (CAN DO UP TO 2 PEOPLE AT A TIME) | 30 | Minutes | 2 | Yeurs | ÄHA | 1 | \$ | Par Perso |
| | HEARTSAVER CPR & AED ONLINE CLASS (SKILLS | | | | | | 1 | | |
| | | | ! | | | 1 | l | () | |
| 650921 | CHECK SEPANATE, SEE BELOW) | 1 1/2 | Hours | 2 | - Уелгэ | ÄHA | 1 | \$ | Per Persol |
| | | 1 1/2 20 | Hours Minutes | 2 | Years Years | AHA AHA | 1 | \$ | |
| 650141 | CHECK SEPARATE, SEE BELOW) HEARTSAVER CPR SKILLS CHECK | | | | | | | | |
| 6S0141 | CHECK SEPARATE, SPE BELOW) | | | | | | | | |
| 650141 65205 | CHECK SEPARATE, SEE BELOW) HEARTSAVER CPR SKILLS CHECK CLASBROOM BAPETY YRAINING | 20 | Minutes | 2 | Yeara | АНА | 1 | \$ | Par Parso |
| 65205 65206 65107 | CHECK SEPARATE, SEE BELOW) HEARTSAVER CPR SKILLS CHECK CLASBROOM SAFETY YRAINING CONFINED SPACE CLASS FALL PROTECTION CLASS AERIAL LIFT SAFETY CLASS | 20 2 2 2 2 2 | Minutes Hours Hours Hours | 21 | Years Years Years None | CLMI CLMI CLMI | 1 30 -10 | 9 4 9 | Per Perso Per Class Per Class Per Class |
| 650141 65205 85206 65107 65208 | CHECK SEPARATE, SEE BELOW) HEARTSAVER CPR SKILLS CHECK CLASBROOM SAPETY YRAINING CONFINED SPACE CLASS FALL PROTECTION CLASS ACRIAL UPT SAPETY CLASS FORRUFT CERTIFICATION CLASS | 20 2 2 2 2 2 | Mours. Hours Hours Hours Hours Hours | 1 1 0 | Years Years Years Noha | AHA CLMI CLMI CLMI CLMI | 1 10 10 10 10 10 10 10 | | Per Class Per Class Per Class Per Class Per Class |
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City of Hillsdale Agenda Item Summary

Meeting Date: April 3, 2023

Agenda Item: New Business

SUBJECT: Resolution of Support for Revisiting HB 5054 for Communities

Following Pension Best Practices

BACKGROUND PROVIDED BY: David Mackie, City Manager

When passed by the Michigan House of Representatives a year ago, HB 5054 included \$750 million in pension grants to be divided between communities with pensions funded at less than 60 percent and \$250 million to be divided by communities with pensions funded above that. However, the \$250 million for communities which had followed the State's best practices and had pensions funded above 60 percent did not make it into the 2022 State of Michigan budget.

By eliminating the \$250 million to be divided among communities like ours, the Legislature has created an inequitable situation where Hillsdale and other communities who have taken often difficult steps to improve our funded ratio to keep our pensions viable and our community solvent, following the State's best practices, will not see any financial relief.

Due to 2022 market losses and a volatile and unpredictable 2023 market, we are facing the same financial issues facing those communities eligible for the \$750 million in state relief allocated in the 2022 State budget. As such, we wish to request that the Legislature and the Governor reconsider the \$250 million in pension grants for communities whose pensions are funded at 60%+ and include it in the State's upcoming budget.

RECOMMENDATION:

City Council adopt the following resolution requesting that the Legislature and Governor reconsider the \$250 million in pension grants for those communities whose pensions are funded at 60%+, and include it in the State's upcoming budget.

CITY OF HILLSDALE RESOLUTION ____

REQUEST THAT LEGISLATURE/GOVERNOR INCLUDE FUNDING IN THE 2023 BUDGET FOR COMMUNITIES FOLLOWING PENSION BEST PRACTICES ESTABLISHED BY THE STATE

The following resolution was offered by Member ______, seconded by Member _____, at a regular meeting of the Hillsdale City Council conducted Monday, April 3, 2023 at City Hall, 97 N Broad Street, Hillsdale, Michigan.

WHEREAS, (local government unit) has taken financially difficult steps to stabilize its pension program and get its pension costs and liabilities under control; and

WHEREAS these steps followed best practices established by the State of Michigan and kept (local government unit) operationally viable in the face of enormous financial pressure; and

WHEREAS, HB 5054 of 2022 would have divided \$250 million between (local government unit), and other communities like it, that made the tough decisions and followed those best practices; and

WHEREAS, (local government unit) and others like it are ineligible for \$750 million in pension relief allocated by the State in 2022 despite experiencing the same pension-related financial stresses as those who will receive that relief; and

WHEREAS, these stresses have been amplified by market losses in 2022 and a volatile market in 2023; and

WHEREAS, this \$250 million would have immeasurable impact on our ability to address our pension liabilities, maintain employment levels, and provide the services our taxpayers depend upon; and

WHEREAS, both the \$750 million allocated and the \$250 million requested here had broad, bipartisan support in the House a year ago; and

WHEREAS, HB 5054 created an equitable balance between those with pensions the House considered substantially underfunded and those who had followed best practices to achieve a higher funding ratio; and

WHEREAS, unallocated revenues are available to the State in 2023 to again make this pension assistance equitable by helping those communities struggling with pension costs, but ineligible for the \$750 million;

THEREFORE BE IT RESOLVED THAT, (the governmental body of the local government unit) asks the State of Michigan Legislature and Governor's Office to revisit HB 5054; and

| to the inclusion of the \$250 million i communities including (local governmen Bill. | S | |
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| The resolution was adopted by a vote of voting no, and Members | , with Members absent. | voting yes, Members |
| I certify that the following resolution was a Council at a regular meeting conducted at C | | • |

(Clerk)

BE IT FURTHER RESOLVED, that the Legislature and Governor give bipartisan support

Proclamation

WHEREAS, The American Legion Auxiliary (ALA), founded in 1919, is one of the largest patriotic service organizations consisting of nearly one million spouses, mothers, daughters, sisters, grandmothers, granddaughters, and direct descendants of members of The American Legion; and along with The American Legion, it solidly stands behind America and its ideals; and

WHEREAS, the Leighr A. Wright American Legion Post 53, Hillsdale MI is recognized as the sponsoring organization of the ALA Unit 53, Hillsdale MI, chartered on April 10, 1923; and

WHEREAS, ALA Unit 53, has been a part of the Hillsdale community by serving veterans, active military families, and assisting local organizations in support of the American Legion mission in Hillsdale County; and

WHEREAS, ALA Unit 53 participates in the Memorial Day and Wreaths Across America Ceremonies in Oak Grove and Lakeview cemeteries; hosts Holiday events for veterans and active military families; donates funds to veterans, first responders, local charities, and special events;

WHEREAS, ALA Unit 53 sponsors female sports teams in Hillsdale; sponsors local female student delegates to attend Girls State;

WHEREAS, Unit 53 exemplifies "Service Not Self" through countless volunteer hours, programs, and participation in service projects and never wavers in their commitment to honor those who have served their country and to assist those in the Hillsdale community.

NOW, THEREFORE I, Adam Stockford, Mayor of the City of Hillsdale do hereby recognize April 10, 2023 as "The 100th ANNIVERSARY OF THE HILLSDALE AMERICAN LEGION POST 53 AUXILIARY" and encourage the citizens of the City of Hillsdale to join in observing this day honoring the Auxiliary in their service to Veterans, Service members and their families.

IN WITNESS WHEREOF, I do hereby set my hand and cause the City of Hillsdale, Michigan to be affixed hereto this 10th day of April 2023



PROCLAMATION AUTISM AWARENESS MONTH

WHEREAS, autism is a developmental disability characterized by atypical development in socialization, communication and behavior; and

WHEREAS, the symptoms of autism typically are present before age three years and often are accompanied by abnormalities in cognitive functioning, learning, attention and sensory processing; and

WHEREAS, autism affects one in every 36 children in the United States; and

WHEREAS, autism is four times more likely to occur in boys than in girls; and

WHEREAS, autism can affect anyone, regardless of race, ethnicity or other factors; and

WHEREAS, the parents and relatives of individuals with autism are commended for their sacrifice and dedication in providing for the special needs of individuals with autism; and

WHEREAS, the need for early intervention services begins soon after a child has been diagnosed with autism, because early intervention significantly improves the outcome for people with autism and can reduce the level of funding and services needed to treat people with autism later in life; and

WHEREAS, the importance of worker training programs that are tailored to the needs of developmentally disabled persons, including those with autism, and note that people with autism can be, and are, productive members of the workforce if they are given appropriate support, training and early intervention services; and

WHEREAS, the U.S. House and Senate passed resolution H. Con. Res. 303 February 25, 2008, recognizing the importance of autism awareness, of the need to support individuals with autism and the family members, teachers, physicians, and other professionals who care for individuals with autism; and

WHEREAS, individuals with autism, like all other Americans, should have the opportunity to realize their ambitions and lead rewarding lives;

NOW, THEREFORE, BE IT RESOLVED that I, Adam Stockford, Mayor of the City of Hillsdale, do hereby proclaim April 2023 as **AUTISM AWARENESS MONTH** in the City of Hillsdale.

| Adam L. Stockford, Mayor | Date |
|--------------------------|------|