



City Council Agenda

January 20, 2026
7:00 p.m.

City Council Chambers
97 N. Broad Street
Hillsdale, MI 49242

I. Call to Order and Pledge of Allegiance

II. Roll Call

III. Approval of Agenda

IV. Public Comments on Agenda Items

V. Consent Agenda

- A. Approval of Bills
 - 1. City and BPU Claims of December 30, 2025: \$917,048.10
 - 2. Payroll of December 30, 2025: \$218,771.42
- B. City Council Minutes of January 5, 2026
- C. Finance Minutes of January 5, 2026

VI. Communications/Petitions

- A. Toys for Tots Letter
- B. Letter from Dr. Todd Ryan, DDS
- C. Hope Harbor Letter
- D. MSU Extension Virtual Classes- Governing
- E. Staff Update on Solar Project Research Request
- F. Library Appointment Communications from January 5, 2026
- G. Hillsdale County Commissioner Update – Doug Ingles

VII. Introduction and Adoption of Ordinances/Public Hearing

VIII. Old Business

IX. New Business

- A. Highstreet 2026 Insurance Service Agreement
- B. Property and Casualty Insurance
- C. Proposed 2026 Special Assessment Districts for Street Projects
- D. Set Public Hearing for 2026-1 Special Assessment District
- E. Set Public Hearing for 2026-2 Special Assessment District
- F. Set Public Hearing for 2026-3 Special Assessment District
- G. Set Public Hearing for 2026-3A Special Assessment District
- H. Water Fluoridation

X. Miscellaneous Reports

- A. Proclamation: None
- B. Appointment: Library Board – Eric Moore
Reappointments: Election Commission – Ginger Novak, William Mullaly
- C. Other- None

XI. General Public Comment

XII. City Manager's Report

XIII. Council Comment

XIV. Adjournment

12/30/2025 10:02 AM

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INVOICE GL DISTRIBUTION REPORT FOR CITY OF HILSDALE
 EXP CHECK RUN DATES 12/30/2025 - 12/30/2025
 BOTH JOURNALIZED AND UNJOURNALIZED

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GL Number	Invoice Line Desc	Vendor	Invoice Description	Amount	Check #
Fund 101 GENERAL FUND					
Dept 000.000					
101-000.000-123.000	GENERAL LIABILITY FOR AIRPORT	AEROSPACE RISK MANAGEMENT	GENERAL LIABILITY FOR AIRPORT	2,291.25	111996
			Total For Dept 000.000	2,291.25	
Dept 175.000 ADMINISTRATIVE SERVICES					
101-175.000-801.000	ASCAP BASE LICENSE	ASCAP	ASCAP BASE LICENSE	458.00	112000
			Total For Dept 175.000 ADMINISTRATIVE SERVICES	458.00	
Dept 191.000 FINANCE DEPARTMENT					
101-191.000-801.000	ACCOUNTING SERVICES - NOV 2025	THE WOODHILL GROUP, LLC	ACCOUNTING SERVICES - NOV 2025	1,635.90	112048
			Total For Dept 191.000 FINANCE DEPARTMENT	1,635.90	
Dept 215.000 CITY CLERK DEPARTMENT					
101-215.000-726.000	FILES, BINDER CLIPS, FOLDERS	CURRENT OFFICE SOLUTIONS	BATHROOM SUPPLIES, FILES, BINDERS, PAPER	37.29	112011
101-215.000-726.000	COPY STAMP	CURRENT OFFICE SOLUTIONS	COPY STAMP	12.05	112011
101-215.000-801.000	PAPER SHREDDING SERVICE	ACCUSHRED, LLC	PAPER SHREDDING SERVICE	70.95	111995
			Total For Dept 215.000 CITY CLERK DEPARTMENT	120.29	
Dept 257.000 ASSESSING DEPARTMENT					
101-257.000-726.000	OFFICE CLEANING SUPPLIES	CARD SERVICES CENTER	K. THOMAS CREDIT CARD	8.67	1329
101-257.000-734.000	POSTAGE - ASSESSING	CARD SERVICES CENTER	K. THOMAS CREDIT CARD	312.00	1329
101-257.000-810.000	HDN SUBSCRIPTIONS	CARD SERVICES CENTER	K. THOMAS CREDIT CARD	25.00	1329
			Total For Dept 257.000 ASSESSING DEPARTMENT	345.67	
Dept 265.000 BUILDING AND GROUNDS					
101-265.000-726.000	BATHROOM SUPPLIES, COPY PAPER	CURRENT OFFICE SOLUTIONS	BATHROOM SUPPLIES, FILES, BINDERS, PAPER	467.30	112011
101-265.000-726.000	SUPPLIES	GELZER HJ & SON INC	DUCT TAPE - CHRISTMAS TREE	12.38	112017
101-265.000-726.000	WATER - CITY HALL	HEFFERNAN SOFT WATER SERVICE	WATER DELIVERY SERVICE	12.76	112019
101-265.000-801.000	MATS, MOP	CINTAS CORPORATION	MATS, RAGS, FENDER SKIRT, MOP	34.99	112008
101-265.000-801.000	MATS - CITY HALL	CINTAS CORPORATION	MATS - CITY HALL	27.63	112008
101-265.000-801.000	MATS - CITY HALL	CINTAS CORPORATION	MATS - CITY HALL	27.63	112008
101-265.000-801.000	MOP & BUFF DISPATCH	EAST 2 WEST ENTERPRISES, INC	MOP & BUFF DISPATCH	40.00	112014
101-265.000-920.000	505119616 - 97 N BROAD - CITY HA	MICHIGAN GAS UTILITIES	NATURAL GAS UTILITY - 97 N BROAD ST	990.38	1320
101-265.000-920.000-215060	505431439 - 22 N MANNING - MITCH	MICHIGAN GAS UTILITIES	NATURAL GAS UTILITY - 22 N MANNING ST	536.64	1323
			Total For Dept 265.000 BUILDING AND GROUNDS	2,149.71	
Dept 270.000 HUMAN RESOURCES					
101-270.000-726.000	W2 FORMS	AMAZON CAPITAL SERVICES, INC	W2 FORMS	33.72	111997
101-270.000-726.000	W2 FORMS	AMAZON CAPITAL SERVICES, INC	W2 FORMS	21.22	111997
			Total For Dept 270.000 HUMAN RESOURCES	54.94	
Dept 301.000 POLICE DEPARTMENT					
101-301.000-726.000	KEYS FOR OFFICE POLICE	GELZER HJ & SON INC	KEYS FOR OFFICE POLICE	6.58	112017
101-301.000-726.000	BOOTS AND INSOLES FOR EQUIPMENT	SHELBY RATHBUN	BOOTS AND INSOLES FOR EQUIPMENT ALLOWANCE	200.00	112043
101-301.000-726.000	POSTAGE	CARD SERVICES CENTER	S. HEPNER CREDIT CARD	14.51	1329
101-301.000-742.000	ARMOUR EXPRESS BALLISTIC VEST	PR CMP DISTRIBUTOR, INC	ARMOUR EXPRESS BALLISTIC VEST PRATT	945.00	112009
101-301.000-742.000	EXTERNAL VEST CARRIER	STEVE PRATT	EXTERNAL VEST CARRIER	122.07	112042
101-301.000-801.000	CONTRACTUAL SERVICES	MICH STATE POLICE	TOKEN FEE FROM 10/01/2025 TO 12/31/2025	99.00	112032
101-301.000-801.000	STATEWIDE RECORDS MANAGEMENT	10/10 MICH STATE POLICE	STATEWIDE RECORDS MANAGEMENT 10/1/25-9/30	2,700.00	112032
101-301.000-930.000	OIL CHANGE FOR 2-6 TAHOE	FRANK BECK CHEVROLET CO.	OIL CHANGE FOR 2-6 TAHOE	89.95	112016
101-301.000-930.000	CHECKY SILVERADO 2-5 OIL CHANGE	FRANK BECK CHEVROLET CO.	CHECKY SILVERADO 2-5 OIL CHANGE	95.45	112016
101-301.000-930.000	REPAIRS & MAINTENANCE	NORM'S TIRE & SERVICE	TIRES FOR 2-5 SILVERADO	355.24	112035
101-301.000-930.000	OIL CHANGE UNIT 2-2	PARNEY'S CAR CARE, LLC	OIL CHANGE UNIT 2-2	46.06	112037
101-301.000-930.000	MOTOR OIL PURCHASE REIMBURSEMENT	STEVE PRATT	MOTOR OIL PURCHASE REIMBURSEMENT	13.76	112042

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Fund 101 GENERAL FUND					
Dept 301.000 POLICE DEPARTMENT					
101-301.000-956.000	MILEAGE REIMBURSEMENT FOR TRAVEL JOSEPH SANDAHL		MILEAGE REIMBURSEMENT FOR TRAVEL TO CLA	217.84	112027
101-301.000-956.000	POLICE ACADEMY FALL SESSION FOR WASHTENAW COMM COLLEGE		POLICE ACADEMY FALL SESSION FOR SANDAHL	5,591.25	112050
101-301.000-956.200	HOTEL - J. SANDHAL	CARD SERVICES CENTER	S. HEPHNER CREDIT CARD	198.15	1329
			Total For Dept 301.000 POLICE DEPARTMENT	10,694.86	
Dept 336.000 FIRE DEPARTMENT					
101-336.000-726.000	LIGHTS AND SUPPLIES FOR LIGHT UP COREY BURKE		LIGHTS AND SUPPLIES FOR LIGHT UP PARADE	284.47	112005
101-336.000-920.000	502806085 - 77 E CARLETON - FIRE MICHIGAN GAS UTILITIES		NATURAL GAS UTILITY - 77 E CARLETON RD	551.15	1319
101-336.000-956.000	FIRE CONTINUING EDUCATION TRAUMA BRAD VANDERLOOVEN		FIRE CONTINUING EDUCATION TRAUMA	300.00	112004
			Total For Dept 336.000 FIRE DEPARTMENT	1,135.62	
Dept 441.000 PUBLIC SERVICES DEPARTMENT					
101-441.000-726.000	WATER - 149 WATERWORKS	HEFFERNAN SOFT WATER SERV	WATER DELIVERY SERVICE	12.76	112019
101-441.000-726.000	5X3 BANNER - CITY SEAL	STOCKHOUSE CORPORATION	5X3 BANNER - CITY SEAL	91.00	112046
101-441.000-726.008		CARDIO PARTNERS, INC	ELECTRODE ONSITE/HOME ADULT CARTRIDGE/F	365.00	112006
101-441.000-801.000	MATS, MOP	CINTAS CORPORATION	MATS, RAGS, FENDER SKIRT, MOP	45.46	112008
101-441.000-955.588	DOT PHYSICAL REIMBURSEMENT	JASON BLAKE	DOT PHYSICAL REIMBURSEMENT	110.00	112003
101-441.000-955.588	SCREENING - LADD, S	JONESVILLE HEALTH CARE PLI	SCREENING - LADD, S	50.00	112025
101-441.000-956.000	IMSA 2026 MEMBERSHIP	CARD SERVICES CENTER	J. BLAKE CREDIT CARD	100.00	1329
			Total For Dept 441.000 PUBLIC SERVICES DEPARTMENT	774.22	
Dept 567.000 CEMETERIES					
101-567.000-726.000	OG FOUNDATION	BECKER & SCRIVENS CONCRETE	HUTCHINSON - OAK GROVE FOUNDATION	83.51	112002
101-567.000-726.000	MCDOWEL LAKEVIEW FOUNDATION	BECKER & SCRIVENS CONCRETE	MCDOWEL - LAKEVIEW FOUNDATION	48.58	112002
101-567.000-726.000	SHAFET LAKEVIEW FOUNDATION	BECKER & SCRIVENS CONCRETE	SHAFER - LAKEVIEW FOUNDATION	42.70	112002
101-567.000-801.000	LAKEVIEW TRIMMING	LONSBERRY, JEFFREY	TREE TRIMMING AND REMOVALS	525.00	112010
			Total For Dept 567.000 CEMETERIES	699.79	
Dept 595.000 AIRPORT					
101-595.000-726.000	MATS - AIRPORT TERMINAL	AMAZON CAPITAL SERVICES, I	MATS - AIRPORT TERMINAL	159.98	111997
101-595.000-726.000	FLAG	CARD SERVICES CENTER	T. STEBELTON CREDIT CARD	50.87	1329
101-595.000-818.000	GENERAL LIABILITY FOR AIRPORT	AEROSPACE RISK MANAGEMENT	GENERAL LIABILITY FOR AIRPORT	3,207.75	111996
101-595.000-930.000	DIESEL EXHAUST FLUID - TRACTOR	CARD SERVICES CENTER	T. STEBELTON CREDIT CARD	40.26	1329
			Total For Dept 595.000 AIRPORT	3,458.86	
Dept 701.000 PLANNING DEPARTMENT					
101-701.000-801.372	POSTAGE - CODE ENFORCEMENT	CARD SERVICES CENTER	K. THOMAS CREDIT CARD	156.00	1329
101-701.000-905.000	POSTAGE - PUBLISHING / NOTICES	CARD SERVICES CENTER	K. THOMAS CREDIT CARD	156.00	1329
			Total For Dept 701.000 PLANNING DEPARTMENT	312.00	
Dept 756.000 PARKS					
101-756.000-801.000	OWENS TRIMMING AND REMOVAL	LONSBERRY, JEFFREY	TREE TRIMMING AND REMOVALS	1,375.00	112010
			Total For Dept 756.000 PARKS	1,375.00	
			Total For Fund 101 GENERAL FUND	25,506.11	
Fund 202 MAJOR ST./TRUNKLINE FUND					
Dept 470.000 TREES					
202-470.000-801.000	MAJOR STREETS TRIM AND REMOVALS	LONSBERRY, JEFFREY	TREE TRIMMING AND REMOVALS	3,400.00	112010
			Total For Dept 470.000 TREES	3,400.00	
Dept 490.000 TRAFFIC					
202-490.000-801.000	2026 SIGNAL MAINTENANCE REIMBURSES INDIANA NORTHEASTERN RAIL	2026 SIGNAL MAINTENANCE REIMBURSEMENT:		9,344.00	112021

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Fund 202 MAJOR ST./TRUNKLINE FUND Dept 490.000 TRAFFIC			Total For Dept 490.000 TRAFFIC	9,344.00	
			Total For Fund 202 MAJOR ST./TRUNKLINE FUND	12,744.00	
Fund 204 MUNICIPAL STREET FUND Dept 900.000 CAPITAL OUTLAY					
204-900.000-801.070	ANNUAL DISCLOSURE FEE - FYE 2025 PFM FINANCIAL ADVISORS LLC ANNUAL DISCLOSURE FEE - FYE 2025			400.00	112040
			Total For Dept 900.000 CAPITAL OUTLAY	400.00	
			Total For Fund 204 MUNICIPAL STREET FUND	400.00	
Fund 247 TAX INCREMENT FINANCE ATH. Dept 900.000 CAPITAL OUTLAY					
247-900.000-920.000	507035798 - 110 N BROAD - DAWN	MICHIGAN GAS UTILITIES	NATURAL GAS UTILITY - 110 N BROAD	455.33	1317
			Total For Dept 900.000 CAPITAL OUTLAY	455.33	
			Total For Fund 247 TAX INCREMENT FINANCE ATH.	455.33	
Fund 271 LIBRARY FUND Dept 790.000 LIBRARY					
271-790.000-726.000	KCUPS, LIBRARY BARCODE TAGS	AMAZON CAPITAL SERVICES, INC	KCUPS, LIBRARY BARCODE TAGS	22.79	111997
271-790.000-726.000	WATER - LIBRARY	HEFFERNAN SOFT WATER SERVICE	WATER DELIVERY SERVICE	12.76	112019
271-790.000-726.000	ADHESIVE PAPER	CARD SERVICES CENTER	R. DOBSKI CREDIT CARD	264.44	1329
271-790.000-802.000	DEEP FREEZE FOR COMPUTERS	WOODLANDS LIBRARY COOPERATIVE	DEEP FREEZE FOR COMPUTERS	61.75	112051
271-790.000-802.000	PRINTER	CARD SERVICES CENTER	R. DOBSKI CREDIT CARD	412.78	1329
271-790.000-920.000	503691550 - 12 N MANNING - LIBRA	MICHIGAN GAS UTILITIES	NATURAL GAS UTILITY - 12 N MANNING ST	875.86	1324
271-790.000-982.000	BOOKS - REESE/JENNA BOOK CLUB PI	AMAZON CAPITAL SERVICES, INC	BOOKS - REESE/JENNA BOOK CLUB PICKS	22.69	111997
271-790.000-982.000	BOOKS - NOV25 ADULT	INGRAM LIBRARY SERVICES	BOOKS - NOV25 ADULT	18.13	112022
271-790.000-982.000	BOOKS - DEC25 ADULT	INGRAM LIBRARY SERVICES	BOOKS - DEC25 ADULT	46.21	112022
271-790.000-982.000	BOOKS - NOV25 ADULT	INGRAM LIBRARY SERVICES	BOOKS - NOV25 ADULT	37.34	112022
271-790.000-982.000	BOOKS - NOV25 ADULT	INGRAM LIBRARY SERVICES	BOOKS - NOV25 ADULT	19.21	112022
271-790.000-982.000	BOOKS - NOV25 ADULT	INGRAM LIBRARY SERVICES	BOOKS - NOV25 ADULT	17.58	112022
271-790.000-982.000	BOOKS - NOV25 ADULT	INGRAM LIBRARY SERVICES	BOOKS - NOV25 ADULT	19.21	112022
271-790.000-982.000	BOOKS - DEC25 ADULT	INGRAM LIBRARY SERVICES	BOOKS - DEC25 ADULT	65.60	112022
271-790.000-982.002	BOOK REPLACEMENT "REMEMBER"	AMAZON CAPITAL SERVICES, INC	BOOK REPLACEMENT "REMEMBER"	13.01	111997
			Total For Dept 790.000 LIBRARY	1,909.36	
Dept 792.000 LIBRARY - CHILDREN'S AREA					
271-792.000-726.000	TEA LIGHTS	CARD SERVICES CENTER	R. DOBSKI CREDIT CARD	191.92	1329
271-792.000-982.000	BOOKS - DEC25 CHILD	INGRAM LIBRARY SERVICES	BOOKS - DEC25 CHILD	48.72	112022
271-792.000-982.000	BOOKS - DEC25 CHILD	INGRAM LIBRARY SERVICES	BOOKS - DEC25 CHILD	91.22	112022
			Total For Dept 792.000 LIBRARY - CHILDREN'S AREA	331.86	
			Total For Fund 271 LIBRARY FUND	2,241.22	
Fund 582 ELECTRIC FUND Dept 000.000					
582-000.000-110.000	SOCKET - 3 GANG HORIZONTAL	POWER LINE SUPPLY	INVENTORY	304.41	112041
582-000.000-110.000	RISER U-GUARD MOLDING	POWER LINE SUPPLY	RISER U-GUARD MOLDING	341.40	112041
582-000.000-202.100	6CCH	HILLSDALE COLLEGE	UB refund for account: 305817	23,989.70	112020
582-000.000-202.100	4CCH	JOHNSON, WELDON L	UB refund for account: 020739	116.40	112024
582-000.000-202.100	4PCA	KD MIDWEST HOLDINGS	UB refund for account: 010008	61.00	112028
582-000.000-202.100	4CCH	LASER, CASTYNE M	UB refund for account: 024964	309.00	112030
582-000.000-202.100	4CCH	MORROW, JANET E	UB refund for account: 020651	21.00	112034

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Fund 582 ELECTRIC FUND					
Dept 000.000					
582-000.000-202.100	4CCH	PAUKEN, LAURIE L	UB refund for account: 025602	15.80	112038
582-000.000-202.100	4CCH	THOMAS, JESSICA N	UB refund for account: 030261	91.00	112049
582-000.000-264.000	CITY SHARE OF AMP ASSETS	MICHIGAN SOUTH CENTRAL POWMSCPA MEMBER POWER BILLING - NOV 2025		10,000.00	1330
		Total For Dept 000.000		35,249.71	
Dept 175.000 ADMINISTRATIVE SERVICES					
582-175.000-726.000	W2 FORMS	AMAZON CAPITAL SERVICES, 1W2 FORMS		16.87	111997
582-175.000-726.000	W2 FORMS	AMAZON CAPITAL SERVICES, 1W2 FORMS		10.61	111997
582-175.000-726.000	SUPPLIES - 45 MONROE STREET	AMAZON CAPITAL SERVICES, 1SUPPLIES - 45 MONROE STREET		58.75	111997
582-175.000-726.000	SUPPLIES - 45 MONROE STREET	AMAZON CAPITAL SERVICES, 1SUPPLIES - 45 MONROE STREET		73.49	111997
582-175.000-726.000	POSTAGE INK CARTRIDGE	AMAZON CAPITAL SERVICES, 1POSTAGE INK CARTRIDGE		39.47	111997
582-175.000-726.000	OFFICE X-MAS DECOR	CARD SERVICES CENTER L. SERGENT CREDIT CARD		86.00	1329
582-175.000-801.000	MATS - 45 MONROE ST	CINTAS CORPORATION MATS - 45 MONROE ST		2.50	112008
582-175.000-801.000	MATS - 45 MONROE ST	CINTAS CORPORATION MATS - 45 MONROE ST		2.50	112008
582-175.000-801.000	2026 MEMBERSHIP FEES - MISS DIG	MISS DIG SYSTEM, INC. 2026 MEMBERSHIP FEES - MISS DIG		1,124.82	112033
582-175.000-801.000	COMMISSION PAID FOR COLLECTIONS	ONLINE INFORMATION SERVICE COMMISSION PAID FOR COLLECTIONS NOV 202		21.53	112036
582-175.000-801.000	ACCOUNTING SERVICES - NOV 2025	THE WOODHILL GROUP, LLC ACCOUNTING SERVICES - NOV 2025		817.96	112048
582-175.000-802.000	NETGEAR ROUTER	AMAZON CAPITAL SERVICES, 1SUPPLIES AND NETGEAR GIGABIT ROUTER		19.99	111997
582-175.000-802.000	TACTACAM MONTHLY PLAN	CARD SERVICES CENTER B. JANES CREDIT CARD		10.14	1329
582-175.000-880.000	X-MAS PARADE CANDY/DECOR	CARD SERVICES CENTER L. SERGENT CREDIT CARD		294.13	1329
		Total For Dept 175.000 ADMINISTRATIVE SERVICES		2,578.76	
Dept 544.000 OPERATIONS					
582-544.000-726.000	CORDLESS GREASE GUN	AMAZON CAPITAL SERVICES, 1CORDLESS GREASE GUN		95.99	111997
582-544.000-726.000	BATTERIES AA, C, D	AMAZON CAPITAL SERVICES, 1BATTERIES AA, C, D		31.28	111997
582-544.000-726.000	18V JUMP PACK ADAPTER X5	AMAZON CAPITAL SERVICES, 118V JUMP PACK ADAPTER X5		88.30	111997
582-544.000-726.000	KLEIN TOOLS GLOVE AND SLEEVE BAG	AMAZON CAPITAL SERVICES, 1KLEIN TOOLS GLOVE AND SLEEVE BAG		56.13	111997
582-544.000-726.000	SUPPLIES	AMAZON CAPITAL SERVICES, 1SUPPLIES AND NETGEAR GIGABIT ROUTER		360.88	111997
582-544.000-726.000	18650 RECHARGEABLE BATTERIES (HALO)	AMAZON CAPITAL SERVICES, 118650 RECHARGEABLE BATTERIES (HALO)		28.88	111997
582-544.000-726.000	PVC TERM ADAPTER	AMERICAN COPPER AND BRASS, PVC TERM ADAPTER		3.08	111998
582-544.000-726.000	CLASS CC 10AMP 600V FAST	AMERICAN COPPER AND BRASS, CLASS CC 10AMP 600V FAST		259.74	111998
582-544.000-726.000	TAPE	FAMILY FARM & HOME TAPE		27.99	112015
582-544.000-726.000	TAPE RULE	FAMILY FARM & HOME TAPE RULE		27.99	112015
582-544.000-726.000	STAR WS GOLD/TMSTR FLT MSNRY	FAMILY FARM & HOME STAR WS GOLD/TMSTR FLT MSNRY		30.57	112015
582-544.000-726.000	LINCH PINS HD	FAMILY FARM & HOME LINCH PINS HD		3.49	112015
582-544.000-726.000	ARMOR ALL/INVISIBLE GLASS	FAMILY FARM & HOME ARMOR ALL/INVISIBLE GLASS		16.18	112015
582-544.000-726.000	BLADE SET	GELZER HJ & SON INC BLADE SET		17.99	112017
582-544.000-726.000	WATER - ELECTRIC	HEFFERNAN SOFT WATER SERV WATER DELIVERY SERVICE		14.00	112019
582-544.000-726.000	LF CLOSET ROD/2X4-12/PLYWOOD	JONESVILLE LUMBER LF CLOSET ROD/2X4-12/PLYWOOD		243.77	112026
582-544.000-726.008		CARDIO PARTNERS, INC ELECTRODE ONSITE/HOME ADULT CARTRIDGE/F		365.00	112006
582-544.000-726.008	201 WATERWORKS AVE - POWERPLANT	CINTAS CORPORATION 201 WATERWORKS AVE - POWERPLANT FIRST F		33.90	112008
582-544.000-726.008	KNIVES	CARD SERVICES CENTER K. KEASAL CREDIT CARD		498.30	1329
582-544.000-730.000	KLEIN TOOLS	AMAZON CAPITAL SERVICES, 1KLEIN TOOLS		182.06	111997
582-544.000-730.000	FASTENERS & ANCHORS	GELZER HJ & SON INC FASTENERS & ANCHORS		2.39	112017
582-544.000-739.000	MSCPA MEMBER POWER BILLING - NOV	MICHIGAN SOUTH CENTRAL POWMSCPA MEMBER POWER BILLING - NOV 2025		783,271.58	1330
582-544.000-740.300	504504154 - 201 WATERWORKS XX -	MICHIGAN GAS UTILITIES NATURAL GAS UTILITY - 201 WATERWORKS XX		23.85	1326
582-544.000-740.400	504504154 - 201 WATERWORKS XX -	MICHIGAN GAS UTILITIES NATURAL GAS UTILITY - 201 WATERWORKS XX		23.85	1326
582-544.000-801.000	ENVIRON SERVICES	AMERICAN MUNICIPAL POWER, ENVIRON SERVICES		110.00	111999
582-544.000-801.000	401 HILSDALE STREET RENTAL	LRS, LLC 401 HILSDALE STREET RENTAL		124.00	112031
582-544.000-801.000	ELECTRIC CONSULT	THE MANNIK & SMITH GROUP, ELECTRIC CONSULT		209.00	112047
582-544.000-920.000	504504154 - 201 WATERWORKS - PP	MICHIGAN GAS UTILITIES NATURAL GAS UTILITY - 201 WATERWORKS		3,006.37	1325
582-544.000-930.025	GLUE GEL/DIE HEX	GELZER HJ & SON INC GLUE GEL/DIE HEX		23.97	112017
582-544.000-930.025	HEX DIE	PERFORMANCE AUTOMOTIVE HEX DIE		27.69	112039

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INVOICE GL DISTRIBUTION REPORT FOR CITY OF HILSDALE
 EXP CHECK RUN DATES 12/30/2025 - 12/30/2025
 BOTH JOURNALIZED AND UNJOURNALIZED

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GL Number	Invoice Line Desc	Vendor	Invoice Description	Amount	Check #
Fund 582 ELECTRIC FUND Dept 544.000 OPERATIONS 582-544.000-930.025	RIGHT STUFF	PERFORMANCE AUTOMOTIVE	RIGHT STUFF	39.19	112039
		Total For Dept 544.000 OPERATIONS		789,247.41	
Dept 900.000 CAPITAL OUTLAY 582-900.000-970.000-215016	IND SUB ELECTRICAL CONSTRUCTION	KENT POWER UTILITY SERVICE	IND SUB ELECTRICAL CONSTRUCTION	16,094.48	112029
		Total For Dept 900.000 CAPITAL OUTLAY		16,094.48	
		Total For Fund 582 ELECTRIC FUND		843,170.36	
Fund 588 DIAL A RIDE Dept 596.000 DIAL-A-RIDE 588-596.000-730.000 588-596.000-955.588	OIL FILTERS - DIAL-A-RIDE SCREENING - LADD, S	PERFORMANCE AUTOMOTIVE JONESVILLE HEALTH CARE PLI	OIL FILTERS - DIAL-A-RIDE SCREENING - LADD, S	68.76 50.00	112039 112025
		Total For Dept 596.000 DIAL-A-RIDE		118.76	
		Total For Fund 588 DIAL A RIDE		118.76	
Fund 590 SEWER FUND Dept 000.000 590-000.000-202.100	SCCH	KD MIDWEST HOLDINGS	UB refund for account: 010008	27.03	112028
		Total For Dept 000.000		27.03	
Dept 175.000 ADMINISTRATIVE SERVICES 590-175.000-726.000 590-175.000-726.000 590-175.000-726.000 590-175.000-726.000 590-175.000-726.000 590-175.000-726.000 590-175.000-801.000 590-175.000-801.000 590-175.000-801.000 590-175.000-801.000 590-175.000-801.000 590-175.000-801.000 590-175.000-801.070 590-175.000-880.000	W2 FORMS W2 FORMS SUPPLIES - 45 MONROE STREET SUPPLIES - 45 MONROE STREET POSTAGE INK CARTRIDGE OFFICE X-MAS DECOR MATS - 45 MONROE ST MATS - 45 MONROE ST 2026 MEMBERSHIP FEES - MISS DIG COMMISSION PAID FOR COLLECTIONS ACCOUNTING SERVICES - NOV 2025 ANNUAL DISCLOSURE FEE - FYE 2025 X-MAS PARADE CANDY/DECOR	AMAZON CAPITAL SERVICES, JW2 FORMS AMAZON CAPITAL SERVICES, JW2 FORMS AMAZON CAPITAL SERVICES, JSUPPLIES - 45 MONROE STREET AMAZON CAPITAL SERVICES, JSUPPLIES - 45 MONROE STREET AMAZON CAPITAL SERVICES, J POSTAGE INK CARTRIDGE CARD SERVICES CENTER L. SERGENT CREDIT CARD CINTAS CORPORATION MATS - 45 MONROE ST CINTAS CORPORATION MATS - 45 MONROE ST MISS DIG SYSTEM, INC. 2026 MEMBERSHIP FEES - MISS DIG ONLINE INFORMATION SERVICE COMMISSION PAID FOR COLLECTIONS NOV 2025 THE WOODHILL GROUP, LLC ACCOUNTING SERVICES - NOV 2025 PFM FINANCIAL ADVISORS LLC ANNUAL DISCLOSURE FEE - FYE 2025 CARD SERVICES CENTER L. SERGENT CREDIT CARD	8.43 5.31 29.36 36.74 19.74 43.00 1.25 1.25 562.41 10.76 408.97 400.00 147.06	111997 111997 111997 111997 111997 111997 112008 112008 112033 112036 112048 112040 1329	
		Total For Dept 175.000 ADMINISTRATIVE SERVICES		1,674.28	
Dept 546.000 OPERATIONS 590-546.000-726.000 590-546.000-726.000 590-546.000-726.000 590-546.000-726.008 590-546.000-730.000 590-546.000-801.000 590-546.000-920.000 590-546.000-920.000 590-546.000-920.000 590-546.000-920.000 590-546.000-930.000	BATTERIES AA, C, D SUPPLIES LUNCH - SAFETY TRAINING HEATERS FOR LIFT STATIONS STROBE LIGHTS AMBER QTY 10 101 GALLOWAY - GRIT DUMPSTER REM 505161747 - 91 MARION 505161747 - 3879 W CARLETON RD 505161747 - 1999 W HALLETT ST 505161747 - 139 E SOUTH ST AERATOR DRIVE MOTOR	AMAZON CAPITAL SERVICES, JBATTERIES AA, C, D AMAZON CAPITAL SERVICES, JSUPPLIES AND NETGEAR GIGABIT ROUTER CARD SERVICES CENTER K. KEASAL CREDIT CARD CARD SERVICES CENTER B. JANES CREDIT CARD CARDIO PARTNERS, INC ELECTRODE ONSITE/HOME ADULT CARTRIDGE/E AMAZON CAPITAL SERVICES, J STROBE LIGHTS AMBER QTY 10 REPUBLIC SERVICES OF KALAN 101 GALLOWAY - GRIT DUMPSTER REMOVAL MICHIGAN GAS UTILITIES NATURAL GAS UTILITY - 91 MARION ST MICHIGAN GAS UTILITIES NATURAL GAS UTILITY - 3879 W CARLETON F MICHIGAN GAS UTILITIES NATURAL GAS UTILITY - 1999 W HALLETT ST MICHIGAN GAS UTILITIES NATURAL GAS UTILITY - 139 E SOUTH ST CEM SUPPLY, INC AERATOR DRIVE MOTOR	15.63 68.70 43.29 57.92 365.00 9.99 43.53 48.72 52.63 56.93 48.85 2,715.71	111997 111997 1329 1329 112006 111997 112044 1318 1321 1322 1328 112007	
		Total For Dept 546.000 OPERATIONS		3,526.90	

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GL Number	Invoice Line Desc	Vendor	Invoice Description	Amount	Check #
Fund 590 SEWER FUND			Total For Fund 590 SEWER FUND	5,228.21	
Fund 591 WATER FUND					
Dept 000.000					
591-000.000-202.100	WBK1	KD MIDWEST HOLDINGS	UB refund for account: 010008	23.47	112028
			Total For Dept 000.000	23.47	
Dept 175.000 ADMINISTRATIVE SERVICES					
591-175.000-726.000	W2 FORMS	AMAZON CAPITAL SERVICES, J W2 FORMS		8.43	111997
591-175.000-726.000	W2 FORMS	AMAZON CAPITAL SERVICES, J W2 FORMS		5.31	111997
591-175.000-726.000	SUPPLIES - 45 MONROE STREET	AMAZON CAPITAL SERVICES, J SUPPLIES - 45 MONROE STREET		29.36	111997
591-175.000-726.000	SUPPLIES - 45 MONROE STREET	AMAZON CAPITAL SERVICES, J SUPPLIES - 45 MONROE STREET		36.74	111997
591-175.000-726.000	POSTAGE INK CARTRIDGE	AMAZON CAPITAL SERVICES, J POSTAGE INK CARTRIDGE		19.74	111997
591-175.000-726.000	OFFICE X-MAS DECOR	CARD SERVICES CENTER L. SERGENT CREDIT CARD		43.00	1329
591-175.000-801.000	MATS - 45 MONROE ST	CINTAS CORPORATION MATS - 45 MONROE ST		1.25	112008
591-175.000-801.000	MATS - 45 MONROE ST	CINTAS CORPORATION MATS - 45 MONROE ST		1.25	112008
591-175.000-801.000	2026 MEMBERSHIP FEES - MISS DIG	MISS DIG SYSTEM, INC. 2026 MEMBERSHIP FEES - MISS DIG		562.40	112033
591-175.000-801.000	COMMISSION PAID FOR COLLECTIONS	ONLINE INFORMATION SERVICE COMMISSION PAID FOR COLLECTIONS NOV 202		10.76	112036
591-175.000-801.000	ACCOUNTING SERVICES - NOV 2025	THE WOODHILL GROUP, LLC ACCOUNTING SERVICES - NOV 2025		408.97	112048
591-175.000-801.070	ANNUAL DISCLOSURE FEE - FYE 2025	PFM FINANCIAL ADVISORS LLC ANNUAL DISCLOSURE FEE - FYE 2025		400.00	112040
591-175.000-880.000	X-MAS PARADE CANDY/DECOR	CARD SERVICES CENTER L. SERGENT CREDIT CARD		147.06	1329
		Total For Dept 175.000 ADMINISTRATIVE SERVICES		1,674.27	
Dept 543.000 OPERATIONS					
591-543.000-726.000	BATTERIES AA, C, D	AMAZON CAPITAL SERVICES, J BATTERIES AA, C, D		15.63	111997
591-543.000-726.000	SUPPLIES	AMAZON CAPITAL SERVICES, J SUPPLIES AND NETGEAR GIGABIT ROUTER		68.71	111997
591-543.000-726.000	LUNCH - SAFETY TRAINING	CARD SERVICES CENTER K. KEASAL CREDIT CARD		43.29	1329
591-543.000-726.008		CARDIO PARTNERS, INC ELECTRODE ONSITE/HOME ADULT CARTRIDGE/F		365.00	112006
591-543.000-730.000	STROBE LIGHTS AMBER QTY 10	AMAZON CAPITAL SERVICES, J STROBE LIGHTS AMBER QTY 10		10.00	111997
591-543.000-930.990	22.2T PEASTONE - BPU	DRY MAR TRUCKING & DIRTWOF 22.2T PEASTONE - BPU		555.00	112013
591-543.000-930.990	CONTRACTED LSL REPLACEMENTS	RJT CONSTRUCTION CO. FYE 2026 LEAD SERVICE LINE REPLACEMENTS		6,797.50	112045
		Total For Dept 543.000 OPERATIONS		7,855.13	
		Total For Fund 591 WATER FUND		9,552.87	
Fund 633 PUBLIC SERVICES INV. FUND					
Dept 000.000					
633-000.000-101.000	SALT (TONS)	DETROIT SALT COMPANY, LLC 98.65T SALT - DELIVERED 12/19/2025		6,487.23	112012
633-000.000-101.000	49.64 TONS SALT	DETROIT SALT COMPANY, LLC 49.64 TONS SALT		3,264.33	112012
633-000.000-101.000	96.59 TONS SALT	DETROIT SALT COMPANY, LLC 96.59 TONS SALT		6,351.76	112012
		Total For Dept 000.000		16,103.32	
		Total For Fund 633 PUBLIC SERVICES INV. FUND		16,103.32	
Fund 640 REVOLVING MOBILE EQUIP. FUND					
Dept 443.000 MOBILE EQUIPMENT MAINTENANCE					
640-443.000-726.000	RAGS, FENDER SKIRT	CINTAS CORPORATION	MATS, RAGS, FENDER SKIRT, MOP	9.54	112008
640-443.000-726.000	SHOP RAGS, FENDER SKIRT	CINTAS CORPORATION	MATS, RAGS, FENDER SKIRT, MOP	9.54	112008
640-443.000-730.000	MESH TARPS, ROLLRITE TUBE #'S 39	AUTOMOTIVE SERVICE CO.	MESH TARPS, ROLLRITE TUBE #'S 39,43	451.16	112001
640-443.000-730.000	FUEL FILTER, ELEMENT - #153	GREENMARK EQUIPMENT	FUEL FILTER, ELEMENT - #153	14.43	112018
640-443.000-730.000	FUEL STRAINER - #41	JACKSON TRUCK SERVICE INC	FUEL STRAINER - #41	52.00	112023
640-443.000-730.000	HYDRAULIC HOSE - #39	PERFORMANCE AUTOMOTIVE	HYDRAULIC HOSE - #39	76.95	112039
640-443.000-730.000	OIL - #39-02 BPU	PERFORMANCE AUTOMOTIVE	OIL - #39-02 BPU	98.37	112039
640-443.000-730.000	FUEL FILTER, DEPARATOR - #39-02	PERFORMANCE AUTOMOTIVE	FUEL FILTER, DEPARATOR - #39-02 BPU	104.17	112039
640-443.000-920.000	505153845 - 149 WATERWORKS - RME MICHIGAN GAS UTILITIES		NATURAL GAS UTILITY - 149 WATERWORKS	711.76	1327

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INVOICE GL DISTRIBUTION REPORT FOR CITY OF HILLSDALE
EXP CHECK RUN DATES 12/30/2025 - 12/30/2025
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GL Number	Invoice Line Desc	Vendor	Invoice Description	Amount	Check #
Fund 640 REVOLVING MOBILE EQUIP. FUND Dept 443.000 MOBILE EQUIPMENT MAINTENANCE					
			Total For Dept 443.000 MOBILE EQUIPMENT MAINTENANCE	1,527.92	
			Total For Fund 640 REVOLVING MOBILE EQUIP. FUND	1,527.92	

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INVOICE GL DISTRIBUTION REPORT FOR CITY OF HILLSDALE
EXP CHECK RUN DATES 12/30/2025 - 12/30/2025
BOTH JOURNALIZED AND UNJOURNALIZED
PAID

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GL Number	Invoice Line Desc	Vendor	Invoice Description	Amount	Check #
Fund Totals:					
			Fund 101 GENERAL FUND	25,506.11	
			Fund 202 MAJOR ST./TRUNK	12,744.00	
			Fund 204 MUNICIPAL STRE	400.00	
			Fund 247 TAX INCREMENT I	455.33	
			Fund 271 LIBRARY FUND	2,241.22	
			Fund 582 ELECTRIC FUND	843,170.36	
			Fund 588 DIAL A RIDE	118.76	
			Fund 590 SEWER FUND	5,228.21	
			Fund 591 WATER FUND	9,552.87	
			Fund 633 PUBLIC SERVICE	16,103.32	
			Fund 640 REVOLVING MOBIL	1,527.92	
			Total For All Funds:	917,048.10	

CITY COUNCIL MINUTES

City of Hillsdale
January 5, 2026
7:00 P.M.

Regular Meeting

Call to Order and Pledge of Allegiance

Mayor Scott Sessions opened the meeting with the Pledge of Allegiance.

Roll Call

Mayor Sessions called the meeting to order. Clerk Price took roll call.

Council Members present:

Scott Sessions, Mayor
R Greg Stuchell, Ward 1

William Morrisey, Ward 2
Matthew Bentley, Ward 2
Gary Wolfram, Ward 3
Bob Flynn, Ward 3
Robert Socha, Ward 4
Joshua Paladino, Ward 4

Council Members absent:

Jacob Bruns, Ward 1

Also Present: David Mackie (City Manager), Katy Price (City Clerk), Jason Blake (DPS Director), Michelle Loren (Parks & Recreation Director), Brandon Janes (IT), Carson Cooley, Jeanette Cooley, Penny Swan, Marie-Louise LaRue, Dan LaRue, Jonathan Meckel, Clark Judge, C. Winter, Kim More, Mark Nichols, Aidan Sullivan.

Approval of Agenda

City Manager Mackie requested removing Communication item B. County Commissioner Update from agenda as Commissioner Ingles was absent.

Councilman Paladino request New Business C. Solar Energy Project be added for discussion.

Motion by Councilman Socha, support by Councilman Morrisey, to amend the agenda removing Communication item B. and adding New Business C. to the agenda.

All ayes, Motion carried.

Motion by Councilman Socha, support by Councilman Flynn, to approve the amended agenda.

All ayes. Motion carried.

Public Comment Received From:

Jonathan Meckel- Ward 3.

Consent Agenda

- A. Approval of Bills
 - 1. City and BPU Claims of December 11, 2025: \$276,862.48
 - 2. Payroll of December 18, 2025: \$211,581.56
- B. City Council Committee of a Whole Minutes of December 8, 2025
- C. City Council Minutes of December 15, 2025
- D. Finance Minutes of December 15, 2025
- E. Operations & Governance Minutes of December 22, 2025
- F. Board of Review Minutes of December 9, 2025

Motion by Councilman Morrisey, support by Councilman Flynn, to approve the agenda as amended with the above changes.

Roll Call:

Councilman Flynn	Aye
Councilman Morrisey	Aye
Councilman Paladino	Aye
Councilman Socha	Aye
Councilman Stuchell	Aye
Councilman Wolfram	Aye
Mayor Sessions	Aye
Councilman Bentley	Aye

Motion passed 8-0

Communication/Petitions

A. 2026 Christmas Tree Recycling Program

Introduction and Adoption of Ordinances/Public Hearings

A. Ordinance Amendment – Rezoning of 244 E Bacon St

On October 28, 2025, Chase Residence LLC, owner of 244 E Bacon St, submitted a rezoning application to the City Planning Commission. The owner intends to convert the existing vacant single-family home into a 4-unit rental. The current zoning district of the property was for RD-1: One-Family and Two-Family Residential District which does not permit multi-family dwellings. The request is to rezone the property from RD-1 to RM-1 (Multiple-Family Residential). The Planning Commission held a public hearing at their December 17, 2025 meeting.

Robert Norton, developer presented the project and was present for questions.

Council discussion ensued with workforce housing, rentals, walkability and new roads and/or easements.

Motion by Council Member Flynn, seconded by Council Member Socha to approve the Ordinance Amended to rezone 244 E Bacon St as presented. **Ordinance 2026-1.**

Roll Call:

Councilman Morrisey	Aye
Councilman Paladino	Nay
Councilman Socha	Aye
Councilman Stuchell	Aye
Councilman Wolfram	Aye
Mayor Sessions	Aye
Councilman Bentley	Aye
Councilman Flynn	Aye

Motion passed 7-1

B. Ordinance Amendment – Rezoning of 350 Hillsdale St Parcel B

The City Planning Commission reviewed the request at their September 24, 2025 special meeting. The Planning Commission recommend the land division only be approved as presented with the condition that Parcel B must be rezoned to RD-1 prior to sale. The reason for the condition is as follows: 1. The minimum frontage for the B-1 zoning district was amended on 05/20/2025 by Ordinance # 2025-02 to be 104 feet. 2. The RD-1 district is adjacent to the west of this property. 3. The size of the proposed Parcel B meets the minimum size for a one-family residence in the RD-1 district, but does not meet the minimum size in the R-1 district (adjacent to the north).

At their October 6, 2025 meeting, City Council approved the split with the condition that an application to amend the zoning ordinance to rezone the proposed Parcel B to RD-1 must be submitted and approved prior to sale.

Motion by Council Member Morrisey, seconded by Council Member Socha to approve the Ordinance Amended to rezone 350 Hillsdale St. Parcel B as presented. **Ordinance 2026-2.**

Roll Call:

Councilman Paladino	Aye
Councilman Socha	Aye
Councilman Stuchell	Aye
Councilman Wolfram	Aye
Mayor Sessions	Aye
Councilman Bentley	Aye
Councilman Flynn	Aye
Councilman Morrisey	Aye

Motion passed 8-0

Old Business

New Business

A. 5 Year Recreation Plan & Resolution

In order to apply for State and Federal funding for Parks and Recreation, it is required the City have an approved 5-year Recreation Plan in place. An updated Recreation Plan was been drafted for adoption by City Council. The Plan was approved by the City of Hillsdale Planning Commission (acting as the Recreation Advisory Commission) after a public hearing held on December 17, 2025. Once approved by Council, the Plan will then be submitted for approval by the State, allowing the City the ability to apply for both State and Federal funding for recreation programming and park improvements.

Motion by Council Member Flynn, seconded by Council Member Socha to approve the 5 year recreation plan as presented **Resolution #3664.**

Roll Call:

Councilman Socha	Aye
Councilman Stuchell	Aye
Councilman Wolfram	Aye
Mayor Sessions	Aye
Councilman Bentley	Aye
Councilman Flynn	Aye
Councilman Morrisey	Aye
Councilman Paladino	Aye

Motion passed 8-0

B. City Manager Contract Amendment

City Manager Mackie reported three years main on the combined City Manager / BPU Director employment contract. The proposed amendment, which was presented to the Board of Public Utilities (BPU), Operations & Governance Committee and Mayor, provides that Mackie would complete the remainder of the combined contract and, at its conclusion, transition out of the City Manager role to serve solely as BPU Director. The proposed amendment reduces the contract term by three months and reduces the annual salary increase from a discretionary 4% to a fixed 3%. The proposal provided both a clear leadership transition for the City and BPU and measurable cost savings over the next five years.

Motion by Council Member Morrisey, seconded by Council Member Socha to approve the Leadership Transition and Contract amendment as presented.

Roll Call:

Councilman Stuchell	Aye
Councilman Wolfram	Aye
Mayor Sessions	Aye
Councilman Bentley	Nay
Councilman Flynn	Aye
Councilman Morrisey	Aye
Council Paladino	Aye
Council Socha	Aye

Motion passed 7-1

C. Solar Energy Project

Council discussed the proposed Fayette Township solar energy project. Council requested the BPU to research what solar panels do to the environment as there are creeks and water sources around the area, etc.

Miscellaneous Reports

- A. Proclamations – None
- B. Appointment- Library Board – Daniel LaRue

Lengthy Council discussion ensued with the proposed appointment of Mr. LaRue to the Library board. Councilman Bentley asked Mayor Sessions about his thought process on presenting Mr. LaRue for the appointment. Mayor Sessions stated Mr. LaRue has extensive financial experience as what was asked for previously from the Director along with the Board.

Motion by Council Member Flynn, seconded by Council Member Wolfram to approve Daniel LaRue to the Library Board.

Roll Call:

Councilman Wolfram	Aye
Mayor Sessions	Aye
Councilman Bentley	Nay
Councilman Flynn	Aye
Councilman Morrisey	Nay
Councilman Paladino	Nay
Council Socha	Nay
Council Stuchell	Aye

~~Motion failed 4-4~~

In review of video and recording correction was made in Roll Call:

Roll Call:

Councilman Wolfram	Aye
Mayor Sessions	Aye
Councilman Bentley	Nay
Councilman Flynn	Aye
Councilman Morrisey	Nay
Councilman Paladino	Nay
Council Socha	Nay
Council Stuchell	Nay

Motion failed 3-5

C. Other - None

General Public Comment Received From:

Kim More- Ward 3, Penny Swan- Ward 4, and Robert Eichler- Scipio Twp.

City Manager Report

None

Council Comment

Council discussed proposed Special Assessment District project. Councilman Bentley thanked those that spoke during public comment.

Adjournment

Motion by Councilman Flynn, seconded by Councilman Socha to adjourn the meeting.

The meeting Adjourned at 8:20 p.m.

Scott M. Sessions, Mayor

Katy Price, City Clerk

View meeting online: [City Council Meeting January 5th, 2026](#)

CITY OF HILSDALE FINANCE COMMITTEE

Place: City Hall Second Floor Conference Room

Date: January 5, 2026

Time: 6:30 PM

PRESENT:

COMMITTEE: Will Morrisey, Gary Wolfram, Matt Bentley

STAFF: Jason Blake (Director of Public Services), David Mackie (City Manager),
Sam Fry (Assistant City Manager)

PUBLIC: None

BOARD OF PUBLIC UTILITIES AND CITY OF HILSDALE ACCOUNTS PAYABLE
INVOICE GL DISTRIBUTION REPORT FOR CITY OF HILSDALE

Questions asked on Invoice Distribution Report by Finance Committee:

Fund 101

Department 175: ASCAP is licensing for music played at any city-owned property

Department 301: Police Academy course for officer to pass police exam

Fund 202

Department 490: City pays for maintenance of railroad signals. Cost is for one year

Fund 582

Department 900: Change orders for industrial substation project

Fund 590

Department 175: Notification if person is going to dig under utility ground

Motioned by Morrisey and seconded by Bentley to approve

Motioned passed 3-0

Motioned by Morrisey and seconded by Bentley to adjourn

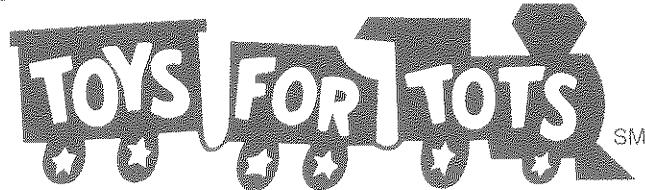
Motion passed 3-0

Adjournment 6:39 PM

Minutes prepared by Gary Wolfram



MARINE CORPS RESERVE



January 7, 2026

Hillsdale City Hall
97 North Broad Street
Hillsdale, Michigan 49242

Dear Campaign Partner,

I would like to take this opportunity to thank you for your support of the 2025 Hillsdale County Marine Toys for Tots Campaign. Your support, and willingness to partner with us as a toy collection site, is deeply appreciated and has made a big impact on our community. The Hillsdale Campaign provides toys for children from birth to 16 years of age and this year we distributed over 10,000 toys, books, puzzles, games, and stocking stuffers to 752 children!

To view photos from the 2025 campaign, and to stay informed about the upcoming 2026 campaign, please like and follow us on Facebook at *Toys for Tots Hillsdale County, Michigan*. Thank you again and I look forward to the opportunity to partner together in 2026. I wish you a happy, healthy, and blessed New Year!

With sincere appreciation,

Pamela E. Bognar

Pamela E. Bognar, Coordinator
Marine Corps Toys for Tots – Hillsdale County
7231 South Tripp Road
Osseo, Michigan 49266
(517) 398-3851
toysfortots.hillsdale@gmail.com
Facebook: *Toys for Tots Hillsdale County, Michigan*



January 6, 2026

Hillsdale City Council & City Manager
Re: Maintaining community water fluoridation

Dear Council Members,

I'm writing as a local dentist serving Hillsdale-area families to urge the city to continue community water fluoridation. Community water fluoridation is a widely studied, effective public health measure that successfully prevents tooth decay across the lifespan. It especially helps children and families who have difficulty accessing regular dental care.

Multiple large studies and decades of monitoring have shown that drinking optimally fluoridated water reduces cavities by about 25% in both children and adults¹. In practice, this means fewer painful infections, fewer missed school and work days, and fewer costly fillings, crowns, or extractions. Importantly, fluoridation is an equity measure. It reaches everyone who drinks tap water, regardless of income, insurance status, transportation, or whether someone can regularly access a dentist. This matters in rural communities like ours where dental workforce shortages and travel distance can make prevention harder to obtain through office visits alone.

The recommended level for community water fluoridation is 0.7 mg/L (ppm) which is equivalent to 3 drops of water in a 55-gallon bucket¹. At this concentration, cavity prevention is maximized and the risk for dental fluorosis (a cosmetic defect in enamel) is minimized². In Michigan, state guidance emphasizes the importance of monitoring fluoride levels to keep it at 0.7 mg/L².

In a timely December newsletter, the ADA continued their recommendation of community water fluoridation and highlighted a new study about fluoridation. Adolescents who were exposed to fluoride at optimal levels during childhood had modestly better cognitive performance³.

If Hillsdale removes fluoride, families who can afford additional prevention (frequent dental visits, topical fluoride treatments, prescription-strength products) will still have options, but many others will not. This will lead to more disease and higher costs borne by families, schools, and the healthcare system. For these reasons, we strongly recommend that Hillsdale maintain community water fluoridation at the optimal level.

Respectfully,

Todd H. Ryan, DDS and Meg Ryan-Sellers, DDS candidate

Handwritten signatures of Todd H. Ryan, DDS and Meg Ryan-Sellers, DDS candidate. The signature of Todd H. Ryan is on the left, and the signature of Meg Ryan-Sellers is on the right.

TODD H. RYAN, DDS

Southern Michigan Mini Dental Implant Centre

57 N. Howell Street • Hillsdale, MI 49242

Phone: (517) 437-1000

Fax: (517) 437-1200

HillsdaleMDI.com

Sources and Further Information

1. CDC: <https://www.cdc.gov/fluoridation/about/index.html>
2. MDHHS: <https://www.michigan.gov/egle/about/organization/drinking-water-and-environmental-health/community-water-supply/fluoridation-information>
3. ADA: <https://lsc-pagepro.mydigitalpublication.com/publication/?i=858050&p=2&view=issueViewer>

My Water's Fluoride

Michigan

The Average Fluoride Levels by Month Report displays the reported operational fluoride level for adjusted or monitored defluoridated community water systems by year. Information in this report is provided by the state. Operational data for the current calendar year may be incomplete. For questions about information in the report, [contact the state](#).

Report Options

Year: 2025  View Report

Average Fluoride Levels by Month - Michigan, 2025

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MI - 0003000	HARBOR BEACH							
MI - 0002890	GROSSE POINTE FARMS							
MI - 0002850	GREENVILLE							
MI - 0002840	GRAYLING							
MI - 0002836	GRATIOT AREA WATER AUTHORITY							
MI - 0002790	GRAND RAPIDS							
MI - 0002770	GRAND LEDGE	0.73	0.70	0.72	0.73	0.70	0.75	0.64
								0.71
MI - 0002640	GLADSTONE WATER DEPT							
MI - 0002615	GENESEE COUNTY WATER SYSTEM							
MI - 0002500	FRENCHTOWN TOWNSHIP							
MI - 0002490	FREMONT							
MI - 0002270	FENTON	0.76	0.75	0.76	0.75	0.76	0.96	0.67
								0.77
MI - 0002170	ESCANABA WATER DEPT.							
MI - 0002090	ELK RAPIDS							
MI - 0002020	EATON RAPIDS	0.70	0.71	0.70	0.69	0.67	0.69	0.69
MI - 0001995	EAST LANSING MERIDIAN WATER AUTHORTIY	0.70	0.60	0.60	0.70	0.70	0.70	0.70
								0.67
MI - 0001970	EAST JORDAN							
MI - 0001860	DOWAGIAC							
MI - 0001810	DEXTER							
MI - 0001800	GREAT LAKES WATER AUTHORITY							
MI - 0001720	DAVISON	0.62	0.64	0.70	0.72	0.70	0.52	0.66
								0.65
MI - 0001500	COLDWATER							
MI - 0001420	CLARE	0.92	0.95	0.98	0.99	0.92	0.94	
								0.95
MI - 0001370	CHELSEA	0.68	0.78	0.62	0.54	0.59	0.65	0.63
MI - 0001340	CHARLOTTE	0.78	0.85	0.68	0.66	0.64	0.60	0.58
MI - 0001330	CHARLEVOIX							
MI - 0001260	CEDAR SPRINGS							
MI - 0001250	CASSOPOLIS							
MI - 0001170	CARSON CITY							
MI - 0001039	CALEDONIA TOWNSHIP							
MI - 0000960	BUCHANAN							
MI - 0000920	BROOKLYN	0.78	0.80	0.81	0.81	0.83	0.79	0.79
								0.80
MI - 0000910	BRONSON	0.59	0.70	0.79	0.80	0.70	0.78	0.71
MI - 0000860	BRIGHTON	0.61	0.70	0.90	0.68	0.47	0.41	0.35
								0.59
MI - 0000850	BRIDGMAN							
MI - 0000800	BOYNE CITY							
MI - 0000750	BLISSFIELD							
MI - 0000710	BIG RAPIDS							
MI - 0000605	BENTON TOWNSHIP							
MI - 0000600	BENTON HARBOR							
MI - 0000560	BELDING							
MI - 0000465	Bay Area Water System							
MI - 0000450	BATTLE CREEK - VERONA SYSTEM	0.75	0.76	0.74	0.74	0.72	0.72	
								0.74
MI - 0000410	BARAGA							
MI - 0000380	BANGOR							
MI - 0000220	ANN ARBOR							

MI - 0000120	ALLEGAN		0.63	0.69	0.62	0.63	0.61	0.74	0.58					0.64
MI - 0000110	ALGONAC													
MI - 0000100	ALBION		0.60	0.59	0.71	0.69	0.73	0.77						0.68
MI - 0000040	ADRIAN													

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My Water's Fluoride



Michigan

The Average Fluoride Levels by Month Report displays the reported operational fluoride level for adjusted or monitored defluoridated community water systems by year. Information in this report is provided by the state. Operational data for the current calendar year may be incomplete. For questions about information in the report, [contact the state](#).

Report Options

Year: 2024 [View Report](#)

Average Fluoride Levels by Month - Michigan, 2024

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PWS ID	PWS Name	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Avg
MI - 0007220	WYOMING	0.68	0.72	0.66	0.69	0.73	0.70	0.71	0.64	0.65	0.65	0.66	0.65	0.68
MI - 0007210	WYANDOTTE	0.09	0.10	0.10	0.10	0.10	0.10	0.09	0.09	0.09	0.08	0.08	0.08	0.09
MI - 0007010	WEST BRANCH	0.70	0.71	0.74	0.74	0.75	0.68	0.73	0.70	0.78	0.74	0.82	0.81	0.74
MI - 0006940	WAYLAND	0.85	0.86	0.62	0.58	0.61	0.55	0.51	0.48	0.52	0.26	0.48	0.54	0.57
MI - 0006830	WAKEFIELD	0.94	1.02	1.03	0.84	0.90	0.95	1.02	0.87	0.96	0.92	0.83	0.96	0.94
MI - 0006720	UNION CITY	0.76	0.83	0.80	0.75	0.75	0.74	0.76	0.72	0.72	0.78	0.80	0.77	0.77
MI - 0006640	TRAVERSE CITY	0.62	0.60	0.68	0.62	0.61	0.57	0.55	0.62	0.64	0.60	0.64	0.59	0.61
MI - 0006560	TECUMSEH	0.76	0.69	0.75	0.63	0.25	0.49	0.62	0.62	0.66	0.64	0.62	0.62	0.61
MI - 0006450	SUMMIT TOWNSHIP	0.90	0.90	1.00	0.90	0.80	0.90	0.80	0.80	0.80	0.80	0.80	0.90	0.86
MI - 0006440	STURGIS	0.82	0.56	0.79	0.88	0.90	0.84	0.82	0.79	0.82	0.79	0.69	0.72	0.79
MI - 0006350	STANDISH	0.82	0.83	0.75	0.80	0.82	0.78	0.80	0.75	0.78	0.72	0.68	0.74	0.77
MI - 0006310	ST JOSEPH	0.63	0.66	0.52	0.29	0.54	0.78	0.74	0.68	0.77	0.77	0.78	0.70	0.66
MI - 0006290	ST IGNACE	0.60	0.54	0.15	0.17	0.48	0.72	0.59	0.71	0.61	0.68	0.67	0.63	0.55
MI - 0006284	ST. CLAIR WATER AND SEWER AUTHORITY	0.80	0.80	0.70	0.80	0.70	0.60	0.60	0.70	0.70	0.70	0.70	0.70	0.71
MI - 0006270	ST. CLAIR	0.60	0.50	0.50	0.60	0.60	0.60	0.50	0.60	0.60	0.70	0.60	0.60	0.58
MI - 0006200	SPARTA	0.77	0.51	0.00	0.77	0.63	0.73	0.69	0.70	0.71	0.68	0.70	0.75	0.64
MI - 0006110	SOUTH LYON	0.77	0.80	0.70	0.75	0.78	0.71	0.79	0.83	0.86	0.86		0.88	0.79
MI - 0006100	SOUTH HAVEN AREA WATER & SEWER AUTHORITY	0.85	0.40	0.70	0.65	0.80	0.80	0.70	0.70	0.70	0.70	0.80	0.80	0.72
MI - 0006040	SHERIDAN		0.56	0.60	0.69	0.64	0.60	0.63	0.62	0.61	0.61	0.57	0.57	0.61
MI - 0005970	SCHOOLCRAFT	0.60	0.70	0.80	0.60	0.70	0.70	0.70	0.70	0.50	0.40	0.40	0.50	0.61
MI - 0005950	SAULT STE MARIE	0.52	0.72	0.75	0.79	0.88	0.82	0.82	0.81	0.85	0.99	0.93	0.99	0.82
MI - 0005900	SALINE	0.70	0.50	0.70	0.50	0.70	0.50	0.50	0.50	0.50	0.60	0.60	0.50	0.57
MI - 0005850	SAGINAW	0.69	0.70	0.72	0.74	0.74	0.74	0.70	0.33	0.73	0.72	0.71	0.67	0.68
MI - 0005610	RAVENNA	0.68	0.68	0.65	0.70	0.68	0.75	0.76	0.70	0.70	0.70	0.80	0.73	0.71
MI - 0005580	QUINCY	0.82	0.88	0.75	0.75	0.59	0.59	0.50	0.46	0.52	0.57	0.58	0.53	0.63
MI - 0005530	PORLTAND													
MI - 0005520	PORTAGE	0.76	0.79	0.77	0.73	0.83	0.81	0.85	0.79	0.82	0.82	0.77	0.74	0.79
MI - 0005480	PORT HURON	0.44	0.62	0.62	0.60	0.66	0.64	0.61	0.53	0.62	0.59	0.60	0.54	0.59

MI - 0005380	PLAINWELL	0.49	0.65	0.72	0.54	0.58	0.68	0.71	0.70	0.71	0.70	0.75	0.73	0.66
MI - 0005370	PLAINFIELD TOWNSHIP	0.70	0.60	0.70	0.70	0.70	0.70	0.70	0.70	0.70	0.60	0.60	0.70	0.68
MI - 0005234	Cass County Water System	0.79	0.62	0.70	0.68	0.68	0.67	0.73	0.74	0.73	0.73	0.77	0.90	0.73
MI - 0005200	PARCHMENT													
MI - 0005120	OWOSSO	0.53	0.52	0.52	0.51	0.51	0.51	0.51	0.50	0.51	0.53	0.50	0.52	0.51
MI - 0005060	OTSEGO	0.74	0.70	0.76	0.77	0.66	0.74	0.71	0.73	0.72	0.72	0.70	0.73	0.72
MI - 0004860	NORWAY													
MI - 0004847	NORTHWEST OTTAWA CO WATER SYST	0.73	0.69	0.71	0.70	0.68	0.68	0.75	0.73	0.74	0.67	0.70	0.71	0.71
MI - 0004740	NILES	0.66	0.74	0.73	0.71	0.66	0.58	0.65	0.66	0.66	0.63	0.67	0.79	0.68
MI - 0004680	NEW BUFFALO	0.71	0.72	0.69	0.72	0.74	0.70	0.69	0.71	0.70	0.74	0.72	0.72	0.71
MI - 0004670	NEW BALTIMORE													
MI - 0004653	NEGAUNEE-ISHPEMING AUTHORITY	0.69	0.67	0.71	0.70	0.73	0.70	0.71	0.72	0.71	0.70	0.73	0.75	0.71
MI - 0004580	MUSKEGON HEIGHTS	0.25	0.24	0.23	0.21	0.23	0.22	0.17	0.14	0.15	0.17	0.17	0.24	0.20
MI - 0004570	MUSKEGON	0.67	0.67	0.63	0.64	0.65	0.66	0.68	0.66	0.55	0.57	0.58	0.54	0.63
MI - 0004560	MUNISING	0.78	0.76	0.75	0.82	0.78	0.79	0.79	0.72	0.81	0.83	0.80	0.84	0.79
MI - 0004530	Mt. Pleasant	0.60	0.60	0.60	0.60	0.50	0.60	0.50	0.50	0.40	0.40	0.50	0.50	0.53
MI - 0004450	MONROE	0.71	0.71	0.71	0.73	0.73	0.73	0.75	0.73	0.73	0.73	0.74	0.71	0.73
MI - 0004390	MILFORD	0.77	0.69	0.52	0.66	0.72	0.71	0.76	0.72	0.76	0.65	0.66	0.72	0.70
MI - 0004370	MIDLAND	0.61	0.70	0.64	0.65	0.66	0.67	0.67	0.65	0.65	0.63	0.67	0.66	0.66
MI - 0004340	MICHIGAN STATE UNIVERSITY	0.64	0.68	0.50	0.57	0.52	1.00	0.53	0.45	0.51	0.59	0.63		0.60
MI - 0004250	MENOMINEE WATER DEPT	0.69	0.74	0.73	0.69	0.68	0.66	0.64	0.62	0.65	0.65	0.68	0.72	0.68
MI - 0004170	MASON	0.67	0.68	0.68	0.67	0.67	0.69	0.68	0.70	0.69	0.70	0.70	0.69	0.69
MI - 0004160	MARYSVILLE	0.64	0.72	0.70	2.62	0.73	0.73	0.70	0.70	0.70	0.69	0.70	0.70	0.86
MI - 0004150	MARSHALL	0.68	0.65	0.64	0.64	0.66	0.61	0.61	0.62	0.64	0.69	0.73	0.48	0.64
MI - 0004120	MARQUETTE	0.74	0.78	0.73	0.77	0.77	0.72	0.72	0.76	0.73	0.75	0.74	0.71	0.74
MI - 0004098	MHOG SEWER & WATER AUTHORITY	0.68	0.64	0.67	0.68	0.67	0.67	0.64	0.63	0.65	0.61	0.68	0.67	0.66
MI - 0004090	MARINE CITY	0.57	0.56	0.55	0.47	0.40	0.52	0.59	0.52	0.54	0.59	0.58	0.58	0.54
MI - 0004040	MANISTIQUE	0.67	0.45	0.57	0.55	0.55	0.60	0.58	0.55	0.58	0.60	0.65	0.70	0.59
MI - 0004030	MANISTEE	0.73	0.76	0.70	0.70	0.63	0.71	0.56	0.64	0.72	0.67	0.72	0.68	0.69
MI - 0004020	MANCHESTER	0.94	0.89	0.98	0.90	0.91	0.93	0.98	0.82	1.00	0.91	1.08		0.94
MI - 0003970	MACKINAC ISLAND	0.22	0.19	0.24	0.46	0.33	0.31	0.47	0.54	0.59	0.24	0.62	0.54	0.40
MI - 0003960	LUDINGTON	0.71	0.70	0.70	0.70	0.71	0.72	0.70	0.70	0.71	0.70	0.68	0.66	0.70
MI - 0003950	LOWELL	0.71	0.75	0.75	0.73	0.73	0.73	0.75	0.72	0.73	0.71	0.72	0.74	0.73
MI - 0003890	LINDEN	0.75	0.72	0.72	0.73	0.74	0.74	0.69	0.69	0.74	0.70	0.64	0.69	0.72
MI - 0003850	LEXINGTON	0.49	0.56	0.56	0.61	0.64	0.48	0.42	0.44	0.43	0.42	0.58	0.48	0.51
MI - 0003760	LANSING BOARD OF WATER & LIGHT	0.66	0.68	0.67	0.72	0.69	0.69	0.75	0.77	0.46	0.76	0.66	0.66	0.68
MI - 0003730	LAKE ODESSA	0.56	0.68	0.72	0.66	0.71	0.65	0.70	0.65	0.63	0.63	0.65	0.66	0.66
MI - 0003695	LAKE BELLA VISTA	1.01	0.90	0.81	0.79	0.81	0.85	0.79	0.75	0.70	0.73	0.70	0.71	0.80
MI - 0003520	KALAMAZOO	0.70	0.70	0.70	0.80	0.70	0.70	0.60	0.65	0.64	0.57	0.57	0.61	0.66
MI - 0003510	K I SAWYER	0.71	0.69	0.70	0.72	0.70	0.60	0.61	0.54	0.81	0.76	0.82	0.82	0.71
MI - 0003490	JONESVILLE	0.79		0.73	0.70	0.75	0.71	0.65		0.65	0.61	0.63	0.63	0.69
MI - 0003470	JACKSON	0.70	0.71	0.71	0.72	0.72	0.71	0.70	0.72	0.71	0.70	0.71	0.70	0.71
MI - 0003370	IONIA	0.76	0.72	0.73	0.76	0.68	0.73	0.66	0.65	0.66	0.68	0.71	0.70	0.70
MI - 0003319	HURON SHORE REGIONAL UTILITY AUTHORITY	0.76	0.76	0.72	0.72	0.71	0.69	0.71	0.72	0.70	0.68	0.70	0.68	0.71
MI - 0003250	HOWELL	0.71	0.71	0.67	0.71	0.72	0.65	0.69						0.69
MI - 0003190	HOLLAND BOARD OF PUBLIC WORKS	0.64	0.66	0.70	0.72	0.70	0.73	0.68	0.62	0.67	0.69	0.66	0.66	0.68

MI - 0003170	HILLSDALE	0.61	0.66	0.61	0.61	0.60	0.63	0.62	0.60	0.61	0.65	0.63	0.65	0.62
MI - 0003090	HASTINGS	0.63	0.69	0.73	0.71	0.64	0.65	0.65	0.63	0.68	0.65	0.72	0.63	0.67
MI - 0003070	HARTFORD	0.66	0.81	0.77	0.73	0.85	0.77	0.80	0.79	0.89	0.84	0.79	0.79	0.79
MI - 0003010	HARBOR SPRINGS	0.73	0.75	0.78	0.82	0.81	0.71	0.63	0.71	0.56	0.67	0.68	0.65	0.71
MI - 0003000	HARBOR BEACH	0.63	0.64	0.65	0.67	0.62	0.62		0.60	0.58	0.60	0.53	0.61	0.61
MI - 0002890	GROSSE POINTE FARMS	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
MI - 0002850	GREENVILLE	0.50	0.54	0.76	0.73	0.43	0.81	0.84	0.99	0.81	0.81	0.71	0.69	0.72
MI - 0002840	GRAYLING	0.74	0.60	0.66	0.65	0.66	0.62	0.64	0.59	0.61	0.60	0.61	0.61	0.63
MI - 0002836	GRATIOT AREA WATER AUTHORITY	0.79	0.67	0.67	0.71	0.72	0.67	0.66	0.66	0.72	0.66	0.78	0.70	0.70
MI - 0002790	GRAND RAPIDS	0.57	0.65	0.65	0.66	0.72	0.71	0.65	0.67	0.64	0.67	0.69	0.68	0.66
MI - 0002770	GRAND LEDGE	0.73	0.73	0.70	0.73	0.75	0.65	0.68	0.63	0.66	0.70	0.75	0.73	0.70
MI - 0002640	GLADSTONE WATER DEPT	0.70	0.70	0.70	0.70	0.70	0.70	0.70	0.70	0.70	0.70	0.70	0.70	0.70
MI - 0002615	GENESEE COUNTY WATER SYSTEM	0.68	0.64	0.68	0.70	0.54	0.67	0.68	0.70	0.69	0.68	0.64	0.69	0.67
MI - 0002500	FRENCHTOWN TOWNSHIP	0.69	0.72	0.75	0.71	0.61	0.64	0.62	0.61	0.66	0.62	0.61	0.63	0.66
MI - 0002490	FREMONT	0.61	0.74	0.93	0.84	0.75	0.83	0.62	0.84	0.74	0.83	0.81	0.91	0.79
MI - 0002270	FENTON	0.73	0.75	0.75	0.76	0.77	0.74	0.79	0.78	0.78	0.76	0.74	0.73	0.76
MI - 0002170	ESCANABA WATER DEPT.	0.68	0.73	0.71	0.77	0.62	0.68	0.71	0.64	0.66	0.62	0.74	0.35	0.66
MI - 0002090	ELK RAPIDS	0.75	0.84	0.73	0.83	0.73	0.83	0.85	0.79	0.89	0.85	0.92	0.68	0.81
MI - 0002020	EATON RAPIDS	0.70	0.70	0.70	0.70	0.69	0.70	0.67	0.67	0.69	0.70	0.70		0.69
MI - 0001995	EAST LANSING MERIDIAN WATER AUTHORTIY	0.60	0.60	0.60	0.70	0.70	0.70	0.70	0.70	0.60	0.60	0.60	0.60	0.64
MI - 0001970	EAST JORDAN	0.64	0.52	0.65	0.74	0.60	0.53	0.60	0.60	0.53	0.48	0.53	0.25	0.56
MI - 0001860	DOWAGIAC	0.68	0.78	0.73	0.69	0.65	0.67	0.70	0.74	0.69	0.70	0.65	0.69	0.70
MI - 0001810	DEXTER	0.66	0.66	0.66	0.64	0.65	0.64	0.63	0.63	0.70	0.69	0.72	0.73	0.67
MI - 0001800	GREAT LAKES WATER AUTHORITY	0.60	0.61	0.61	0.62	0.66	0.67	0.66	0.62	0.64	0.68	0.66	0.62	0.64
MI - 0001720	DAVISON	1.56	0.68	0.65	0.63	1.33	0.56	0.46	0.59	0.64	0.62	0.58	0.59	0.74
MI - 0001500	COLDWATER	0.68	0.69	0.67	0.48	0.61	0.61	0.53	0.50	0.48	0.56	0.58	0.60	0.58
MI - 0001420	CLARE	0.95	0.95	0.90	0.93	0.89	0.90	0.90	0.85	0.88	0.95	0.88	0.98	0.91
MI - 0001370	CHELSEA	0.56	0.53	0.65	0.69	0.61	0.57	0.54	0.69	0.68	0.58	0.60	0.66	0.61
MI - 0001340	CHARLOTTE	0.89	0.84	0.72	0.74	0.76	0.74	0.65	0.64	0.70	0.67	0.71	0.73	0.73
MI - 0001330	CHARLEVOIX	0.65	0.61	0.64	0.64	0.64	0.63	0.64	0.66	0.68	0.65	0.69	0.63	0.65
MI - 0001260	CEDAR SPRINGS	0.65	0.68	0.57	0.66	0.62	0.58	0.53	0.56	0.56	0.54	0.60	0.62	0.60
MI - 0001250	CASSOPOLIS	0.69	0.77	0.70	0.67	0.63	0.63	0.64	0.66	0.63	0.65	0.71	0.74	0.68
MI - 0001170	CARSON CITY	0.88	0.95	0.89	0.88	0.89	0.87	0.89	0.86	0.72	0.80	0.84	0.87	0.86
MI - 0001039	CALEDONIA TOWNSHIP	0.65	0.70	0.66	0.51	0.58	0.58	0.51	0.53	0.54	0.54	0.57		0.58
MI - 0000960	BUCHANAN	1.20	1.00	1.20	1.40	1.10	1.00	1.00	1.10	1.10	1.10	0.60	0.70	1.04
MI - 0000920	BROOKLYN	0.87	0.95	0.96	0.87	0.83	0.83	0.82	0.77	0.77	0.77	0.76	0.75	0.83
MI - 0000910	BRONSON	0.61	0.81	0.74	0.68	0.78	0.75	0.63	0.59	0.61	0.55	0.60	0.60	0.66
MI - 0000860	BRIGHTON	0.38	0.65	0.28	0.42	0.42	0.55	0.28	0.38	0.50	0.38	0.47	0.45	0.43
MI - 0000850	BRIDGMAN	0.62	0.62	0.79	0.65	0.61	0.61	0.50	0.83	0.76	0.65	0.66	0.65	0.66
MI - 0000800	BOYNE CITY	0.63	0.75	0.60	0.61	0.55	0.57	0.47	0.53	0.50	0.42	0.54	0.45	0.55
MI - 0000750	BLISSFIELD	0.56	0.48	0.39	0.42	0.44	0.49	0.47	0.59	0.54	0.57	0.58	0.60	0.51
MI - 0000710	BIG RAPIDS	0.80	0.83	0.77	0.61	0.61	0.67	0.64	0.63	0.73	0.61	0.66	0.69	0.69
MI - 0000605	BENTON TOWNSHIP	0.77	0.74	0.77	0.76	0.75	0.73	0.73	0.74	0.77	0.73	0.73	0.73	0.75
MI - 0000600	BENTON HARBOR													
MI - 0000560	BELDING	0.40	0.56	0.76	0.60	0.68	0.63	0.47	0.49	0.68	0.48	0.55	0.40	0.56
MI - 0000465	Bay Area Water System	0.76	0.79	0.73	0.67	0.70	0.70	0.68	0.71	0.68	0.69	0.71	0.71	0.71

MI - 0000450	BATTLE CREEK - VERONA SYSTEM	0.69	0.69	0.72	0.72	0.69	0.70	0.67	0.68	0.70	0.68	0.73	0.73	0.70
MI - 0000410	BARAGA	0.70	0.70	0.70	0.70	0.70	0.70	0.70	0.70	0.70	0.70	0.70	0.70	0.70
MI - 0000380	BANGOR	1.02												1.02
MI - 0000220	ANN ARBOR	0.57	0.63	0.70	0.70	0.71	0.70	0.72	0.66	0.66	0.51	0.62	0.74	0.66
MI - 0000120	ALLEGAN	0.22	0.38	0.59	0.72	0.60	0.63	0.61	0.58	0.62	0.62	0.72	0.69	0.58
MI - 0000110	ALGONAC	0.66	0.60	0.51	0.69	0.66	0.75	0.68	0.65	0.73	0.77	0.64	0.72	0.67
MI - 0000100	ALBION	0.53	0.64	0.63	0.65	0.71	0.78	0.70	0.71	0.64	0.64	0.67	0.67	0.66
MI - 0000040	ADRIAN	0.62	0.65	0.64	0.63	0.67	0.68	0.64	0.63	0.62	0.60	0.59	0.60	0.63

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January 12, 2026

Olivia Smith, Zoning Administrator
Zoning Board of Appeals
City of Hillsdale
97 N Broad St
Hillsdale, MI 49242
zoning@cityofhillsdale.org

Dear Ms. Smith:

Melissa Desjardin contacted the Fair Housing Center of Southeast & Mid Michigan on behalf of Hope Harbor, regarding the organization's efforts to operate a sober living home in the City of Hillsdale.

It is our understanding that the City of Hillsdale Planning Commission has denied Hope Harbor's request to operate a sober living home within the city limits. However, people in recovery from substance use disorders, and housing designated for people in recovery, are protected by the Federal Fair Housing Act, the Elliott Larsen Civil Rights Act, and the Michigan Persons with Disabilities Civil Rights Act. The U.S. Department of Housing and Urban Development and the U.S. Department of Justice have issued guidance on how the Fair Housing Act applies to land use and zoning laws affecting housing for persons with disabilities, including guidance on regulating group homes and the requirement to provide reasonable accommodations. (Please see the enclosed Joint Statement from the U.S. Department of Housing and Urban Development and the Department of Justice.)

While the Hope Harbor facility is on a parcel that is not currently designated for residential use, it is the opinion of the Fair Housing Center that to deny Hope Harbor's request is imposing an unnecessary barrier to housing for people with disabilities in the City of Hillsdale.

The Fair Housing Center asks the City of Hillsdale to reconsider its decision to deny Hope Harbor the opportunity to serve people with disabilities and to grant Hope Harbor

permission to operate its sober living home at 386 West Carleton Road, without imposing additional financial or administrative burdens on the organization.

We are all hopeful that this matter can be resolved quickly and without the need for further legal action. We await your prompt response.

Sincerely,

A handwritten signature in black ink that reads "Jessica Farley". The signature is fluid and cursive, with "Jessica" on the top line and "Farley" on the bottom line.

Jessica Farley
Associate Director

encl: Joint Statement of the Department of Housing and Urban Development and the Department of Justice: State and Local Land Use Laws and Practice and the Application of the Fair Housing Act

Press Release: Fair Housing Center of Southeast & Mid Michigan Aides in \$750,000 Disability Lawsuit Settlement

cc: David Mackie, City Manager
Kimberly Thomas, City Assessor
Melissa Desjardin, Hope Harbor Executive Director
Keri Jo Stewart, Hope Harbor Board of Directors' President

Governing Essentials Series

The Governing Essentials Series is designed for local elected and appointed officials looking to sharpen their skills and promote good governance practices. The webinars can be taken individually or as a 4-part series.

1. Open Meetings Act

The Michigan Open Meetings Act (OMA) requires elected and appointed boards to provide notice and make decisions in an open public meeting. Participants will learn the requirements of the Act, explore scenarios, and get answers to frequently asked questions.

2. Introduction to Parliamentary Procedure

Parliamentary Procedure based on Roberts' Rules of Order, is the most widely used parliamentary authority. This session will focus on parliamentary principles, motions, debate, and decorum during meetings. Participants will explore scenarios and practice skills.

3. Components of Extraordinary Governance

The Components of Extraordinary Governance brings the best ideas together for a thorough overview of board governance. This session will help your board apply the Components to positively impact your community. That's a goal we can all share!

4. Ethical Public Service

This session explores the principles of ethical public service, emphasizing transparency and accountability in governance. Participants will learn practical strategies to navigate ethical challenges in decision-making, and the effective use of bylaws and codes of conduct in board operations.



CONTACT US:

Mary Reilly
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Bethany Prykucki
prykucki@msu.edu

To register or learn more:

events.anr.msu.edu/goodgov2026/



**More details
on the back!**

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Governing Essentials Series

- All sessions will be delivered via Zoom. All webinars will be recorded and sent to registrants.**
- Cost:** \$20 per session, \$60 for the 4-course series. The webinars can be taken individually or as a 4-part series. For the \$60 series rate, applicants must register for either the February or September series.
- Time/Date:** noon to 1:00 pm (ET) (see below for dates)
- To find out more or to register:**
<https://events.anr.msu.edu/goodgov26/>

- ✓ 1 Master Citizen Planner (MCP) credit per session
- ✓ 2 County Commissioner Academy credits for completion of the series

Session	Winter	Fall
Open Meetings Act	February 10	September 15
Parliamentary Procedure	February 17	September 22
Components of Extraordinary Governance	February 24	September 29
Ethical Public Service	March 3	October 6

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City of Hillsdale

Agenda Item Summary

Date: **Tuesday, January 20, 2026**

Agenda Item: **Communications**

SUBJECT: **Staff Capacity to Review Potential Groundwater Impacts from Proposed Solar Project**

BACKGROUND PROVIDED BY STAFF (David Mackie, City Manager / BPU Director, Sam Fry, Assistant City Manager / Economic Development Coordinator):

City Council requested that City staff and the Hillsdale Board of Public Utilities (BPU) research whether a proposed utility-scale solar project located in a neighboring township could pose a risk to the City of Hillsdale's municipal wellhead and groundwater supply.

This memorandum outlines the City's jurisdictional authority, staff capacity, and applicable regulatory oversight and does not constitute a site-specific environmental risk assessment. The information below is provided for general context only.

The proposed project is located outside of the City of Hillsdale's municipal boundaries and outside the BPU's regulatory jurisdiction. As a result:

- The City and BPU do not have zoning, land-use, or permitting authority over the site.
- The City and BPU cannot require environmental studies, monitoring, or mitigation measures from the developer.
- City and BPU staff do not employ licensed hydrogeologists or groundwater modeling professionals.
- Site-specific determinations regarding groundwater infiltration or contamination pathways require professional hydrogeologic analysis and subsurface data beyond staff's technical capacity.

Environmental and groundwater oversight for projects outside the City's jurisdiction is managed through established state and local regulatory processes. At the state level, the Michigan Department of Environment, Great Lakes, and Energy (EGLE) administers groundwater protection and environmental permitting requirements. The host township may also apply local ordinances related to land disturbance, stormwater, or construction practices, if such ordinances exist. City staff has not conducted a legal or technical review of Fayette Township's local ordinances, as the City does not administer or enforce those regulations.

City staff take the protection of the City's water supply seriously; however, projects located outside the City's jurisdiction are most appropriately reviewed through the applicable state and host-township regulatory processes rather than City or BPU review. In response to Council's request, staff have outlined the limits of City authority and capacity. For Council members seeking additional general background, an informational article from PennState Extension regarding environmental considerations associated with utility-scale solar development has been appended for reference.

Environmental Impacts of Grid-Scale Solar Development

This section addresses baseline environmental assessment prior to construction.

Updated: December 13, 2024



Photo credit: Penn State MCOR

Introduction

As people see more grid-scale solar development (GSSD) pop up on the landscape, they may wonder if these installations have adverse effects on human or animal health. This section addresses baseline environmental assessment prior to construction, stormwater management, leaching of metals from panels, stray voltage concerns, radiation and electromagnetic fields, impacts to wildlife, and disposal or recycling of panels at the end of their useful life.

Grid-scale solar (GSS) arrays are a recent addition to the landscape, but photovoltaic technology and its potential environmental effects have been studied since the 1950s. There are many ways solar developers can minimize the impact of GSSD on the environment.



(https://extension.psu.edu/media/wysiwyg/extensions/catalog_product/05c9333042564abd8d2ff4d68d646e51/l/o/looking-down-2-long-rows-of-solar-panels_1.jpg)

Credit: Penn State MCOR

Site Selection

In addition to the site selection criteria discussed in Section 1, solar developers prefer to avoid:

- Floodplains and wetlands.
- Corrosive or rocky soil.
- Karst landscapes.
- Sites are likely to experience a higher-than-average risk of tornadoes, snow loads, and wind.
- Shading: A 50 percent drop in efficiency can occur with even 10 percent shading of an array.
- An airport within 2 miles. If this can't be avoided, the Federal Aviation Administration requires developers to conduct a glint and glare study (see Section 3).
- A cell tower on the same property. Some cell tower agreements have language deterring solar development.
- Crossing over a railroad easement.
- Proximity to cemeteries, golf courses, or residential neighborhoods.
- Properties in Pennsylvania's Clean and Green Program is a preferential tax assessment program through which property taxes are based on use values rather than fair market values.

Planning recommendations:

- Minimize the placement of GSSD on agricultural land that is classified as "prime."
- Encourage the use of agrivoltaics—the farming of the ground underneath a solar array—especially on prime agricultural land.

Baseline Environmental Assessment

When a reputable solar developer identifies a site of interest for GSSD, they conduct site-specific environmental studies for:

- Toxic and hazardous waste liability
- Wildlife habitat
- Threatened and endangered species
- Wetland and waterway delineations
- Cultural resources, to look for signs of important artifacts buried at the site
- Viewshed, to inform the design of site screening from nearby roads and neighboring residences
- Sound assessment
- Consultation with the U.S. Fish and Wildlife Service and state wildlife agency to check for nonpublic information about the site

Planning recommendation:

- Require most or all of the above site-specific studies to be conducted and reports submitted with a permit application.

Best Management Practices (BMPs) for Construction and Operations

Reliable solar developers use BMPs for construction and operations to address site challenges:

- Implement avoidance strategies and setbacks from sensitive and valuable habitat
- Use previously disturbed land at each site as much as possible
- Schedule construction outside of breeding season, if possible
- Manage invasive plant species by applying appropriate control measures
- Promptly and sustainably dispose of waste generated during construction to avoid attracting wildlife
- Follow Avian Power Line Interaction Committee recommendations on power lines and electrical infrastructure as needed to protect raptors from collision and electrocution
- Conduct wildlife and natural resources awareness training for staff and contractors on sensitive resources
- Develop environmental management plans to document and track sustainability commitments and site-specific environmental data
- Follow all commonly accepted biosecurity measures when working on or between farms hosting animal/livestock operations to reduce the spread of animal diseases or invasive pests

Planning recommendation:

- Require the submission of a complete stormwater management system design with permit application as applicable.
- Consider the municipality's requirements for stormwater management planning. Also review [DEP's solar stormwater guidance](https://files.dep.state.pa.us/Water/BPNPSM/StormwaterManagement/ConstructionStormwater/Solar_Panel_Farms_FAQ.pdf) (https://files.dep.state.pa.us/Water/BPNPSM/StormwaterManagement/ConstructionStormwater/Solar_Panel_Farms_FAQ.pdf)

Stormwater Management

The Pennsylvania Department of Environmental Protection (DEP) and county conservation districts are involved in reviewing a site design to manage stormwater, depending on-site construction and layout. DEP requires a National Pollutant Discharge Elimination System (NPDES) permit for solar projects with earth disturbance greater than 1 acre.



(https://extension.psu.edu/media/wysiwyg//extensions/catalog_product/1d467d8b47e24efab8a69bbb3a3dcd61/s/t/stormwater-management-under-panels-hay-bales-jpg_1.jpg)

Image: Stormwater management should be improved on this portion of the site. Hay bales help to slow the flow of stormwater. Replanting grass would be most helpful. *Credit: Penn State MCOR*



(https://extension.psu.edu/media/wysiwyg//extensions/catalog_product/ff58122161664889b2707c982f6749d6/d/i/dirt-road-between-panels-planted-in-grass-jpg_1.jpg)

Image: This access road has been planted with grass. *Credit: Penn State MCOR*

Different governing bodies evaluate GSSD differently when it comes to stormwater management. Some governing bodies consider the panels to be impervious (impenetrable to water) and, therefore, require stormwater management for 100% of the water that hits the panels. This deters this development by raising costs. Other governing bodies, such as the U.S. Environmental Protection Agency (USEPA), have decided that solar panels are pervious, meaning that precipitation falling on them rolls off and soaks into the ground and does not leave the site. This requires a less complex and less expensive stormwater management plan. Other entities consider them to be 25% or 50% pervious, and everything in between. Municipalities may signal their relative openness to GSSD by how they rate solar panels' imperviousness.

The treatment of the roads within a GSS array affects stormwater management because it figures in the percentage of the site that is impervious to precipitation. The main access road to a site is typically gravel, but the interior roads are typically seeded to grass. The interior roads are for mowing, repair, maintenance, and emergency access.

Existing federal, state, and local rules help guide GSSD to minimize impacts on surface and groundwater, and wetlands. Built stormwater management features such as berms, swales, and retention ponds help to minimize erosion and stormwater runoff.

County conservation districts approve earth-moving plans (erosion and sedimentation [E&S] plans). Projects are expected to use E&S best practices as needed. These include minimizing the extent and duration of earth disturbance, protecting existing drainages and vegetation, avoiding soil compaction, and preventing or minimizing increased stormwater runoff.

Other specifications that may need to be met include impervious surface coverage limits, which relate to E&S control and stormwater control, and landscaping requirements. Stormwater controls must be maintained for the life of the project.

Planning recommendations:

- Require the submission of a complete stormwater management system design with permit application as applicable.
- Consider several options to rate solar panel surface area as completely pervious, or not, depending on the municipality's requirements for stormwater management planning and/or amount and type of vegetative cover under and around the panels if they are placed.

Leaching of Metals from the Panels and Integrity of the Panels

Solar panels typically consist of tempered glass, common plastics, copper, silver, and semiconductor materials that can be recovered and reused, as well as an aluminum frame. To protect photovoltaic (PV) cells in crystalline silicon-based panels from corrosion throughout their years of useful life, the cells are encased between two layers of plastic to keep out moisture. The top of the panel facing the sun is finished with tempered glass, and the underside, facing the ground, with a plastic sheet. The material encapsulating the PV cells is the same material that's used in car windshields to give them extra strength. So, if a panel is damaged, it may crack but is unlikely to break into small pieces. A panel's warranted life depends on it remaining intact.

Solar panels used in GSS are either crystalline silicon or thin film. Crystalline silicon-based technology consists of silicon wafers that are made into cells and assembled into panels. Nontoxic silicon makes up more than 25% of the earth's crust.

Crystalline silicon-based panels in a GSS array contain only very small quantities of a few other chemicals and metals. These are embedded into the tempered glass-encased array and do not have direct exposure to the external environment and, thus, are not subject to leaching. A tiny amount of lead (typically less than 0.5 ounce) is used in a crystalline silicon-based panel.

Thin-film panels consist of thin layers of the semiconductor cadmium telluride (CdTe) embedded on glass, polymer, or metal. As described above, solar panels are enclosed in a hard, tough case, so the metals inside them pose negligible toxicity risk to public health and safety. Most of the metal and other valuable materials in old or broken panels can be reused in future panels, so having a viable panel decommissioning plan and recycling program is helpful.

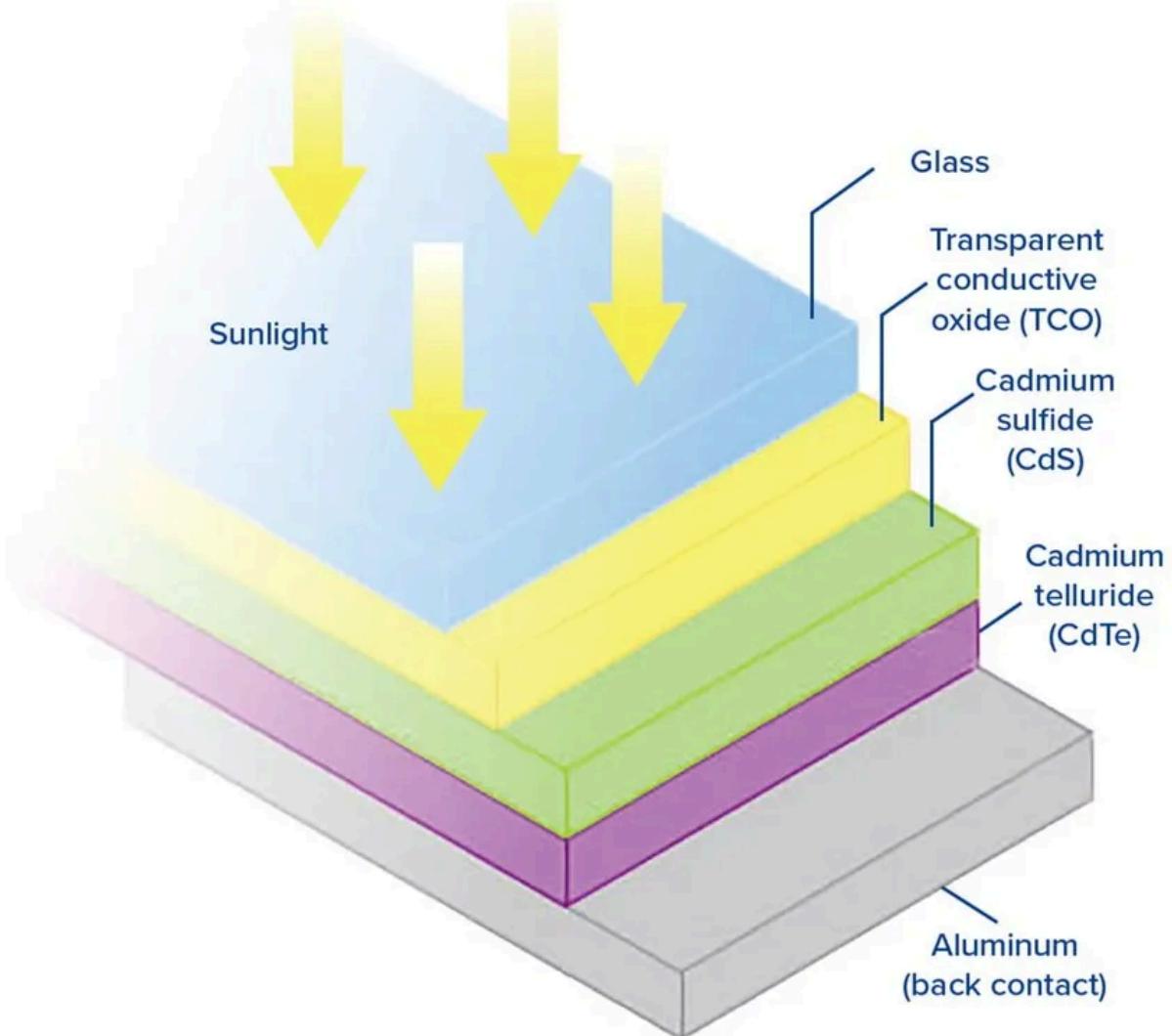
The USEPA uses the toxicity characteristic leaching procedure (TCLP) to determine whether, with breakage, contaminants from solar panels could leak at toxic levels to groundwater from landfills. USEPA has strict limits under the Federal Resources Conservation and Recovery Act. Most or all solar panels being installed today pass this test, and manufacturers adhere to various performance and safety standards, including those of UL (Underwriters Laboratory). The panels are labeled nonhazardous waste and can be disposed of in landfills.

If there is continuing concern about leaching of heavy metals from GSS panels, baseline testing of soils where the panels will be installed can be done to determine the presence of any chemicals or metals of concern, and compared against future testing post-construction.

Some local building codes include specifications for wind speeds that all built structures, including ground-mounted solar arrays, must meet. Assessments of GSS facilities after Hurricane Sandy in 2012 and Hurricane Matthew in 2016 found only minor or no damage from wind or flooding.

Planning recommendations:

- Require the solar developer to submit the results of the TCLP test for the panels they propose to install with the permit application.
- Require that the GSSD meet local building code specifications for wind speed.



(https://extension.psu.edu/media/wysiwyg/extensions/catalog_product/c1bbdb91b775406f9dc7ee44afc57c50/s/c/schematic-of-the-layers-of-a-cdte-solar-panel-jpg_1.jpg)

Image: Schematic of the layers of a CdTe solar panel. Adapted from [US DOE Solar Energy Technologies Office](https://www.energy.gov/eere/solar/cadmium-telluride) (<https://www.energy.gov/eere/solar/cadmium-telluride>).

Radiation and Electromagnetic Fields

In modern life, we are all exposed to electromagnetic fields (EMF) with no known health impact. EMF from solar arrays are "non-ionizing." Non-ionizing radiation does not have enough energy to damage DNA. Non-ionizing fields come from computers, appliances, cell phones, and wireless routers.

EMF generated by solar arrays is similar to that generated by household appliances and quickly dissipates with distance, posing no health risk to neighbors. EMF levels at the perimeter fence of a solar array are less strong than those experienced when close to a television, refrigerator, or microwave. EMF from a solar array disappears at night when the system does not produce energy.

People with a pacemaker or other similar medical device sometimes wonder if the EMF from a solar array could affect device operation. Inverters produce the greatest EMF in a solar facility, and they are typically located near the center of the facility to reduce exposure to EMF and noise from their cooling fans. The level of EMF at the edge of a GSS array is well below the recommended exposure limits and continues to decrease with distance from the array.

Planning recommendation:

- Recommend placement of inverters, transformers, and electricity storage systems (batteries, etc.) near the center of the facility or away from residential areas.

Stray Voltage Concerns

Some neighbors raising livestock next to a proposed GSSD may express concerns about "stray voltage." The U.S. Department of Agriculture defined "stray voltage" as "a small voltage (less than 10 volts) measured between two points that can be simultaneously contacted by an animal." Some animals, especially cows and pigs, are more sensitive to stray voltage than people are. If they are subjected to continuous stray voltage, their eating and drinking behavior may be affected, thereby reducing production.

Some farmers have stated that underground power lines contribute to the problem, and underground power lines would be present at a GSSD. However, studies show that stray voltage likely results from old and mismatched wiring and electrical equipment on the farm rather than any interaction with a GSSD.

Because GSS facilities are, in essence, power plants, the equipment in a solar array is capable of producing deadly electric shock. However, the substantial perimeter fencing and appropriate signage about the dangers, as required by the National Electric Code, should keep the public out of the facility.

Planning recommendation:

- Require an 8-foot fence around the site perimeter, with signs as required by the National Electric Code warning of potential shock hazards.

Impacts to Wildlife

Threatened and Endangered Species

Reputable solar developers in Pennsylvania consult with the U.S. Fish and Wildlife Service and the Pennsylvania Department of Conservation and Natural Resources to determine whether endangered or threatened species may be present at the site. They identify potential impacts to threatened or endangered species during construction, operations, or maintenance and work to lessen impacts. Most companies seek to avoid animal mortality and disruption or loss of breeding, wintering, and migration habitats. They aim to lessen impacts by using construction buffers around sensitive habitats when they can't be avoided, especially during breeding and nesting season, and by setting aside funding to offset unavoidable impacts.

Birds

Some people think that GSSD kills birds. This stems from confusion with concentrated solar thermal development, which occurs almost exclusively in the Southwest. The 2020 New York Solar Guidebook for Local Governments concluded that there is "minimal impact" to birds from GSSD in New York, given a review by the National Renewable Energy Laboratory. Another U.S. Department of Energy summary of the impact of GSSD on birds stated that the impact "isn't well understood" and is currently being studied.

Planning recommendations:

- Require the submission of a habitat/threatened and endangered species study with permit application.
- Require mitigation of habitat and wildlife impacts.
- Require use of native plants for site vegetation and screening.
- Specify minimum distance of panels and other site equipment from waterways or wetlands.



(https://extension.psu.edu/media/wysiwyg/extensions/catalog_product/9ba78010d5cf493cbd0fd5b11049c5c9/r/e/red-tailed-hawk-perched-on-the-edge-of-a-solar-panel-jpg_1.jpg)

Image: Hawk on a solar panel. Credit: Deb Nystrom, [Flickr](https://www.flickr.com/photos/stella12/17437113995)(<https://www.flickr.com/photos/stella12/17437113995>), Licensed under [CC BY 2.0](https://creativecommons.org/licenses/by/2.0/)(<https://creativecommons.org/licenses/by/2.0/>)

Disposal and/or Recycling of Solar Panels at the End of Their Useful Life

As noted above, both crystalline silicon-based and cadmium telluride (CdTe) thin-film panels are safe to dispose of in landfills. However, reputable solar panel manufacturers plan for recycling and decommissioning the panels they produce.

Solar panel recycling is still fairly new because there hasn't yet been a great volume of panels that have reached the end of their useful life.

As more panels reach the end of their life, dedicated solar panel recycling facilities will be better able to maximize the efficiency of recycling.

In 2016 the US Solar Energy Industry Association (SEIA) started a national solar panel recycling program in cooperation with leading panel manufacturers. The goal is to make the industry landfill-free. The program aggregates the services offered by recycling vendors and panel manufacturers, making it easier to select a cost-effective and environmentally responsible end-of-life panel management solution.

Europe has a successful mandatory solar industry-funded program for panel recycling. It makes manufacturers responsible for end-of-life panel management.

The balance of a GSS system (non-panel components, including inverters and transformers) contains common and generally benign materials that would be found with other forms of electricity production.

In 2016–17, a North Carolina assessment found the salvage value of solar array equipment to be greater than estimates of the cost to remove the entire system.

Because solar arrays can replace fossil-fuel-burning electricity generation, they help clean the air, reduce pollution-induced illnesses, and divert metals from the waste stream. Research from the U.S. Department of Energy's National Renewable Energy Laboratory and the Lawrence Berkeley National Laboratory suggests that the benefits provided by the reduction in air pollution from solar energy are worth more than the electricity generated.

Recommendations for panel bonding and decommissioning are discussed in Section 6.

Conclusion

The negative health and safety impacts of GSSD have been shown to be negligible. Assuming the deployment of new GSS technologies is commercially viable, there are added benefits of air pollution reduction and health improvements associated with solar facilities.

Authors

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David Mackie

From: Gary Wolfram <gleewolfram@gmail.com>
Sent: Friday, January 9, 2026 11:22 AM
To: David Mackie
Subject: Fwd: Library Board Appointment
Attachments: 251017 Hillsdale Library Board Application.pdf

----- Forwarded message -----

From: **John Peterson** <[John Peterson](#)>
Date: Mon, Jan 5, 2026 at 10:49 AM
Subject: Library Board Appointment
To: <bruns.ward1@gmail.com>, <rgstuchell@outlook.com>, <HillsdaleCC_MBentley@protonmail.com>, <wmorrisey@outlook.com>, <flynn.robert.d@gmail.com>, <gleewolfram@gmail.com>, <sochaforhillsdale@gmail.com>, <joshuapaladino4hillsdale@gmail.com>

Dear Councilmen,

A couple months ago, I submitted an application (attached) to city staff, following what I thought was the standard process to be considered for appointment to the library board. I have been in Hillsdale for less than two years, but I know that civic oversight of the library has been controversial, so I thought I could be helpful as a reasonable newcomer to the city.

I never received any sort of response. This is fine by me, as I am very busy, as long as I see other competent and reasonable people appointed to the board. But now I see that Daniel LaRue has been nominated for the board. Mr. La Rue is a clear partisan with active involvement in the Democratic Party and a previously stated commitment to an activist agenda with regard to the library that is at odds with the views of the community. At a time when the library, for the first time in many years, seems to be in a stable place with competent leadership and a relatively sensible strategy of acquisition and collection management, this step seems unnecessary and inflammatory.

There are others who would be willing to serve on the board. I am certainly not eager to do so, but would be happy to serve the city in this capacity if asked. I would be happier still to see someone else nominated. But I am not happy to see nominated a person who is notorious enough for his political opinions to be known even to an outsider like me. Why do this, if there are other options, unless one is hoping to push the library further in the controversial direction which incited the recent outcry?

I respectfully ask you to vote against this appointment.

John Peterson
Ward 3

CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

David Mackie

From: Gary Wolfram <gleewolfram@gmail.com>
Sent: Friday, January 9, 2026 11:13 AM
To: David Mackie
Subject: Fwd: City Council: Library Board Vote

----- Forwarded message -----

From: **Timothy Green** <[gleewolfram@gmail.com](#)>
Date: Wed, Jan 7, 2026 at 9:35 AM
Subject: City Council: Library Board Vote
To: Gary Wolfram <[gleewolfram@gmail.com](#)>

Good morning, Councilman Wolfram,

I am writing to express my disappointment with your vote in favor of Mr. LaRue's appointment at Monday's City Council meeting.

Even if you agree with Mr. LaRue's views or with the Mayor's tacit rejection of Mr. Kear (not to mention Mr. Hambleton), I am struggling to understand how this vote reflects the values or priorities of me, your constituent, or of our ward.

I would appreciate a clear explanation of your reasoning and how you believe this vote serves the interests of the residents you represent.

Thank you for your time. I look forward to your response.

Sincerely,
Timothy Green
Ward III

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David Mackie

From: Gary Wolfram <gleewolfram@gmail.com>
Sent: Friday, January 9, 2026 11:12 AM
To: David Mackie
Subject: Fwd: Thank you

----- Forwarded message -----

From: Daniel LaRue <[gleewolfram@gmail.com](#)>
Date: Tue, Jan 6, 2026 at 4:08 PM
Subject: Thank you
To: gleewolfram@gmail.com <gleewolfram@gmail.com>

Councilman Wolfram,

I wanted to say thank you for your support last night at the City Council meeting. I appreciate the work you do on Council and I'm sorry if your support last night has brought any negative attention your way.

Again, thank you!

Dan LaRue
Finance Director
Hillsdale County Senior Services Center, Inc. (Perennial Park)
320 W. Bacon St.
Hillsdale, MI 49242
(517) 437-2422 ext 101 or (800) 479-3348
www.hillsdaleseniors.org
[Website](#) | [Facebook](#) | [Instagram](#) | [Donate to Perennial Park](#)



Perennial Park is seeking partners that could help us sustain our work. Please consider making a donation today: <https://www.hillsdaleseniors.org/donate/>

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David Mackie

From: Gary Wolfram <gleewolfram@gmail.com>
Sent: Friday, January 9, 2026 11:12 AM
To: David Mackie
Subject: Fwd: (No Subject)

----- Forwarded message -----

From: **Jordan Adams** >
Date: Mon, Jan 5, 2026 at 5:05 PM
Subject: (No Subject)
To: Gary Wolfram <gleewolfram@gmail.com>

Hi Gary,

Please don't appoint LaRue to the library board. That issue has finally settled down.

Jordan

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David Mackie

From: Gary Wolfram <gleewolfram@gmail.com>
Sent: Friday, January 9, 2026 11:12 AM
To: David Mackie
Subject: Fwd: Ward III: Library Board Nomination

----- Forwarded message -----

From: Timothy Green <timothy.green@hillsdale.org>
Date: Mon, Jan 5, 2026 at 4:15 PM
Subject: Ward III: Library Board Nomination
To: <flynn.robert.d@gmail.com>, Gary Wolfram <gleewolfram@gmail.com>
Cc: <bruns.ward1@gmail.com>, Robert Stuchell <rgstuchell@outlook.com>, <HillsdaleCC_MBentley@protonmail.com>, William Morrisey <wmorrisey@outlook.com>, Robert Socha <sochaforhillsdale@gmail.com>, Joshua Paladino <joshuapaladino4hillsdale@gmail.com>

Good afternoon, Council Members,

I am writing to express my strong opposition to the nomination of Daniel LaRue to the City Library Board.

Many residents, including myself, have invested significant time and effort communicating their values and concerns to this Council regarding the direction and stewardship of our public library. It is therefore frustrating to see what appears to be an attempt to reopen that issue through a nomination that does not reflect the community's expressed priorities and is, in my view, unnecessarily and purposefully provocative.

I would also like to note my continued concern with the Mayor's repeated nominations of individuals who do not reside in Hillsdale, particularly when qualified residents are available and willing to serve. City boards should reflect and represent the people who live here, raise families here, and are directly affected by these decisions.

I urge you to vote against this nomination and to prioritize appointments that respect community input, local representation, and the long-term stability of our public institutions.

Thank you for your time and for your service to the City of Hillsdale.

Sincerely,
Timothy Green
Ward III

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David Mackie

From: Gary Wolfram <gleewolfram@gmail.com>
Sent: Friday, January 9, 2026 11:11 AM
To: David Mackie
Subject: Fwd: Library Board

----- Forwarded message -----

From: **Russell Richardson** <
Date: Mon, Jan 5, 2026 at 9:27 AM
Subject: Fwd: Library Board
To: <gleewolfram@gmail.com>

Councilman Wolfram,

Dan LaRue does not belong on the library board in Hillsdale. He is an open advocate of transgender ideology. Hillsdale is a traditional and very Christian community. That evil and vileness does not belong here or anywhere.

As a father of young children who use the library frequently, I strongly urge you to vote against this appointment. It is not aligned with the values of our community or our faith.

Sincerely,
Russell

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David Mackie

From: Gary Wolfram <gleewolfram@gmail.com>
Sent: Friday, January 9, 2026 11:11 AM
To: David Mackie
Subject: Fwd: Another bad appointment

----- Forwarded message -----

From: Matt Kniffin <[Matt Kniffin](#)>
Date: Mon, Jan 5, 2026 at 5:42 AM
Subject: Another bad appointment
To: William Morrisey <wmorrisey@outlook.com>, Gary Wolfram <gleewolfram@gmail.com>, HillsdaleCC_MBentley@protonmail.com <HillsdaleCC_MBentley@protonmail.com>, Jacob Bruns <Bruns.jacob13@gmail.com>, Joshua Paladino <joshuapaladino4hillsdale@gmail.com>, Robert Socha <sochaforhillsdale@gmail.com>, Robert Stuchell <rgstuchell@outlook.com>

Gentlemen,

The mayor has submitted another bad appointment to you for approval. First it was social workers from Brooklyn and then it was taking a downtown business owner and a city resident off the TIFA board and replacing him with someone who is neither a resident or business owner. Now we have a democrat being added to the library board. There hasn't been much drama at the library in the last few years. We have good staff there who appear to want to avoid some of the issues of the past. I hope you will consider rejecting this appointment. The mayor needs a check on his authority or he will continue this string of bad appointments.

Matt Kniffin

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David Mackie

From: Gary Wolfram <gleewolfram@gmail.com>
Sent: Friday, January 9, 2026 11:10 AM
To: David Mackie
Subject: Fwd: Dan LaRue

----- Forwarded message -----

From: **Liz Voorheis** >
Date: Sun, Jan 4, 2026 at 4:48 PM
Subject: Dan LaRue
To: gleewolfram@gmail.com <gleewolfram@gmail.com>

Dear Mr. Wolfram,

Please support the appointment of Dan LaRue to the Library Board. He is a Hillsdale native and cares deeply about his community as is evident by all of his community service. I know he and his family are regular library users. His financial background will also be a great asset.

Furthermore, if he is willing to stand in front of the community after the way he was trashed talked the last time his appointment was reviewed, it clearly shows his commitment. Mr. LaRue didn't deserve to have total strangers demean his character in such a way. That type of behavior is never acceptable especially in a public forum.

Thanks for listening,
Liz Voorheis
Ward 3

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David Mackie

From: Gary Wolfram <gleewolfram@gmail.com>
Sent: Friday, January 9, 2026 11:10 AM
To: David Mackie
Subject: Fwd: Appointment of Dan LaRue to the Hillsdale Library Board

----- Forwarded message -----

From: >
Date: Sun, Jan 4, 2026 at 10:46 AM
Subject: Appointment of Dan LaRue to the Hillsdale Library Board
To: Gary Wolfram <gleewolfram@gmail.com>

Mr Wolfram,

This message is to let you know that I approve of Dan LaRue being appointed to the Hillsdale Library Board and I encourage you to vote for him to be appointed.

I believe that because of his experience with the Hillsdale Community School Board of Education, and as the Financial Director at Perennial Park, that he would be a great asset to the board.

Thank you for considering him.

Sincerely,
Tim Voorheis
Ward 3

CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

David Mackie

From: Gary Wolfram <gleewolfram@gmail.com>
Sent: Friday, January 9, 2026 11:10 AM
To: David Mackie
Subject: Fwd: Support for the Appointment of Daniel LaRue

----- Forwarded message -----

From: **Gary Wolfram** <gleewolfram@gmail.com>
Date: Sat, Jan 3, 2026 at 9:54 AM
Subject: Re: Support for the Appointment of Daniel LaRue
To: Carson Cooley <
,>

Carson:

I will be supporting Dan LaRue's nomination. Thanks for the additional information.

Gary

On Fri, Jan 2, 2026 at 1:28 PM Carson Cooley <
Councilman Wolfram,

> wrote:

I am reaching out to you today to ask for your support for the nomination of Daniel LaRue to the Hillsdale Library Board during the January 5th Council Meeting. I have known Mr. LaRue since 2020, and I can attest that he embodies the values of Hillsdale and has a heart dedicated to public service.

When I first got to know Dan, he was transitioning to a new job at the Perennial Park Senior Center, where he currently serves as its Director of Finance. Perennial Park has reported over \$3.5 million in assets with annual revenues nearing \$2.9 million and serves thousands of people within the county with essential services, like nutrition and transportation. His role there has shown his dedication to a well-maintained and fiscally responsible budget, alongside his continued support for members of our community.

Besides the experience Dan brings to the table, he is, overall, a stand-up guy. I've heard multiple people say that it's hard not to like Dan, and I echo that sentiment. Through all the ways Dan serves the community, whether that's through his position on the School Board or his position at Perennial Park, he has grown a close-knit group of friends and acquaintances that can echo all that I stated today.

During his last nomination, which failed by a close vote, there was a vicious attack on Mr. LaRue's character. This was an insult to Dan and his family, as they knew that the Dan that was being talked about was not the Dan that we know. I urge you to start from a blank slate, consider the net-positive that Mr. LaRue has been to our community, and allow him to serve the City of Hillsdale as a member of our Library Board.

With gratitude,
Carson Cooley

Another bad appointment



From Matthew Kniffin - Planning Com... ★ Monday
To Will Morrisey <wmorrisey@outlook.com> ^
Gary Wolfram <gleewolfram@gmail.com>
hillsdalecc_mbentley@protonmail.com <Hillsd...
bruns.jacob13@gmail.com <Bruns.jacob13@g...
Joshua Paladino <joshuapaladino4hillsdale@g...
Robert Socha <sochaforhillsdale@gmail.com>
Robert Stuchell <rgstuchell@outlook.com>

Monday, January 5th, 2026 at 5:42 AM



Gentlemen,

The mayor has submitted another bad appointment to you for approval. First it was social workers from Brooklyn and then it was taking a downtown business owner and a city resident off the TIFA board and replacing him with someone who is neither a resident or business owner. Now we have a democrat being added to the library board. There hasn't been much drama at the library in the last few years. We have good staff there who appear to want to avoid some of the issues of the past. I hope you will consider rejecting this appointment. The mayor needs a check on his authority or he will continue this string of bad appointments.

Matt Kniffin

Fwd: Library Board



From Russell Richardson ☆ Monday
To Joshua Paladino <joshuapaladino4hillsdale@g...> ^
Jacob <bruns.ward1@gmail.com>
hillsdalecc_mbentley@protonmail.com <Hillsd...

Monday, January 5th, 2026 at 9:28 AM



Councilmen,

Dan LaRue does not belong on the library board in Hillsdale. He is an open advocate of transgender ideology. Hillsdale is a traditional and very Christian community. That evil and vileness does not belong here or anywhere.

As a father of young children who use the library frequently, I strongly urge you to vote against this appointment. It is not aligned with the values of our community or our faith.

Sincerely,
Russell

Library Board Appointment



From John Peterson <...> ... Monday
To Jacob <bruns.ward1@gmail.com>
Robert Stuchell <rgstuchell@outlook.com>
hillsdalecc_mbentley@protonmail.com <Hillsd...>
Will Morrisey <wmorrisey@outlook.com>
Bob Flynn <flynn.robert.d@gmail.com>
Gary Wolfram <gleewolfram@gmail.com>
Robert Socha <sochaforhillsdale@gmail.com>
Joshua Paladino <joshuapaladino4hillsdale@g...>

Monday, January 5th, 2026 at 10:49 AM



Dear Councilmen,

A couple months ago, I submitted an application (attached) to city staff, following what I thought was the standard process to be considered for appointment to the library board. I have been in Hillsdale for less than two years, but I know that civic oversight of the library has been controversial, so I thought I could be helpful as a reasonable newcomer to the city.

I never received any sort of response. This is fine by me, as I am very busy, as long as I see other competent and reasonable people appointed to the board. But now I see that Daniel LaRue has been nominated for the board. Mr. La Rue is a clear partisan with active involvement in the Democratic Party and a previously stated commitment to an activist agenda with regard to the library that is at odds with the views of the community. At a time when the library, for the first time in many years, seems to be in a stable place with competent leadership and a relatively sensible strategy of acquisition and collection management, this step seems unnecessary and inflammatory.

There are others who would be willing to serve on the board. I am certainly not eager to do so, but would be happy to serve the city in this capacity if asked. I would be happier still to see someone else nominated. But I am not happy to see nominated a person who is notorious enough for his political opinions to be known even to an outsider like me. Why do this, if there are other options, unless one is hoping to push the library further in the controversial direction which incited the recent outcry?

I respectfully ask you to vote against this appointment.

John Peterson

Ward 3



1.08 MB 1 file attached



251017 Hillsdale Library Board Appl... on.pdf 1.08 MB

[2] Ward III: Library Board Nomination



From Timothy Green <[...](#)> Monday

To Bob Flynn <flynn.robert.d@gmail.com>

Gary Wolfram <gleewolfram@gmail.com>

CC Jacob <bruns.ward1@gmail.com>

Robert Stuchell <rgstuchell@outlook.com>

hillsdalecc_mbentley@protonmail.com <Hillsd...>

Will Morrisey <wmorrisey@outlook.com>

Robert Socha <sochaforhillsdale@gmail.com>

Joshua Paladino <joshuapaladino4hillsdale@gmail.com>

Monday, January 5th, 2026 at 4:15 PM



Good afternoon, Council Members,

I am writing to express my strong opposition to the nomination of Daniel LaRue to the City Library Board.

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Many residents, including myself, have invested significant time and effort communicating their values and concerns to this Council regarding the direction and stewardship of our public library. It is therefore frustrating to see what appears to be an attempt to reopen that issue through a nomination that does not reflect the community's expressed priorities and is, in my view, unnecessarily and purposefully provocative.

I would also like to note my continued concern with the Mayor's repeated nominations of individuals who do not reside in Hillsdale, particularly when qualified residents are available and willing to serve. City boards should reflect and represent the people who live here, raise families here, and are directly affected by these decisions.

I urge you to vote against this nomination and to prioritize appointments that respect community input, local representation, and the long-term stability of our public institutions.

Thank you for your time and for your service to the City of Hillsdale.

Sincerely,
Timothy Green
Ward III



From Timothy Green <...> ☆ Yesterday
To Joshua Paladino <joshuapaladino4hillsdale@g...> ^
CC Jacob <bruns.ward1@gmail.com>
Robert Stuchell <rgstuchell@outlook.com>
hillsdalecc_mbentley@protonmail.com <Hillsd...>
Will Morrisey <wmorrisey@outlook.com>
Robert Socha <sochaforhillsdale@gmail.com>

Wednesday, January 7th, 2026 at 9:43 AM



Good morning, Councilmen,

I wanted to say thank you for your vote against the appointment of Mr. LaRue on Monday. I appreciated your discussion and thoughtful, apt comments. I admire your service to the citizens of Wards I, II, and IV.

Thank you for your efforts to represent the citizens of Hillsdale well.

Timothy Green
Ward III

[2] Negative LaRue



From James Galloway <...> ... Yesterday
To hillsdalecc_mbentley@protonmail.com ^
mayor_scott_sessions@yahoo.com

Wednesday, January 7th, 2026 at 2:18 PM



Please forward the 4 documents pertaining to negative feedback about Mr. LaRue in connection to Library Board consideration.

Thanks,
James Galloway

[Get Outlook for iOS](#)



From James Galloway <...> ☆ 6:30 AM
To hillsdalecc_mbentley@protonmail.com ^
mayor_scott_sessions@yahoo.com

Thursday, January 8th, 2026 at 6:30 AM



Mr. Bentley,

You referenced (Monday January 5th, 2026 Council Meeting) four negative messages in your possession regarding the consideration of Mr. LaRue for a library board term. These are public communications and I would like them. Kindly produce copies.

Thanks,

James Galloway

[Get Outlook for iOS](#)

Library Board Vote

From  Jan Sobieski <...> ... ☆ 11:45 AM
To hillsdalecc_mbentley@protonmail.com



Councilman Bentley,

I am just getting caught up on the local news from this week and I wanted to reach out. Thank you for leading the charge against Scott's latest board appointment.

Regards,

Jan Sobieski

David Mackie

From: Joshua Paladino <joshuapaladino4hillsdale@gmail.com>
Sent: Wednesday, January 7, 2026 8:12 PM
To: David Mackie
Subject: Re: FOIA Request

I found three. I forwarded them to you.

On Tue, Jan 6, 2026 at 11:34 AM David Mackie <dmackie@cityofhillsdale.org> wrote:

Mayor and Council,

I received a FOIA asking for the emails both for and against the appointment of Dan LaRue to the Library Board. Please forward me the emails you received so I can answer this request.

Thank you,

David E. Mackie

City Manager / BPU Director

97 N. Broad St.

Hillsdale, MI 49242

Phone: (517) 437-6444

dmackie@cityofhillsdale.org



CONFIDENTIALITY NOTICE: This communication and any attachments may contain confidential and privileged information for the use of the designated recipient named above. If you are not the designated

David Mackie

From: Joshua Paladino <joshuapaladino4hillsdale@gmail.com>
Sent: Wednesday, January 7, 2026 8:11 PM
To: David Mackie
Subject: Fwd: Library Board Appointment
Attachments: 251017 Hillsdale Library Board Application.pdf

----- Forwarded message -----

From: John Peterson <[John Peterson <](mailto:)>
Date: Mon, Jan 5, 2026 at 10:49 AM
Subject: Library Board Appointment
To: <bruns.ward1@gmail.com>, <rgstuchell@outlook.com>, <HillsdaleCC_MBentley@protonmail.com>, <wmorrisey@outlook.com>, <flynn.robert.d@gmail.com>, <gleewolfram@gmail.com>, <sochaforhillsdale@gmail.com>, <joshuapaladino4hillsdale@gmail.com>

Dear Councilmen,

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I respectfully ask you to vote against this appointment.

John Peterson
Ward 3

CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

David Mackie

From: Joshua Paladino <joshuapaladino4hillsdale@gmail.com>
Sent: Wednesday, January 7, 2026 8:11 PM
To: David Mackie
Subject: Fwd: Library Board

----- Forwarded message -----

From: Russell Richardson <[!>](#)
Date: Mon, Jan 5, 2026 at 9:28 AM
Subject: Fwd: Library Board
To: <joshuapaladino4hillsdale@gmail.com>, <bruns.ward1@gmail.com>, <HillsdaleCC_MBentley@protonmail.com>

Councilmen,

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As a father of young children who use the library frequently, I strongly urge you to vote against this appointment. It is not aligned with the values of our community or our faith.

Sincerely,
Russell

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David Mackie

From: Joshua Paladino <joshuapaladino4hillsdale@gmail.com>
Sent: Wednesday, January 7, 2026 8:11 PM
To: David Mackie
Subject: Fwd: Another bad appointment

----- Forwarded message -----

From: Matt Kniffin <[Matt Kniffin](#)>
Date: Mon, Jan 5, 2026 at 5:42 AM
Subject: Another bad appointment
To: William Morrisey <wmorrisey@outlook.com>, Gary Wolfram <gleewolfram@gmail.com>, HillsdaleCC_MBentley@protonmail.com <HillsdaleCC_MBentley@protonmail.com>, Jacob Bruns <Bruns.jacob13@gmail.com>, Joshua Paladino <joshuapaladino4hillsdale@gmail.com>, Robert Socha <sochaforhillsdale@gmail.com>, Robert Stuchell <rgstuchell@outlook.com>

Gentlemen,

The mayor has submitted another bad appointment to you for approval. First it was social workers from Brooklyn and then it was taking a downtown business owner and a city resident off the TIFA board and replacing him with someone who is neither a resident or business owner. Now we have a democrat being added to the library board. There hasn't been much drama at the library in the last few years. We have good staff there who appear to want to avoid some of the issues of the past. I hope you will consider rejecting this appointment. The mayor needs a check on his authority or he will continue this string of bad appointments.

Matt Kniffin

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David Mackie

From: Robert Socha <sochaforhillsdale@gmail.com>
Sent: Wednesday, January 7, 2026 1:59 PM
To: David Mackie
Subject: Fwd: Ward III: Library Board Nomination

Six of six against the appointment. I have no positive emails.

Councilman Robert Socha, Ward 4

----- Forwarded message -----

From: Timothy Green <[trcggreen20@gmail.com](#)>
Date: Wed, Jan 7, 2026 at 9:43 AM
Subject: Re: Ward III: Library Board Nomination
To: Joshua Paladino <[joshuapaladino4hillsdale@gmail.com](#)>
Cc: <[bruns.ward1@gmail.com](#)>, Robert Stuchell <[rgstuchell@outlook.com](#)>, <[HillsdaleCC_MBentley@protonmail.com](#)>, William Morrissey <[wmorrissey@outlook.com](#)>, Robert Socha <[sochaforhillsdale@gmail.com](#)>

Good morning, Councilmen,

I wanted to say thank you for your vote against the appointment of Mr. LaRue on Monday. I appreciated your discussion and thoughtful, apt comments. I admire your service to the citizens of Wards I, II, and IV.

Thank you for your efforts to represent the citizens of Hillsdale well.

Timothy Green
Ward III

On Mon, Jan 5, 2026 at 4:15 PM Timothy Green <[trcggreen20@gmail.com](#)> wrote:

Good afternoon, Council Members,

I am writing to express my strong opposition to the nomination of Daniel LaRue to the City Library Board.

Many residents, including myself, have invested significant time and effort communicating their values and concerns to this Council regarding the direction and stewardship of our public library. It is therefore frustrating to see what appears to be an attempt to reopen that issue through a nomination that does not reflect the community's expressed priorities and is, in my view, unnecessarily and purposefully provocative.

I would also like to note my continued concern with the Mayor's repeated nominations of individuals who do not reside in Hillsdale, particularly when qualified residents are available and willing to

David Mackie

From: Robert Socha <sochaforhillsdale@gmail.com>
Sent: Wednesday, January 7, 2026 1:59 PM
To: David Mackie
Subject: Fwd: Appointment Vote

Five of six against the appointment. I have no positive emails.

Councilman Robert Socha, Ward 4

----- Forwarded message -----

From: **George Allen** <[rgstuchell@outlook.com](#)>
Date: Tue, Jan 6, 2026 at 2:43 PM
Subject: Appointment Vote
To: Robert Stuchell <[rgstuchell@outlook.com](#)>, <[HillsdaleCC_MBentley@protonmail.com](#)>, William Morrissey <[wmorrissey@outlook.com](#)>, Robert Socha <[sochaforhillsdale@gmail.com](#)>, Joshua Paladino <[joshuapaladino4hillsdale@gmail.com](#)>

Gentlemen,

I am writing to extend my sincere thanks for your vote on the appointment last night. I believe you made the right decision, one which came as a great relief to me personally. Well done.

I would strongly urge that the Mayor be pressed to reappoint Adam Kear. I have found it a pleasure to work with him and I would look forward to further years of service as his colleague. Further I believe that he has been slandered and mistreated, and I think he is owed not only reappointment but a public apology.

Regards,

George Allen
Ward 4

CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

David Mackie

From: Robert Socha <sochaforhillsdale@gmail.com>
Sent: Wednesday, January 7, 2026 1:58 PM
To: David Mackie
Subject: Fwd: Library Board Appointment
Attachments: 251017 Hillsdale Library Board Application.pdf

Four of six against the appointment. I have no positive emails.

Councilman Robert Socha, Ward 4

----- Forwarded message -----

From: John Peterson ·
Date: Mon, Jan 5, 2026 at 10:49 AM
Subject: Library Board Appointment
To: <bruns.ward1@gmail.com>, <rgstuchell@outlook.com>,
<HillsdaleCC_MBentley@protonmail.com>, <wmorrisey@outlook.com>, <flynn.robert.d@gmail.com>,
<gleewolfram@gmail.com>, <sochaforhillsdale@gmail.com>, <joshuapaladino4hillsdale@gmail.com>

Dear Councilmen,

A couple months ago, I submitted an application (attached) to city staff, following what I thought was the standard process to be considered for appointment to the library board. I have been in Hillsdale for less than two years, but I know that civic oversight of the library has been controversial, so I thought I could be helpful as a reasonable newcomer to the city.

I never received any sort of response. This is fine by me, as I am very busy, as long as I see other competent and reasonable people appointed to the board. But now I see that Daniel LaRue has been nominated for the board. Mr. La Rue is a clear partisan with active involvement in the Democratic Party and a previously stated commitment to an activist agenda with regard to the library that is at odds with the views of the community. At a time when the library, for the first time in many years, seems to be in a stable place with competent leadership and a relatively sensible strategy of acquisition and collection management, this step seems unnecessary and inflammatory.

There are others who would be willing to serve on the board. I am certainly not eager to do so, but would be happy to serve the city in this capacity if asked. I would be happier still to see someone else nominated. But I am not happy to see nominated a person who is notorious enough for his political opinions to be known even to an outsider like me. Why do this, if there are other options, unless one is hoping to push the library further in the controversial direction which incited the recent outcry?

I respectfully ask you to vote against this appointment.

John Peterson
Ward 3

David Mackie

From: Robert Socha <sochaforhillsdale@gmail.com>
Sent: Wednesday, January 7, 2026 1:58 PM
To: David Mackie
Subject: Fwd: (No Subject)

Three of six against the appointment. I have no positive emails.

Councilman Robert Socha, Ward 4

----- Forwarded message -----

From: **Jordan Adams** <[1>](#)
Date: Mon, Jan 5, 2026 at 5:06 PM
Subject: (No Subject)
To: sochaforhillsdale@gmail.com <sochaforhillsdale@gmail.com>

Hi Rob,

Please don't appoint LaRue to the library board. That issue has finally settled down.

Jordan

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David Mackie

From: Robert Socha <sochaforhillsdale@gmail.com>
Sent: Wednesday, January 7, 2026 1:57 PM
To: David Mackie
Subject: Fwd: Library Board

Two of six against the appointment. I have no positive emails.

Councilman Robert Socha, Ward 4

----- Forwarded message -----

From: Russell Richardson >
Date: Mon, Jan 5, 2026 at 9:24 AM
Subject: Fwd: Library Board
To: <sochaforhillsdale@gmail.com>

Councilman Socha,

Dan LaRue does not belong on the library board in Hillsdale. He is an open advocate of transgender ideology. Hillsdale is a traditional and very Christian community. That evil and vileness does not belong here or anywhere.

As a father of young children who use the library frequently, I strongly urge you to vote against this appointment. It is not aligned with the values of our community or our shared faith.

Best,
Russell Ward 4

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David Mackie

From: Robert Socha <sochaforhillsdale@gmail.com>
Sent: Wednesday, January 7, 2026 1:57 PM
To: David Mackie
Subject: Fwd: Another bad appointment

One of six against the appointment. I have no positive emails.

Councilman Robert Socha, Ward 4

----- Forwarded message -----

From: Matt Kniffin
Date: Mon, Jan 5, 2026 at 5:42 AM
Subject: Another bad appointment
To: William Morrisey <wmorrisey@outlook.com>, Gary Wolfram <gleewolfram@gmail.com>, HillsdaleCC_MBentley@protonmail.com <HillsdaleCC_MBentley@protonmail.com>, Jacob Bruns <Bruns.jacob13@gmail.com>, Joshua Paladino <joshuapaladino4hillsdale@gmail.com>, Robert Socha <sochaforhillsdale@gmail.com>, Robert Stuchell <rgstuchell@outlook.com>

Gentlemen,

The mayor has submitted another bad appointment to you for approval. First it was social workers from Brooklyn and then it was taking a downtown business owner and a city resident off the TIFA board and replacing him with someone who is neither a resident or business owner. Now we have a democrat being added to the library board. There hasn't been much drama at the library in the last few years. We have good staff there who appear to want to avoid some of the issues of the past. I hope you will consider rejecting this appointment. The mayor needs a check on his authority or he will continue this string of bad appointments.

Matt Kniffin

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David Mackie

From: Robert Stuchell <rgstuchell@outlook.com>
Sent: Wednesday, January 7, 2026 11:15 AM
To: David Mackie
Subject: Fwd: Library Board Appointment
Attachments: 251017 Hillsdale Library Board Application.pdf

Sent from my iPhone

Begin forwarded message:

From: John Peterson <[rgstuchell@outlook.com](#)>
Date: January 5, 2026 at 10:49:32 AM EST
To: bruns.ward1@gmail.com, rgstuchell@outlook.com, hillsdalecc_mbentley@protonmail.com, wmorrisey@outlook.com, flynn.robert.d@gmail.com, gleewolfram@gmail.com, sochaforhillsdale@gmail.com, joshuapaladino4hillsdale@gmail.com
Subject: Library Board Appointment

Dear Councilmen,

A couple months ago, I submitted an application (attached) to city staff, following what I thought was the standard process to be considered for appointment to the library board. I have been in Hillsdale for less than two years, but I know that civic oversight of the library has been controversial, so I thought I could be helpful as a reasonable newcomer to the city.

I never received any sort of response. This is fine by me, as I am very busy, as long as I see other competent and reasonable people appointed to the board. But now I see that Daniel LaRue has been nominated for the board. Mr. La Rue is a clear partisan with active involvement in the Democratic Party and a previously stated commitment to an activist agenda with regard to the library that is at odds with the views of the community. At a time when the library, for the first time in many years, seems to be in a stable place with competent leadership and a relatively sensible strategy of acquisition and collection management, this step seems unnecessary and inflammatory.

There are others who would be willing to serve on the board. I am certainly not eager to do so, but would be happy to serve the city in this capacity if asked. I would be happier still to see someone else nominated. But I am not happy to see nominated a person who is notorious enough for his political opinions to be known even to an outsider like me. Why do this, if there are other options, unless one is hoping to push the library further in the controversial direction which incited the recent outcry?

I respectfully ask you to vote against this appointment.

David Mackie

From: Robert Stuchell <rgstuchell@outlook.com>
Sent: Wednesday, January 7, 2026 11:13 AM
To: David Mackie
Subject: Fwd: (No Subject)

Sent from my iPhone

Begin forwarded message:

From: Jordan Adams < :>
Date: January 5, 2026 at 5:05:45 PM EST
To: Robert Stuchell <rgstuchell@outlook.com>
Subject: (No Subject)

Hi Greg,

Please don't appoint LaRue to the library board. That issue has finally settled down.

Jordan

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David Mackie

From: Robert Stuchell <rgstuchell@outlook.com>
Sent: Wednesday, January 7, 2026 11:12 AM
To: David Mackie
Subject: Fwd: Appointment Vote

Sent from my iPhone

Begin forwarded message:

From: George Allen <rgstuchell@outlook.com>
Date: January 6, 2026 at 2:43:17 PM EST
To: Robert Stuchell <rgstuchell@outlook.com>, hillsdalecc_mbentley@protonmail.com, William Morrisey <wmorrisey@outlook.com>, Robert Socha <sochaforhillsdale@gmail.com>, Joshua Paladino <joshuapaladino4hillsdale@gmail.com>
Subject: Appointment Vote

Gentlemen,

I am writing to extend my sincere thanks for your vote on the appointment last night. I believe you made the right decision, one which came as a great relief to me personally. Well done.

I would strongly urge that the Mayor be pressed to reappoint Adam Kear. I have found it a pleasure to work with him and I would look forward to further years of service as his colleague. Further I believe that he has been slandered and mistreated, and I think he is owed not only reappointment but a public apology.

Regards,

George Allen
Ward 4

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David Mackie

From: Robert Stuchell <rgstuchell@outlook.com>
Sent: Wednesday, January 7, 2026 11:11 AM
To: David Mackie
Subject: Fwd: Ward III: Library Board Nomination

Sent from my iPhone

Begin forwarded message:

From: Timothy Greer >
Date: January 7, 2026 at 9:43:50 AM EST
To: Joshua Paladino <joshuapaladino4hillsdale@gmail.com>
Cc: bruns.ward1@gmail.com, Robert Stuchell <rgstuchell@outlook.com>, hillsdalecc_mbentley@protonmail.com, William Morrisey <wmorrisey@outlook.com>, Robert Socha <sochaforhillsdale@gmail.com>
Subject: Re: Ward III: Library Board Nomination

Good morning, Councilmen,

I wanted to say thank you for your vote against the appointment of Mr. LaRue on Monday. I appreciated your discussion and thoughtful, apt comments. I admire your service to the citizens of Wards I, II, and IV.

Thank you for your efforts to represent the citizens of Hillsdale well.

Timothy Green
Ward III

On Mon, Jan 5, 2026 at 4:15 PM Timothy Green <trcgreen20@gmail.com> wrote:

Good afternoon, Council Members,

I am writing to express my strong opposition to the nomination of Daniel LaRue to the City Library Board.

Many residents, including myself, have invested significant time and effort communicating their values and concerns to this Council regarding the direction and stewardship of our public library. It is therefore frustrating to see what appears to be an attempt to reopen that issue through a nomination that does not reflect the community's expressed priorities and is, in my view, unnecessarily and purposefully provocative.

I would also like to note my continued concern with the Mayor's repeated nominations of individuals who do not reside in Hillsdale, particularly when qualified residents are

David Mackie

From: Jacob <bruns.ward1@gmail.com>
Sent: Wednesday, January 7, 2026 9:44 AM
To: David Mackie
Subject: Fwd: Library Board

----- Forwarded message -----

From: Russell Richardson <[>](#)>
Date: Mon, Jan 5, 2026 at 9:28 AM
Subject: Fwd: Library Board
To: <joshuapaladino4hillsdale@gmail.com>, <bruns.ward1@gmail.com>, <HillsdaleCC_MBentley@protonmail.com>

Councilmen,

Dan LaRue does not belong on the library board in Hillsdale. He is an open advocate of transgender ideology. Hillsdale is a traditional and very Christian community. That evil and vileness does not belong here or anywhere.

As a father of young children who use the library frequently, I strongly urge you to vote against this appointment. It is not aligned with the values of our community or our faith.

Sincerely,
Russell

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David Mackie

From: Jacob <bruns.ward1@gmail.com>
Sent: Wednesday, January 7, 2026 9:44 AM
To: David Mackie
Subject: Fwd: Library Board Appointment
Attachments: 251017 Hillsdale Library Board Application.pdf

----- Forwarded message -----

From: John Peterson <[\[REDACTED\]](#)>
Date: Mon, Jan 5, 2026 at 10:49 AM
Subject: Library Board Appointment
To: <bruns.ward1@gmail.com>, <rgstuchell@outlook.com>, <HillsdaleCC_MBentley@protonmail.com>, <wmorrisey@outlook.com>, <flynn.robert.d@gmail.com>, <gleewolfram@gmail.com>, <sochaforhillsdale@gmail.com>, <joshuapaladino4hillsdale@gmail.com>

Dear Councilmen,

A couple months ago, I submitted an application (attached) to city staff, following what I thought was the standard process to be considered for appointment to the library board. I have been in Hillsdale for less than two years, but I know that civic oversight of the library has been controversial, so I thought I could be helpful as a reasonable newcomer to the city.

I never received any sort of response. This is fine by me, as I am very busy, as long as I see other competent and reasonable people appointed to the board. But now I see that Daniel LaRue has been nominated for the board. Mr. La Rue is a clear partisan with active involvement in the Democratic Party and a previously stated commitment to an activist agenda with regard to the library that is at odds with the views of the community. At a time when the library, for the first time in many years, seems to be in a stable place with competent leadership and a relatively sensible strategy of acquisition and collection management, this step seems unnecessary and inflammatory.

There are others who would be willing to serve on the board. I am certainly not eager to do so, but would be happy to serve the city in this capacity if asked. I would be happier still to see someone else nominated. But I am not happy to see nominated a person who is notorious enough for his political opinions to be known even to an outsider like me. Why do this, if there are other options, unless one is hoping to push the library further in the controversial direction which incited the recent outcry?

I respectfully ask you to vote against this appointment.

John Peterson
Ward 3

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David Mackie

From: Jacob <bruns.ward1@gmail.com>
Sent: Wednesday, January 7, 2026 9:43 AM
To: David Mackie
Subject: Fwd: Ward III: Library Board Nomination

----- Forwarded message -----

From: Timothy Green ·
Date: Mon, Jan 5, 2026 at 4:15 PM
Subject: Ward III: Library Board Nomination
To: <flynn.robert.d@gmail.com>, Gary Wolfram <gleewolfram@gmail.com>
Cc: <bruns.ward1@gmail.com>, Robert Stuchell <rgstuchell@outlook.com>,
<HillsdaleCC_MBentley@protonmail.com>, William Morrissey <wmorrissey@outlook.com>, Robert Socha
<sochaforhillsdale@gmail.com>, Joshua Paladino <joshuapaladino4hillsdale@gmail.com>

Good afternoon, Council Members,

I am writing to express my strong opposition to the nomination of Daniel LaRue to the City Library Board.

Many residents, including myself, have invested significant time and effort communicating their values and concerns to this Council regarding the direction and stewardship of our public library. It is therefore frustrating to see what appears to be an attempt to reopen that issue through a nomination that does not reflect the community's expressed priorities and is, in my view, unnecessarily and purposefully provocative.

I would also like to note my continued concern with the Mayor's repeated nominations of individuals who do not reside in Hillsdale, particularly when qualified residents are available and willing to serve. City boards should reflect and represent the people who live here, raise families here, and are directly affected by these decisions.

I urge you to vote against this nomination and to prioritize appointments that respect community input, local representation, and the long-term stability of our public institutions.

Thank you for your time and for your service to the City of Hillsdale.

Sincerely,
Timothy Green
Ward III

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David Mackie

From: William Morrisey <wmorrisey@outlook.com>
Sent: Tuesday, January 6, 2026 7:16 PM
To: David Mackie
Subject: FW: Library Board

From: Russell Richardson <wmorrisey@outlook.com>
Sent: Monday, January 5, 2026 9:26 AM
To: wmorrisey@outlook.com
Subject: Fwd: Library Board

Councilman Morrisey,

Dan LaRue does not belong on the library board in Hillsdale. He is an open advocate of transgender ideology. Hillsdale is a traditional and very Christian community. That evil and vileness does not belong here or anywhere.

As a father of young children who use the library frequently, I strongly urge you to vote against this appointment. It is not aligned with the values of our community or our faith.

Best,
Russell

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David Mackie

From: William Morrisey <wmorrisey@outlook.com>
Sent: Tuesday, January 6, 2026 7:15 PM
To: David Mackie
Subject: FW: (No Subject)

From: Jordan Adams >
Sent: Monday, January 5, 2026 9:06 PM
To: William Morrisey <wmorrisey@outlook.com>
Subject: RE: (No Subject)

Thanks, Will. And I appreciate the response.

I hope you're doing well.

Jordan

On Monday, January 5th, 2026 at 8:49 PM, William Morrisey <wmorrisey@outlook.com> wrote:

Jordan, I voted 'no' and he didn't get the appointment. I believe the vote was 5-3 against.

Best,

WM

From: Jordan Adams >
Sent: Monday, January 5, 2026 5:05 PM
To: William Morrisey <wmorrisey@outlook.com>
Subject: (No Subject)

Hi Will,

Please don't appoint LaRue to the library board. That issue has finally settled down.

David Mackie

From: William Morrisey <wmorrisey@outlook.com>
Sent: Tuesday, January 6, 2026 7:14 PM
To: David Mackie
Subject: FW: Library Board Appointment

From: John Peterson
Sent: Tuesday, January 6, 2026 10:19 AM
To: William Morrisey <wmorrisey@outlook.com>
Subject: Re: Library Board Appointment

Thank you!

On Mon, Jan 5, 2026 at 8:50 PM William Morrisey <wmorrisey@outlook.com> wrote:

Dear Mr. Peterson,

I did vote “no” on Mr. Larue’s appointment and he was not appointed. I believe the vote was 5-3 against.

Best,

WM

Ward 2

From: John Peterson · 1>
Sent: Monday, January 5, 2026 10:49 AM
To: bruns.ward1@gmail.com; rgstuchell@outlook.com; HillsdaleCC_MBentley@protonmail.com; wmorrisey@outlook.com; flynn.robert.d@gmail.com; gleewolfram@gmail.com; sochaforhillsdale@gmail.com; joshuapaladino4hillsdale@gmail.com
Subject: Library Board Appointment

Dear Councilmen,

David Mackie

From: William Morrisey <wmorrisey@outlook.com>
Sent: Tuesday, January 6, 2026 7:11 PM
To: David Mackie
Subject: FW: Another bad appointment

Dave, as per your request. I'll send you the others, one by one, since I don't know how to send them all at once.

WM

From: Matt Kniffin >
Sent: Monday, January 5, 2026 5:43 AM
To: William Morrisey <wmorrisey@outlook.com>; Gary Wolfram <gleewolfram@gmail.com>; HillsdaleCC_MBentley@protonmail.com; Jacob Bruns <Bruns.jacob13@gmail.com>; Joshua Paladino <joshuapaladino4hillsdale@gmail.com>; Robert Socha <sochaforhillsdale@gmail.com>; Robert Stuchell <rgstuchell@outlook.com>
Subject: Another bad appointment

Gentlemen,

The mayor has submitted another bad appointment to you for approval. First it was social workers from Brooklyn and then it was taking a downtown business owner and a city resident off the TIFA board and replacing him with someone who is neither a resident or business owner. Now we have a democrat being added to the library board. There hasn't been much drama at the library in the last few years. We have good staff there who appear to want to avoid some of the issues of the past. I hope you will consider rejecting this appointment. The mayor needs a check on his authority or he will continue this string of bad appointments.

Matt Kniffin

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David Mackie

From: Bob Flynn <flynn.robert.d@gmail.com>
Sent: Tuesday, January 6, 2026 3:44 PM
To: David Mackie
Subject: Re: FOIA Request

Dave:

I have forwarded you the five (5) emails I received regarding Dan LaRue. Please let me know if you need anything further.

Thanks,

Bob

On Tue, Jan 6, 2026 at 11:34 AM David Mackie <dmackie@cityofhillsdale.org> wrote:
Mayor and Council,

I received a FOIA asking for the emails both for and against the appointment of Dan LaRue to the Library Board. Please forward me the emails you received so I can answer this request.

Thank you,

David E. Mackie
City Manager / BPU Director
97 N. Broad St.
Hillsdale, MI 49242
Phone: (517) 437-6444
dmackie@cityofhillsdale.org<<mailto:dmackie@cityofhillsdale.org>>
[cid:image001.png@01DC7EFF.C6E57900]
[cid:image002.png@01DC7EFF.C6E57900]

CONFIDENTIALITY NOTICE: This communication and any attachments may contain confidential and privileged information for the use of the designated recipient named above. If you are not the designated recipient, an employee, or agent responsible for delivering this message to the intended recipient, you are hereby notified that you have received this communication in error and that any review, disclosure, dissemination, distribution, or copying of it or its contents is strictly prohibited. If you receive this communication in error, please destroy all copies of this communication and any attachments and notify the sender immediately via phone, fax, or electronic mail. Thank you.

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David Mackie

From: Bob Flynn <flynn.robert.d@gmail.com>
Sent: Tuesday, January 6, 2026 3:43 PM
To: David Mackie
Subject: Fwd: Support for the Appointment of Daniel LaRue

Dave:

Here is an email I received regarding Dan LaRue.

Bob

----- Forwarded message -----

From: **Carson Coole** >
Date: Fri, Jan 2, 2026 at 1:32 PM
Subject: Support for the Appointment of Daniel LaRue
To: <flynn.robert.d@gmail.com>

Councilman Flynn,

I am reaching out to you today to ask for your support for the nomination of Daniel LaRue to the Hillsdale Library Board during the January 5th Council Meeting. I have known Mr. LaRue since 2020, and I can attest that he embodies the values of Hillsdale and has a heart dedicated to public service.

When I first got to know Dan, he was transitioning to a new job at the Perennial Park Senior Center, where he currently serves as its Director of Finance. Perennial Park has reported over \$3.5 million in assets with annual revenues nearing \$2.9 million and serves thousands of people within the county with essential services, like nutrition and transportation. His role there has shown his dedication to a well-maintained and fiscally responsible budget, alongside his continued support for members of our community.

Besides the experience Dan brings to the table, he is, overall, a stand-up guy. I've heard multiple people say that it's hard not to like Dan, and I echo that sentiment. Through all the ways Dan serves the community, whether that's through his position on the School Board or his position at Perennial Park, he has grown a close-knit group of friends and acquaintances that can echo all that I stated today.

I strongly urge you to allow Mr. LaRue the opportunity to serve our community as a member of our Library Board.

With gratitude,
Carson Cooley
Resident of the City of Hillsdale, Ward III

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David Mackie

From: Bob Flynn <flynn.robert.d@gmail.com>
Sent: Tuesday, January 6, 2026 3:43 PM
To: David Mackie
Subject: Fwd: Appointment of Dan LaRue to the Hillsdale Library Board

Dave:

Here is an email I received regarding Dan LaRue.

Bob

----- Forwarded message -----

From: >
Date: Sun, Jan 4, 2026 at 10:44 AM
Subject: Appointment of Dan LaRue to the Hillsdale Library Board
To: flynn.robert.d@gmail.com <flynn.robert.d@gmail.com>

Mr Flynn

This message is to let you know that I approve of Dan LaRue being appointed to the Hillsdale Library Board and I encourage you to vote for him to be appointed.

I believe that because of his experience with the Hillsdale Community School Board of Education, and as the Financial Director at Perennial Park, that he would be a great asset to the board.

Thank you for considering him.

Sincerely
Tim Voorheis
Ward 3

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David Mackie

From: Bob Flynn <flynn.robert.d@gmail.com>
Sent: Tuesday, January 6, 2026 3:42 PM
To: David Mackie
Subject: Fwd: Dan LaRue

Dave:

Here is an email I received regarding Dan LaRue.

Bob

----- Forwarded message -----

From: [Liz Voorheis](#) <[liz.voorheis@hillsdale.org](#)>
Date: Sun, Jan 4, 2026 at 4:47 PM
Subject: Dan LaRue
To: flynn.robert.d@gmail.com <flynn.robert.d@gmail.com>

Dear Mr. Flynn,

Please support the appointment of Dan LaRue to the Library Board. He is a Hillsdale native and cares deeply about his community as is evident by all of his community service. I know he and his family are regular library users. His financial background will also be a great asset.

Furthermore, if he is willing to stand in front of the community after the way he was trashed talked the last time his appointment was reviewed, it clearly shows his commitment. Mr. LaRue didn't deserve to have total strangers demean his character in such a way. That type of behavior is never acceptable especially in a public forum.

Thanks for listening,
Liz Voorheis
Ward 3

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David Mackie

From: Bob Flynn <flynn.robert.d@gmail.com>
Sent: Tuesday, January 6, 2026 3:41 PM
To: David Mackie
Subject: Fwd: Ward III: Library Board Nomination

Dave:

Here is an email I received regarding Dan LaRue.

Bob

----- Forwarded message -----

From: Timothy Green <timothy.green@hillsdaleil.org>
Date: Mon, Jan 5, 2026 at 4:15 PM
Subject: Ward III: Library Board Nomination
To: <flynn.robert.d@gmail.com>, Gary Wolfram <gleewolfram@gmail.com>
Cc: <bruns.ward1@gmail.com>, Robert Stuchell <rgstuchell@outlook.com>, <HillsdaleCC_MBentley@protonmail.com>, William Morrisey <wmorrisey@outlook.com>, Robert Socha <sochaforhillsdale@gmail.com>, Joshua Paladino <joshuapaladino4hillsdale@gmail.com>

Good afternoon, Council Members,

I am writing to express my strong opposition to the nomination of Daniel LaRue to the City Library Board.

Many residents, including myself, have invested significant time and effort communicating their values and concerns to this Council regarding the direction and stewardship of our public library. It is therefore frustrating to see what appears to be an attempt to reopen that issue through a nomination that does not reflect the community's expressed priorities and is, in my view, unnecessarily and purposefully provocative.

I would also like to note my continued concern with the Mayor's repeated nominations of individuals who do not reside in Hillsdale, particularly when qualified residents are available and willing to serve. City boards should reflect and represent the people who live here, raise families here, and are directly affected by these decisions.

I urge you to vote against this nomination and to prioritize appointments that respect community input, local representation, and the long-term stability of our public institutions.

Thank you for your time and for your service to the City of Hillsdale.

Sincerely,
Timothy Green
Ward III

David Mackie

From: Scott Sessions <mayor_scott_sessions@yahoo.com>
Sent: Tuesday, January 6, 2026 1:56 PM
To: David Mackie
Subject: Fw: Dan LaRue

Sent from Yahoo Mail for iPhone

Begin forwarded message:

On Saturday, January 3, 2026, 10:14 AM, Mary Halley  wrote:

Mayor Sessions,
I am a supporter of all public libraries. I believe a local library is vital to a thriving community.

I would like to see Dan LaRue get the opportunity to serve our communities on the library board. I believe those who want to serve should have the same opportunity as others and Dan has proven that he has an ongoing interest.

Mary Halley

CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

David Mackie

From: Scott Sessions <mayor_scott_sessions@yahoo.com>
Sent: Tuesday, January 6, 2026 1:55 PM
To: David Mackie
Subject: Fw: Dan LaRue for Library Board

Sent from Yahoo Mail for iPhone

Begin forwarded message:

On Friday, January 2, 2026, 7:42 PM, Mary Hill <j

› wrote:

I support Dan LaRue for appointment to the Hillsdale Library Board. Dan is well qualified for this position.

CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

City of Hillsdale

Agenda Item Summary

Meeting Date: **Tuesday, January 20, 2026**

Agenda Item #: **New Business**

SUBJECT: **Highstreet 2026 Insurance Services Agreement**

BACKGROUND PROVIDED BY STAFF (David Mackie, City Manager / BPU Director):

The City of Hillsdale has separated the payment of Highstreet Insurance & Financial Services' (formerly, Vested Risk Strategies) contracted services from that of the City's actual insurance premiums. The agreement is for one year. Attached is the agreement for 2026, which needs to be approved by City Council. The fee for services, \$50,000, is the same amount as the previous four years.

RECOMMENDATION:

City Council approve the Insurance Services Agreement with HighStreet Insurance & Financial Services in the amount of \$50,000 for the 2026 calendar year.

INSURANCE SERVICES AGREEMENT

THIS AGREEMENT is made as February 1st, 2026 by and between Highstreet Insurance & Financial Services ("Consultant") and City of Hillsdale &/or Board of Public Utilities ("Client").

WHEREAS, Consultant has certain skills and abilities that may be useful to Client from time to time in the insurance and risk management industry;

WHEREAS, Consultant is an independent contractor willing to provide services to Client for the period contemplated in this Agreement;

WHEREAS, Consultant has advised Client of its willingness, ability and desire to provide advisory services to Client on a regular, but non-exclusive basis;

WHEREAS, Client is desirous of engaging Consultant to provide advisory services to Client on the terms set forth herein.

NOW THEREFORE, in consideration of the foregoing recitals and the terms, conditions and covenants contained herein, it is hereby agreed as follows:

I. APPOINTMENT

- a. Client hereby engages Consultant as an independent contractor for the sole purpose of performing the Services as described in Article III of this Agreement and Consultant accepts such appointment and agrees to perform the Services.
- b. Consultant is and shall remain an independent contractor with respect to its performance and obligations hereunder and shall have no power to act on behalf of or bind Client.

II. TERM OF AGREEMENT

- a. Subject to the terms of this section, this Agreement shall have a term of one (1) year starting as of the date first written above.
- b. This Agreement shall terminate automatically if Client becomes subject to mandatory ineligibility to contract with Consultant under applicable laws and regulations.

III. CONSULTANT DUTIES

- a. Consultant's duties under this Agreement are to provide, at the request of Client, non-exclusive, independent advisory and consulting services to Client for the purposes of assistance in the procurement and placement of Client's property & casualty insurance needs with appropriate insurers and/or performance based insurance options as outlined in Exhibit A.
- b. Consultant shall serve with objectivity and complete loyalty solely the insurance interests of Client and shall render to Client such information, counsel, and service as within the knowledge, understanding, and opinion, in good faith of the Consultant, best serves the Client's insurance needs and interests.

- c. Services are limited to an advisory capacity only and represent the opinion(s) and suggestion(s) of Consultant. Notwithstanding the Services being provided by Consultant, Services shall not be construed, in any way, shape or form, as decisions on the part, or in behalf, of Client.
- d. Client hereby specifically states and agrees that all decisions related to Client's business, operations, personal affairs, and any and all other matters discussed between Client and Consultant, are deemed to have been made and shall be made by Client in its sole and absolute discretion.
- e. Client hereby specifically states and understands that Consultant is not an attorney, a certified public accountant or a certified financial planner, and that no representations or warranties to that effect have been made by Consultant. Client hereby assumes the sole responsibility for the legality of any and all decisions made, whether or not at the suggestion of Consultant.
- f. Notwithstanding the above, failure to Consultant with and/or implement the suggestion(s) of Consultant shall not be deemed cause for non-payment of Services.
- g. A consulting agreement must be retained by the agent for not less than two (2) years after completion of the services.

IV. **CONSULTANT'S COMPENSATION.** For all services rendered by the Consultant under this Agreement, Client shall pay the Consultant the fees identified on Exhibit A attached hereto and made a part hereof.

V. **INDEMNIFICATION.** Client agrees to indemnify and hold harmless Consultant and all of its officer, directors and employees ("Indemnities") against any and all costs, losses, liabilities, expenses (including reasonable attorney's fees), judgments, fines and amounts paid in settlement actually and reasonably incurred in connection with third party claims against any Indemnity, which result (i) from any act or omission constituting negligence, willful misconduct or breach of fiduciary duty by an officer, director or employee of Client in connection with this Agreement, or (ii) in connection with the Services rendered by the Consultant hereunder.

VI. **CONFIDENTIALITY.** Consultant shall receive and have access to information that is considered proprietary and confidential to Customer. Both during and after the term of this Agreement, Consultant agrees to preserve and protect the confidential nature of this information without Customer's written consent. Confidential and proprietary information shall include, but not be limited to, any information pertaining to materials, contributors, practices, processes, systems, products, projects, financial condition or business of Customer, but does not include any information that has become publicly available other than by reason of Consultant's failure to comply with this Agreement.

VII. **REPRESENTATIONS, WARRANTIES AND COVENANTS**

- a. Each of the parties hereto warrants and represents that it has the authority, corporate and otherwise, to enter into this Agreement and perform in accordance with the terms thereof.

- b. Client acknowledges and agrees that Consultant shall be providing Services hereunder based upon information provided to Consultant by Client. Client warrants and represents said information is true and correct. Client agrees to indemnify Consultant for any breach of the foregoing warranty or representation.

VIII. MISCELLANEOUS PROVISIONS

- a. Neither Client nor Consultant may assign or transfer this Agreement or any rights or benefits under this Agreement to any person or entity without the prior written approval of the other party.
- b. The rights and remedies provided in this Agreement are cumulative and not exclusive and are in addition to any other rights and remedies the parties may have at law or otherwise.
- c. Neither party's waiver of the other's breach of any term, covenant or condition contained in this Agreement shall be deemed to be a waiver of any subsequent breach of the same or any other term, covenant or condition in this Agreement.
- d. The headings appearing in this Agreement are inserted only as a matter of convenience and in no way define, limit, construe or describe the scope or intent of any article or section of this Agreement. The covenants contained in or liabilities accrued under this Agreement which, by their terms, require their performance after the expiration or termination of this Agreement shall be enforceable notwithstanding the expiration or other termination of this Agreement.
- e. This Agreement shall be governed by and construed in accordance with the laws of the state of Michigan.
- f. If any provision of this Agreement shall be determined to be invalid or unenforceable, the remaining provisions of this Agreement shall not be affected thereby, and every provision of this Agreement shall remain in full force and effect and enforceable to the fullest extent permitted by law.
- g. Time is of the essence in the performance of the duties under this Agreement.
- h. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.
- i. This Agreement, and the materials incorporated herein by reference, constitute the entire agreement between the parties. There are not promises or other agreements, oral or written, express or implied, between the parties other than as set forth in this Agreement. No change or modification of, or waiver under this Agreement shall be valid unless it is in writing and signed by duly authorized representatives of Client and Consultant.



IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed on the date first written above.

Highstreet Insurance & Financial Services

City of Hillsdale &/or Board of Public Utilities

By: _____

By: _____

Name: _____

Name: _____

Title: _____

Title: _____

MI LIC # _____

EXHIBIT A – SCOPE OF WORK

Fee for Services: **\$50,000**

Scope of Services

1. Review and assist City in the update of all property values using fixed asset lists and other sources of information as requested by insurance carrier for purposes of renewal.
2. Review and assist City in the update of underwriting information for use by insurance carrier for purposes of quotation.
3. Review quotations submitted for accuracy, quality of coverage and premium competitiveness.
4. Prepare summary of quotations and make recommendations on placement.
5. Place coverage with selected carriers and negotiate any desired changes in premiums, rates, forms, terms and conditions of such coverage.
6. Check invoices, binders, policies, endorsements, etc. for accuracy and order changes and/or corrections as needed.
7. Coordinate, analyze and review loss prevention activity of the insurance carriers.
8. Coordinate, analyze and review appraisals of insurable values by insurance carriers and/or updates of values from department heads and other sources.
9. Meet and discuss insurance policies, loss prevention recommendations, appraisal updates of insurable values and client's needs with insurance carriers.
10. Review leases, contracts, construction documents, etc. as requested by the client as they relate to property and/or boiler machinery insurance needs.
11. Provide annual written survey/summary of all insurance policies, including listing of carriers, dates, premiums and coverages.
12. Provide premium breakdowns as needed of annual premium costs and interact with department heads and other city personnel to determine proper values by department.
13. Attend meetings with client and/or insurance carriers as may be necessary to perform the above services.
14. Provide ongoing advice, assistance and recommendations with respect to client's insurance needs.

City of Hillsdale

Agenda Item Summary

Meeting Date: **Tuesday, January 20, 2026**

Agenda Item #: **New Business**

SUBJECT: **Property and Casualty Insurance**

BACKGROUND PROVIDED BY STAFF (David Mackie, City Manager / BPU Director):

Attached is a summary from Highstreet Insurance and Financial Services for the renewal of our property and casualty insurance from Travelers for February 1, 2026, to February 1, 2027. Travelers is our current insurance carrier and their proposal is for a 5.28% premium increase, which totals \$380,406.15 versus our current year's premiums of \$358,829.13. The proposed rate adjustment is considered a favorable renewable in the current commercial insurance market. Together with our advisor services fee the total for our 2026-27 insurance would be \$430,406.15.

RECOMMENDATION:

City Council approve Travelers' Option 1 proposal for property and casualty insurance from February 1, 2026, to February 1, 2027 in the amount of \$380,406.15.



INSURANCE SUMMARY

Prepared For



PRESENTED BY:

HIGHSTREET INSURANCE & FINANCIAL SERVICES

Christopher Sumnar & Greg Burroughs, LIC

Date: January 20, 2026

This presentation is designed to give you an overview of the insurance coverages carried by your company. It is meant only as a general understanding of your insurance program and should not be construed as a legal interpretation of the insurance policies. Please refer to your specific insurance contracts for details on coverages, conditions, and exclusions.

Information Needed

- Signed Statement of Values
- Completed Personal Injury Protection Form
- A response/update regarding open Boiler & Machinery recommendations
- Satisfactory confirmation that you have downloaded & registered for CFC's incident response cyber mobile app, details of which can be found within your policy documents (30 days post binding).
- Signed version of the cyber applications form submitted, dated within 30 days of the required inception date (14 days post binding).

PREMIUM SUMMARY

Named Insured: City of Hillsdale &/or Board of Public Utilities
 Policy Term: 2/1/2026 to 2/1/2027

Policy Type	2025-2026 Premium	2026-2027 Premium	2026-2027 Premium - Option 2	2026-2027 Premium - Option 3
Property				
Inland Marine	\$ 92,670.00	\$ 98,318.00	\$ 98,318.00	\$ 98,318.00
Crime				
General Liability				
Employee Benefits Liability				
Law Enforcement Liability	\$ 69,775.00	\$ 75,704.00	\$ 75,704.00	\$ 75,704.00
Management Liability				
Employment Practices Liability				
Commercial Auto	\$ 84,801.00	\$ 88,479.00	\$ 88,479.00	\$ 88,479.00
Commercial Umbrella	\$ 27,688.00	\$ 31,847.00	\$ 31,847.00	\$ 31,847.00
Boilers & Machinery	\$ 66,544.00	\$ 70,747.00	\$ 70,747.00	\$ 70,747.00
Cyber Liability	\$ 17,351.13	\$ 15,311.15	\$ 19,992.50	\$ 28,335.48
<i>Subtotal</i>	\$ 358,829.13	\$ 380,406.15	\$ 385,087.50	\$ 393,430.48
Advisor Compensation	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00
TOTAL	\$ 408,829.13	\$ 430,406.15	\$ 435,087.50	\$ 443,430.48
Premium Increase		\$ 21,577.02	\$ 26,258.37	\$ 34,601.35
% Increase		5.28%	6.42%	8.46%

**Option 2 includes increasing the City/BPU's Cyber Liability Coverage limits from \$2,000,000 to \$3,000,000. Option 3 includes increasing the City/BPU's Cyber Liability Coverage limits from \$2,000,000 to \$5,000,000.

RECOMMENDATIONS

Coverage Recommendations

- Active Shooter Liability – Declined in December 2019
- Environmental Impairment Liability – Declined in December 2019
- Increased Cyber Liability Limits

Risk Management / Loss Control Recommendations

- Implement Driver Screening and Acceptability Program

PROPERTY COVERAGE

Named Insured: City of Hillsdale &/or Board of Public Utilities
Policy Term: 2/1/2026 to 2/1/2027

Limit	Property Description	Causes of Loss	Deductible	Value	Blkt
\$119,793,025	Buildings & Personal Property	Special	\$10,000	RC	Yes
\$500,000	Business Income & Extra Expense	Special	72 hrs.		

Coverage Notes:

- Agreed Value Coverage Applies
- Utility Services:
 - Direct Damage – in any one occurrence: \$100,000
 - Time Element – in any one occurrence: \$100,000 (72-hour deductible)
 - Coverage is provided for Water Supply, Communication Supply & Power Supply
 - Coverage for Overhead Transmission Lines is excluded
- Sewer or Drain Backup: \$100,000
- Flood Coverage: \$1,000,000 (A \$50,000 Deductible Applies)
 - Not included for the below locations:
 - 77 E Carleton Road, Hillsdale MI 49242
 - 3070 Hillsdale Road, Hillsdale MI 49242
 - City Parks, Hillsdale MI 49242
 - 45 Monroe Street, Hillsdale MI 49242
 - 401 N Hillsdale, Hillsdale MI 49242
 - 411 N Hillsdale, Hillsdale MI 49242
 - 101 Galloway, Hillsdale MI 49242
 - 139 E South, Hillsdale MI 49242
 - 135 Barber, Hillsdale MI 49242
 - 7 Montgomery, Hillsdale MI 49242
 - 200 Waterworks Avenue, Hillsdale MI 49242
 - 71 Hillsdale (Union), Hillsdale MI 49242
 - N. Manning (Hillsdale Place), Hillsdale MI 49242
 - 120 E Bacon, Hillsdale MI 49242
 - 280 Waterworks Avenue, Hillsdale MI 49242
 - 300 Waterworks Avenue, Hillsdale MI 49242
 - Hillsdale & Morry St (Retention Basin Fence), Hillsdale MI 49242
- Earthquake Coverage: \$1,000,000 (A \$50,000 Deductible Applies)

INLAND MARINE COVERAGE

Named Insured: City of Hillsdale &/or Board of Public Utilities
Policy Term: 2/1/2026 to 2/1/2027

Limit	Property Description	Deductible
\$754,000	Miscellaneous Property Coverage <ul style="list-style-type: none">• Computer Equipment (\$750,000)• Broadcast Tower (\$2,000)• 11ft Zodiac Dinghy Inflatable Red Boat (\$2,000)	\$1,000
\$1,612,900	Contractor's Equipment – Scheduled	\$1,000
\$55,000	Contractor's Equipment – Unscheduled	\$1,000
\$250,000	Fine Arts	
\$37,000	- Winona Statue	\$1,000
\$56,000	- Bear Sculpture	
\$4,160	- Memorial Stone Block Structure	
\$130,000	Leased/Rented Equipment	\$1,000

Coverage Notes:

- Actual Cash Value Coverage Applies

ADDITIONAL PROPERTY COVERAGES

COVERAGE	LIMIT
Accounts Receivable:	
At all described premises	\$250,000
In transit or at undescribed premises	\$25,000
Appurtenant Buildings and Structures	\$100,000
Claim Data Expense	\$25,000
Covered Leasehold Interest – Undamaged	
Improvements & Betterments	
Lessor of Your BPP limit or:	\$100,000
Debris Removal (Additional Limit)	\$250,000
Deferred Payments	\$25,000
Duplicate Electronic Data Processing Data & Media	\$50,000
Electronic Data Processing Data & Media	
At all described premises	\$100,000
Employee Tools	
In any one occurrence	\$25,000
Any one item	\$2,500
Expediting Expense	\$25,000
Extra Expense	\$25,000
Fine Arts	
At described premises	\$250,000
In transit	\$25,000
Fire Department Service Charge	Included*
Fire Protective Equipment Discharge	Included*
Green Building Alternatives – Increase Cost	
Percentage 1%	
Maximum amount – each building	\$100,000
Green Building Reengineering & Recertification Expense	\$25,000
Limited Coverage for Fungus, Wet Rot, or Dry Rot	
Annual Aggregate	\$25,000
Loss of Master Key	\$25,000
Newly Constructed or Acquired Property:	
Buildings – each	\$2,000,000
Personal Property at each premise	\$1,000,000
Non-Owned Detached Trailers	\$25,000
Ordinance or Law	\$500,000
Outdoor Property	\$100,000
Any one tree, shrub or plant	\$2,500
Outside Signs	
At all described premises	\$100,000
At all undescribed premises	\$5,000
Personal Effects	\$25,000

Personal Property at Premises Outside Coverage Territory	\$50,000
Personal Property in Transit Outside Coverage Territory	\$25,000
Pollutant Clean-Up and Removal – Aggregate	\$100,000
Preservation of Property	
Expenses to move and temporarily store property	\$250,000
Direct loss or damage to moved property	Included*
Reward Coverage	
25% of covered loss up to a maximum of:	\$25,000
Stored Water	\$25,000
Theft Damage to Rented Property	Included*
Undamaged Parts of Stock in Process	\$50,000
Valuable Papers and Records – Cost of Research	
At all described premises	\$250,000
In transit or at undescribed premises	\$25,000
Water or Other Substance Loss – Tear Out and Replacement Expense	Included*

*Included means included in applicable Covered Property Limit of Insurance

Business Income Additional Coverages

Business Income from Dependent Property	
At Premises Within the Coverage Territory	\$100,000
At Premises Outside the Coverage Territory	\$100,000
Civil Authority	
Coverage Period	30 days
Coverage Radius	100 miles
Claim Data Expense	\$25,000
Contract Penalties	\$25,000
Extended Business Income	
Coverage Period	180 days
Fungus, Wet Rot or Dry Rot – Amended Period of Restoration Coverage Period	30 days
Green Building Alternatives – Increased Period of Restoration Coverage Period	30 days
Ingress or Egress	
Coverage Radius	1 mile
Newly Acquired Locations	\$500,000
Ordinance or Law – Increased Period of Restoration	\$250,000
Pollutant Cleanup and Removal – Annual Aggregate	\$25,000
Transit Business Income	\$25,000
Undescribed Premises	\$25,000

GOVERNMENTAL CRIME COVERAGE

Named Insured: City of Hillsdale &/or Board of Public Utilities
Policy Term: 2/1/2026 to 2/1/2027

<i>Limits</i>	<i>Deductible</i>	<i>Coverage Description</i>
\$500,000	\$1,000	Employee Theft – Per Loss Coverage
\$500,000	\$1,000	Forgery or Alteration
\$500,000	\$1,000	Inside the Premises – Theft of Money & Securities
\$500,000	\$1,000	Inside the Premises – Robbery or Safe Burglary of Other Property
\$500,000	\$1,000	Outside Premises
\$500,000	\$1,000	Computer Fraud
\$500,000	\$1,000	Funds Transfer Fraud
\$500,000	\$1,000	Money Order and Counterfeit Paper Currency

COMMERCIAL GENERAL LIABILITY COVERAGE

Named Insured: City of Hillsdale &/or Board of Public Utilities
Policy Term: 2/1/2026 to 2/1/2027

Coverage Written On: Occurrence Form Claims Made Form
Retro: 2/1/2024

Limits **Coverage Description**

\$1,000,000	Each Occurrence Limit
\$3,000,000	General Aggregate Limit
\$3,000,000	Products and Completed Operations Aggregate
\$1,000,000	Personal and Advertising Injury
\$100,000	Damage to Rented Premises (each occurrence)
Excluded	Medical Expense Limit (any one person)
\$1,000,000	Sewer Back-up Limit
\$1,000,000	Failure to Supply Limit
\$1,000,000	Each Abuse or Molestation Offense Limit
\$1,000,000	Abuse or Molestation Aggregate Limit
\$1,000,000	Employee Benefits Liability – Each Employee
\$3,000,000	Employee Benefits Liability – Aggregate

Deductibles

Bodily Injury/Property Damage	\$25,000	<input checked="" type="checkbox"/>	Each Occurrence
Sewer Back-Up	\$25,000	<input checked="" type="checkbox"/>	Each Occurrence
Failure to Supply	\$25,000	<input checked="" type="checkbox"/>	Each Occurrence
Employee Benefits	\$1,000	<input checked="" type="checkbox"/>	Per Claim

Includes:

- Cemetery Professional Services Liability
- Hillsdale Millpond Dam Liability
- EMT Liability

Who is an Insured:

- Public Entity
- Elected or Appointed Officials
- Board Members
- Employees and Volunteer Workers
- Airport Operations Insured Separately

PUBLIC ENTITY MANAGEMENT LIABILITY

Named Insured: City of Hillsdale &/or Board of Public Utilities
Policy Term: 2/1/2026 to 2/1/2027

Coverage Written On: Occurrence Form Claims-Made Form
Retro: 1/1/2000

<i>Limits</i>	<i>Coverage Description</i>
\$3,000,000	Aggregate Limit
\$1,000,000	Each Wrongful Act Limit
\$25,000	Retention

<i>Limits</i>	<i>Coverage Description</i>
\$3,000,000	Aggregate Limit
\$1,000,000	Each Wrongful Act Limit
\$25,000	Retention

- Airport Board Insured Separately

PUBLIC ENTITY EMPLOYMENT-RELATED PRACTICES LIABILITY

Named Insured: City of Hillsdale &/or Board of Public Utilities
Policy Term: 2/1/2026 to 2/1/2027

Coverage Written On: Occurrence Form Claims-Made Form
Retro: 1/1/2000

<i>Limits</i>	<i>Coverage Description</i>
\$3,000,000	Aggregate Limit
\$1,000,000	Each Wrongful Act Limit
\$25,000	Retention

<i>Limits</i>	<i>Coverage Description</i>
\$3,000,000	Aggregate Limit
\$1,000,000	Each Wrongful Act Limit
\$25,000	Retention

Who is an Insured:

- Public Entity
- Elected or Appointed Officials
- Executive Officers & Directors
- Boards & Board Members
- Employees (Including Employees of the Entity's Boards)
- Legal Representatives
- Volunteer Workers

LAW ENFORCEMENT LIABILITY

Named Insured: City of Hillsdale &/or Board of Public Utilities
Policy Term: 2/1/2026 to 2/1/2027

Coverage Written On: Occurrence Form Claims-Made Form
Retro: N/A

Limits ***Coverage Description***

\$3,000,000	Aggregate Limit
\$1,000,000	Each Wrongful Act Limit
\$25,000	Deductible

Coverage Notes

- Deductible Applies to Damages & Defense Expenses
- Pay on Behalf of Basis
- Defense Outside the Limit

Who is an Insured:

- Public Entity
- Elected or Appointed Officials
- Executive Officers & Directors
- Employees
- Legal Representatives
- Volunteer Workers

COMMERCIAL AUTOMOBILE COVERAGE

Named Insured: City of Hillsdale &/or Board of Public Utilities
Policy Term: 2/1/2026 to 2/1/2027

Limits	Coverage Description
\$1,000,000	Combined Single Limit - Bodily Injury & Property Damage
\$1,000,000	Uninsured / Underinsured Motorists
\$3,000	Special Tort Liability
\$1,000,000	Property Protection
Included	Personal Injury Protection

Includes:

- Liability for All Owned, Hired, And Non-Owned Autos Other Than Those That Are Maintained or Used For The Operations, Activities, Services or Work Of The City of Hillsdale Dial-A-Ride
- Hired Auto Physical Damage: 1,000 Deductible
- Waiver of Deductible: Repaired Glass Only
- Hired Auto Loss of Use: \$65 A Day / \$700 Maximum

Coverage Notes:

- \$5,000 comprehensive and collision deductibles apply for any vehicles with an original cost new of \$100,000 or greater (vs \$2,500).

Physical Damage Coverage

Vehicle Make Vehicle Model Serial Number	Liab	PIP	UM	UIM	Comprehensive	Collision Deductible
All Scheduled Auto	X	X	X	X	See Schedule	See Schedule
All Scheduled Trailers	X				See Schedule	See Schedule

- Dial-a-Ride Insured Separately

UMBRELLA POLICY

Named Insured: City of Hillsdale &/or Board of Public Utilities
Policy Term: 2/1/2026 to 2/1/2027

<i>Limits</i>	<i>Coverage Description</i>
\$4,000,000	General Aggregate Limit
\$4,000,000	Products / Completed Operations Aggregate
\$4,000,000	Each Occurrence Limit
\$50,000	Crisis Management Service Expenses Limit
<i>Retention</i>	<i>Self Insured Retention per Occurrence</i>
\$10,000	Each Occurrence

Coverage is provided over the following:

- General Liability
- Employee Benefits Liability
- Public Entity Management Liability
- Employment-Related Practices Liability
- Automobile Liability
- Law Enforcement Liability
- Hillsdale Millpond Dam Liability

BOILER & MACHINERY POLICY

Named Insured: City of Hillsdale &/or Board of Public Utilities
Policy Term: 2/1/2026 to 2/1/2027

Limit	Coverage
\$25,000,000	Total Limit per Breakdown
Included in Total Limit per Breakdown	Property Damage (includes micro-circuitry electronics)

Property Not Covered:

- All decommissioned equipment; ICE's & generator sets #2, 3 & 4; Power Plant 1968 Allis Chalmers 5000kva transformer. Power Generating Equipment including Electric Substations – Time Element Excluded.

Limitations:

- Hazardous Substance Limitation: \$100,000
- Refrigerant Contamination Limitation: \$100,000
- Water Damage Limitation: \$100,000
- Drying Out Limit of Insurance: \$100,000

Deductibles:

Deductible	Coverage
\$10,000	Property Damage
\$250,000	Property Damage: All Electric Generating and Electric Substation Locations; Internal Combustion Engines, Generators & Transformers
\$100,000	Property Damage: All Other "Covered Equipment" at Generating & Substation Locations
48 Hours	Business Income (non-generating locations only)
\$25,000	Extra Expense
24 Hours	Utility Interruption – Time Element
Included in PD Deductible	Spoilage Damage & Refrigerant Contamination

CYBER LIABILITY

Named Insured: City of Hillsdale &/or Board of Public Utilities
Policy Term: 2/1/2026 to 2/1/2027

INSURER: CFC Underwriting Ltd (Underwriters at Lloyd's)

<i>Limits of Liability</i>	<i>Coverage Description</i>
<u>Cyber Incident</u>	
\$2,000,000	Incident Response Costs
\$2,000,000	Legal and Regulatory Costs
\$2,000,000	IT Security and Forensic Costs
\$2,000,000	Crisis Communication Costs
\$2,000,000	Privacy Breach Management Costs
\$2,000,000	Third Party Privacy Breach Management Costs
\$50,000	Post Breach Remediation Costs
<u>Cyber Crime</u>	
\$250,000	Funds Transfer Fraud
\$250,000	Invoice Manipulation
\$250,000	New Vendor Fraud
\$250,000	Physical Goods Fraud
\$250,000	Theft of Personal Funds
\$250,000	Corporate Identity Theft
\$250,000	Theft of Funds Held in Escrow
\$50,000	Theft of Client Funds
\$50,000	Customer Payment Fraud
\$250,000	Telephone Hacking
\$250,000	Unauthorized Use of Computer Resources
<u>Cyber Extortion</u>	
\$2,000,000	Cyber Extortion
<u>System Damage & Business Interruption</u>	
\$2,000,000	System Damage and Rectification Costs
\$2,000,000	Hardware Replacement Costs
\$2,000,000	Income Loss and Extra Expense
\$100,000	Emergency & Additional Operational Continuity Costs
\$2,000,000	Voluntary & Regulatory Shutdown
\$2,000,000	Dependent Business Interruption
\$2,000,000	Consequential Reputational Harm
\$2,000,000	Lost or Missed Bids
\$25,000	Claim Preparation Costs

CYBER LIABILITY (CONTINUED)

Network Security & Privacy Liability

\$2,000,000	Network Security Liability
\$2,000,000	Privacy Liability
\$2,000,000	Management Liability
\$2,000,000	Regulatory Fines, Penalties and Investigation Costs
\$2,000,000	PCI Fines, Penalties and Assessments
\$250,000	Contingent Bodily Injury

Criminal Reward Cover

\$100,000	Criminal Reward Cover
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Media Liability

\$2,000,000	Defamation
\$2,000,000	Intellectual Property Rights Infringement

Court Attendance Costs

\$100,000	Court Attendance Costs
-----------	------------------------

Retention:

Each Claim	\$15,000
Incident Response Costs & Court Attendance Costs	\$0

City of Hillsdale

Agenda Item Summary

MEETING DATE: **Tuesday, January 20, 2026**

AGENDA ITEM: **New Business**

SUBJECT: **Proposed 2026 Special Assessment Districts for Street Projects**

BACKGROUND PROVIDED BY STAFF (Jason Blake, Director of Public Services and Rob Stiverson, City Engineer):

One of City Council's primary goals is to address the declining quality of the City's street and infrastructure systems. City staff has utilized the Special Assessment process as delineated in the City of Hillsdale's Code of Ordinances, Article V.-Finances, Division 3.-Special Assessments and any other applicable sections of the City Charter and/or Code of Ordinances to facilitate these projects.

The Department of Public Services (DPS) Director, City Engineer and City Manager respectfully present drawings, specifications and engineer's estimate for the following proposed Special Assessment Districts for the 2026 calendar year.

Proposed Special Assessment District 2026-1:

Arch Avenue – from Carleton Road (M-99) to Mechanic Road (0.34 miles, estimated 16 parcels) – Engineering Est.: \$448,000.00

Industrial Drive – from Mechanic Street to Beck Road (0.62 miles, estimated 20 parcels) – Engineering Est.: \$743,500.00

Proctor Drive – from Industrial Drive to cul-de-sac terminus (0.09 miles, 2 parcels located on Proctor Drive, remaining parcels are located on Industrial Drive frontage) – Engineering Est.: \$125,000.00

Proposed Special Assessment District 2026-2:

South Street – from South Broad Street (M-99) to Reading Avenue (0.33 miles, estimated 36 parcels in the SAD) – Engineering Est.: \$775,000.00

Proposed Special Assessment District 2026-3:

Oak Street – from East Fayette Street to St. Joe River (bike path) (0.42 miles, estimated 55 parcels in the SAD) – Engineering Est.: \$960,000.00

Optional Add-On (2026-3A) – from East Fayette Street to East College Street (0.12 additional miles, estimated 6 parcels) – Engineering Est.: \$327,300.00

RECOMMENDATION:

City Council receive and file the drawings, specifications, and engineer's estimates for the proposed 2026 Special Assessment Districts. This item is presented for informational purposes only. Related action items for Council consideration of resolutions of necessity and public hearings for each individual project will follow.



MEMORANDUM

Date: October 10, 2025

To: City Council, City Manager Mackie, DPS Director Blake

From: Robert Stiverson, PE, City Engineer

Subject: Arch Street from Mechanic to Carleton (M99)

Please find the attach draft Opinion of Probable Costs, bid document, and plans for Arch street.

We are recommending a budget of

Construction	\$368,275
Engineering/Project Management/Special Assessment	\$ 38,430
<u>Contingencies:</u>	\$ 41,295
Total:	\$448,000

Project Management is based on full-time inspection, however, we plan on performing Part Time inspection with the hours based on the quality and performance of the contractor.

As always, Construction costs are based on Historic Bid Tabulations for the City of Hillsdale with a comparison of MDOT Unit Prices. Project Management/Inspection is based on MDOT guideline for installation of Quantities and previous experience.

Contingencies are approximately 10%, and are recommended based on there are unknowns in the field that could impact project costs.



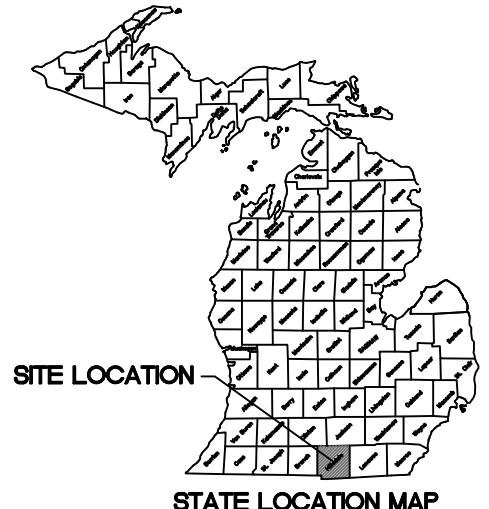
Know what's below.
Call before you dig.

FOR PROTECTION OF UNDERGROUND UTILITIES AND IN CONFORMANCE WITH PUBLIC ACT 53, THE CONTRACTOR SHALL DIAL 1-800-482-7171 OR 811 A MINIMUM OF THREE FULL WORKING DAYS, EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS PRIOR TO THE BEGINNING OF EACH EXCAVATION IN AREAS WHERE PUBLIC UTILITIES HAVE NOT BEEN PREVIOUSLY LOCATED.

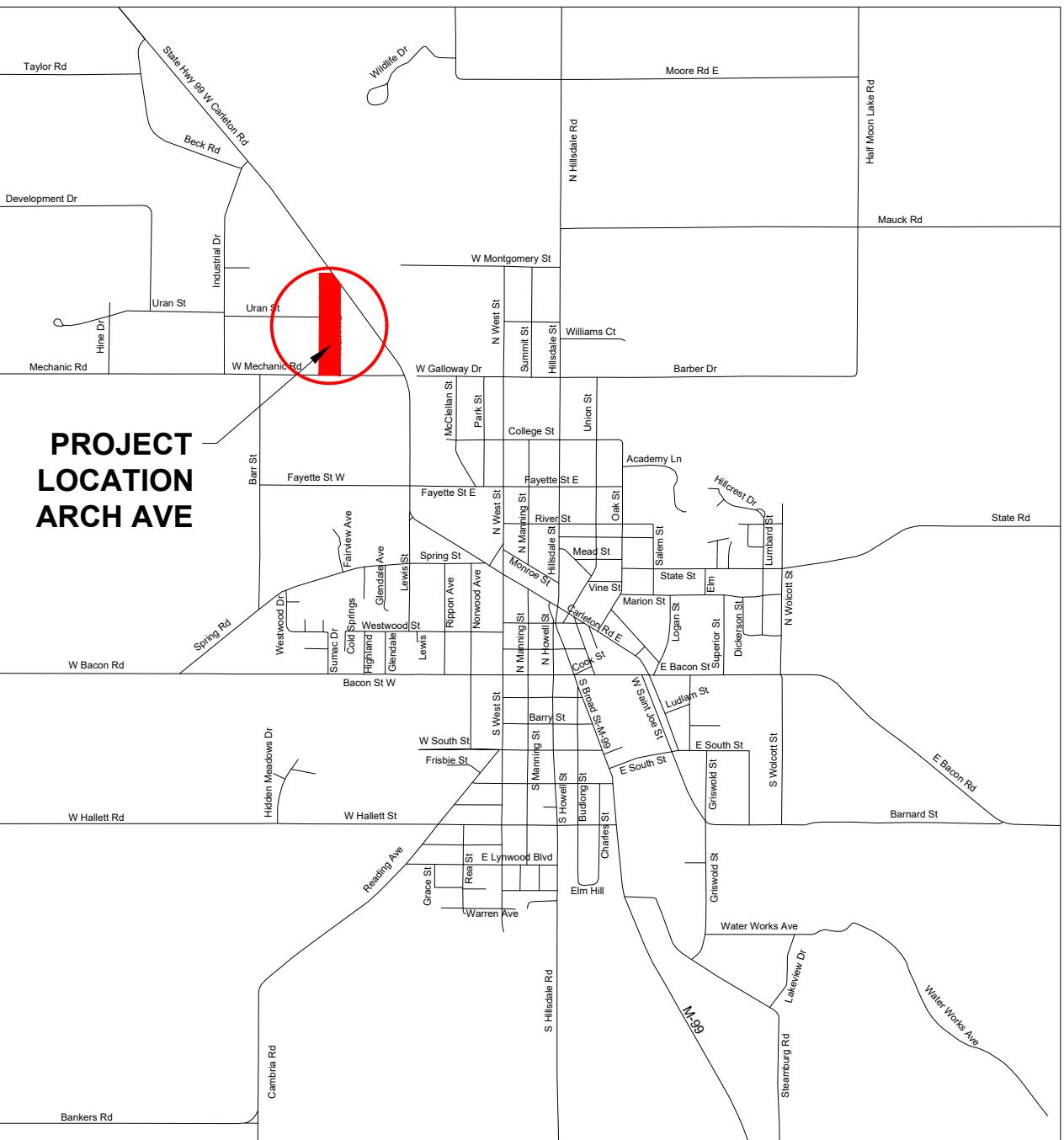
THE UTILITY LOCATIONS AS HEREON SHOWN ARE BASED ON FIELD OBSERVATIONS AND A CAREFUL REVIEW OF MUNICIPAL AND UTILITY RECORDS. HOWEVER, IT IS NOT POSSIBLE TO DETERMINE THE PRECISE SIZE, LOCATION, DEPTH, PRESSURE, OR ANY OTHER CHARACTERISTICS OF UNDERGROUND UTILITIES, TANKS OR SEPTIC FIELDS WITHOUT EXCAVATION. THEREFORE, WE CANNOT GUARANTEE THE ACCURACY OF COMPLETENESS OF THE BURIED UTILITY INFORMATION HEREON SHOWN.

IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THESE UTILITY LOCATIONS PRIOR TO CONSTRUCTION AND MAKE EVERY EFFORT TO PROTECT AND/OR RELOCATE THEM AS REQUIRED. THE CONTRACTOR SHALL NOTIFY THE ENGINEER/SURVEYOR AS SOON AS POSSIBLE IN THE EVENT A DISCREPANCY IS FOUND.

CITY OF HILSDALE ARCH AVENUE STREET IMPROVEMENTS MECHANIC ST TO CARLETON RD



NOT TO SCALE



AREA MAP
NOT TO SCALE

REFERENCES TO SPECIFICATIONS:

THE IMPROVEMENTS COVERED BY THESE PLANS SHALL BE DONE IN ACCORDANCE WITH THE PROJECT DRAWINGS, NOTES, AND THE APPLICABLE SECTIONS OF THE 2020 MDOT STANDARD SPECIFICATIONS FOR CONSTRUCTION.

ALL TRAFFIC CONTROL DEVICES SHALL BE IN ACCORDANCE WITH THE MOST CURRENT VERSION OF THE MICHIGAN MANUAL OF TRAFFIC CONTROL DEVICES (MMUTCD)

SHEET NO.	DESCRIPTION
CS	COVER SHEET
C1	REMOVAL AND UTILITY PLAN
C2	CONSTRUCTION - STA. 0+11 TO 4+00
C3	CONSTRUCTION - STA. 4+00 TO 8+50
C4	CONSTRUCTION - STA. 8+50 TO 13+00
C5	CONSTRUCTION - STA. 13+00 TO 16+90
C6	PAVT MARKINGS 1
C7	TRAFFIC CONTROL PLAN
C8	PAVEMENT DETAILS
C9	STORM SEWER DETAILS
C10	NOTE SHEET & LEGEND

REVISIONS	DATE
DATE OF PLAN	10/27/25

SCALE	NAME	DATE
	KLB	7/28/23
	ES/RDS	10/27/25
DRAWING NO.		
CS		

CS

ARCH STREET
MECHANIC TO M-99
CITY OF HILSDALE
HILSDALE COUNTY, MICHIGAN
COVER SHEET

The logo for the Hillsdale Board of Public Utilities (BPU). It features the text "The City of HILLSDALE MICHIGAN" in a black serif font. Below this is a large, stylized blue "BPU" logo with a water drop graphic. Underneath the "BPU" logo, the words "Board of Public Utilities" are written in a black sans-serif font. At the bottom, the address "97 N BROAD ST/ 45 MONROE ST HILLSDALE, MI 49242" is provided in a black sans-serif font.

ARCH STREET
MECHANIC TO M-99

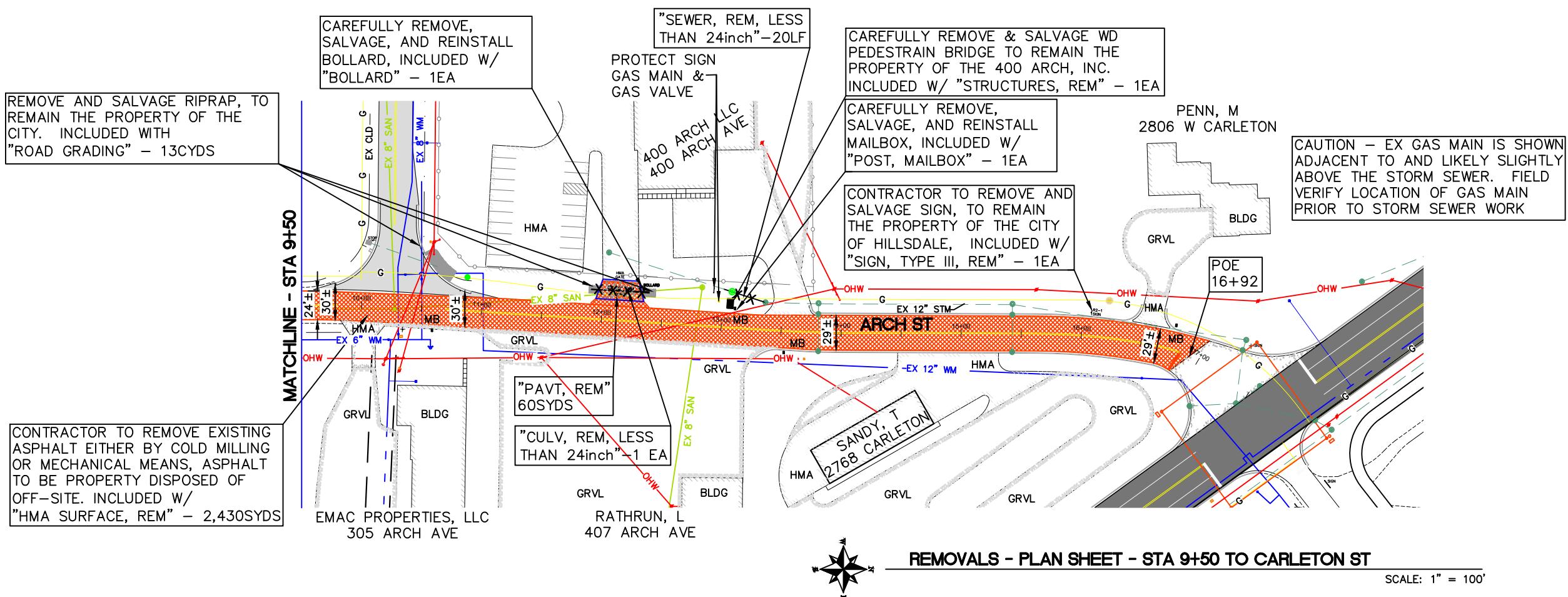
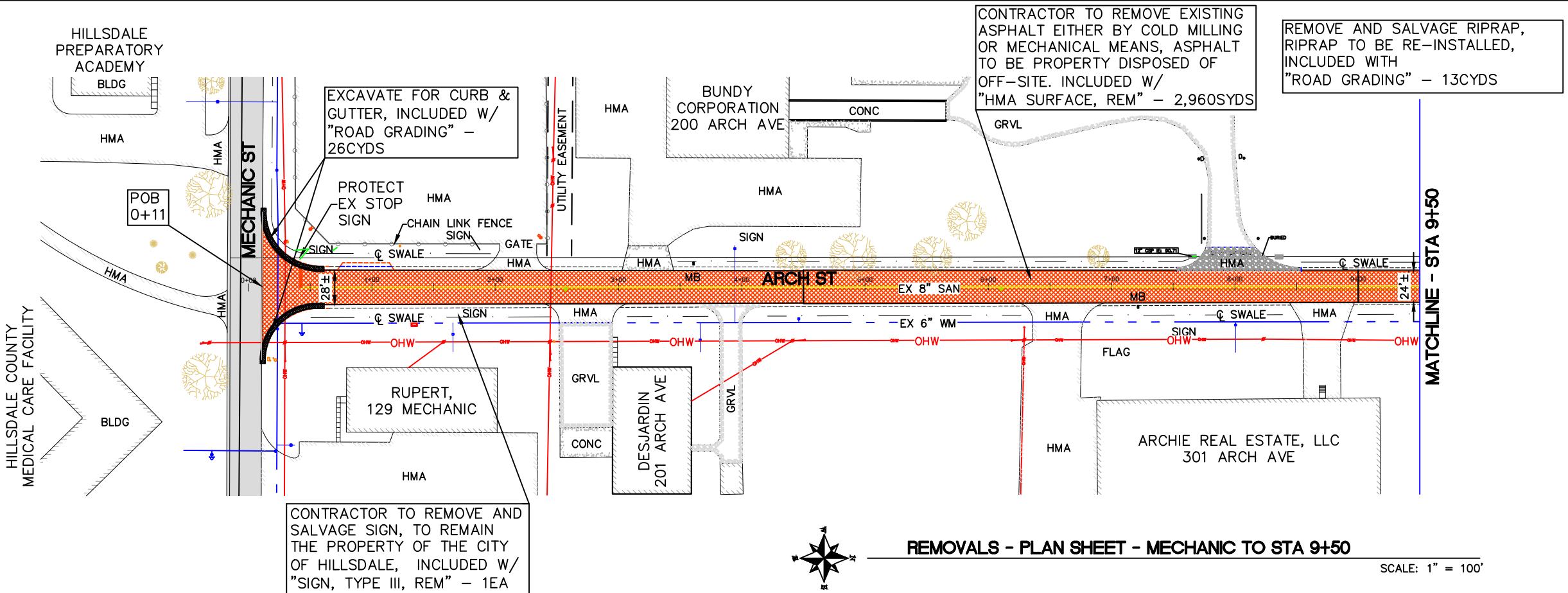
CITY OF HILLSDALE HILLSDALE COUNTY, MICHIGAN

REMOVALS AND UTILITIES

SCALE	1" = 100'	
	NAME	DATE
DESIGNED	KLB	7/28/23
DRAWN	ES/RDS	10/27/25
CHECKED		

DRAWING NO.

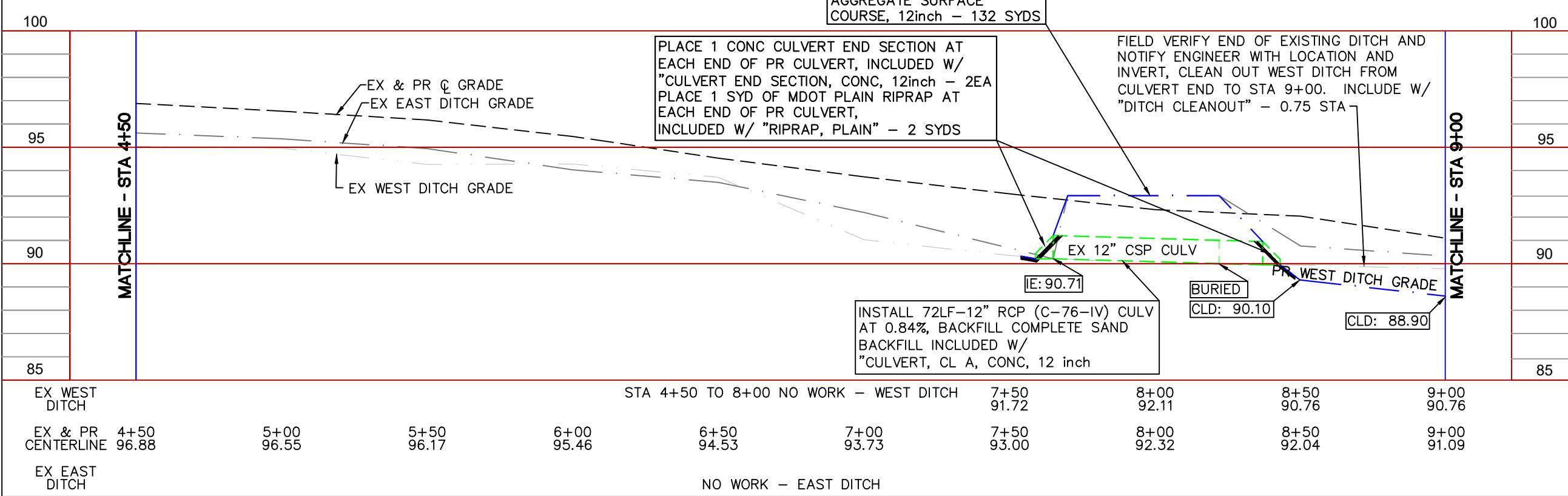
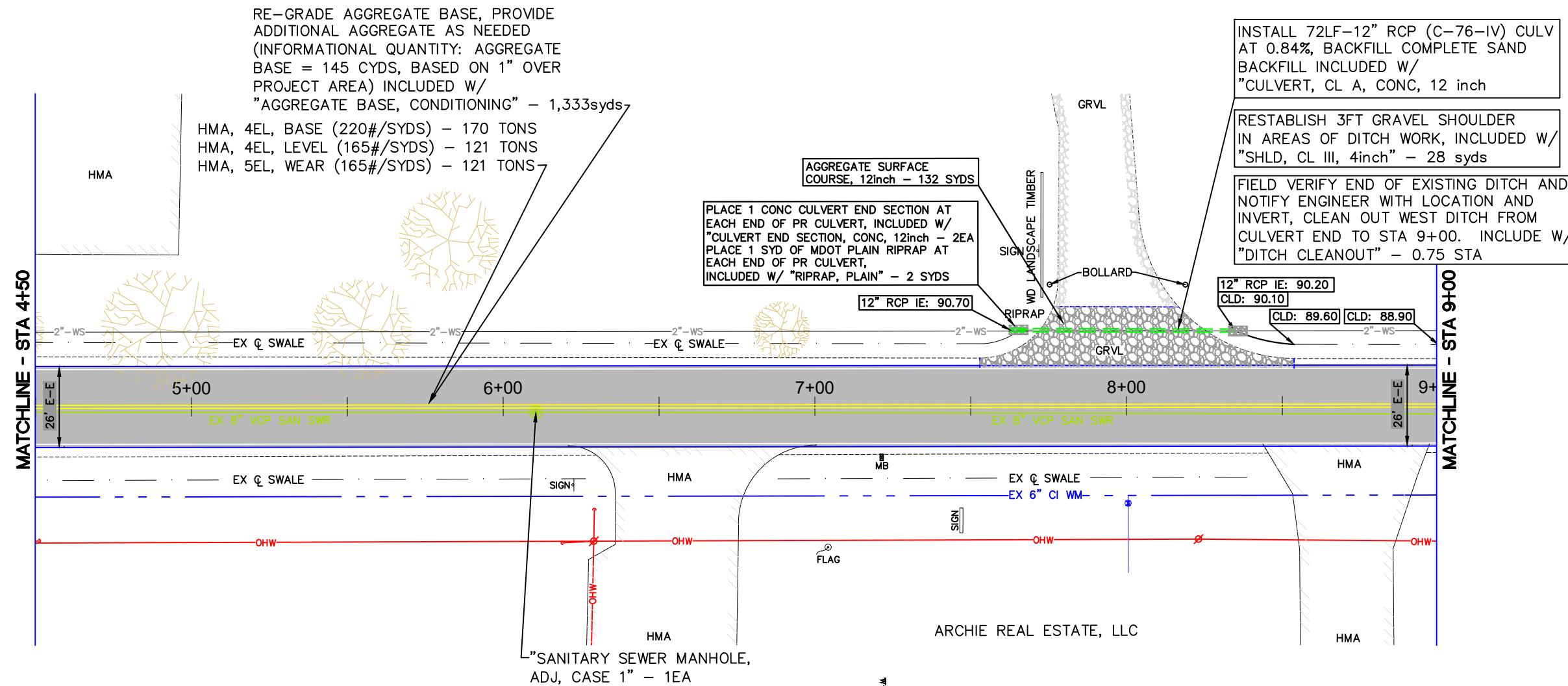
c1



**ARCH STREET
MECHANIC TO M-99**

**CITY OF HILLSDALE
HILLSDALE COUNTY, MICHIGAN**

PLAN AND PROFILE STA 4+50 TO 9+00

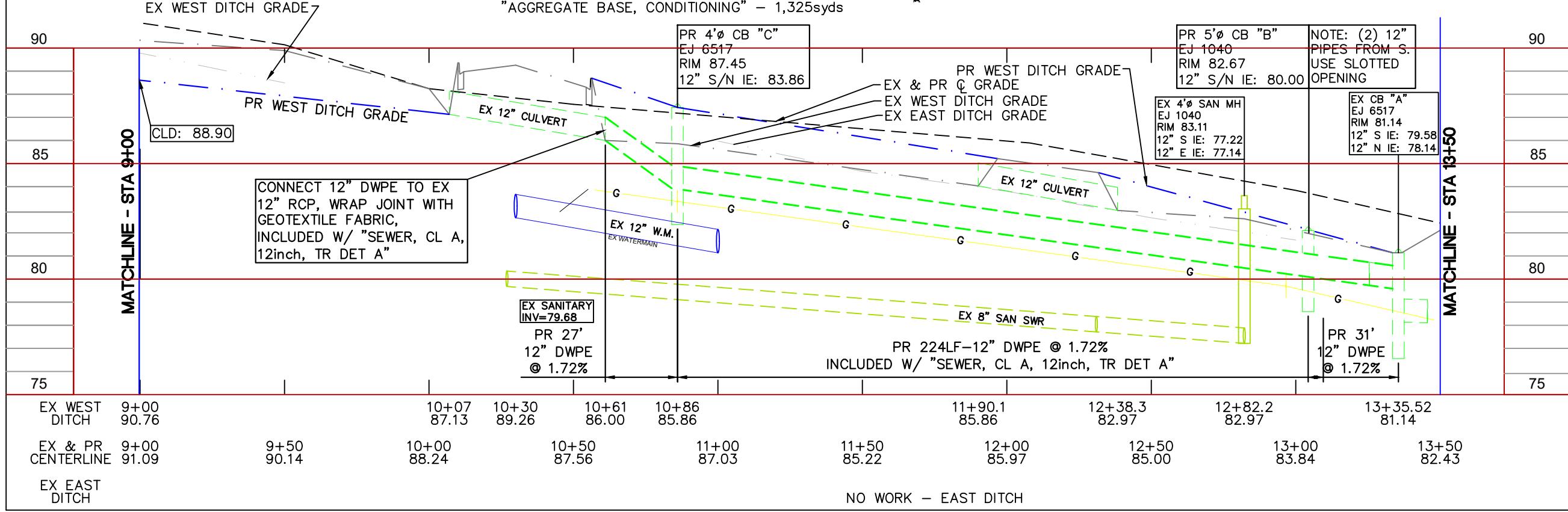
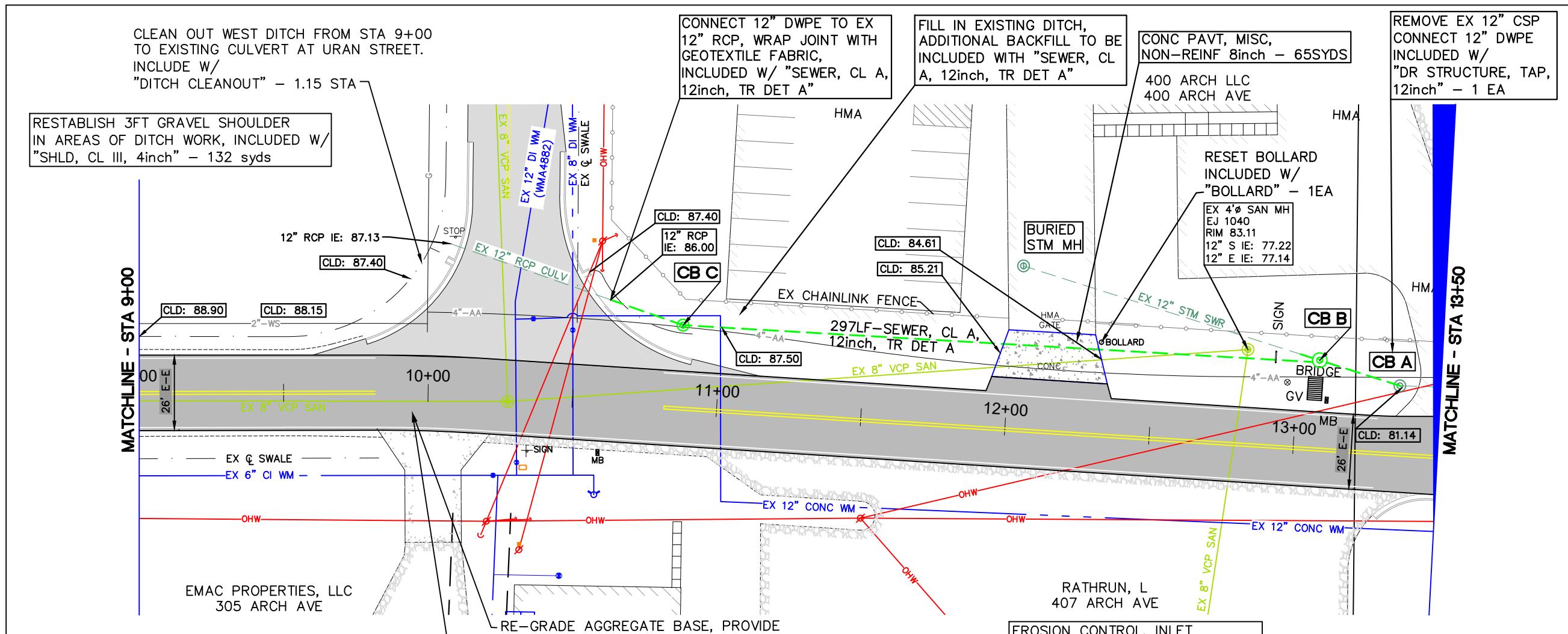


DESIGNED	KLB	7/28/23
DRAWN	ES/RDS	10/21/25
CHECKED		
DRAWING NO.		

DRAWING NO.

C3

**ARCH STREET
MECHANIC TO M-99**
CITY OF HILLSDALE
HILLSDALE COUNTY, MICHIGAN
**PLAN AND PROFILE
STA 9+00 TO 13+50**



SCALE	H 1" = 40' V 1"=5'	
NAME	DATE	
DESIGNED	KLB	7/28/23
DRAWN	ES/RDS	10/21/25
CHECKED		

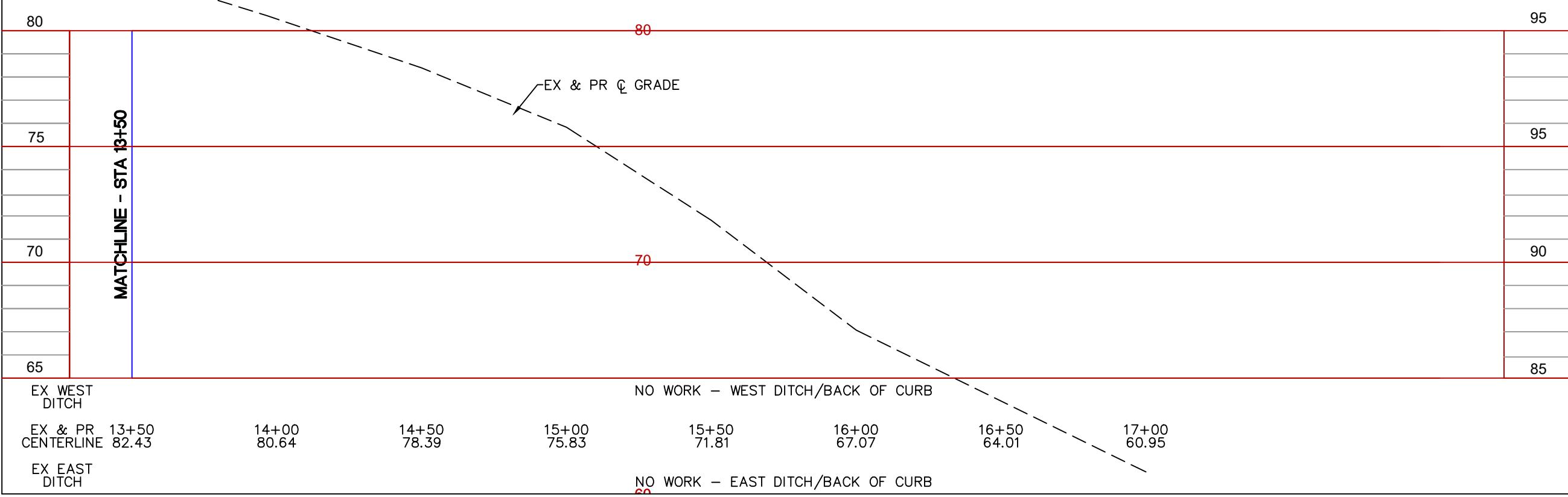
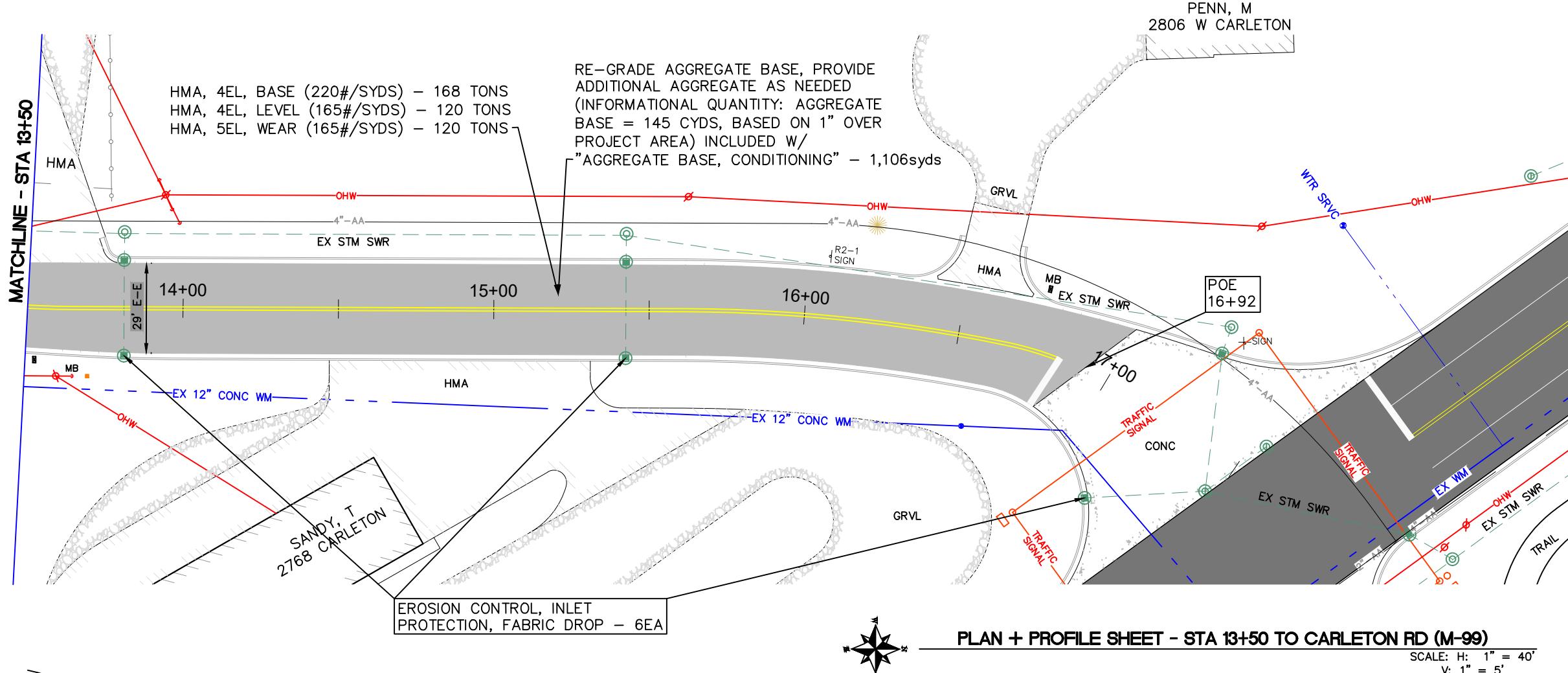
DRAWING NO.

C4

ARCH STREET MECHANIC TO M-99

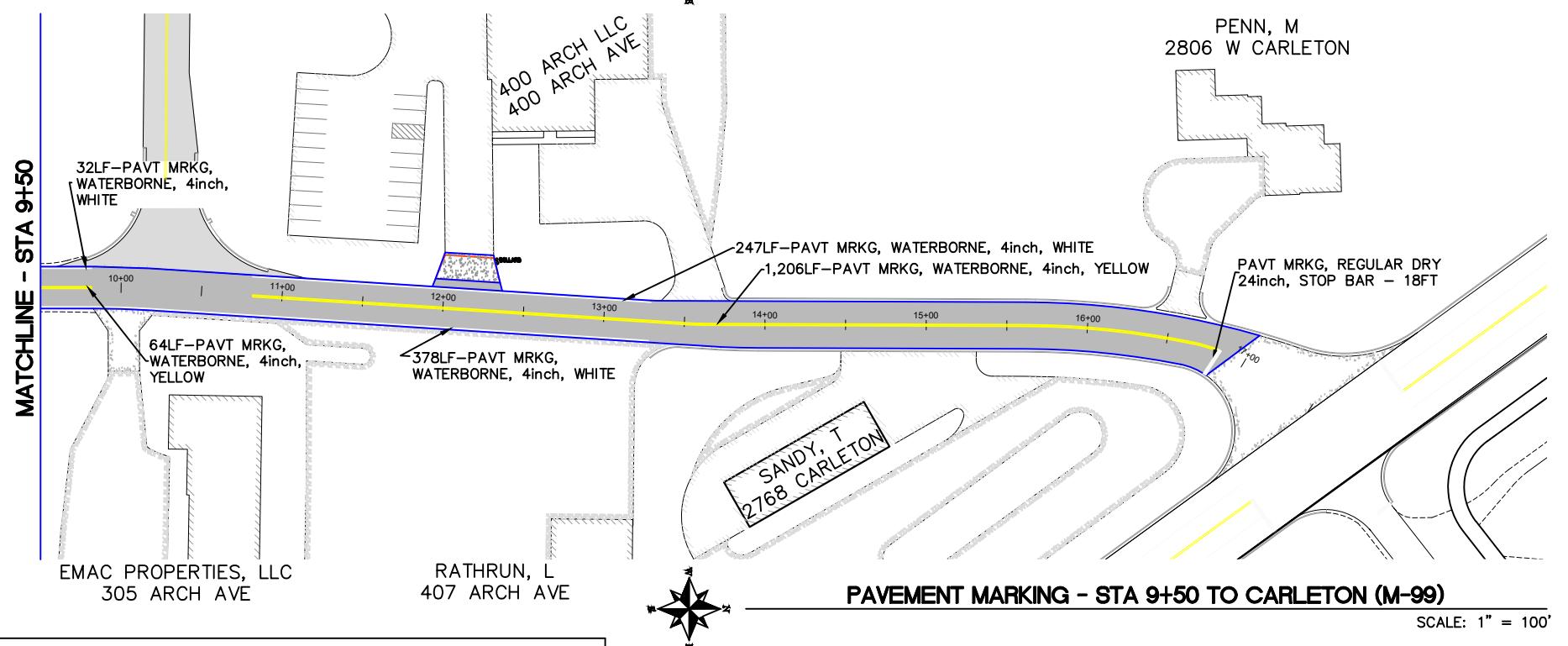
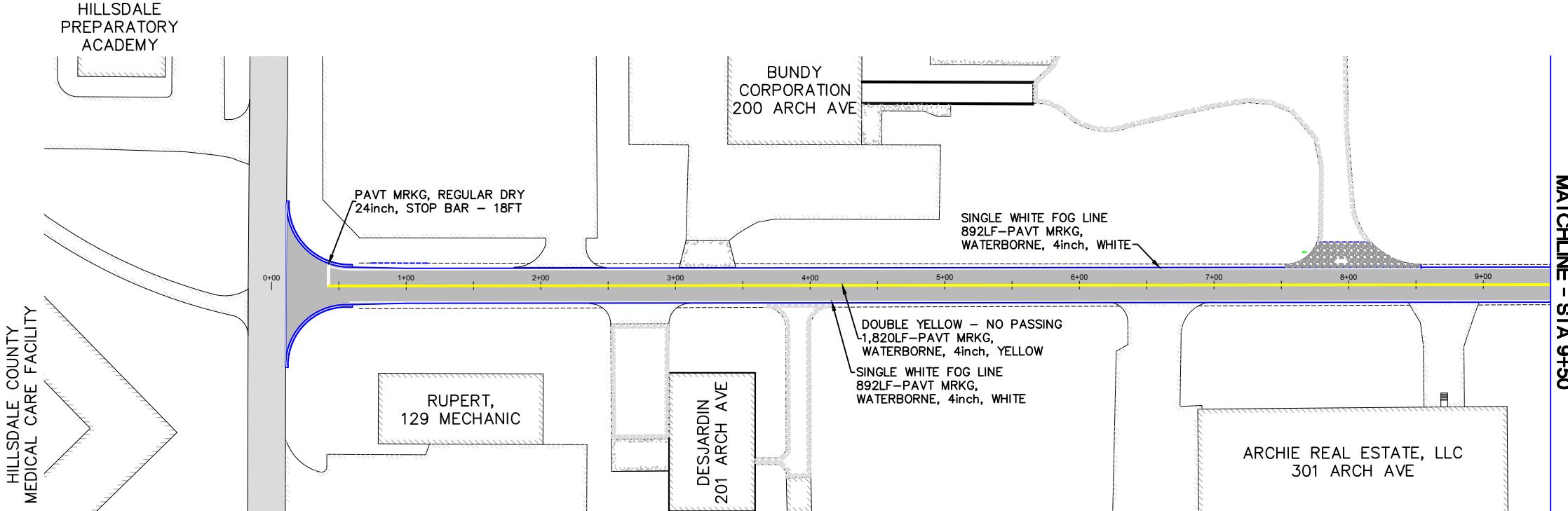
CITY OF HILLSDALE
HILLSDALE COUNTY, MICHIGAN

PLAN AND PROFILE STA 13+50 TO CARLETON (M99)



REVISIONS	DATE
DATE OF PLAN	10/21/25

**CITY OF HILLSDALE
HILLSDALE COUNTY, MICHIGAN
PAVEMENT MARKINGS
MECHANIC TO CARLETON**



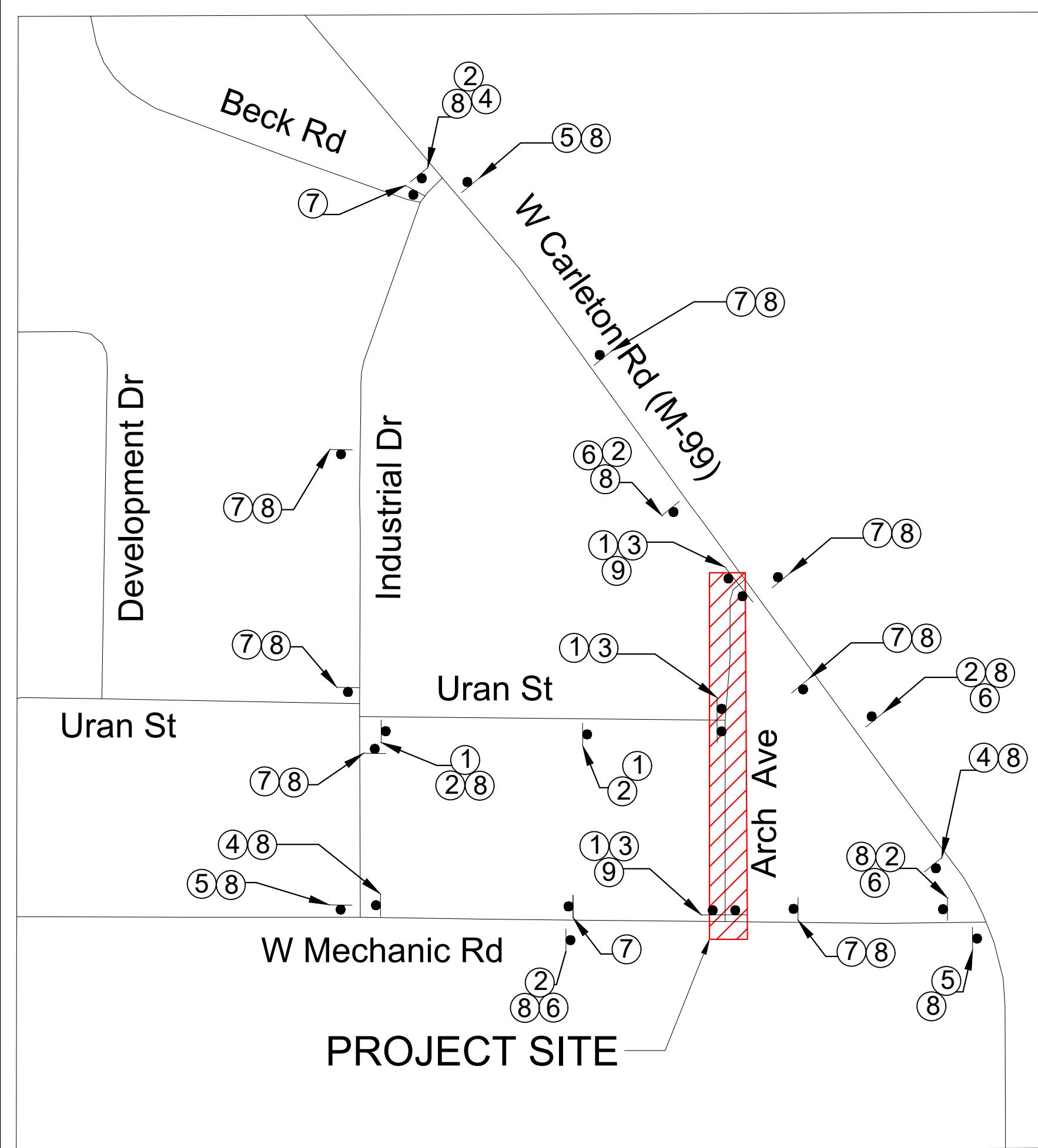
PROJECT QUANTITIES - SHEETS C6 & C7

ITEM CODE	QUANTITY	UNIT	DESCRIPTION
8110045	34	FT	PAVT MRKG, REGULAR DRY, 24 INCH, STOP BAR
8110231	2,440	FT	PAVT MRKG, WATERBORNE, 4 INCH, WHITE
8110232	3,090	FT	PAVT MRKG, WATERBORNE, 4 INCH, YELLOW

SCALE	H 1" = 100'	
	NAME	DATE
DESIGNED	KLB	7/28/23
DRAWN	ES/RDS	10/21/25
CHECKED		

DRAWING NO.

C6



TRAFFIC CONTROL KEY

KEY	CODE	SIGN	*QTY
①		TYPE III BARRICADE	5
②	W20-3	HIGH INTENSITY STREET CLOSED AHEAD	7
③	R11-4	STREET CLOSED TO THRU TRAFFIC	3
④	M4-9R	DETOUR ARROW RIGHT	3
⑤	M4-9L	DETOUR ARROW LEFT	3
⑥	W20-2	DETOUR AHEAD	4
⑦	M4-9S	DETOUR STRAIGHT	9
⑧	D3-1	"ARCH AVENUE" - PLAQUE	18
⑨	M4-100	DETOUR ARROW DOUBLE	2

* QUANTITIES ARE MINIMUM REQUIRED. CONTRACTOR
MAY INCREASE AS NEEDED FOR THEIR CONSTRUCTION
PLANS. LIGHTED BARRELS AND/OR GRABBER CONES
WILL BE NEEDED FOR FLAG CONTROL ZONES AND OVER
NIGHT ONE LANE SECTIONS.

PROJECT NOTES

1. ALL WORK SHALL BE COMPLETED IN ACCORDANCE WITH ALL APPLICABLE SECTIONS OF THE CURRENT EDITION OF MDOT STANDARD SPECIFICATION FOR CONSTRUCTION.
2. ALL TRAFFIC CONTROL SHALL CONFORM TO THE REQUIREMENTS OF THE MOST CURRENT EDITION OF THE MICHIGAN MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES.



REVISIONS	DATE
DATE OF PLAN	10/21/25

**ARCH STREET
MECHANIC TO M-99**

CITY OF HILLSDALE
HILLSDALE COUNTY, MICHIGAN

**TRAFFIC
CONTROL**

SCALE	H 1" = 100'	
	NAME	DATE
DESIGNED	KLB	7/28/23
DRAWN	ES/RDS	10/21/25
CHECKED		

DRAWING NO.

C7

REVISIONS	DATE
DATE OF PLAN	10/21/25

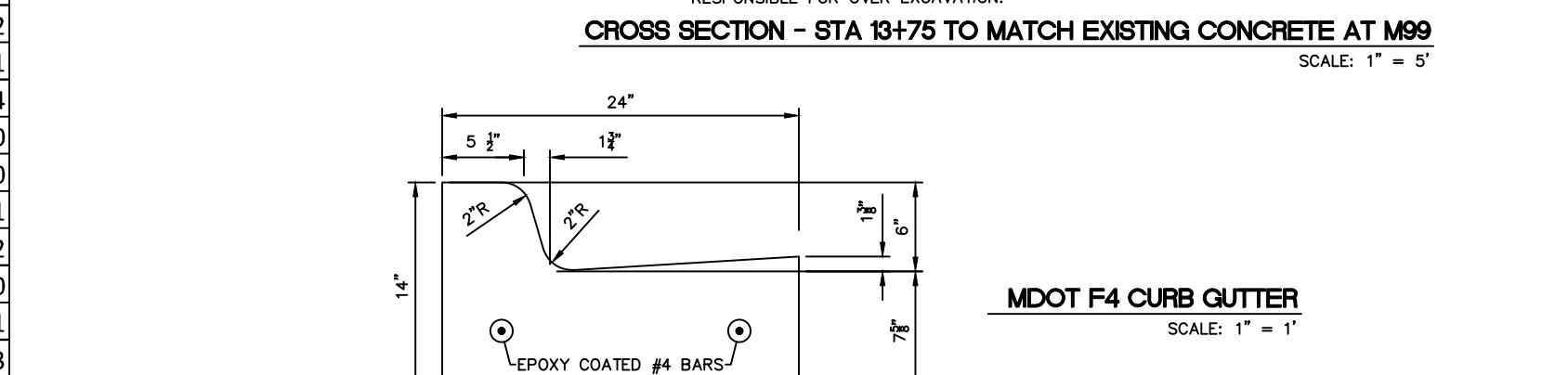
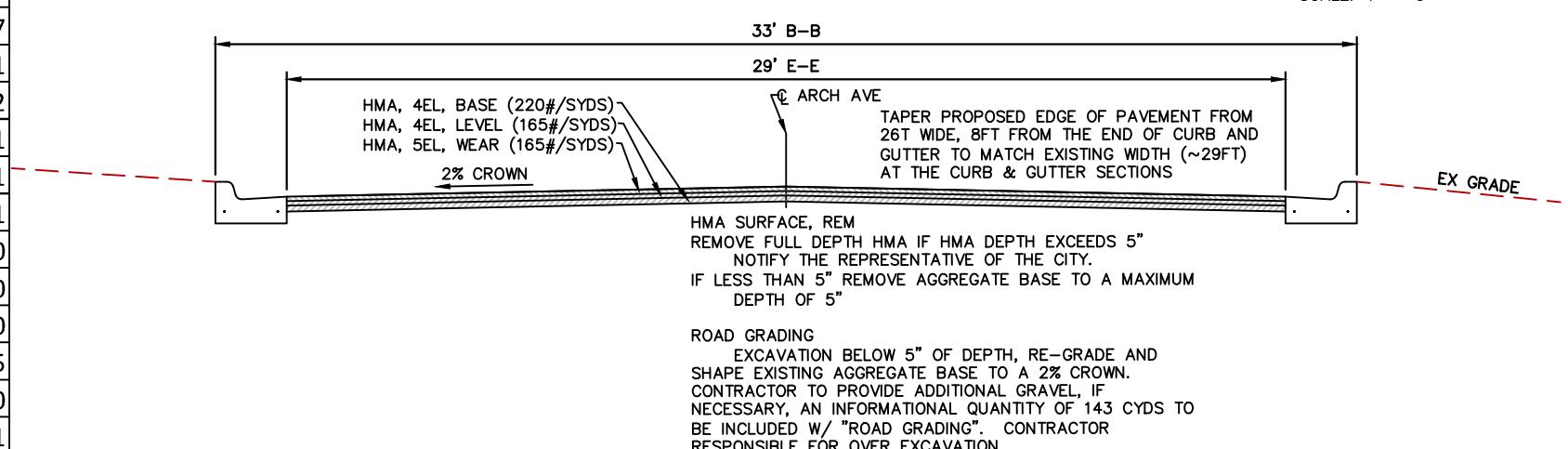
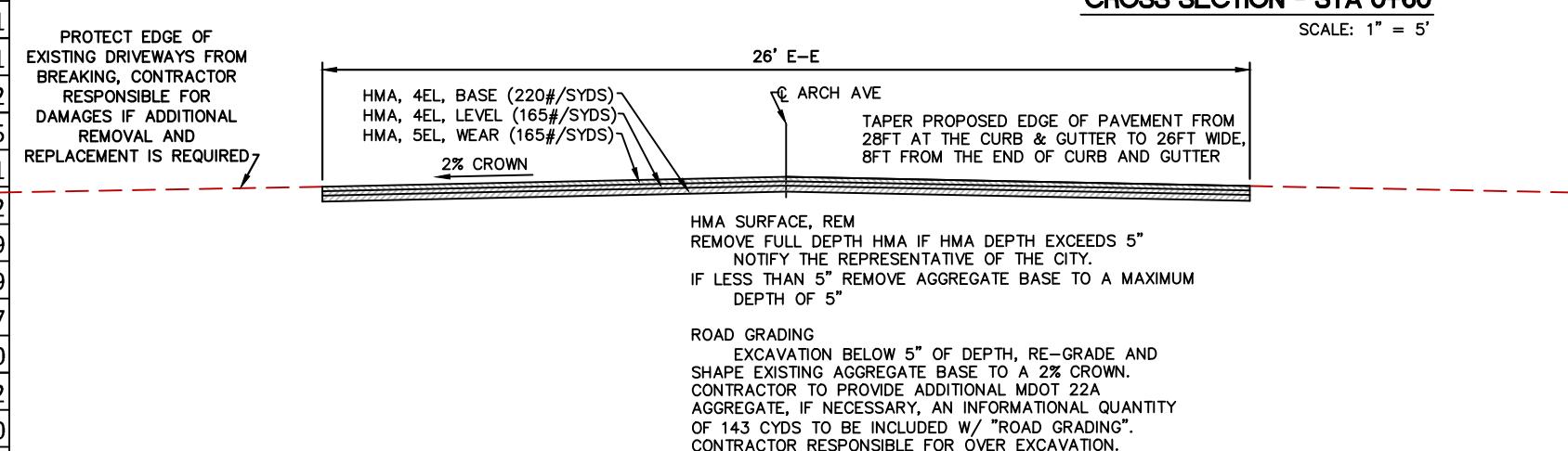
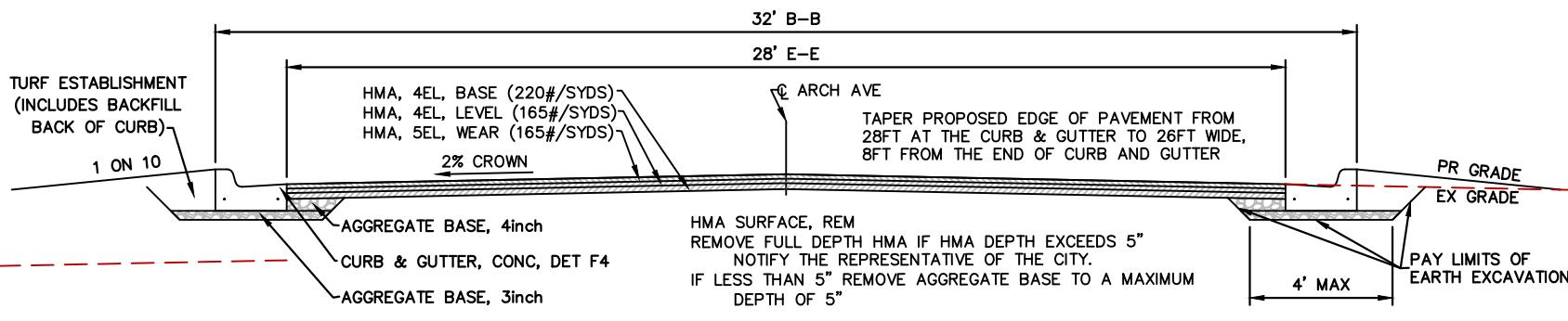
**ARCH STREET
MECHANIC TO M-99
INFORMATIONAL QUANTITIES**

**CITY OF HILLSDALE
HILLSDALE COUNTY, MICHIGAN
PAVEMENT SECTIONS**

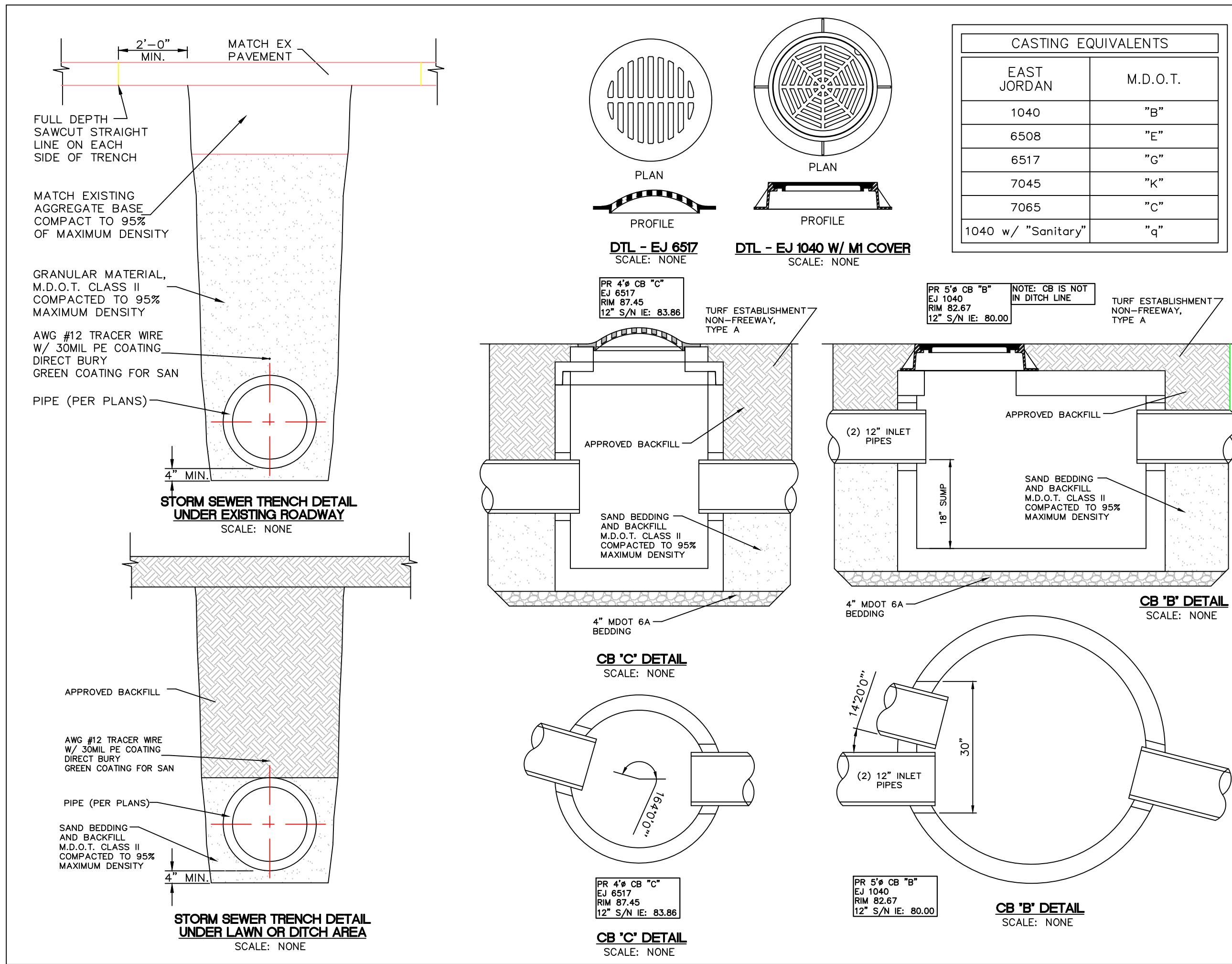
HMA APPLICATION TABLE					
COURSE	TYPE	ITEM	EST. YIELD	BINDER GRADE	AWI
①	BASE	4EL	220 LBS/SYD	PG 58-28	-
②	LEVELING	4EL	165 LBS/SYD	PG 58-28	-
③	TOP	5EL	165 LBS/SYD	PG 58-28	260

NOTE: BOND COAT SHALL BE APPLIED BETWEEN SUCCESSIVE COURSES OF HMA (PAYMENT INCLUDED IN HMA MIX). APPLICATION RATE 0.05 - 0.15 GAL/SYD SS-IH, AS DIRECTED BY ENGINEER.

Project Quantities - Total		
Above Ground Video Survey	LSUM	1
Mobilization, Max 10%	LSUM	1
Culv, Rem, Less than 24 inch	Ea	2
Sewer, Rem, Less than 24 inch	Ft	18.5
Structures, Rem	LSUM	1
Ditch Cleanout	Sta	2
Road Grading	Sta	16.9
Erosion Control, Inlet Protection, Fabric Drop	Ea	9
Aggregate Base, 3 inch	Syd	77
Aggregate Base, 4 inch	Syd	20
Aggregate Surface Cse, 12 inch	Syd	132
Shld, Cl III, 4 inch	Syd	160
Culv, Cl A, Conc, 12 inch	Ft	72
Culv End Section, Conc, 12inch	Ea	2
Sewer, Cl A, 12 inch, Tr Det B	Ft	277
Dr Structure Cover, Adj, Case 2	Ea	1
Dr Structure Cover, Type G	Ea	2
Dr Structure, 48 inch dia	Ea	1
Dr Structure, 60 inch dia	Ea	1
Dr Structure, Tap, 12 inch	Ea	1
HMA Surface, Rem	Syd	5390
HMA, 4EL	Ton	1130
HMA, 5EL	Ton	470
Conc Pavt, Misc, Nonreinf, 8 inch	Syd	65
Curb and Gutter, Conc, Det F4	Ft	150
Post, Mailbox	Ea	1
Sign, Type III, Rem	Ea	2
Bollard	Ea	1
Pavt Mrkg, Ovly Cold Plastic, 24 inch, Stop Bar	Ft	34
Pavt Mrkg, Waterborne, 4 inch, Yellow	Ft	3090
Pavt Mrkg, Waterborne, 6 inch, White	Ft	2440
Traffic Control	LSUM	1
Riprap, Plain	Syd	2
Turf Establishment	Syd	1090
Gate Box, Adj, Case 2	Ea	1
Sanitary Structure Cover, Adj, Case 1	Ea	3



SCALE	H 1" = 100'	
	NAME	DATE
DESIGNED	KLB	7/28/23
DRAWN	ES/RDS	10/21/25
CHECKED		
DRAWING NO.		



ARCH STREET
MECHANIC TO M-99

**CITY OF HILLSDALE
HILLSDALE COUNTY, MICHIGAN**

STORM SEWER DETAIL SHEET

SCALE	H 1" = 100'	
	NAME	DATE
DESIGNED	KLB	7/28/23
DRAWN	ES/RDS	10/21/25
CHECKED		
DRAWING NO.		

DRAWING NO.

c9

10-Nov-25

**Arch Street
Mechanic to Carleton (M-99)**

Street Resurfacing and drainage improvements

Opinion of Probable Costs

Summary:

Opinion of Probable Construction Costs	\$ 368,275.00
Design Engineering	\$ 19,650.00
Inspection and Project Management	\$ 13,910.00
Special Assessment	\$ 4,870.00
Contingencies	\$ 41,295.00
Total Opinion of Probable Costs	\$ 448,000.00

Design and Inspection are at 9.1% of Construction Costs. Consulting Firms are typically 15-20% of Construction Costs.

Construction					
Line	Pay Item	Quantity	Units	Unit Price	Price
1	Above Ground Video Survey	1	LSUM	\$ 2,125.00	\$ 2,125.00
2	Mobilization, Max 10%	1	LSUM	\$ 36,968.00	\$ 36,968.00
3	Culv, Rem, Less than 24 inch	2	Ea	\$ 1,110.00	\$ 2,220.00
4	Sewer, Rem, Less than 24 inch	18.5	Ft	\$ 25.00	\$ 462.50
5	Structures, Rem	1	LSUM	\$ 100.00	\$ 100.00
6	Ditch Cleanout	2	Sta	\$ 600.00	\$ 1,200.00
7	Roadway Grading	16.9	Sta	\$ 2,350.00	\$ 39,715.00
8	Erosion Control, Inlet Protection, Fabric Drop	9	Ea	\$ 140.00	\$ 1,260.00
9	Aggregate Base, 3 inch	77	Syd	\$ 15.00	\$ 1,155.00
10	Aggregate Base, 4 inch	20	Syd	\$ 15.00	\$ 300.00
11	Aggregate Surface Cse, 12 inch	132	Syd	\$ 31.00	\$ 4,092.00
12	Shld, Cl III, 4 inch	160	Syd	\$ 25.00	\$ 4,000.00
13	Culv, Cl A, Conc, 12 inch	72	Ft	\$ 75.00	\$ 5,400.00
14	Sewer, Cl A, 12 inch, Tr Det B	277	Ft	\$ 90.00	\$ 24,930.00
15	Dr Structure Cover, Adj, Case 2	1	Ea	\$ 500.00	\$ 500.00
16	Dr Structure Cover, Type G	2	Ea	\$ 630.00	\$ 1,260.00
17	Dr Structure, 48 inch dia	1	Ea	\$ 4,000.00	\$ 4,000.00
18	Dr Structure, 60 inch dia	1	Ea	\$ 5,000.00	\$ 5,000.00
19	Dr Structure, Tap, 12 inch	1	Ea	\$ 700.00	\$ 700.00
20	HMA Surface, Rem	5390	Syd	\$ 9.00	\$ 48,510.00
21	HMA, 4EL	1130	Ton	\$ 80.00	\$ 90,400.00
22	HMA, 5EL	470	Ton	\$ 89.00	\$ 41,830.00
23	Conc Pavt, Misc, Nonreinf, 8 inch	65	Syd	\$ 68.00	\$ 4,420.00
24	Curb and Gutter, Conc, Det F4	150	Ft	\$ 45.00	\$ 6,750.00
25	Post, Mailbox	1	Ea	\$ 300.00	\$ 300.00
26	Sign, Type III, Rem	2	Ea	\$ 25.00	\$ 50.00
27	BOLLARD	1	Ea	\$ 185.00	\$ 185.00
28	Pavt Mrkg, Ovly Cold Plastic, 24 inch, Stop Bar	34	Ft	\$ 15.00	\$ 510.00
29	Pavt Mrkg, Waterborne, 4 inch, Yellow	3090	Ft	\$ 0.25	\$ 772.50
30	Pavt Mrkg, Waterborne, 6 inch, White	2440	Ft	\$ 0.25	\$ 610.00
31	Traffic Control	1	LSUM	\$ 15,000.00	\$ 15,000.00
32	Riprap, Plain	2	Syd	\$ 300.00	\$ 600.00
33	Turf Establishment	1090	Syd	\$ 15.00	\$ 16,350.00
34	Gate Box, Adj, Case 2	1	Ea	\$ 100.00	\$ 100.00
35	Sanitary Structure Cover, Adj, Case 1	3	Ea	\$ 1,500.00	\$ 4,500.00
36	Culv End Sect, Conc, 12 inch	2	Ea	\$ 1,000.00	\$ 2,000.00
Opinion of Probable Construction Costs					\$ 368,275.00



MEMORANDUM

Date: January 13, 2026

To: City Council, City Manager Mackie, DPS Director Blake

From: Robert Stiverson, PE, City Engineer

Subject: Industrial Dr – Mechanic to Beck Rd
Proctor – Industrial Dr to Dead End

Please find the attach draft Opinion of Probable Costs, bid document, and plans for the subject project.

We are recommending a budget of

Construction – Industrial	\$643,176.57
Engineering/Project Management/Special Assessment	\$ 35,920.00
Contingencies:	\$ 64,403.43
Total:	\$743,500.00
Construction – Proctor	\$105,000.00
Engineering/Project Management/Special Assessment	\$ 5,000.00
Contingencies	\$ 15,000.00
Total:	\$125,000.00

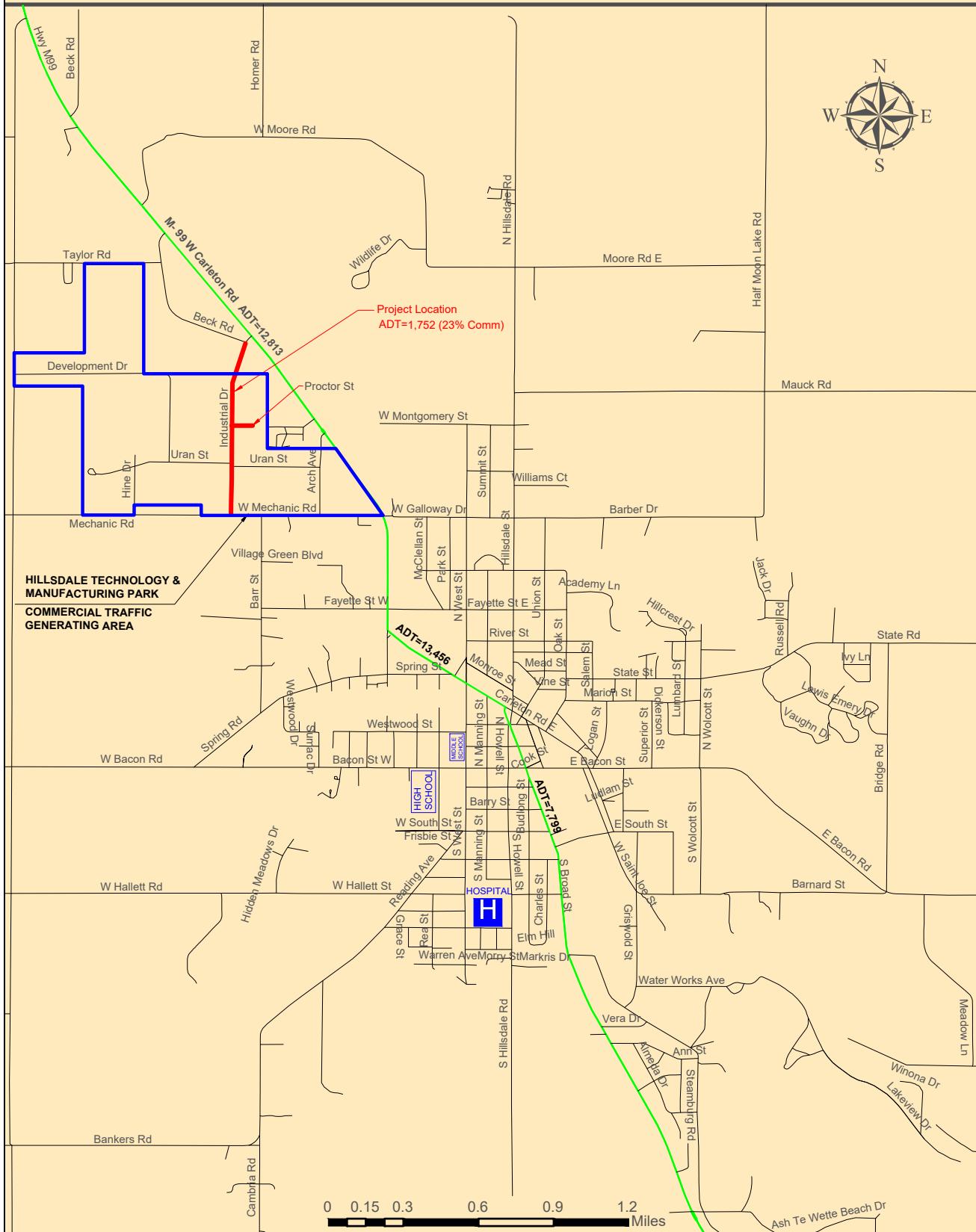
Project Management is based on full-time inspection, however, we plan on performing Part Time inspection with the hours based on the quality and performance of the contractor.

As always, Construction costs are based on Historic Bid Tabulations for the City of Hillsdale with a comparison of MDOT Unit Prices. Project Management/Inspection is based on MDOT guideline for installation of Quantities and previous experience.

Contingencies are approximately 10%, and are recommended based on there are unknowns in the field that could impact project costs.

The City has been award a TEDF Grant in the Amount of \$375,000.00 for Industrial Dr from Mechanic to Beck Road.

CITY OF HILSDALE, MICHIGAN



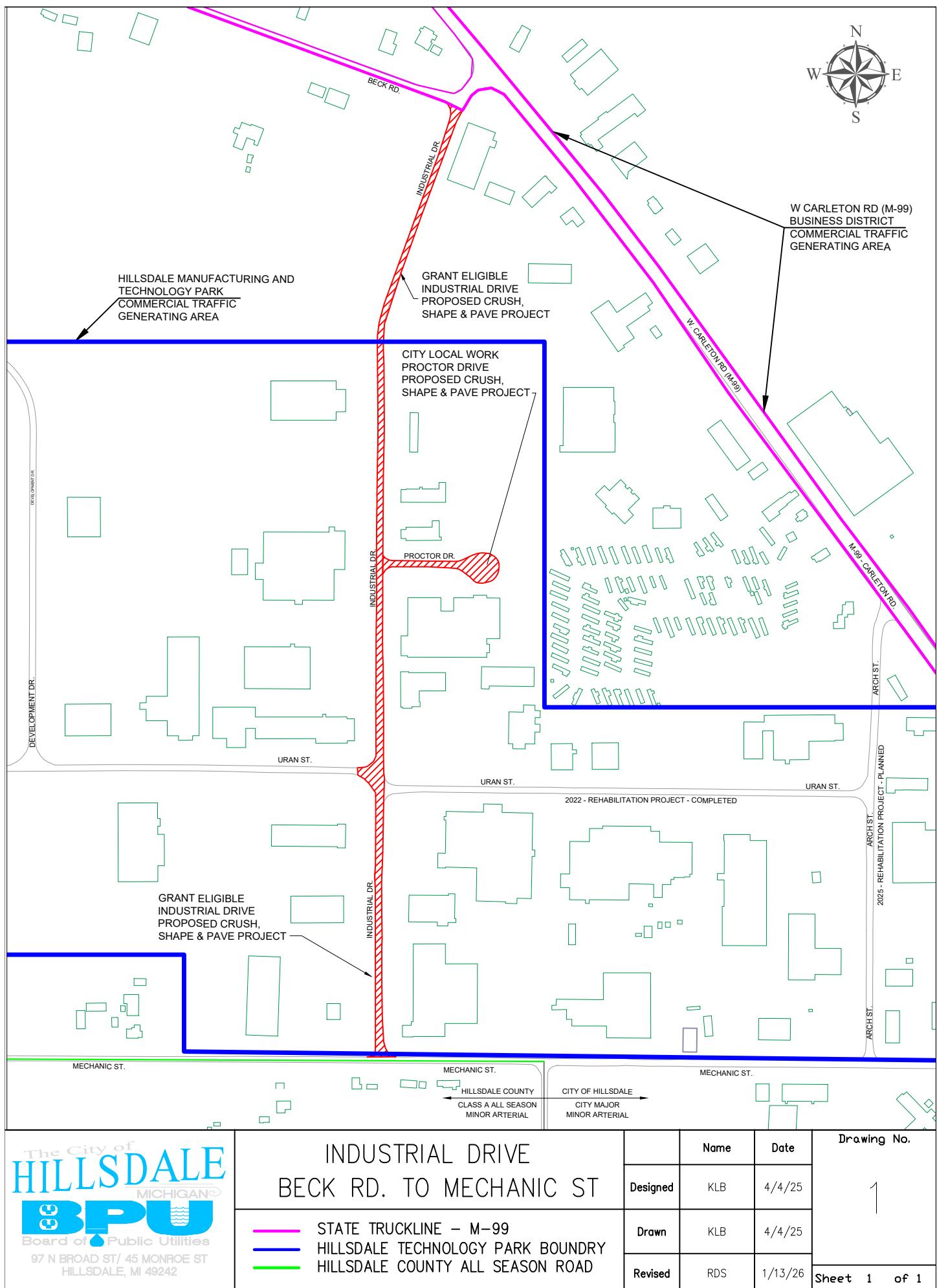
LEGEND

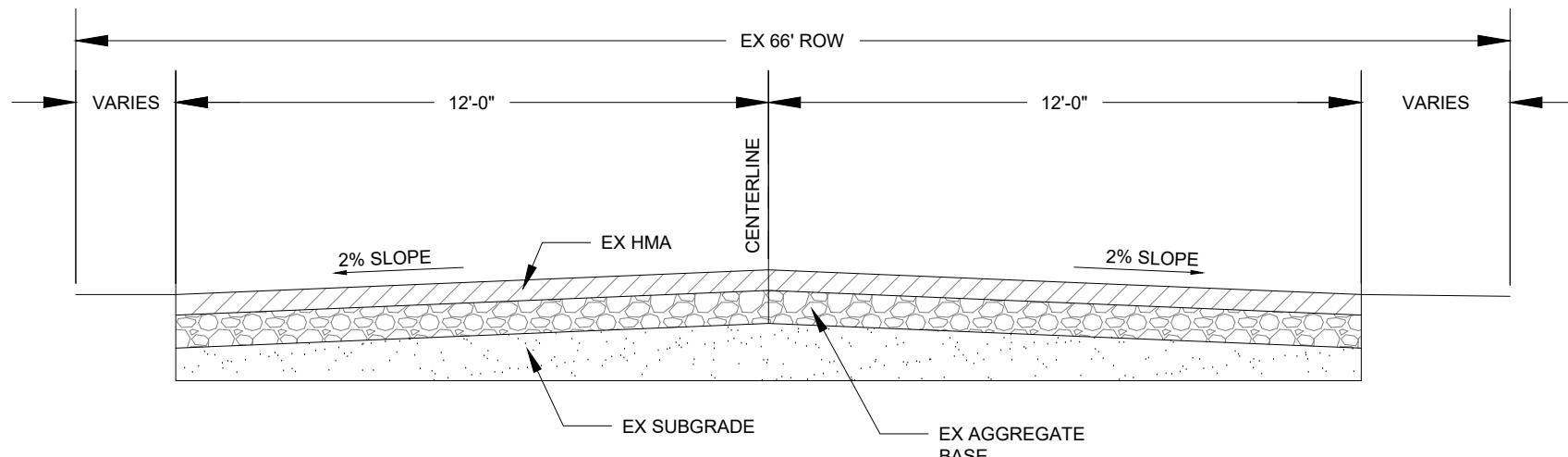
- STATE TRUNKLINE (M-99)
- PROJECT STREETS
- CITY STREETS
- COMMERCIAL TRAFFIC

LOCATION MAP

INDUSTRIAL DRIVE

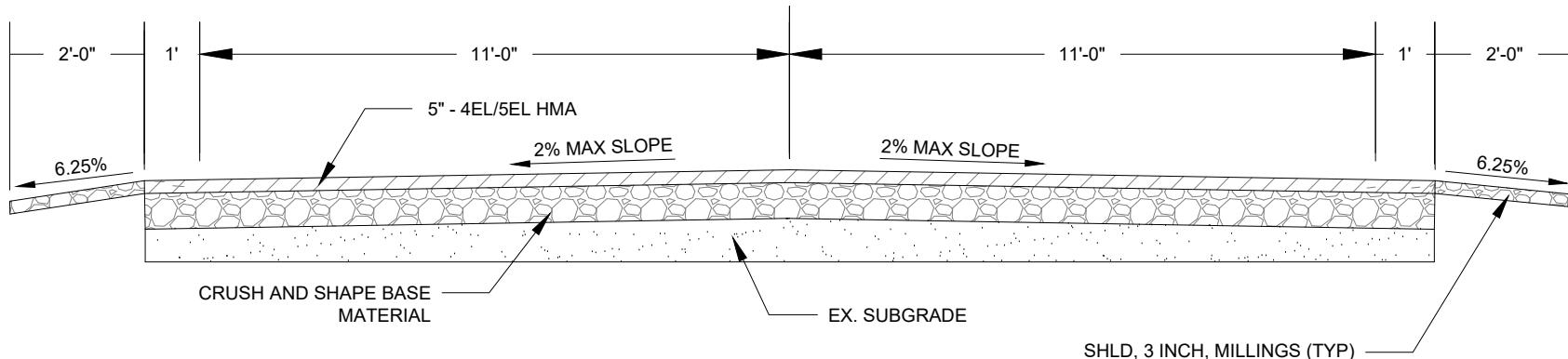
W Carleton (M-99) to Mechanic Street





TYP. ROAD CROSS SECTION
EXISTING

1



TYP. ROAD CROSS SECTION
PROPOSED

2

Engineer's Opinion of Costs

Project Number:	2027 - TEDF F	Project Engineer:	Kristin Bauer
Estimate Number:	1: Industrial Dr - Beck to Mechanic Miscellaneous	Date Created:	4/2/2025
Project Type:		Date Edited:	8/28/2025
Location:	Industrial Dr -	Fed/State #:	
	Beck to Mechanic	Fed Item:	
Description:	Crush/Shape/Pave with concrete curbs at intersections and pavement markings	Control Section:	

Line	Pay Item	Description	Quantity	Units	Unit Price	Total
Category: 0000						
0001	1100001	Mobilization, Max 10%	1.000	LSUM	\$62,218.00	\$62,218.00
0002	2040050	Pavt, Rem	200.000	Syd	\$13.00	\$2,600.00
0003	2050016	Excavation, Earth	150.000	Cyd	\$40.00	\$6,000.00
0004	2050041	Subgrade Undercutting, Type II	300.000	Cyd	\$41.13	\$12,339.00
0005	2087051	Soil Erosion and Sedimentation Control	1.000	LSUM	\$25,000.00	\$25,000.00
0006	3020050	Aggregate Base, Conditioning	300.000	Syd	\$12.00	\$3,600.00
0007	3050002	HMA Base Crushing and Shaping	10,925.000	Syd	\$2.71	\$29,606.75
0008	3077011	Shoulder, 3 Inch, Millings	2,000.000	Syd	\$20.00	\$40,000.00
0009	4030005	Dr Structure Cover, Adj, Case 1	11.000	Ea	\$750.00	\$8,250.00
0010	4030006	Dr Structure Cover, Adj, Case 2	5.000	Ea	\$750.00	\$3,750.00
0011	4037050	EJIW 1045 w/1040 "Sanitary" Lid	16.000	Ea	\$1,000.00	\$16,000.00
0012	5010005	HMA Surface, Rem	500.000	Syd	\$10.00	\$5,000.00
0013	5012024	HMA, 4EL	2,200.000	Ton	\$100.00	\$220,000.00
0014	5012036	HMA, 5EL	1,000.000	Ton	\$110.00	\$110,000.00
0015	8010007	Driveway, Nonreinf Conc, 8 inch	200.000	Syd	\$80.00	\$16,000.00
0016	8020038	Curb and Gutter, Conc, Det F4	750.000	Ft	\$30.00	\$22,500.00
0017	8027050	Concrete Spillway, Modified	1.000	Ea	\$700.00	\$700.00
0018	8070095	Post, Mailbox	8.000	Ea	\$141.74	\$1,133.92
0019	8110045	Pavt Mrkg, Ovly Cold Plastic, 24 inch, Stop Bar	70.000	Ft	\$15.37	\$1,075.90
0020	8110231	Pavt Mrkg, Waterborne, 4 inch, White	7,100.000	Ft	\$0.27	\$1,917.00
0021	8110232	Pavt Mrkg, Waterborne, 4 inch, Yellow	7,100.000	Ft	\$0.24	\$1,704.00
0022	8127051	Traffic Control	1.000	LSUM	\$25,000.00	\$25,000.00

Line	Pay Item	Description	Quantity	Units	Unit Price	Total
0023	8167011	_ Turf Establishment	4,300.000	Syd	\$16.00	\$68,800.00
0024	8230431	Gate Box, Adj, Case 1	3.000	Ea	\$400.00	\$1,200.00

Category 0000 Total: \$684,394.57

Line	Pay Item	Description	Quantity	Units	Unit Price	Total
Estimate Total: \$684,394.57						

Engineer's Opinion of Costs

Project Number:	Proctor Street	Project Engineer:	Robert Stiverson, PE
Estimate Number:	1	Date Created:	1/13/2026
Project Type:	Miscellaneous	Date Edited:	1/13/2026
Location:	Industrial to Dead End	Fed/State #:	
Description:		Fed Item:	
		Control Section:	

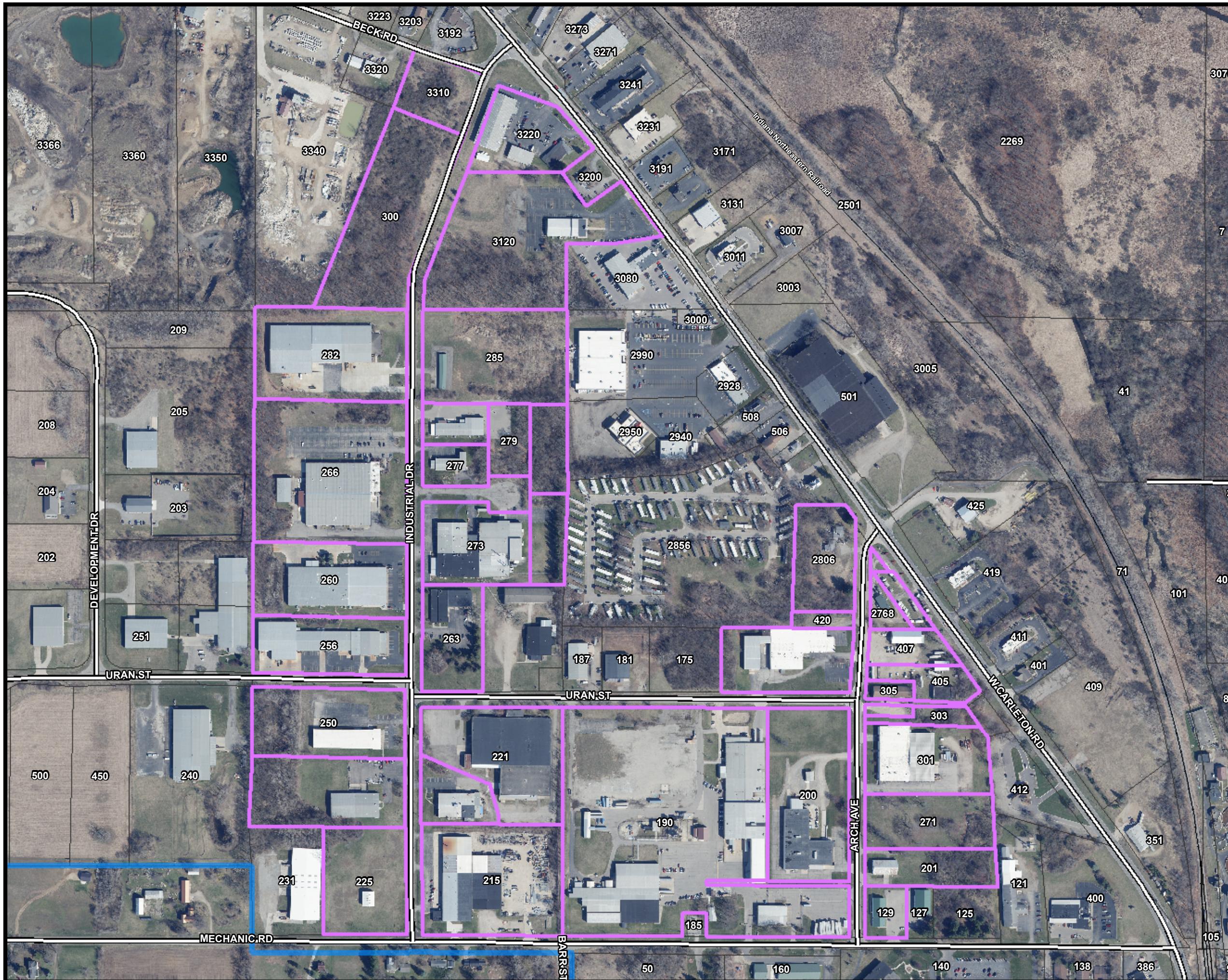
Line	Pay Item	Description	Quantity	Units	Unit Price	Total
Category: 0000						
0001	1100001	Mobilization, Max	1.000	LSUM	\$8,680.50	\$8,680.50
0002	3020050	Aggregate Base, Conditioning	110.000	Syd	\$12.00	\$1,320.00
0003	3050002	HMA Base Crushing and Shaping	2,185.000	Syd	\$2.70	\$5,899.50
0004	3077011	_ Shoulder, 3 Inch, Millings	490.000	Syd	\$20.00	\$9,800.00
0005	4030005	Dr Structure Cover, Adj, Case 1	2.000	Ea	\$750.00	\$1,500.00
0006	5010005	HMA Surface, Rem	110.000	Syd	\$10.00	\$1,100.00
0007	5012024	HMA, 4EL	510.000	Ton	\$100.00	\$51,000.00
0008	5012036	HMA, 5EL	220.000	Ton	\$110.00	\$24,200.00
0009	8127051	_ Traffic Control	1.000	LSUM	\$1,500.00	\$1,500.00

Category 0000 Total: \$105,000.00

Line	Pay Item	Description	Quantity	Units	Unit Price	Total
Estimate Total: \$105,000.00						

City of Hillsdale Special Assessment District 2026-1

Arch Ave Industrial Dr



The legend is located in the top right corner of the map. It contains five entries: 'City Boundary' with a blue square icon, 'Railroad' with a black line icon, 'Streets' with a black double line icon, 'Spec Asmt District 2026-1' with a magenta square icon, and 'Parcels' with a white square icon.



0 200 400 800
Foot

Created by Hillsdale County GIS
Imagery: March 2024
Printed: December 29, 2025





MEMORANDUM

Date: January 6, 2026

To: City Council, City Manager Mackie, DPS Director Blake

From: Robert Stiverson, PE, City Engineer

Subject: South Street – Reading Ave to Broad St (M-99)

Please find the attach draft Opinion of Probable Costs, bid document, and plans for Arch street.

We are recommending a budget of

Construction	\$633,000
Tree Removal & Power Pole/Telephone Pole relocation	\$ 17,000
Engineering/Project Management/Special Assessment	\$ 60,000
<u>Contingencies:</u>	<u>\$ 65,000</u>
Total:	\$775,000

Project Management is based on full-time inspection, however, we plan on performing Part Time inspection with the hours based on the quality and performance of the contractor.

As always, Construction costs are based on Historic Bid Tabulations for the City of Hillsdale with a comparison of MDOT Unit Prices. Project Management/Inspection is based on MDOT guideline for installation of Quantities and previous experience.

Contingencies are approximately 10%, and are recommended based on there are unknowns in the field that could impact project costs.

CITY OF HILSDALE

SOUTH STREET

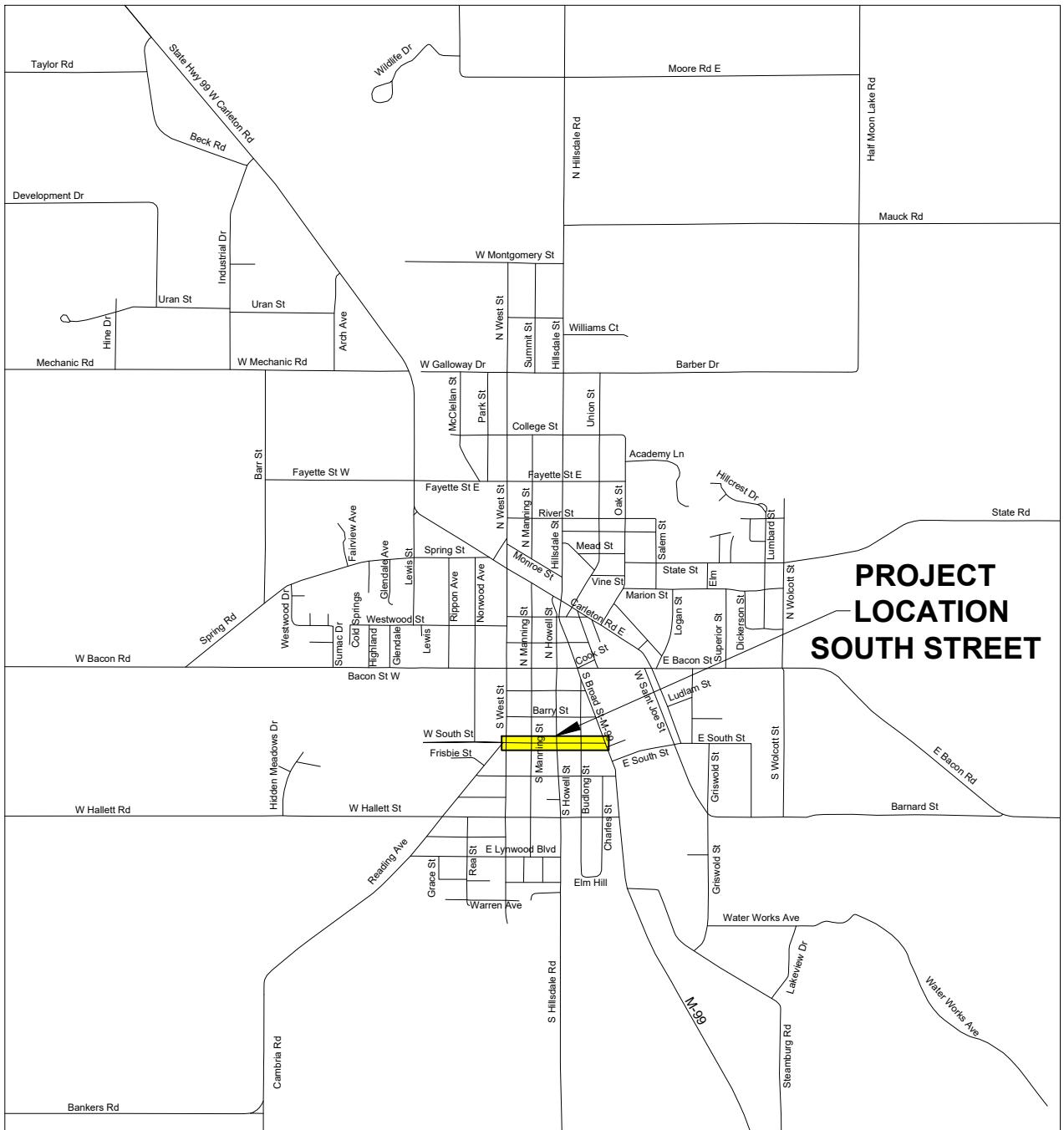
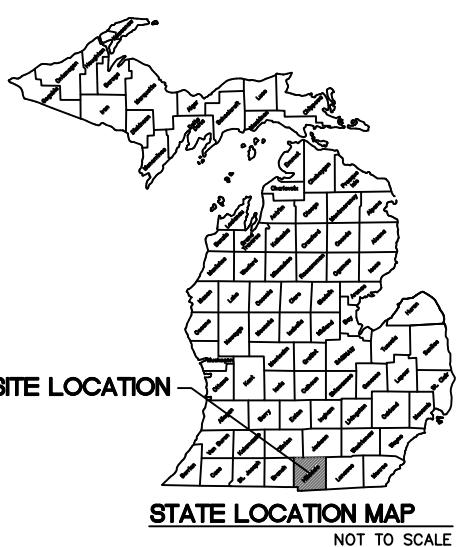
STREET RECONSTRUCTION

READING AVE TO BROAD ST (M99)



REVISIONS	DATE
DATE OF PLAN	1/6/26

SOUTH STREET READING AVE TO BROAD (M-99) ST SECTION 26 and 27, T6S-R3W CITY OF HILSDALE HILSDALE COUNTY, MICHIGAN		
COVER SHEET		



**Know what's below.
Call before you dig.**

FOR PROTECTION OF UNDERGROUND UTILITIES AND IN CONFORMANCE WITH PUBLIC ACT 53, THE CONTRACTOR SHALL DIAL 1-800-482-7171 OR 811 A MINIMUM OF THREE FULL WORKING DAYS, EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS PRIOR TO THE BEGINNING OF EACH EXCAVATION IN AREAS WHERE PUBLIC UTILITIES HAVE NOT BEEN PREVIOUSLY LOCATED.

THE UTILITY LOCATIONS AS HEREON SHOWN ARE BASED ON FIELD OBSERVATIONS AND A CAREFUL REVIEW OF MUNICIPAL AND UTILITY RECORDS. HOWEVER, IT IS NOT POSSIBLE TO DETERMINE THE PRECISE SIZE, LOCATION, DEPTH, PRESSURE, OR ANY OTHER CHARACTERISTICS OF UNDERGROUND UTILITIES, TANKS OR SEPTIC FIELDS WITHOUT EXCAVATION. THEREFORE, WE CANNOT GUARANTEE THE ACCURACY OF COMPLETENESS OF THE BURIED UTILITY INFORMATION SHOWN.

IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THESE UTILITY LOCATIONS PRIOR TO CONSTRUCTION AND MAKE EVERY EFFORT TO PROTECT AND/OR RELOCATE THEM AS REQUIRED. THE CONTRACTOR SHALL NOTIFY THE ENGINEER/SURVEYOR AS SOON AS POSSIBLE IN THE EVENT A DISCREPANCY IS FOUND.

REFERENCES TO SPECIFICATIONS:

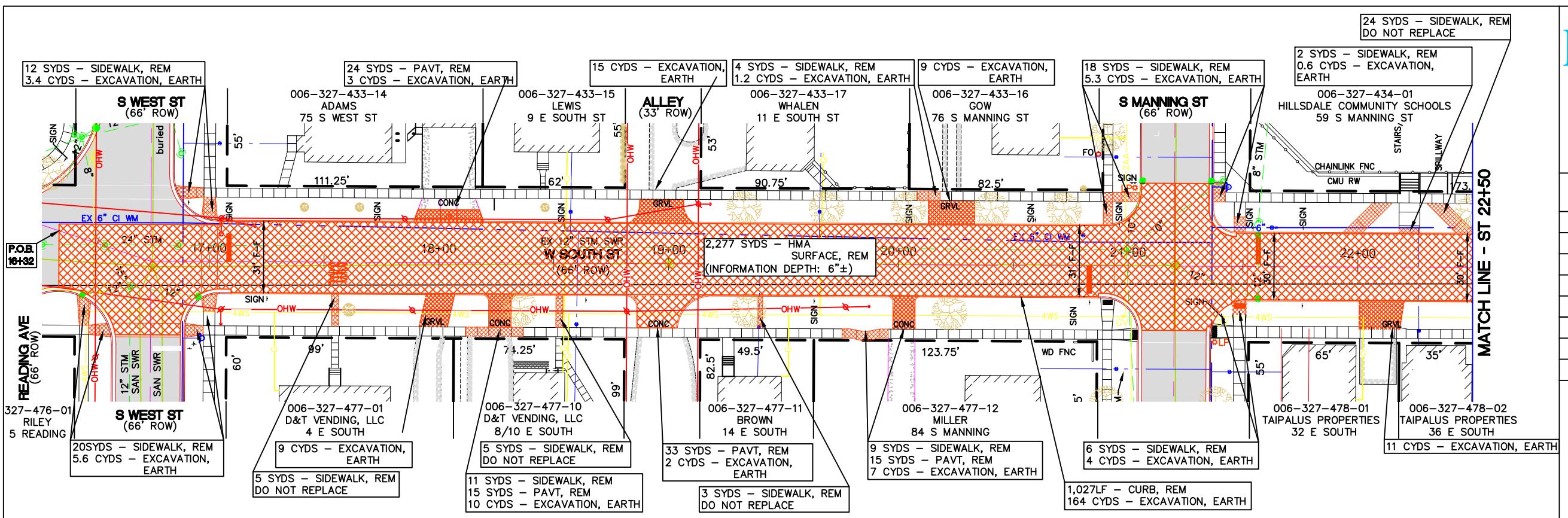
THE IMPROVEMENTS COVERED BY THESE PLANS SHALL BE DONE IN ACCORDANCE WITH THE PROJECT DRAWINGS, NOTES, AND THE APPLICABLE SECTIONS OF THE 2020 MDOT STANDARD SPECIFICATIONS FOR CONSTRUCTION.

ALL TRAFFIC CONTROL DEVICES SHALL BE IN ACCORDANCE WITH THE MOST CURRENT VERSION OF THE MICHIGAN MANUAL OF TRAFFIC CONTROL DEVICES (MMUTCD).

SHEET NO.	DESCRIPTION
C1	COVER SHEET
C2	DEMOLITION PLAN - READING AVE TO STA 28+50
C3	DEMOLITION PLAN - STA. 22+50 TO BROAD (M-99)
C4	CONSTRUCTION - READING AVE TO STA 22+50
C5	CONSTRUCTION - STA 22+50 TO STA 28+50
C6	CONSTRUCTION - STA 28+50 TO BROAD (M99) ST
C7	PAVEMENT MARKING PLAN
C8	PAVEMENT DETAILS
C9	TRAFFIC CONTROL PLAN
C10	TRAFFIC CONTROL PLAN - SIGN DETAILS
C11	NOTE SHEET & LEGEND

SCALE	NAME	DATE
DESIGNED	RDS	1/6/26
DRAWN	RDS	1/6/26
CHECKED		

DRAWING NO.	C1



CURB INTEGRAL WITH CONCRETE
DRIVE APPROACH INCLUDED
WITH "PAVT, REM"

CURB AND GUTTER TO BE
REMOVED TO BE INCLUDED W/
"CURB, REM"

REVISIONS DATE

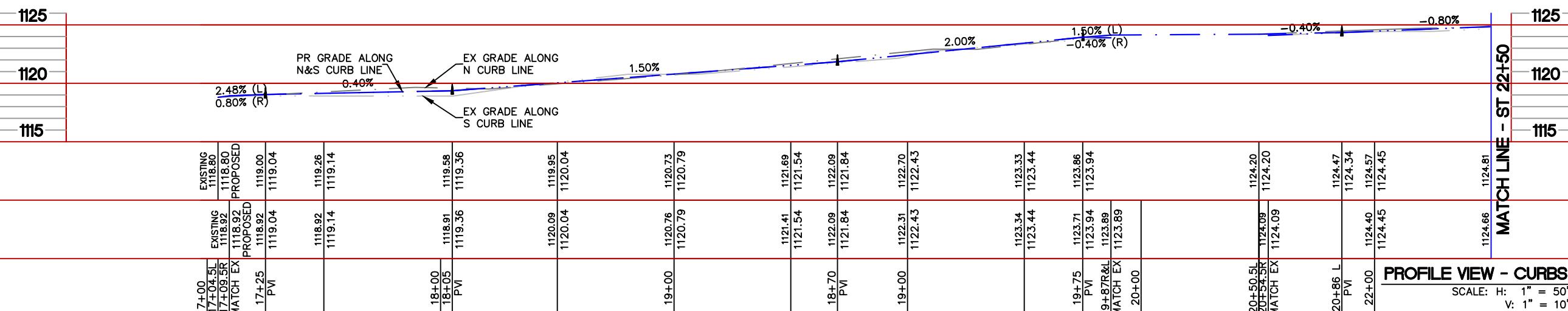
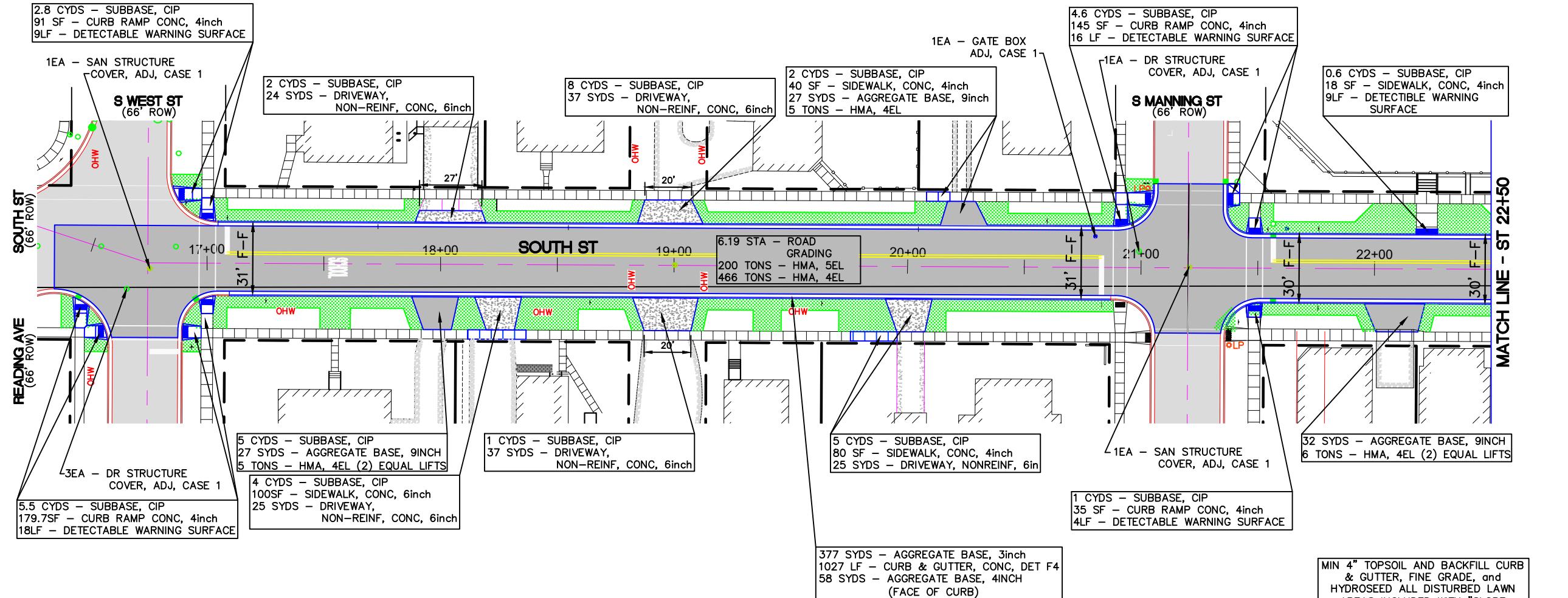
DATE OF PLAN 1/6/26

REVISIONS	DATE	
DATE OF PLAN	1/6/26	
SOUTH STREET READING AVE TO BROAD (M-99) ST SECTION 26 and 27, T6S-R3W CITY OF HILLSDALE HILLSDALE COUNTY, MICHIGAN	CONSTRUCTION PLAN READING AVE TO STA 22+50	
SCALE		
	NAME	DATE
DESIGNED	RDS	1/6/26
DRAWN	RDS	1/6/26
CHECKED		
DRAWING NO.		

READING AVE TO BROAD (M-99) ST
SOUTH STREET

**SECTION 26 and 27, T6S-R3W
CITY OF HILLSDALE
HILLSDALE COUNTY MICHIGAN**

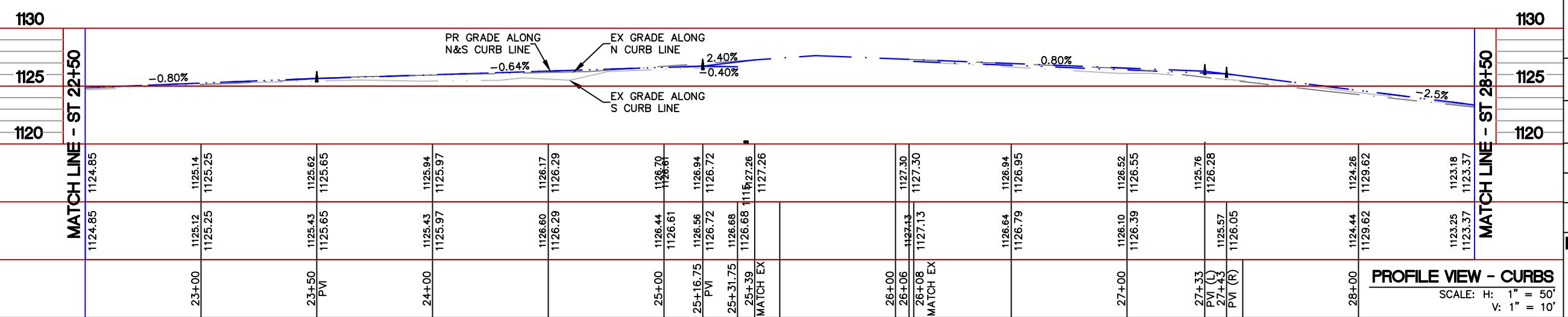
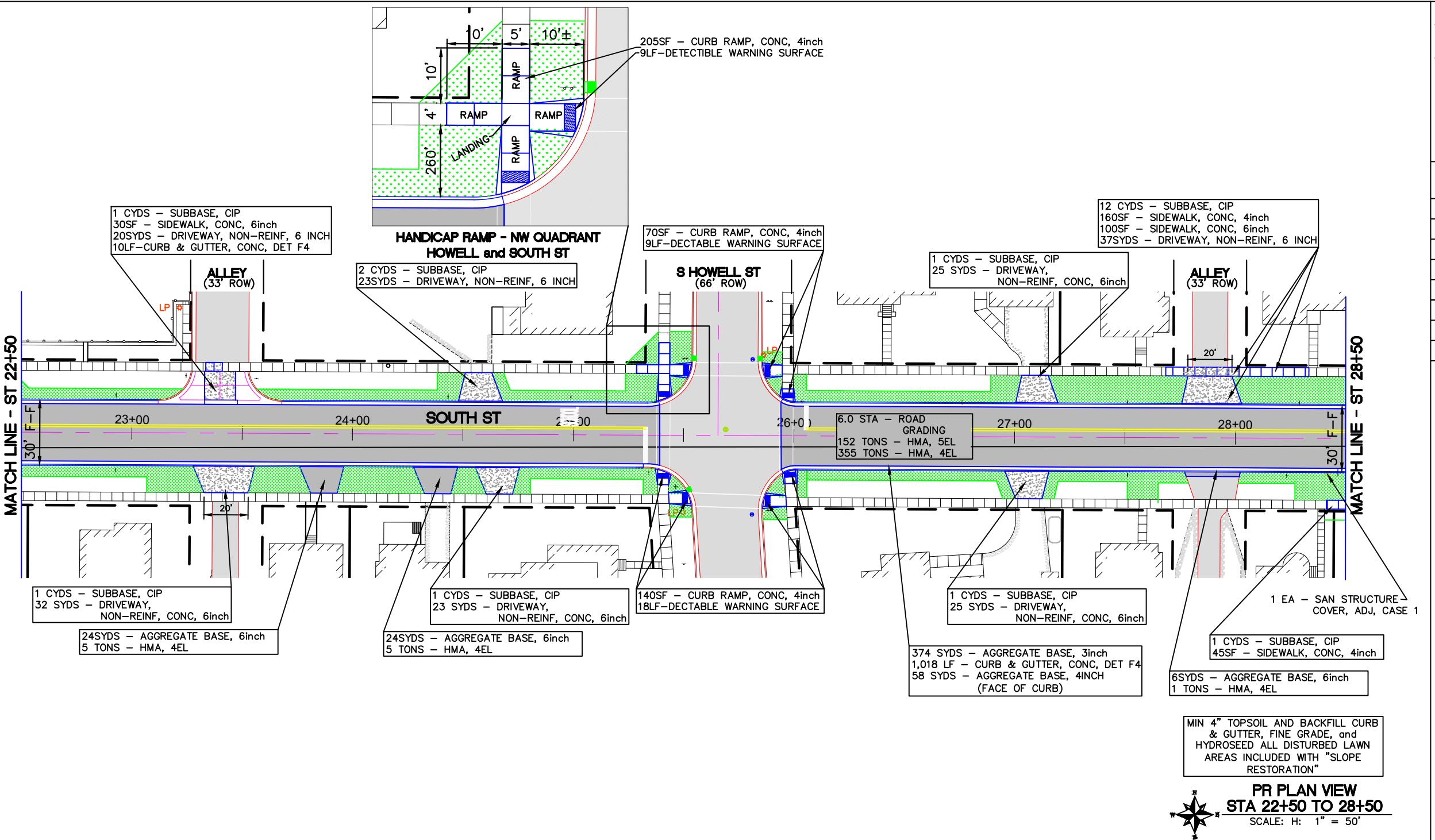
CONSTRUCTION PLAN READING AVE TO STA 22+50



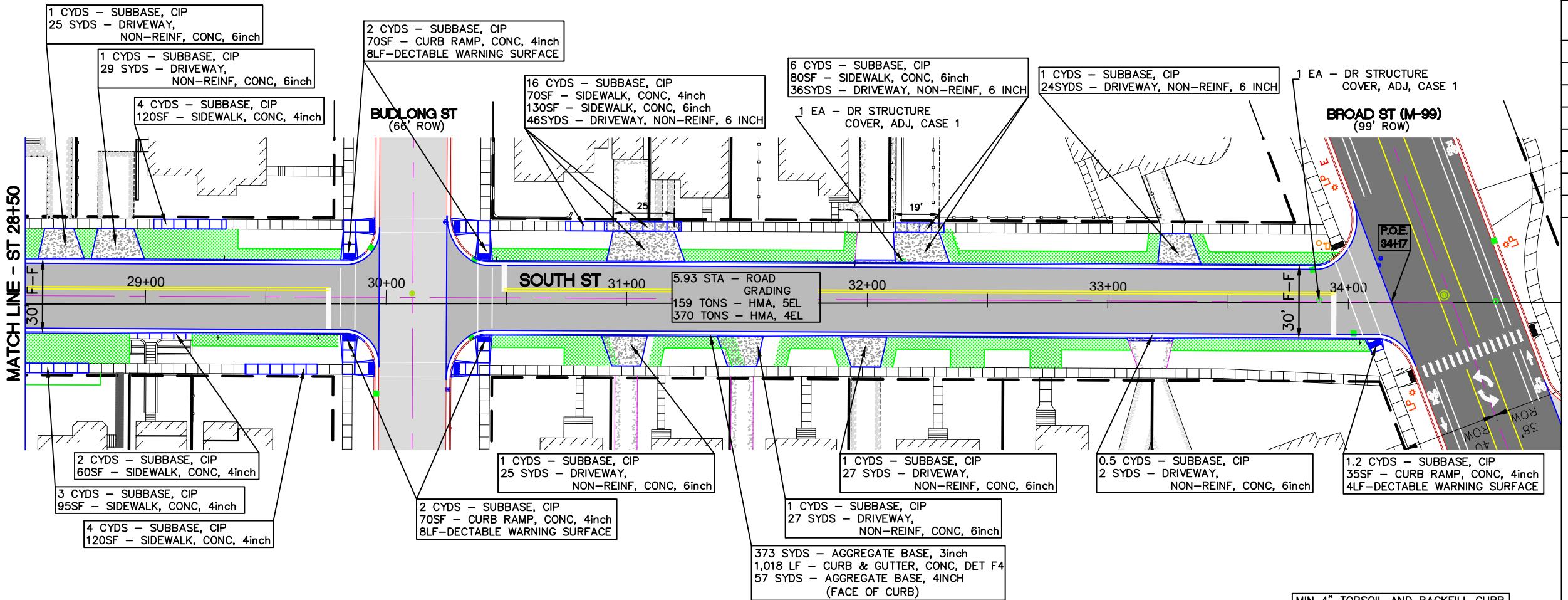
READING AVE TO BROAD (M-99) ST
SOUTH STREET

**SECTION 26 and 27, T6S-R3W
CITY OF HILLSDALE
HILLSDALE COUNTY MICHIGAN**

**CONSTRUCTION PLAN
STA 22+50 TO STA 28+50**

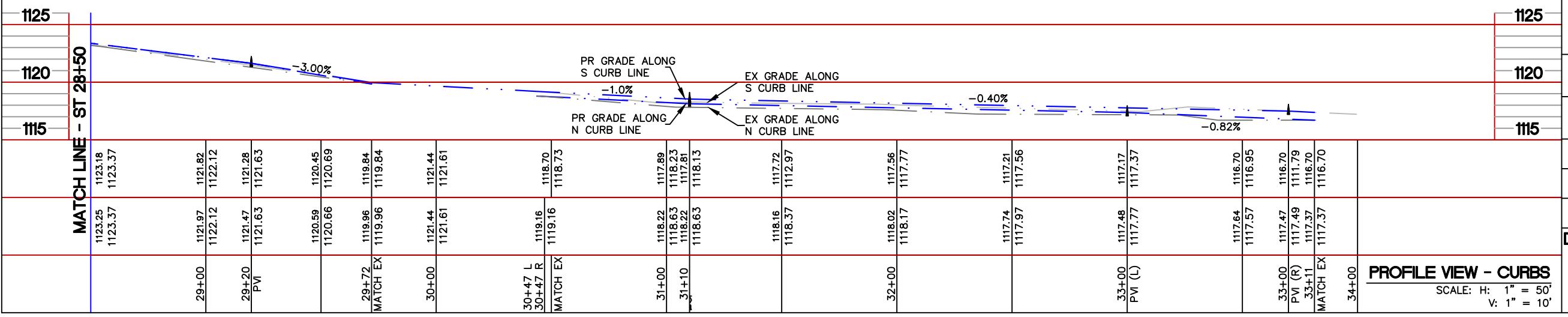


REVISIONS	DATE	
DATE OF PLAN	1/6/26	
SOUTH STREET READING AVE TO BROAD (M-99) ST SECTION 26 and 27, T6S-R3W CITY OF HILLSDALE HILLSDALE COUNTY, MICHIGAN	CONSTRUCTION PLAN STA 28+50 TO BROAD (M-99) ST	
SCALE		
	NAME	DATE
DESIGNED	RDS	1/6/26
DRAWN	RDS	1/6/26
CHECKED		
DRAWING NO.		

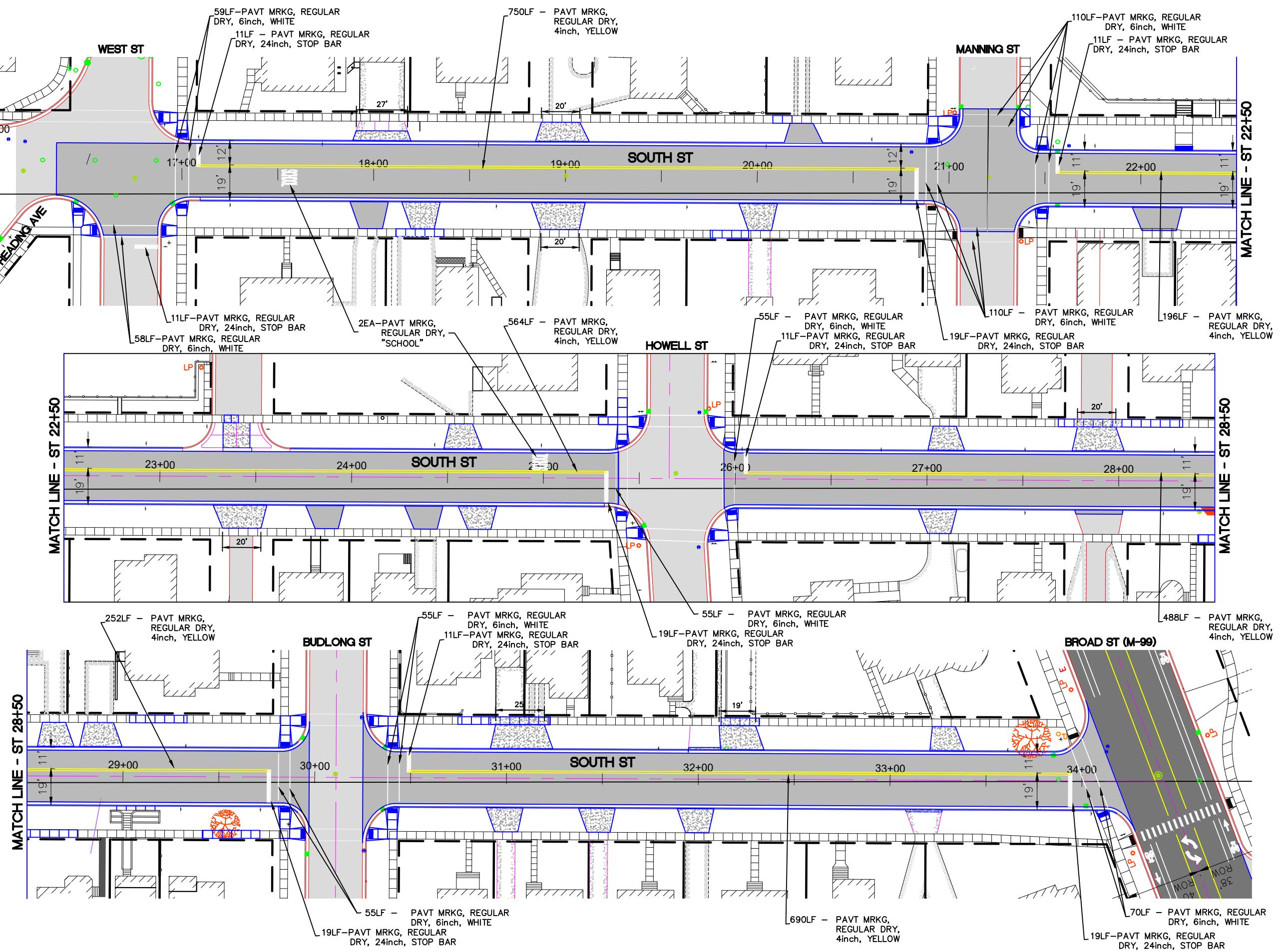


**SOUTH STREET
READING AVE TO BROAD (M-99) ST
SECTION 26 and 27, T6S-R3W
CITY OF HILLSDALE
HILLSDALE COUNTY, MICHIGAN**

**CONSTRUCTION PLAN
STA 28+50 TO BROAD (M-99) ST**



**PAVEMENT
MARKING PLAN**
SOUTH STREET
READING AVE TO BROAD (M-99) ST
SECTION 26 and 27, T6S-R3W
CITY OF HILLSDALE
HILLSDALE COUNTY, MICHIGAN

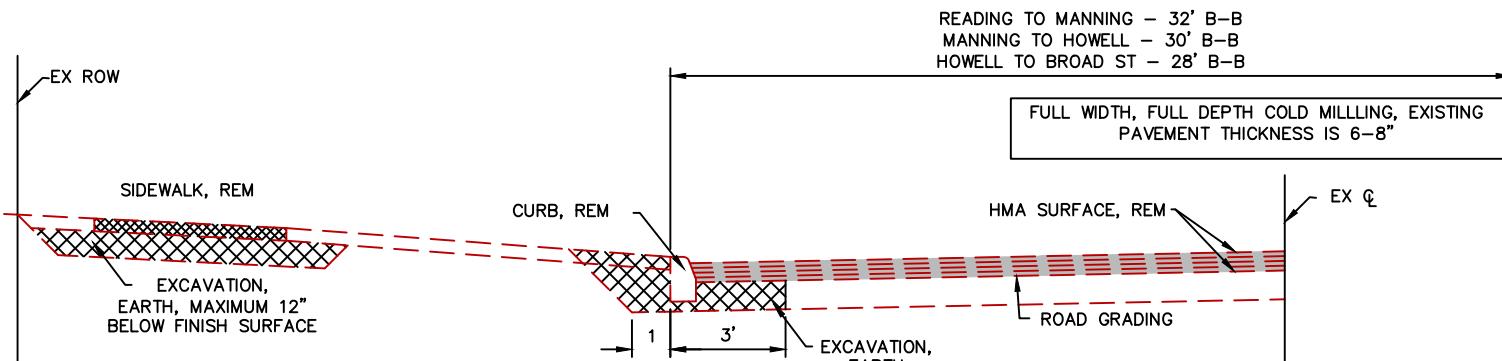


HMA APPLICATION TABLE					
COURSE	TYPE	ITEM	EST. YIELD	BINDER GRADE	
①	BASE	4EL	220 LBS/SYD	PG 58-28	
②	LEVELING	4EL	165 LBS/SYD	PG 58-28	
③	TOP	5EL	165 LBS/SYD	PG 58-28	

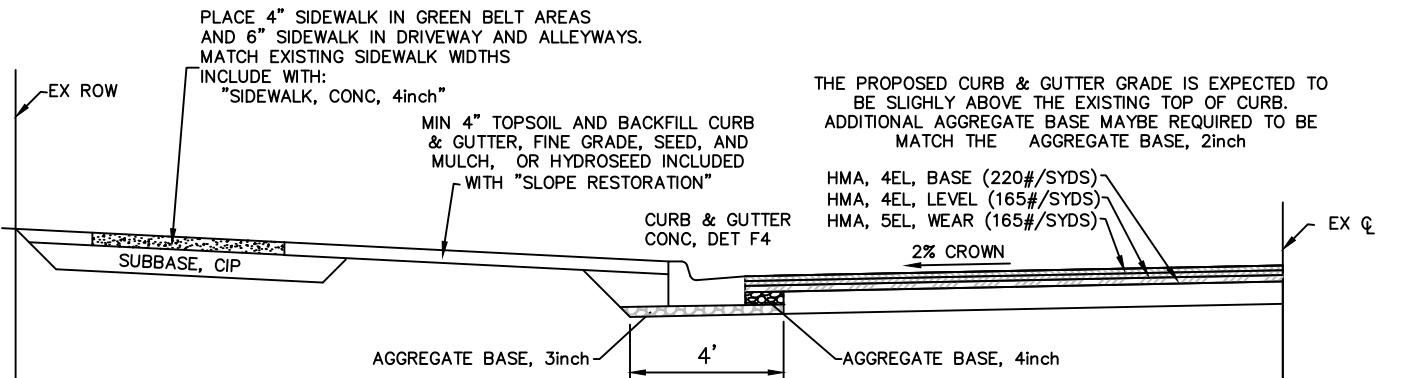
NOTE: BOND COAT SHALL BE APPLIED BETWEENNECESSIVE COURSES OF HMA (PAYMENT INCLUDED IN HMA MIX). APPLICATION RATE 0.05 - 0.15 GAL/SYD SS-IH, AS DIRECTED BY ENGINEER.

Project Quantities - Totals

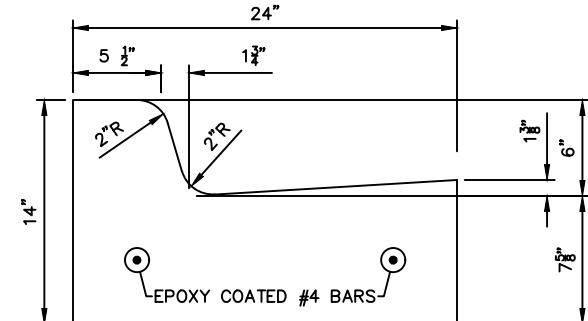
1027051	Above Ground Video	1	LSUM
1100001	Mobilization, Max	1	LSUM
2040021	Curb, Rem	3063	Ft
2040050	Pavt, Rem	374	Syd
2040055	Sidewalk, Rem	374	Syd
2040060	Structures, Rem	1	LSUM
2050016	Excavation, Earth	705	Cyd
2057002	Road Grading	18	Sta
2080020	Erosion Control, Inlet Protection, Fabric Drop	20	Ea
3010002	Subbase, CIP	120	Cyd
3020008	Aggregate Base, 3 inch	1124	Syd
3020010	Aggregate Base, 4 inch	173	Syd
3020016	Aggregate Base, 6 inch	185	Syd
4030005	Dr Structure Cover, Adj, Case 1	6	Ea
5010005	HMA Surface, Rem	5625	Syd
5010061	HMA Approach	36	Ton
5012024	HMA, 4EL	1191	Ton
5012036	HMA, 5EL	511	Ton
8010005	Driveway, Nonreinf Conc, 6 inch	572	Syd
8020038	Curb and Gutter, Conc, Det F4	3063	Ft
8030010	Detectable Warning Surface	149	Ft
8030044	Sidewalk, Conc, 4 inch	808	Sft
8030046	Sidewalk, Conc, 6 inch	440	Sft
8032001	Curb Ramp, Conc, 4 inch	1775	Sft
8110126	Pavt Mrkg, Regular Dry, 4 inch, Yellow	2930	Ft
8110127	Pavt Mrkg, Regular Dry, 6 inch, White	483	Ft
8117001	Pavt Mrkg, Regular Dry, 24 inch, Stop Bar	132	Ft
8117050	Pavt Mrkg, Regular Dry, School	2	Ea
8120170	Traffic Control	1	LSUM
8167011	Slope Restoration	2310	Syd
8230431	Gate Box, Adj, Case 1	1	Ea
8252145	Sanitary Structure Cover, Adj, Case 1	3	Ea



TYPICAL DEMOLITION CROSS SECTION

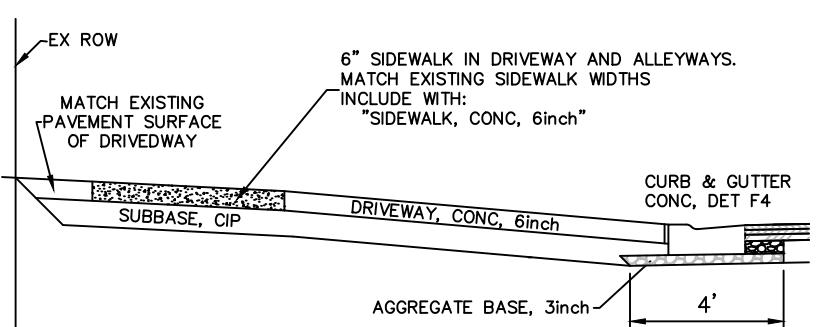


TYPICAL PAVEMENT CROSS SECTION

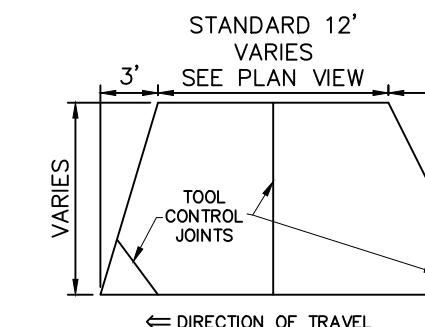


MDOT F4 CURB GUTTER

SCALE: 1" = 1'



TYPICAL DRIVEWAY CROSS SECTION
NOT TO SCALE



TYPICAL DRIVEWAY LAYOUT

The logo for the Hillsdale Board of Public Utilities (BPU). At the top, the words "The City of" are written in a black, cursive, sans-serif font. Below this, the word "HILLSDALE" is written in large, bold, blue, block letters. A horizontal line extends from the right side of "HILLSDALE" to the right edge of the image. To the right of this line, the word "MICHIGAN" is written in a smaller, black, sans-serif font. Below "HILLSDALE" and the line, the letters "BPU" are written in large, bold, blue, block letters. A blue water drop graphic is positioned between the "B" and the "P". Below "BPU", the words "Board of Public Utilities" are written in a black, sans-serif font. At the bottom, the address "97 N BROAD ST/ 45 MONROE ST" is written in a black, sans-serif font, followed by "HILLSDALE, MI 49242" in a slightly smaller black font.

PAVEMENT DETAILS

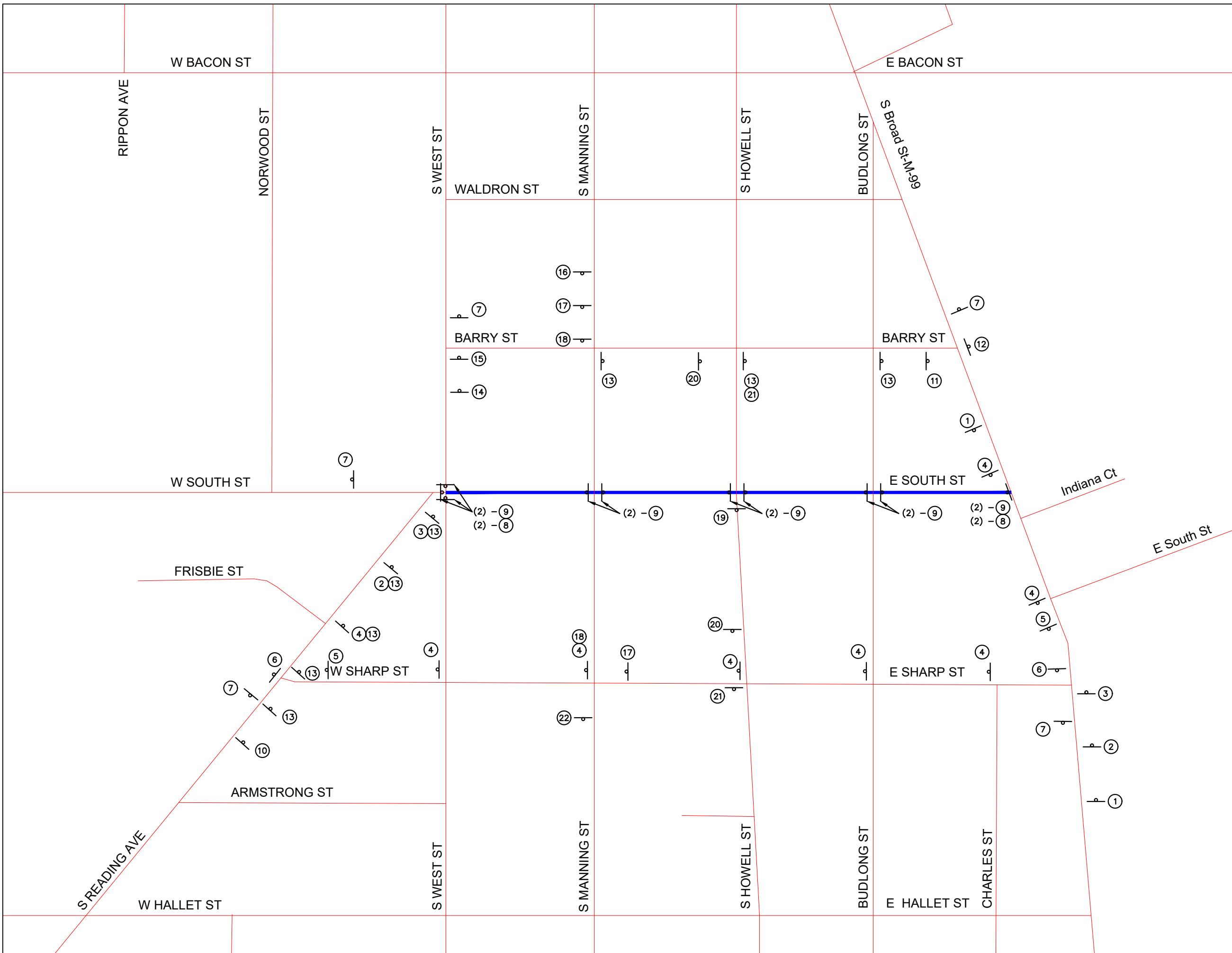


**SOUTH STREET
READING AVE TO BROAD (M-99) ST
SECTION 26 and 27, T6S-R3W
CITY OF HILLSDALE
HILLSDALE COUNTY, MICHIGAN**

SCALE		
	NAME	DATE
DESIGNED	RDS	1/6/26
DRAWN	RDS	1/6/26
CHECKED		
DRAWING NO.		

DRAWING NO.

C9



SIGNING REQUIREMENTS - SOUTH ST				
MAP SYMBOL	SIGN	SIGN DESIGNATION	SIGN	# of LOCATIONS
1		M 3-4 D 3-1 W 20-3	24 x 12 36 x 18 36 x 36 (LIGHTED & FLAGGED)	2
2		M 3-4 D 3-1 M 4-9	24 x 12 36 x 18 30 x 24	2
3		M 3-4 D 3-1 M 4-9	24 x 12 36 x 18 30 x 24	2
4		M 3-4 D 3-1 M 4-9	24 x 12 36 x 18 30 x 24	8
5		M 3-4 D 3-1 M 4-9	24 x 12 36 x 18 30 x 24	3
6		M 3-4 D 3-1 M 4-9	24 x 12 36 x 18 30 x 24	3
7		D 3-1 M 4-8a	36 x 18 30 x 24	5
8		R 11-2	48 x 30 (LIGHTED & FLAGGED)	8
9		TYPE III BARRICADE	60 x 48 (LIGHTED) DOUBLE SIDED	20

SIGNING REQUIREMENTS - SOUTH ST				
MAP SYMBOL	SIGN	SIGN DESIGNATION	SIGN	# of LOCATIONS
10		M 3-4 D 3-1 W 20-3	24 x 12 36 x 18 36 x 36 (LIGHTED & FLAGGED)	2
11		M 3-4 D 3-1 M 4-9	24 x 12 36 x 18 30 x 24	2
12		M 3-4 D 3-1 M 4-9	24 x 12 36 x 18 30 x 24	2
13		M 3-4 D 3-1 M 4-9	24 x 12 36 x 18 30 x 24	8
14		M 3-4 D 3-1 M 4-9	24 x 12 36 x 18 30 x 24	1
15		M 3-4 D 3-1 M 4-9	24 x 12 36 x 18 30 x 24	1
<p>CONTRACTOR TO MAKE THEIR OWN DETERMINATION OFF MINOR TRAFIC CONTROLS, TYPE II (CONES) AND PEDESTRAIN BARRIERS. TO BE INCLUDED WITH "MAINTAINING TRAFFIC"</p> <p>TEMPORARY SIGNS AND SIGN COVERS ARE TO BE INCLUDED WITH "MAINTAINING TRAFFIC"</p>				

SIGNING REQUIREMENTS - MANNING				
MAP SYMBOL	SIGN	SIGN DESIGNATION	SIGN	# of LOCATIONS
16		M 3-4 D 3-1 W 20-3	24 x 12 36 x 18 36 x 36 (LIGHTED & FLAGGED)	2
17		M 3-4 D 3-1 M 4-9	24 x 12 36 x 18 30 x 24	2
18		M 3-4 D 3-1 M 4-9	24 x 12 36 x 18 30 x 24	2
19		M 3-4 D 3-1 M 4-9	24 x 12 36 x 18 30 x 24	8
20		M 3-4 D 3-1 M 4-9	24 x 12 36 x 18 30 x 24	1
21		M 3-4 D 3-1 M 4-9	24 x 12 36 x 18 30 x 24	1
22		D 3-1 M 4-8a	36 x 18 30 x 24	5
<p>CONTRACTOR TO MAKE THEIR OWN DETERMINATION OFF MINOR TRAFIC CONTROLS, TYPE II (CONES) AND PEDESTRAIN BARRIERS. TO BE INCLUDED WITH "MAINTAINING TRAFFIC"</p> <p>TEMPORARY SIGNS AND SIGN COVERS ARE TO BE INCLUDED WITH "MAINTAINING TRAFFIC"</p>				

MAINTAINING TRAFFIC SCHEDULE

CONTRACTOR IS TO SUBMIT A PROGRESS SCHEDULE PRIOR TO STARTING CONSTRUCTION WITH THE FOLLOWING RESTRICTIONS IN MIND:

HOLIDAYS: CONTRACTOR SHALL OBSERVE THE HOLIDAYS AND HOLIDAY REQUIREMENTS LISTED IN THE MDOT STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION

WORK SHALL BE DONE IN SUCH A MANNER AS TO LIMIT THE IMPACT TO THE TRAFFIC ALONG READING AVE, MANNING ST, HOWELL ST AND M-99 ONCE THE CONTRACTOR COMMENCES WORK, THEY SHALL NOT LEAVE TO COMPLETE WORK IN OTHER AREAS WITHOUT OPENING WEST ST AND MANNING STREET TO TRAFFIC.

DETOUR ROUTE SHALL FOLLOW THE DETAILS SHOWN ON THIS SHEET AND COMPLY WITH MDOT STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, MICHIGAN MANUAL FOR UNIFORM TRAFFIC CONTROL DEVICES, AND MDOT MAINTAINING TRAFFIC TYPICAL (M0020, WZD-125-E, WZD-100-A)

CONTRACTOR IS TO PROVIDE 2 WEEKS NOTICE THE PROJECT ENGINEER WILL ALSO COORDINATE ACTIVITIES WITH THE LOCAL BUSINESSES, TRUCKING COMPANIES, AND EMERGENCY SERVICES REGARDING STREET CLOSURES AND TRUCKING ROUTES.

SIGN COVERS SHALL BE INSTALLED OVER SIGNS DURING PERIODS WHEN WORK IS NOT BEING COMPLETED BUT THE ROADWAY IS OPEN TO TRAFFIC. THESE TIMES MAY INCLUDE THE PERIOD OF TIME BETWEEN WHEN THE TEMPORARY SIGNS ARE PLACED AND START OF CONSTRUCTION, AND BETWEEN THE END OF CONSTRUCTION AND REMOVAL OF THE TEMPORARY SIGNS. INCLUDED WITH "SIGN COVER"

FURNISHING, INSTALLING, MAINTAINING, RELOCATING, AND REMOVING ALL TRAFFIC CONES AND OTHER TRAFFIC DEVICES NOT IDENTIFIED ON THE PLANS OR IN THE PROPOSAL WILL BE PAID FOR AS "MINOR TRAF DEVICES" AND SHALL BE COMPLETED IN ACCORDANCE WITH SECTION 812.04.F OF THE MDOT 2012 STANDARD SPECIFICATIONS FOR CONSTRUCTION

M3-4 SIGNS REPRESENT THE DIRECTION OF TRAVEL - EXAMPLE REPRESENTS WEST BOUND TRAFFIC

SOUTH STREET READING AVE TO BROAD (M-99) ST SECTION 26 and 27, T6S-R3W CITY OF HILLSDALE, MICHIGAN TRAFFIC CONTROL PLAN SIGN DETAILS

SCALE		
	NAME	DATE
DESIGNED	RDS	1/6/26
DRAWN	RDS	1/6/26
CHECKED		
DRAWING NO.	C10	

Engineer's Opinion of Costs

Project Number:	South St	Project Engineer:	Robert Stiverson, PE
Estimate Number:	1	Date Created:	12/8/2025
Project Type:	Miscellaneous	Date Edited:	1/7/2026
Location:	Reading Ave to Broad Street	Fed/State #:	
Description:	Full Depth HMA Pavement Removal and Overlay, with spot repairs to Sidewalks and Curb & Gutter	Fed Item:	
		Control Section:	

Line	Pay Item	Description	Quantity	Units	Unit Price	Total
Category: 0001 Street						
0001	1027051	_ Above Ground Video	1.000	LSUM	\$6.00	\$6.00
0002	1080010	Utility Relocation Adjustment	1.000	Dlr	\$12,000.00	\$12,000.00
0003	1100001	Mobilization, Max	1.000	LSUM	\$65,598.50	\$65,598.50
0004	2027050	_ Tree, Rem	2.000	Ea	\$2,500.00	\$5,000.00
0005	2040021	Curb, Rem	3,063.000	Ft	\$10.00	\$30,630.00
0006	2040050	Pavt, Rem	374.000	Syd	\$11.00	\$4,114.00
0007	2040055	Sidewalk, Rem	374.000	Syd	\$13.00	\$4,862.00
0008	2040060	Structures, Rem	1.000	LSUM	\$7,500.00	\$7,500.00
0009	2050016	Excavation, Earth	705.000	Cyd	\$14.00	\$9,870.00
0010	2057002	_ Road Grading	18.000	Sta	\$2,200.00	\$39,600.00
0011	2080020	Erosion Control, Inlet Protection, Fabric Drop	20.000	Ea	\$125.00	\$2,500.00
0012	3010002	Subbase, CIP	120.000	Cyd	\$19.00	\$2,280.00
0013	3020008	Aggregate Base, 3 inch	1,124.000	Syd	\$5.00	\$5,620.00
0014	3020010	Aggregate Base, 4 inch	173.000	Syd	\$10.50	\$1,816.50
0015	3020016	Aggregate Base, 6 inch	185.000	Syd	\$15.00	\$2,775.00
0016	4030005	Dr Structure Cover, Adj, Case 1	6.000	Ea	\$700.00	\$4,200.00
0017	5010005	HMA Surface, Rem	5,625.000	Syd	\$10.00	\$56,250.00
0018	5010061	HMA Approach	36.000	Ton	\$150.00	\$5,400.00
0019	5012024	HMA, 4EL	1,191.000	Ton	\$97.00	\$115,527.00
0020	5012036	HMA, 5EL	511.000	Ton	\$115.00	\$58,765.00
0021	8010005	Driveway, Nonreinf Conc, 6 inch	572.000	Syd	\$56.00	\$32,032.00
0022	8020038	Curb and Gutter, Conc, Det F4	3,063.000	Ft	\$28.00	\$85,764.00

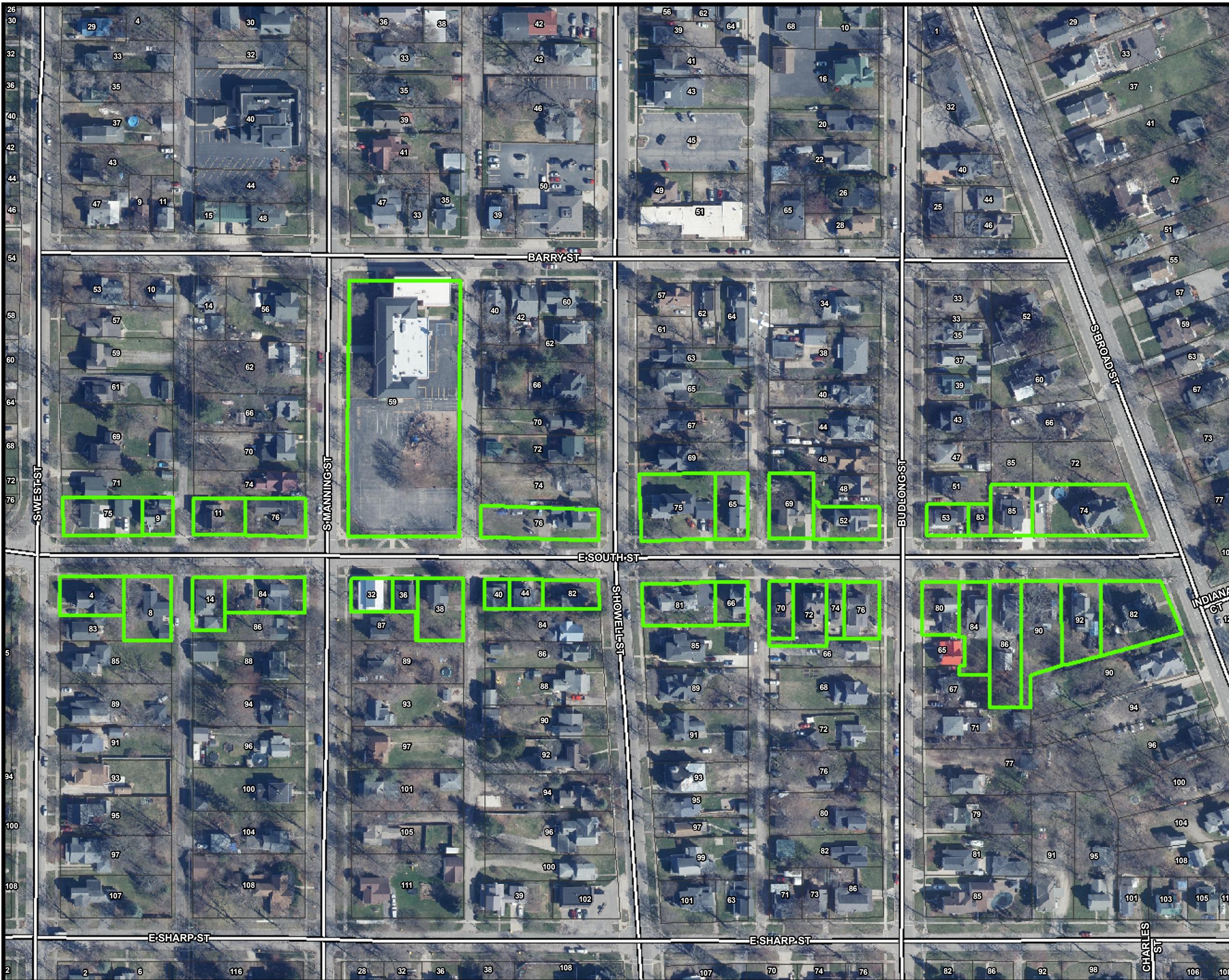
Line	Pay Item	Description	Quantity	Units	Unit Price	Total
0023	8030010	Detectable Warning Surface	149.000	Ft	\$65.00	\$9,685.00
0024	8030044	Sidewalk, Conc, 4 inch	808.000	Sft	\$6.00	\$4,848.00
0025	8030046	Sidewalk, Conc, 6 inch	440.000	Sft	\$8.00	\$3,520.00
0026	8032001	Curb Ramp, Conc, 4 inch	1,775.000	Sft	\$8.00	\$14,200.00
0027	8110126	Pavt Mrkg, Regular Dry, 4 inch, Yellow	2,930.000	Ft	\$1.00	\$2,930.00
0028	8110127	Pavt Mrkg, Regular Dry, 6 inch, White	483.000	Ft	\$1.00	\$483.00
0029	8117001	_ Pavt Mrkg, Regular Dry, 24 inch, Stop Bar	132.000	Ft	\$2.00	\$264.00
0030	8117050	_ Pavt Mrkg, Regular Dry, School	2.000	Ea	\$250.00	\$500.00
0031	8120012	Barricade, Type III, High Intensity, Double Sided, Lighted, Furn	20.000	Ea	\$80.00	\$1,600.00
0032	8120013	Barricade, Type III, High Intensity, Double Sided, Lighted, Oper	20.000	Ea	\$10.00	\$200.00
0033	8120026	Pedestrian Type II Barricade, Temp	54.000	Ea	\$80.00	\$4,320.00
0034	8120035	Channelizing Device, 42 inch, Fluorescent, Furn	54.000	Ea	\$15.00	\$810.00
0035	8120036	Channelizing Device, 42 inch, Fluorescent, Oper	54.000	Ea	\$30.00	\$1,620.00
0036	8120170	Minor Traf Devices	1.000	LSUM	\$9,965.00	\$9,965.00
0037	8120350	Sign, Type B, Temp, Prismatic, Furn	560.000	Sft	\$4.50	\$2,520.00
0038	8120351	Sign, Type B, Temp, Prismatic, Oper	560.000	Sft	\$11.50	\$6,440.00
0039	8167011	_ Slope Restoration	2,310.000	Syd	\$13.50	\$31,185.00
0040	8230431	Gate Box, Adj, Case 1	1.000	Ea	\$700.00	\$700.00
0041	8252145	Sanitary Structure Cover, Adj, Case 1	3.000	Ea	\$700.00	\$2,100.00

Category 0001 Total: \$650,000.00

Line	Pay Item	Description	Quantity	Units	Unit Price	Total
Estimate Total: \$650,000.00						

City of Hillsdale Special Assessment District 2026-2

South St from
M-99/Broad St
to S West St



Legend

- City Boundary
- Railroad
- Streets
- Spec Asmt District 2026-2 (36 Parcels)
- Parcels



0 75 150 300
Feet

Created by Hillsdale County GIS
Imagery: March 2024
Printed: December 26, 2025





MEMORANDUM

Date: January 13, 2026

To: City Council, City Manager Mackie, DPS Director Blake

From: Robert Stiverson, PE, City Engineer

Subject: Oak Street – Willow Street to Fayette Street

Please find the attach draft Opinion of Probable Costs, bid document, and plans for the subject project.

We are recommending a budget of

Construction	\$800,000
Engineering/Project Management/Special Assessment	\$ 80,000
Contingencies:	\$ 80,000
Total:	\$960,000

Project Management is based on full-time inspection, however, we plan on performing Part Time inspection with the hours based on the quality and performance of the contractor.

As always, Construction costs are based on Historic Bid Tabulations for the City of Hillsdale with a comparison of MDOT Unit Prices. Project Management/Inspection is based on MDOT guideline for installation of Quantities and previous experience.

Contingencies are approximately 10%, and are recommended based on there are unknowns in the field that could impact project costs.

CITY OF HILSDALE

OAK STREET

STREET IMPROVEMENTS

WILLOW ST TO FAYETTE ST



811
Know what's below.
Call before you dig.

FOR PROTECTION OF UNDERGROUND UTILITIES AND IN CONFORMANCE WITH PUBLIC ACT 53, THE CONTRACTOR SHALL DIAL 1-800-482-7171 OR 811 A MINIMUM OF THREE FULL WORKING DAYS, EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS PRIOR TO THE BEGINNING OF EACH EXCAVATION IN AREAS WHERE PUBLIC UTILITIES HAVE NOT BEEN PREVIOUSLY LOCATED.

THE UTILITY LOCATIONS AS HEREON SHOWN ARE BASED ON FIELD OBSERVATIONS AND A CAREFUL REVIEW OF MUNICIPAL AND UTILITY RECORDS. HOWEVER, IT IS NOT POSSIBLE TO DETERMINE THE PRECISE SIZE, LOCATION, DEPTH, PRESSURE, OR ANY OTHER CHARACTERISTICS OF UNDERGROUND UTILITIES, TANKS OR SEPTIC FIELDS WITHOUT EXCAVATION. THEREFORE, WE CANNOT GUARANTEE THE ACCURACY OF COMPLETENESS OF THE BURIED UTILITY INFORMATION HEREON SHOWN.

IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THESE UTILITY LOCATIONS PRIOR TO CONSTRUCTION AND MAKE EVERY EFFORT TO PROTECT AND/OR RELOCATE THEM AS REQUIRED. THE CONTRACTOR SHALL NOTIFY THE ENGINEER/SURVEYOR AS SOON AS POSSIBLE IN THE EVENT A DISCREPANCY IS FOUND.

REFERENCES TO SPECIFICATIONS:
THE IMPROVEMENTS COVERED BY THESE PLANS SHALL BE DONE IN ACCORDANCE WITH THE PROJECT DRAWINGS, NOTES, AND THE APPLICABLE SECTIONS OF THE 2020 MDOT STANDARD SPECIFICATIONS FOR CONSTRUCTION.

ALL TRAFFIC CONTROL DEVICES SHALL BE IN ACCORDANCE WITH THE MOST CURRENT VERSION OF THE MICHIGAN MANUAL OF TRAFFIC CONTROL DEVICES (MMUTCD)

SHEET NO.	DESCRIPTION
C1	COVER SHEET
C2	EXISTING/DEMOLITION PLAN - WILLOW TO STA 15+00
C3	EXISTING/DEMOLITION PLAN - STA 15+00 TO FAYETTE
C4	CONSTRUCTION PLAN - STA 9+00 TO 15+00
C5	CONSTRUCTION PLAN - STA 15+00 TO 21+00
C6	CONSTRUCTION PLAN - STA 21+00 TO FAYETTE
C7	PAVEMENT MARKINGS - WILLOW TO STA 15+00
C8	PAVEMENT MARKINGS - STA 15+00 TO FAYETTE
C9	PAVEMENT DETAILS/QUANTITIES
C10	MAINTAINING TRAFFIC - PLAN VIEW
C11	MAINTAINING TRAFFIC - SIGN DETAILS
C12	NOTE SHEET & LEGEND
C13	

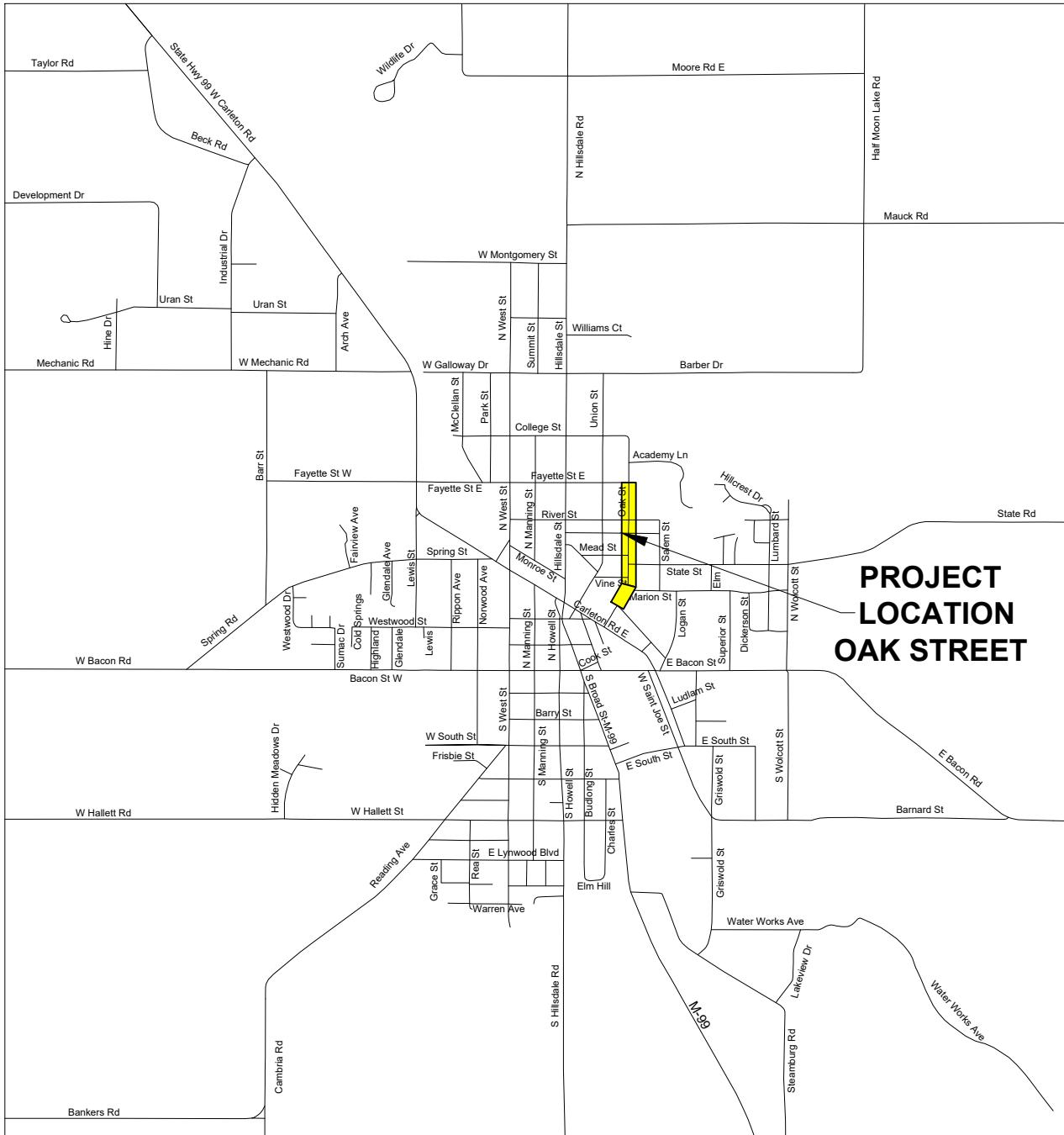
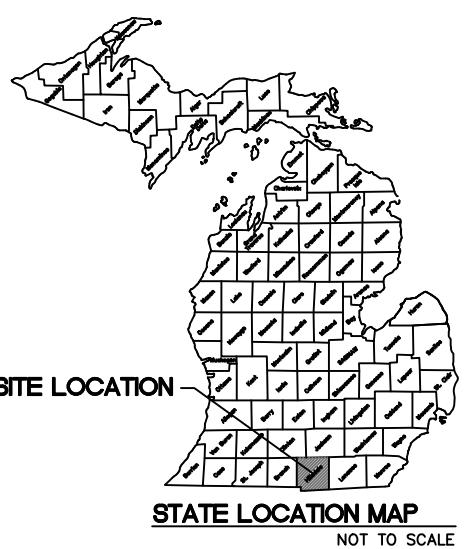
OAK STREET
WILLOW ST TO FAYETTE ST
SECTION 23 and 26, T6S-R3W
CITY OF HILSDALE
HILSDALE COUNTY, MICHIGAN

COVER SHEET

SCALE		
DESIGNED	RDS	1/9/26
DRAWN	RDS	1/9/26
CHECKED		

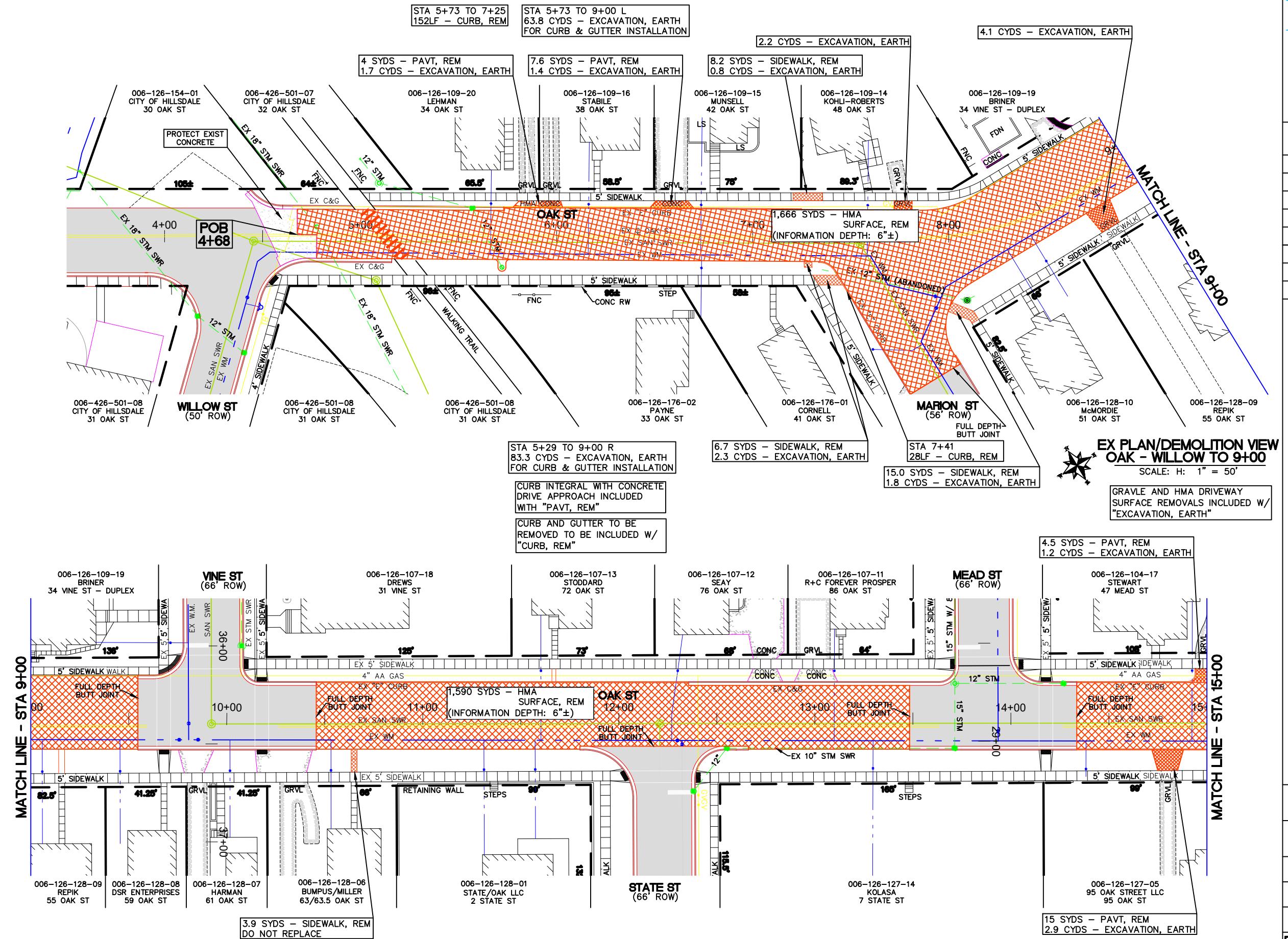
DRAWING NO.

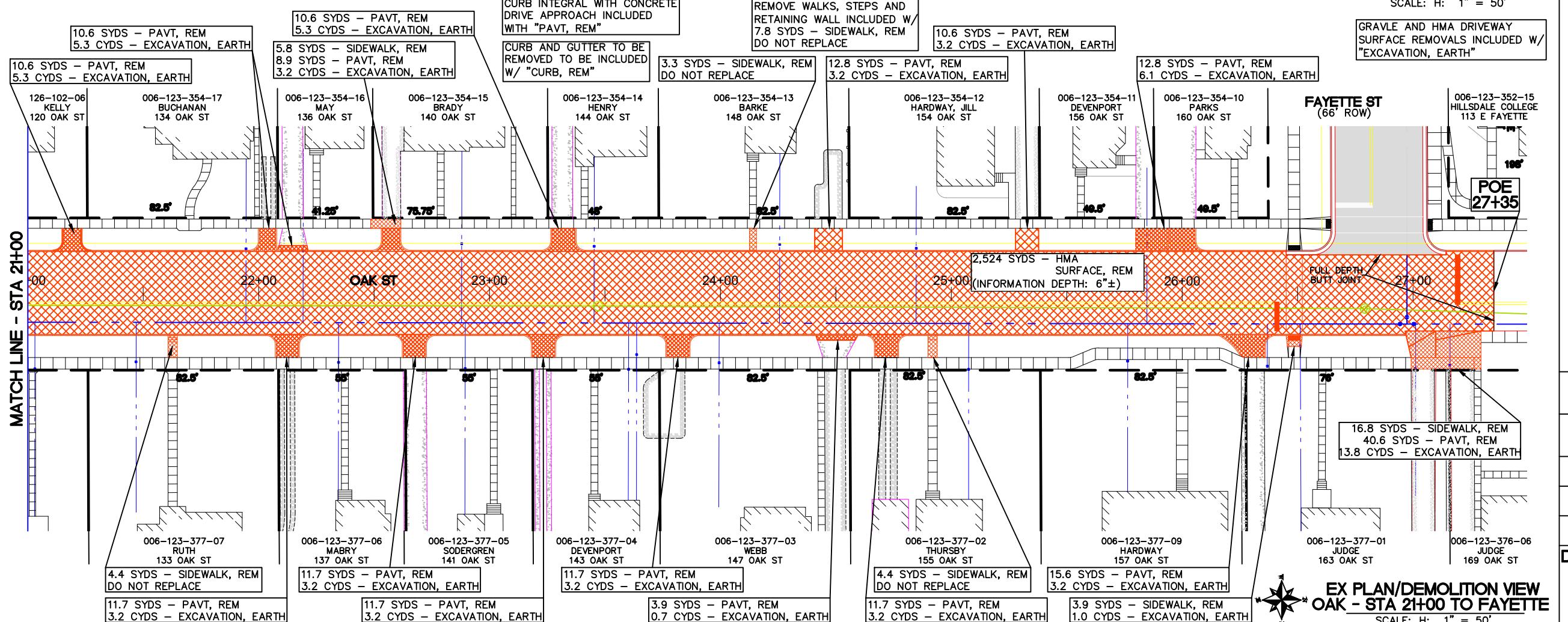
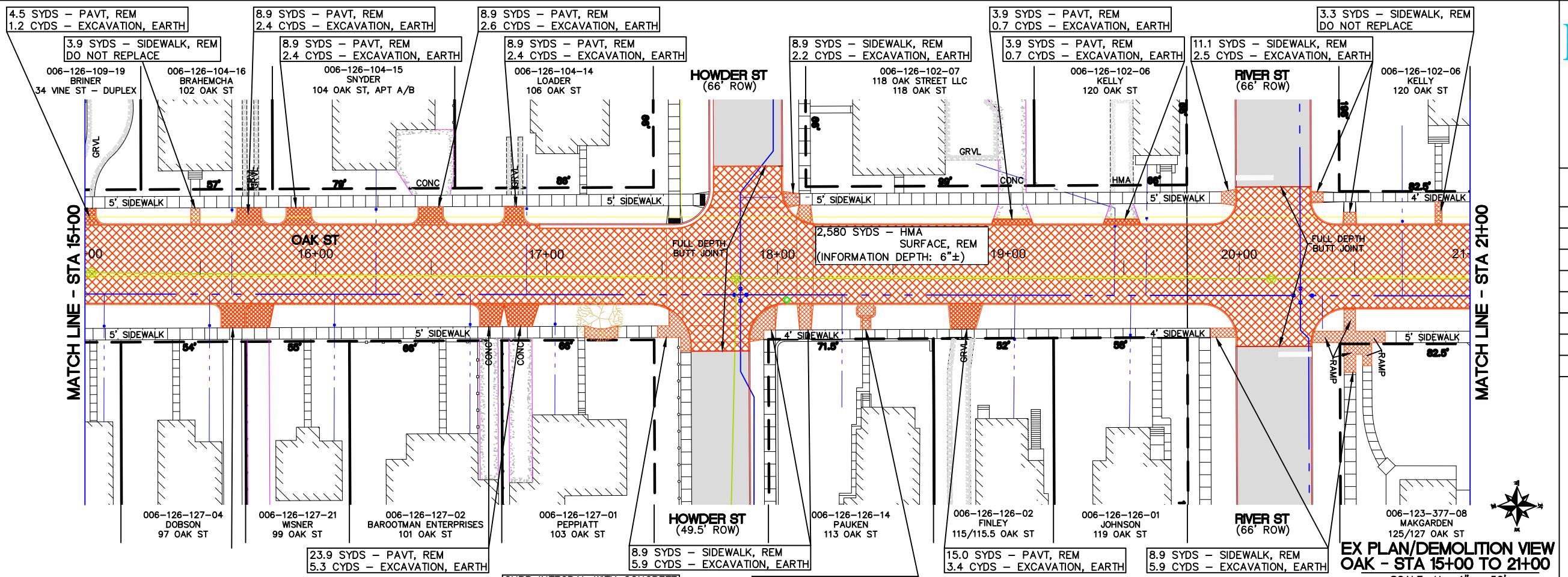
C1



REVISIONS	DATE
DATE OF PLAN	1/9/26
SCALE	
NAME	DATE
DESIGNED	RDS 1/9/26
DRAWN	RDS 1/9/26
CHECKED	
DRAWING NO.	

OAK STREET
WILLOW ST TO FAYETTE ST
SECTION 23 and 26, T6S-R3W
CITY OF HILLSDALE
HILLSDALE COUNTY, MICHIGAN
DEMOLITION PLAN
WILLOW ST TO STA 15+00





OAK STREET
WILLOW ST TO FAYETTE ST
SECTION 23 and 26, T6S-R3W
CITY OF HILLSDALE
HILLSDALE COUNTY, MICHIGAN

SCALE	NAME	DATE
DESIGNED	RDS	1/9/26
DRAWN	RDS	1/9/26
CHECKED		

DRAWING NO.

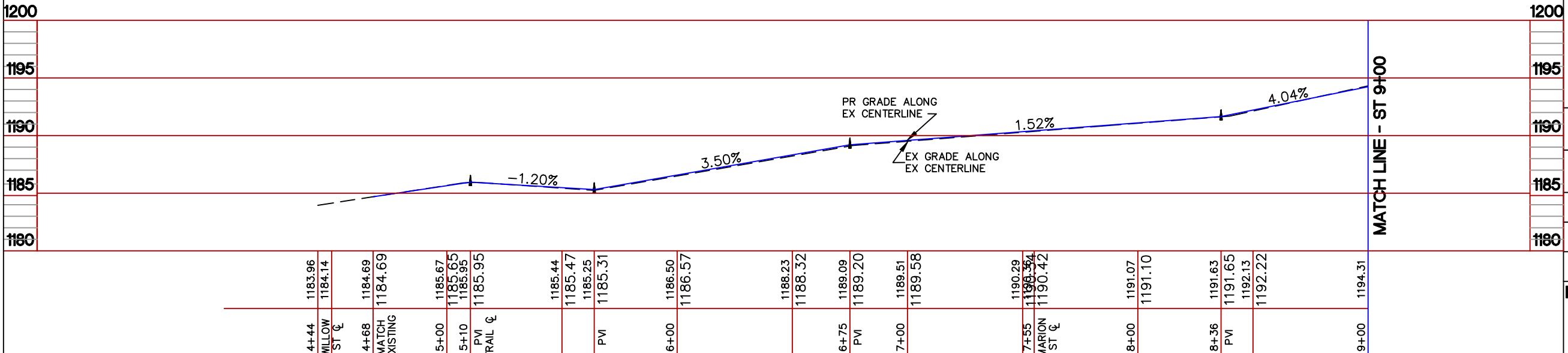
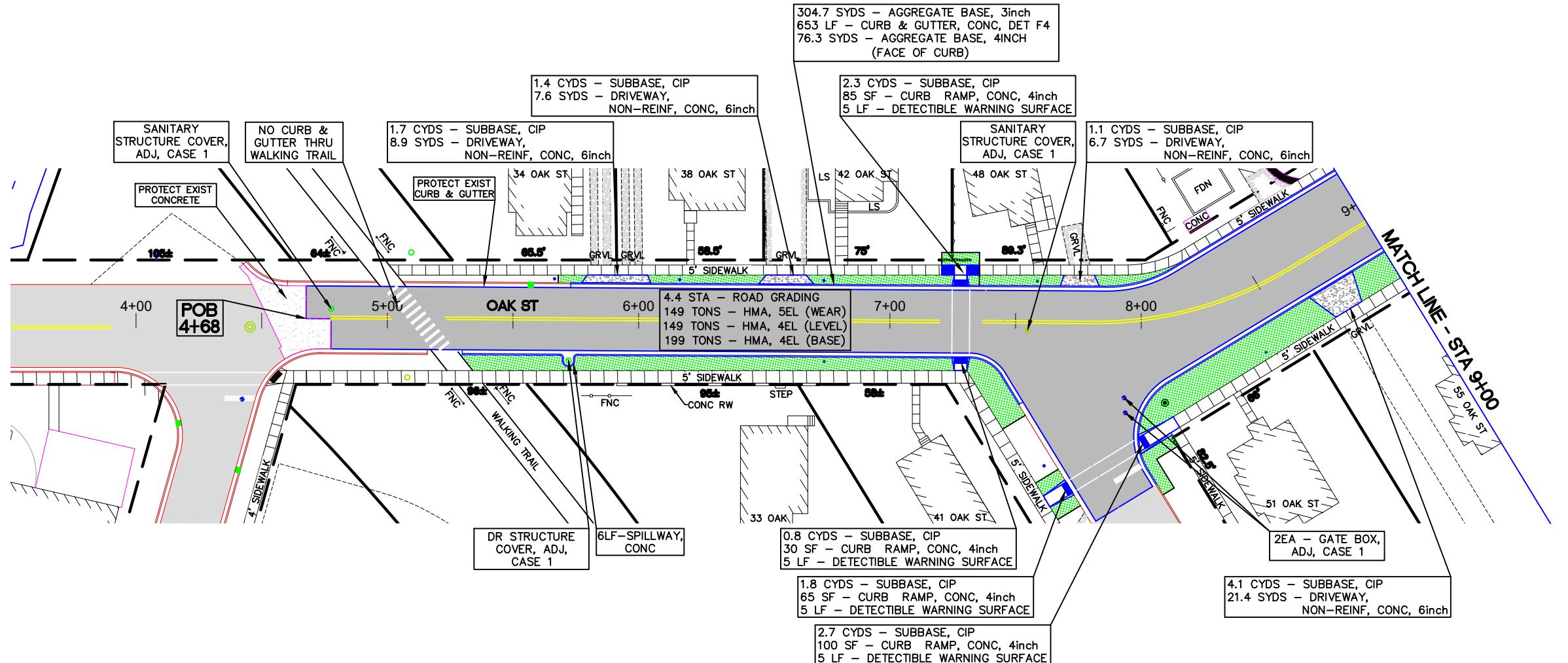
C3

REVISIONS	DATE
DATE OF PLAN	1/9/26
OAK STREET WILLOW ST TO FAYETTE ST SECTION 23 and 26, T6S-R3W CITY OF HILLSDALE HILLSDALE COUNTY, MICHIGAN	CONSTRUCTION PLAN WILLOW ST TO STA 9+00
SCALE	
	NAME
DESIGNED	RDS
DRAWN	RDS
CHECKED	
DRAWING NO.	

OAK STREET
WILLOW ST TO FAYETTE ST
SECTION 23 and 26, T6S-R3W
CITY OF HILLSDALE
HILLSDALE COUNTY, MICHIGAN

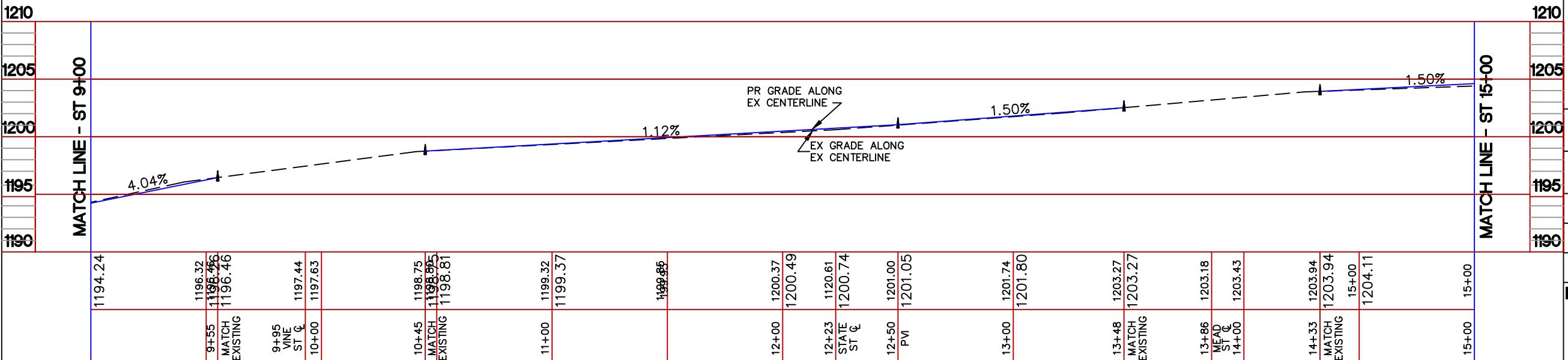
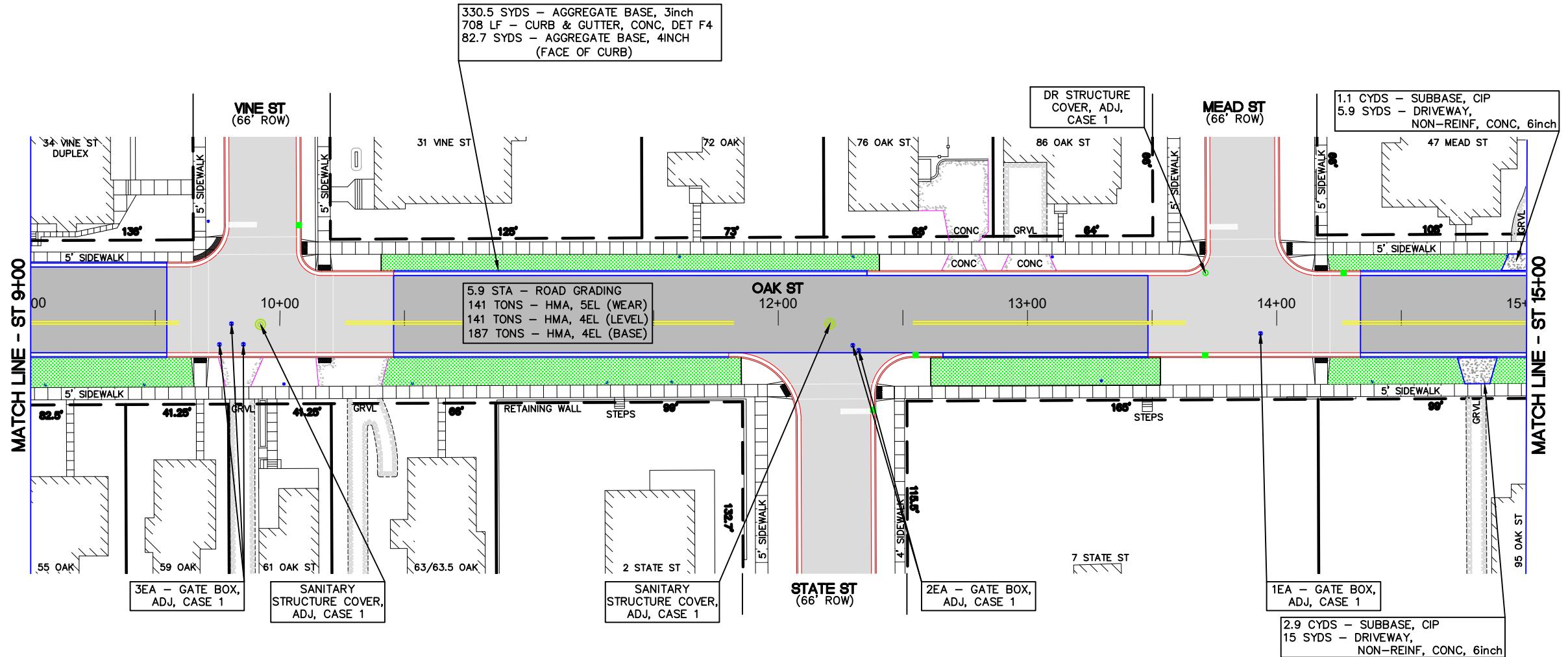
CONSTRUCTION PLAN
WILLOW ST TO STA 9+00

ROAD GRADING, INCLUDES PROVIDING ADDITIONAL AGGREGATE BASE MATERIAL, REMOVAL OF EXCESSIVE BASE MATERIAL AS NEEDED TO PROVIDE FINAL BASE GRADE. 2" OF AGGREGATE BASE BETWEEN THE NEW CURB & GUTTER IS PROVIDED AS AN INFORMATIONAL QUANTITY FOR THE DESIGNED GRADE ADJUSTMENTS – INFO QUANTITY – 84 CYDS – AGGREGATE BASE, CIP



C4

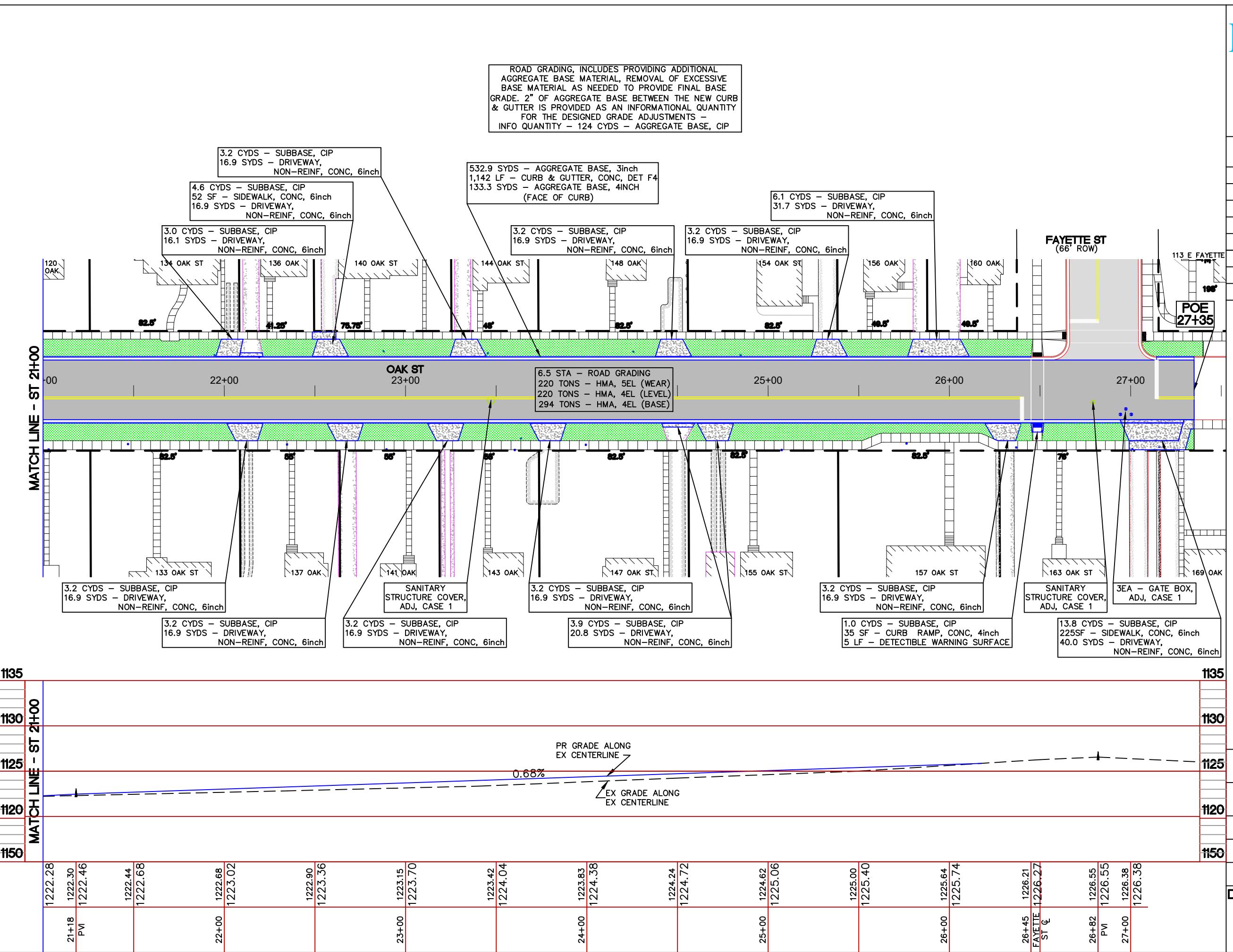
ROAD GRADING, INCLUDES PROVIDING ADDITIONAL AGGREGATE BASE MATERIAL, REMOVAL OF EXCESSIVE BASE MATERIAL AS NEEDED TO PROVIDE FINAL BASE GRADE, 2" OF AGGREGATE BASE BETWEEN THE NEW CURB & GUTTER IS PROVIDED AS AN INFORMATIONAL QUANTITY FOR THE DESIGNED GRADE ADJUSTMENTS - INFO QUANTITY - 79 CYDS - AGGREGATE BASE, CIP



SCALE		
	NAME	DATE
DESIGNED	RDS	1/9/26
DRAWN	RDS	1/9/26
CHECKED		
DRAWING NO.		

C5

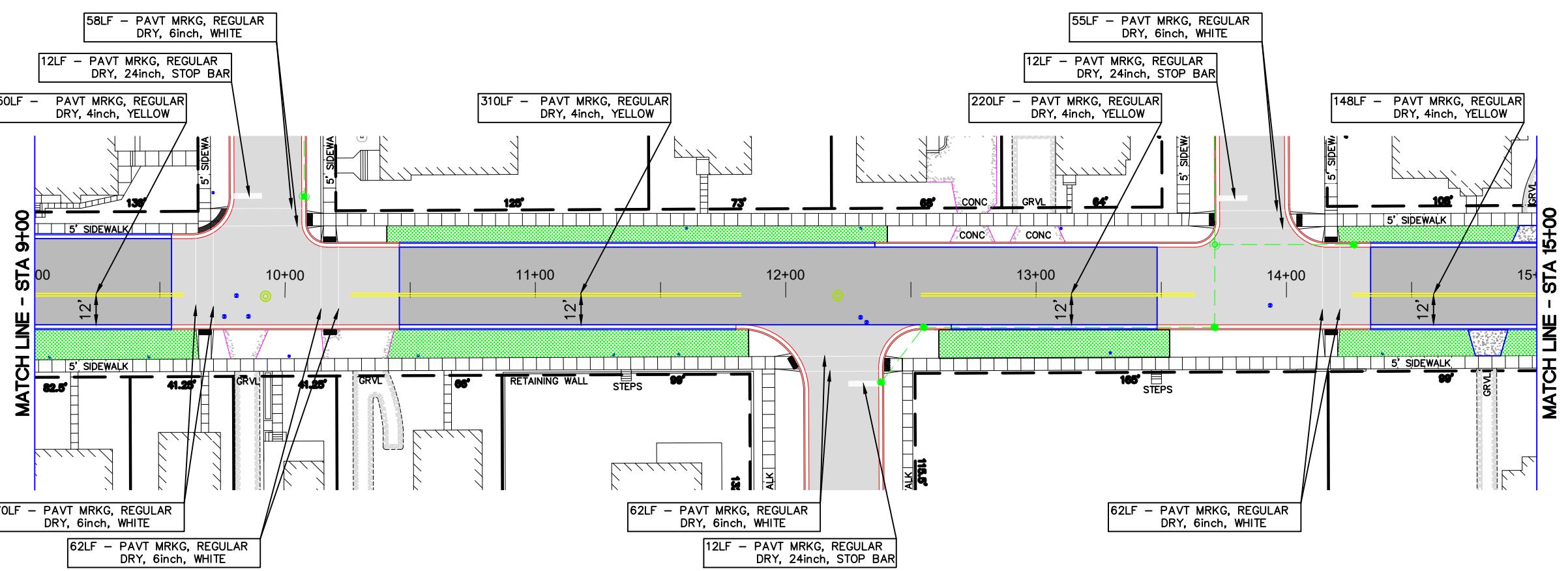
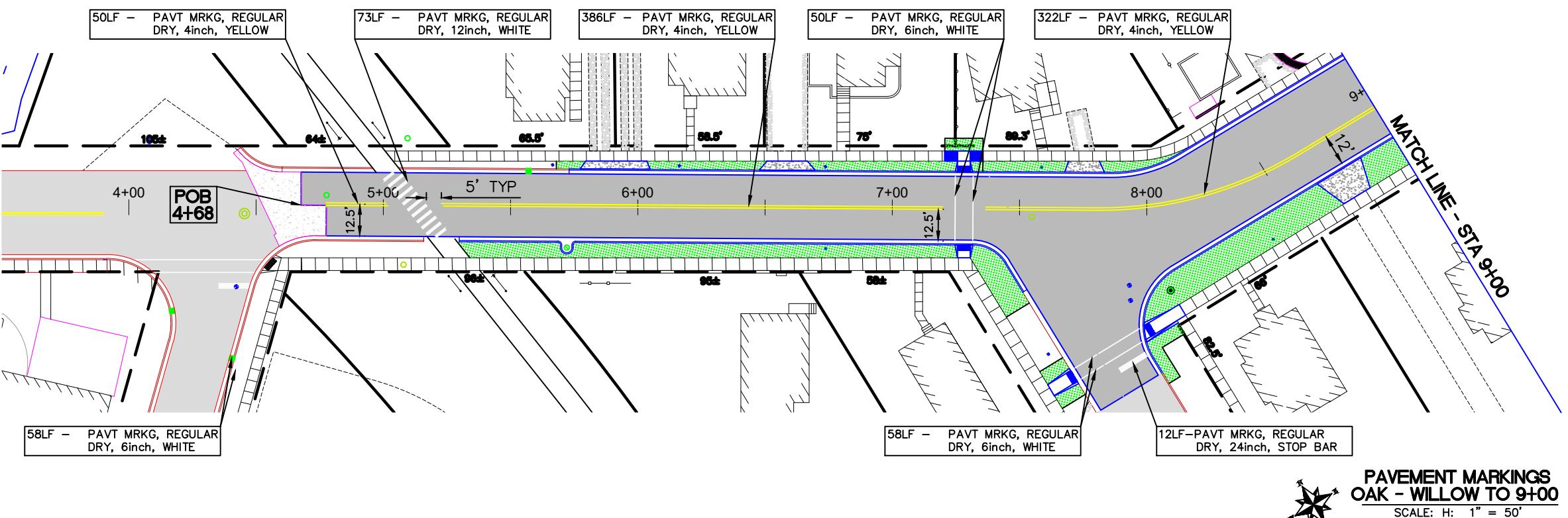
REVISIONS	DATE
DATE OF PLAN	1/9/26



C7

OAK STREET
WILLOW ST TO FAYETTE ST
SECTION 23 and 26, T6S-R3W
CITY OF HILLSDALE
HILLSDALE COUNTY, MICHIGAN

PAVEMENT MARKINGS
WILLOW ST TO STA 15+00

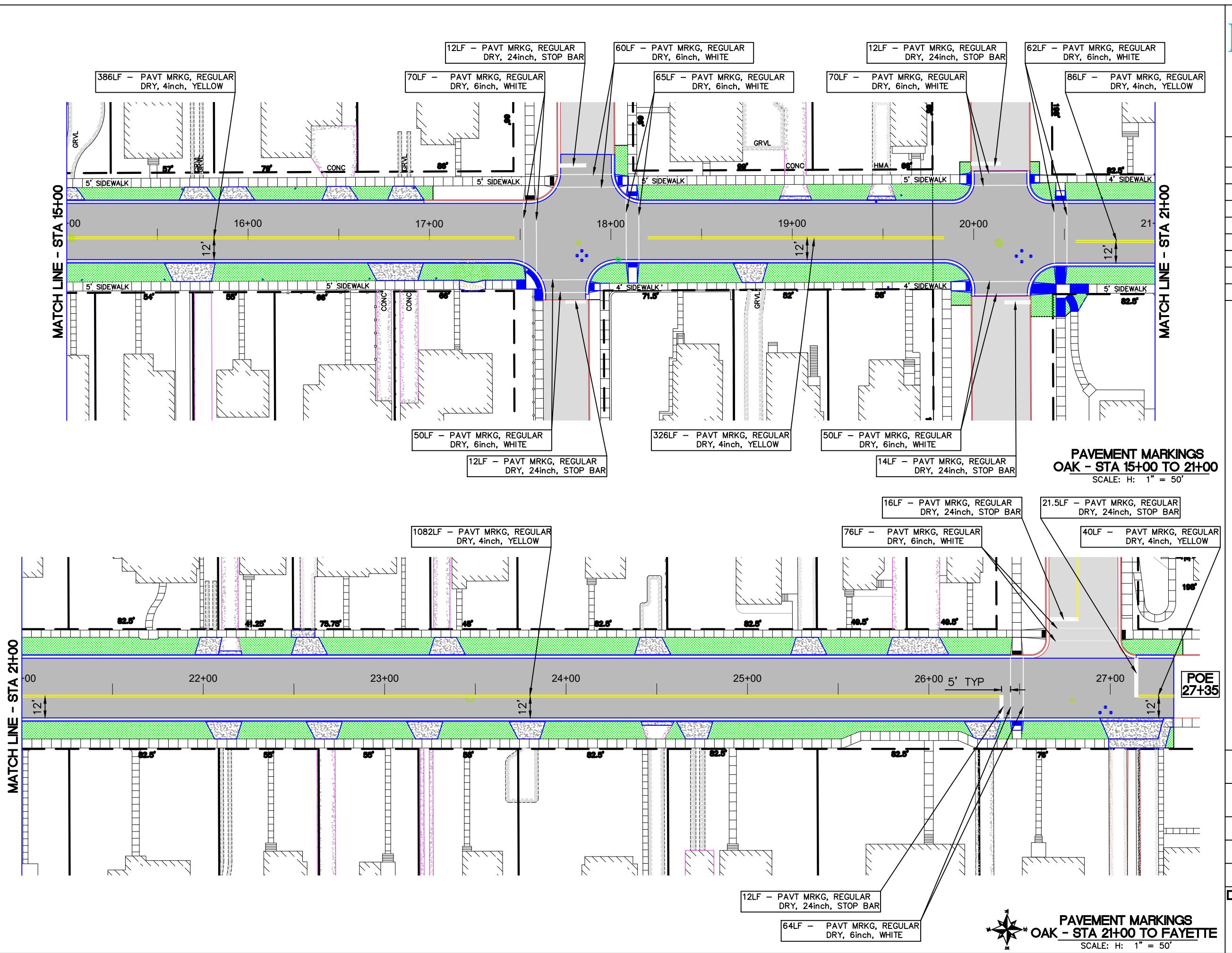


PAVEMENT MARKINGS
OAK - STA 9+00 TO 15+00

SCALE		
	NAME	DATE
DESIGNED	RDS	1/9/26
DRAWN	RDS	1/9/26
CHECKED		
DRAWING NO.		

DRAWING NO.

C8



REVISIONS	DATE
DATE OF PLAN	1/9/26

OAK STREET
WILLOW ST TO FAYETTE ST
SECTION 23 and 26, T6S-R3W
CITY OF HILLSDALE
HILLSDALE COUNTY, MICHIGAN
PAVEMENT DETAILS
TOTAL QUANTITIES

SCALE		
	NAME	DATE
DESIGNED	RDS	1/9/26
DRAWN	RDS	1/9/26
CHECKED		

DRAWING NO.

C10

HMA APPLICATION TABLE

COURSE	TYPE	ITEM	EST. YIELD	BINDER GRADE	
①	BASE	4EL	220 LBS/SYD	PG 58-28	
②	LEVELING	4EL	165 LBS/SYD	PG 58-28	
③	TOP	5EL	165 LBS/SYD	PG 58-28	

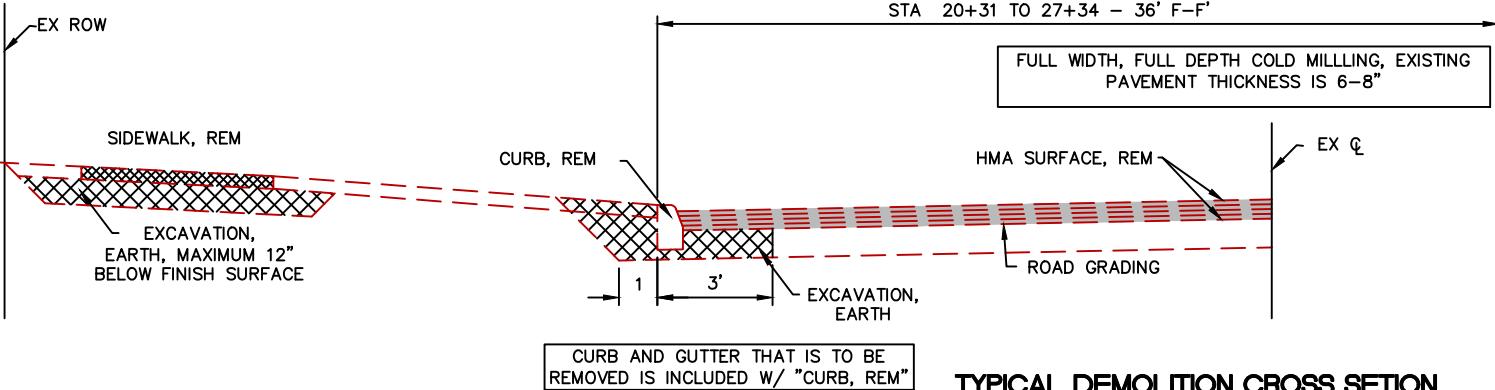
NOTE: BOND COAT SHALL BE APPLIED BETWEEN SUCCESSIVE COURSES OF HMA (PAYMENT INCLUDED IN HMA MIX). APPLICATION RATE 0.05 - 0.15 GAL/SYD SS-IH, AS DIRECTED BY ENGINEER.

Project Quantities - Totals

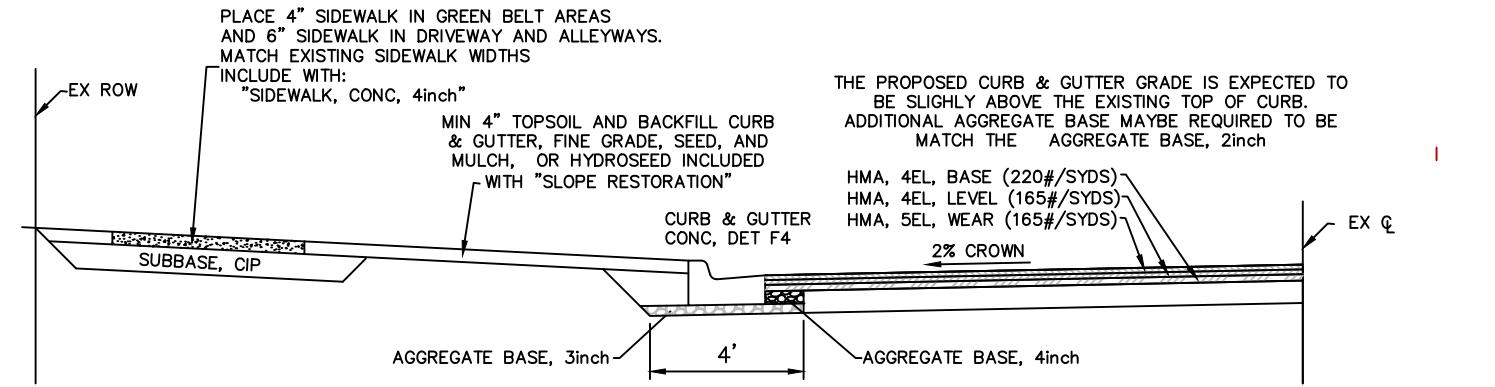
1027051	Above Ground Video	1	LSUM
1100001	Mobilization, Max	1	LSUM
2027050	Tree, Rem	1	Ea
2040021	Curb, Rem	2740	Ft
2040050	Pavt, Rem	336.7	Syd
2040055	Sidewalk, Rem	190	Syd
2050016	Excavation, Earth	500	Cyd
2057002	Road Grading	23	Sta
2080020	Erosion Control, Inlet Protection, Fabric Drop	9	Ea
3010002	Subbase, CIP	130	Cyd
3020008	Aggregate Base, 3 inch	1695	Syd
3020010	Aggregate Base, 4 inch	420	Syd
4030005	Dr Structure Cover, Adj, Case 1	4	Ea
5010005	HMA Surface, Rem	8360	Syd
5012024	HMA, 4EL	1719	Ton
5012036	HMA, 5EL	737	Ton
8010005	Driveway, Nonreinf Conc, 6 inch	465	Syd
8020038	Curb and Gutter, Conc, Det F4	3584	Ft
8020075	Spillway, Conc	5	Ft
8030010	Detectable Warning Surface	97	Ft
8030044	Sidewalk, Conc, 4 inch	75	Sft
8030047	Sidewalk, Conc, 7 inch	277	Sft
8032001	Curb Ramp, Conc, 4 inch	1101	Sft
8110045	Pavt Mrkg, Ovly Cold Plastic, 24 inch, Stop Bar	145	Ft
8110127	Pavt Mrkg, Regular Dry, 6 inch, White	1055	Ft
8110128	Pavt Mrkg, Regular Dry, 6 inch, Yellow	3615	Ft
8110131	Pavt Mrkg, Regular Dry, 12 inch, White	72.5	Ft
8120170	Taffic Control	1	LSUM
8167011	Slope Restoration	2922	Syd
8230431	Gate Box, Adj, Case 1	16	Ea
8252145	Sanitary Structure Cover, Adj, Case 1	8	Ea

STA 4+77 TO 7+31 - 28' F-F'
MARION STREET INTERSECTION
STA 8+22 TO 9+55 - 37' F-F'
NO WORK - VINE STREET INTERSECTION
STA 10+45 TO 13+48 - 34' F-F'
NO WORK - MEAD ST INTERSECTION
STA 14+33 TO 20+00 - 34' F-F'
RIVER STREET INTERSECTION
STA 20+31 TO 27+34 - 36' F-F'

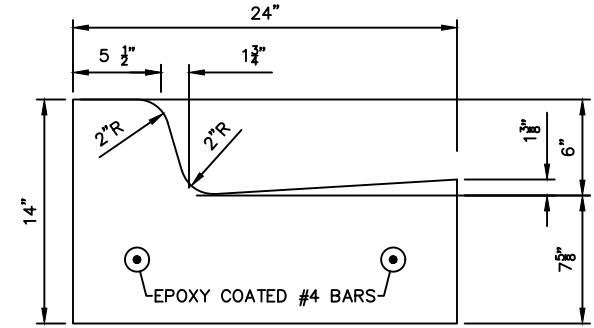
FULL WIDTH, FULL DEPTH COLD MILLING, EXISTING
PAVEMENT THICKNESS IS 6-8"



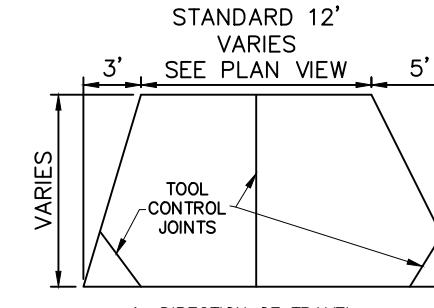
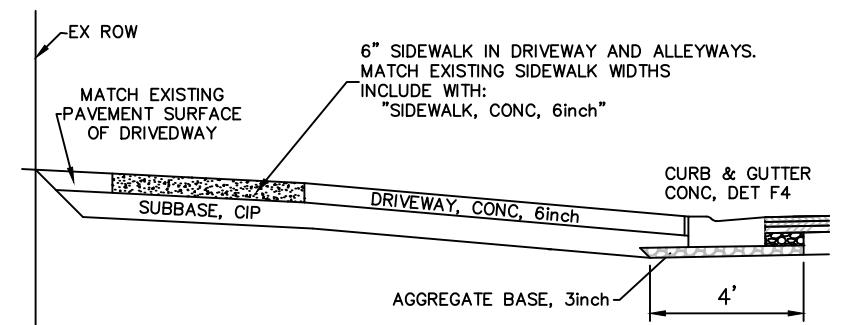
TYPICAL DEMOLITION CROSS SECTION
NOT TO SCALE



TYPICAL PAVEMENT CROSS SECTION
NOT TO SCALE



MDOT F4 CURB GUTTER
SCALE: 1" = 1'



TYPICAL DRIVEWAY LAYOUT
NOT TO SCALE

MAINTAINING TRAFFIC PLAN VIEW

REVISIONS	DATE
DATE OF PLAN	1/9/26
SCALE	
DESIGNED	RDS
DRAWN	RDS
CHECKED	
DRAWING NO.	C11

OAK STREET WILLOW ST TO FAYETTE ST SECTION 23 and 26, T6S-R3W CITY OF HILLSDALE HILLSDALE COUNTY, MICHIGAN

THE CITY OF HILLSDALE MICHIGAN BPU
Board of Public Utilities
97 N BROAD ST/ 45 MONROE ST
HILLSDALE, MI 49242

The logo for the City of Hillsdale Board of Public Utilities. It features the text "The City of" in black above "HILLSDALE" in large blue letters. Below "HILLSDALE" is a horizontal line, followed by "MICHIGAN" in black and a registered trademark symbol. Below this is a stylized blue "BPU" logo with a water drop graphic, and the text "Board of Public Utilities" in black. The address "97 N BROAD ST/ 45 MONROE ST HILLSDALE, MI 49242" is at the bottom.

C11

**OAK STREET
WILLOW ST TO FAYETTE ST
SECTION 23 and 26, T6S-R3W
CITY OF HILLSDALE
HILLSDALE COUNTY, MICHIGAN**

**MAINTAINING TRAFFIC
SIGN INFORMATION**

SIGNING REQUIREMENTS - OAK ST

MAP SYMBOL	SIGN	SIGN DESIGNATION	SIGN	QUANTITY
1		D 3-1 W 20-3	36 x 18 36 x 36 (LIGHTED & FLAGGED)	2
2		D 3-1 M 4-9	36 x 18 30 x 24	6
3		D 3-1 M 4-9	36 x 18 30 x 24	6
4		D 3-1 M 4-9	36 x 18 30 x 24	21
5		D 3-1 M 4-9	36 x 18 30 x 24	7
6		D 3-1 M 4-9	36 x 18 30 x 24	7
7		D 3-1 M 4-8a	36 x 18 30 x 24	4
8		R 11-2	48 x 30 (LIGHTED & FLAGGED)	22
9		TYPE III BARRICADE	60 x 48 (LIGHTED) DOUBLE SIDED	26
10		R 11-2	48 x 30 (LIGHTED & FLAGGED)	4

CONTRACTOR TO MAKE THEIR OWN DETERMINATION OFF MINOR TRAF CONTROL DEVICES, TYPE II (CONES) AND PEDESTRAIN BARRIERS. TO BE INCLUDED WITH "MAINTAINING TRAFFIC"

TEMPORARY SIGNS AND SIGN COVERS ARE TO BE INCLUDED WITH "MAINTAINING TRAFFIC"

MAINTAINING TRAFFIC SCHEDULE

CONTRACTOR IS TO SUBMIT A PROGRESS SCHEDULE PRIOR TO STARTING CONSTRUCTION WITH THE FOLLOWING RESTRICTIONS IN MIND:

HOLIDAYS: CONTRACTOR SHALL OBSERVE THE HOLIDAYS AND HOLIDAY REQUIREMENTS LISTED IN THE MDOT STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION

WORK SHALL BE DONE IN SUCH A MANNER AS TO LIMIT THE IMPACT TO THE TRAFFIC ALONG READING AVE, MANNING ST, HOWELL ST AND M-99 ONCE THE CONTRACTOR COMMENCES WORK, THEY SHALL NOT LEAVE TO COMPLETE WORK IN OTHER AREAS WITHOUT OPENING WEST ST AND MANNING STREET TO TRAFFIC.

DETOUR ROUTE SHALL FOLLOW THE DETAILS SHOWN ON THIS SHEET AND COMPLY WITH MDOT STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, MICHIGAN MANUAL FOR UNIFORM TRAFFIC CONTROL DEVICES, AND MDOT MAINTAINING TRAFFIC TYPICALS (M0020, WZD-125-E, WZD-100-A)

IRWIN STREET TRAFFIC CONTROL TO CONSIST OF BARRICADES AT THE ENDS OF THE CONSTRUCTION ZONE AND SIDE STREET. NO BUSINESS ARE ANTICIPATED TO BE AFFECTED, AS THE STREET IS A RESIDENTIAL ONLY STREET.

CONTRACTOR IS TO PROVIDE 2 WEEKS NOTICEM THE PROJECT ENGINEER WILL ALSO COORDINATE ACTIVITIES WITH THE LOCAL BUSINESS'S, TRUCKING COMPANIES, AND EMERGENCY SERVICES REGARDING STREET CLOSURES AND TRUCKING ROUTES.

SIGN COVERS SHALL BE INSTALLED OVER SIGNS DURING PERIODS WHEN WORK IS NOT BEING COMPLETED BUT THE ROADWAY IS OPEN TO TRAFFIC. THESE TIMES MAY INCLUDE THE PERIOD OF TIME BETWEEN WHEN THE TEMPORARY SIGNS ARE PLACED AND START OF CONSTRUCTION, AND BETWEEN THE END OF CONSTRUCTION AND REMOVAL OF THE TEMPORARY SIGNS. INCLUDED WITH "SIGN COVER"

FURNISHING, INSTALLING, MAINTAINING, RELOCATING, AND REMOVING ALL TRAFFIC CONES AND OTHER TRAFFIC DEVICES NOT IDENTIFIED ON THE PLANS OR IN THE PROPOSAL WILL BE PAID FOR AS "MINOR TRAF DEVICES" AND SHALL BE COMPLETED IN ACCORDANCE WITH SECTION 812.04.F OF THE MDOT 2012 STANDARD SPECIFICATIONS FOR CONSTRUCTION

SCALE		
	NAME	DATE
DESIGNED	RDS	1/9/26
DRAWN	RDS	1/9/26
CHECKED		

DRAWING NO.

C12

Engineer's Opinion of Costs

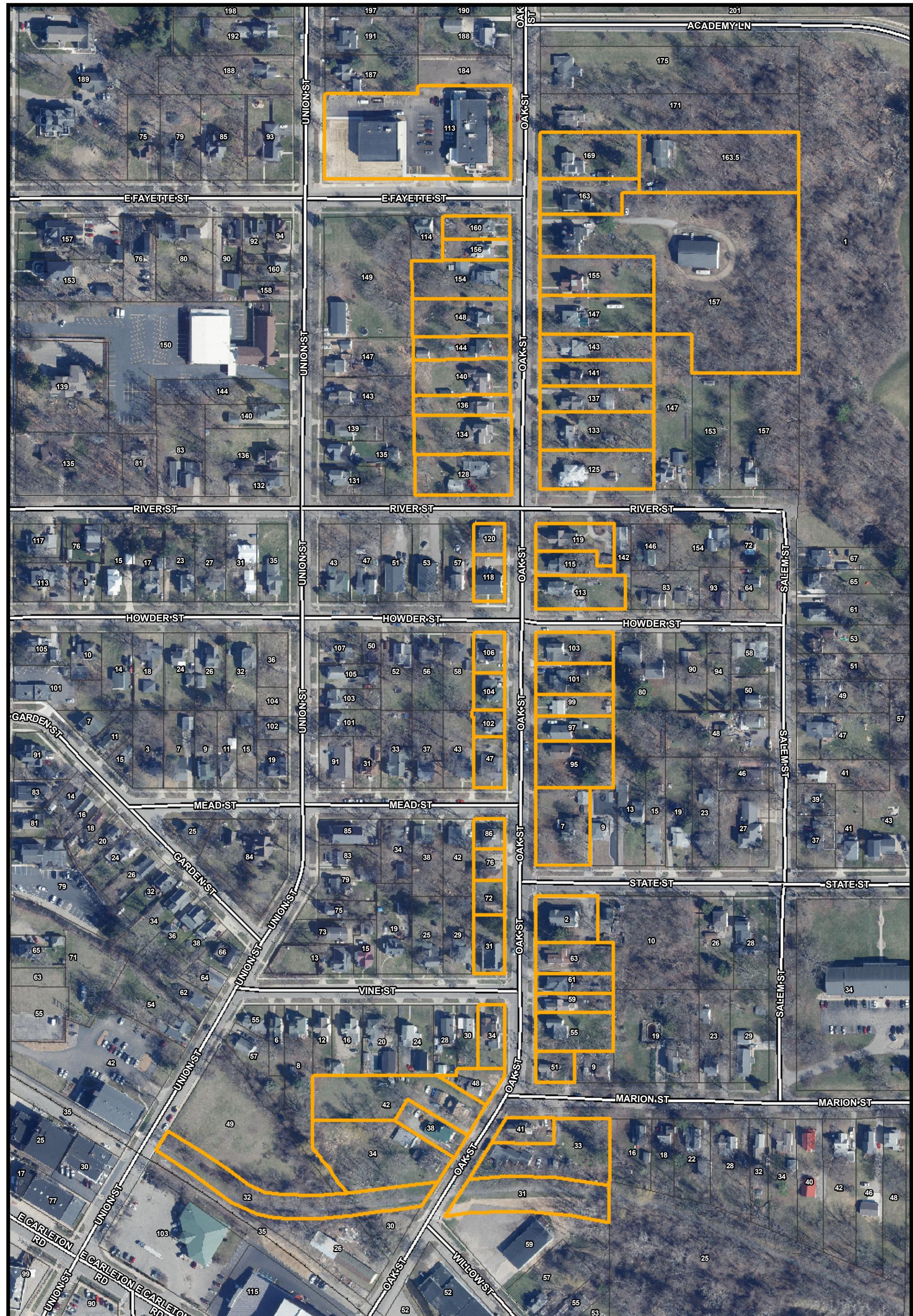
Project Number:	Oak Street	Project Engineer:	Robert Stiverson, PE
Estimate Number:	1	Date Created:	12/22/2025
Project Type:	Miscellaneous	Date Edited:	1/13/2026
Location:	Willow to Fayette	Fed/State #:	
Description:		Fed Item:	
		Control Section:	

Line	Pay Item	Description	Quantity	Units	Unit Price	Total
Category: 0000						
0001	1027051	_ Above Ground Video	1.000	LSUM	\$6,000.00	\$6,000.00
0002	1100001	Mobilization, Max	1.000	LSUM	\$75,276.30	\$75,276.30
0003	2027050	_ Tree, Rem	1.000	Ea	\$2,500.00	\$2,500.00
0004	2040021	Curb, Rem	2,740.000	Ft	\$10.00	\$27,400.00
0005	2040050	Pavt, Rem	336.700	Syd	\$11.00	\$3,703.70
0006	2040055	Sidewalk, Rem	190.000	Syd	\$13.00	\$2,470.00
0007	2050016	Excavation, Earth	500.000	Cyd	\$14.00	\$7,000.00
0008	2057002	_ Road Grading	23.000	Sta	\$3,300.00	\$75,900.00
0009	2080020	Erosion Control, Inlet Protection, Fabric Drop	9.000	Ea	\$125.00	\$1,125.00
0010	3010002	Subbase, CIP	130.000	Cyd	\$19.00	\$2,470.00
0011	3020008	Aggregate Base, 3 inch	1,695.000	Syd	\$5.00	\$8,475.00
0012	3020010	Aggregate Base, 4 inch	420.000	Syd	\$10.50	\$4,410.00
0013	4030005	Dr Structure Cover, Adj, Case 1	4.000	Ea	\$700.00	\$2,800.00
0014	5010005	HMA Surface, Rem	8,360.000	Syd	\$10.50	\$87,780.00
0015	5012024	HMA, 4EL	1,719.000	Ton	\$97.00	\$166,743.00
0016	5012036	HMA, 5EL	737.000	Ton	\$115.00	\$84,755.00
0017	8010005	Driveway, Nonreinf Conc, 6 inch	465.000	Syd	\$56.00	\$26,040.00
0018	8020038	Curb and Gutter, Conc, Det F4	3,584.000	Ft	\$28.00	\$100,352.00
0019	8020075	Spillway, Conc	5.000	Ft	\$80.00	\$400.00
0020	8030010	Detectable Warning Surface	97.000	Ft	\$65.00	\$6,305.00
0021	8030044	Sidewalk, Conc, 4 inch	75.000	Sft	\$6.00	\$450.00
0022	8030047	Sidewalk, Conc, 7 inch	277.000	Sft	\$8.00	\$2,216.00

Line	Pay Item	Description	Quantity	Units	Unit Price	Total
0023	8032001	Curb Ramp, Conc, 4 inch	1,101.000	Sft	\$8.00	\$8,808.00
0024	8110045	Pavt Mrkg, Ovly Cold Plastic, 24 inch, Stop Bar	145.000	Ft	\$15.00	\$2,175.00
0025	8110127	Pavt Mrkg, Regular Dry, 6 inch, White	1,055.000	Ft	\$1.00	\$1,055.00
0026	8110128	Pavt Mrkg, Regular Dry, 6 inch, Yellow	3,615.000	Ft	\$1.00	\$3,615.00
0027	8110131	Pavt Mrkg, Regular Dry, 12 inch, White	72.500	Ft	\$2.00	\$145.00
0028	8120012	Barricade, Type III, High Intensity, Double Sided, Lighted, Furn	26.000	Ea	\$80.00	\$2,080.00
0029	8120013	Barricade, Type III, High Intensity, Double Sided, Lighted, Oper	26.000	Ea	\$10.00	\$260.00
0030	8120026	Pedestrian Type II Barricade, Temp	40.000	Ea	\$80.00	\$3,200.00
0031	8120035	Channelizing Device, 42 inch, Fluorescent, Furn	100.000	Ea	\$15.00	\$1,500.00
0032	8120036	Channelizing Device, 42 inch, Fluorescent, Oper	100.000	Ea	\$30.00	\$3,000.00
0033	8120170	Minor Traf Devices	1.000	LSUM	\$10,040.00	\$10,040.00
0034	8120350	Sign, Type B, Temp, Prismatic, Furn	831.500	Sft	\$4.50	\$3,741.75
0035	8120351	Sign, Type B, Temp, Prismatic, Oper	831.500	Sft	\$11.50	\$9,562.25
0036	8167011	_ Slope Restoration	2,922.000	Syd	\$13.50	\$39,447.00
0037	8230431	Gate Box, Adj, Case 1	16.000	Ea	\$700.00	\$11,200.00
0038	8252145	Sanitary Structure Cover, Adj, Case 1	8.000	Ea	\$700.00	\$5,600.00

Category 0000 Total: \$800,000.00

Line	Pay Item	Description	Quantity	Units	Unit Price	Total
Estimate Total: \$800,000.00						

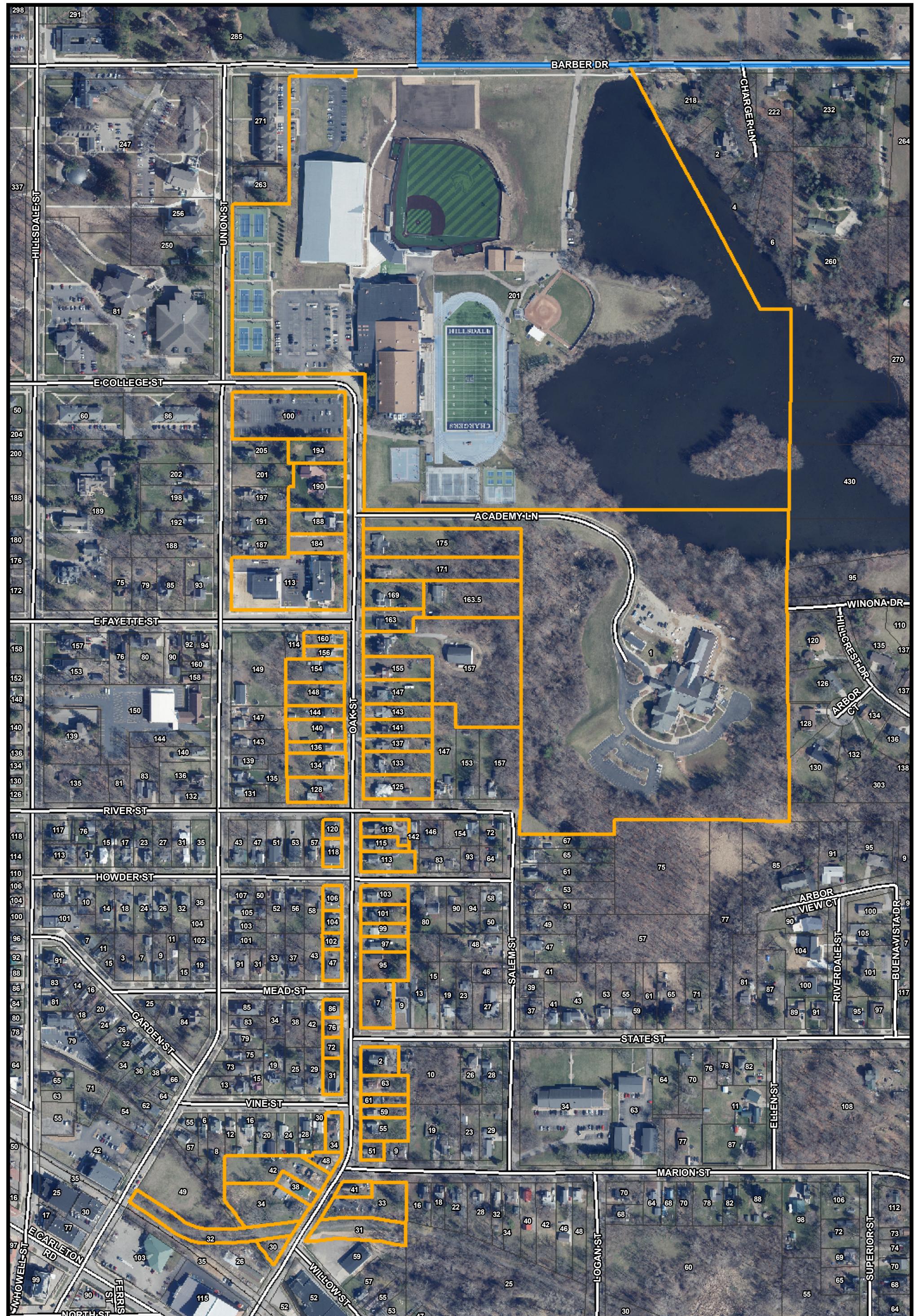


Legend

- City Boundary
- Railroad
- Streets
- Spec Asmt District 2026-3 (55 Parcels)
- Parcels

**City of Hillsdale
Special Assessment
District 2026-3**

**Oak St from
The Bike Path
to Fayette St**



Legend

- City Boundary
- Railroad
- Streets
- Spec Asmt District 2026-3a (65 Parcels)
- Parcels

**City of Hillsdale
Special Assessment
District 2026-3a**

**Oak St from
The Bike Path
to College St**

0 125 250 500
Feet

City of Hillsdale

Agenda Item Summary

Meeting Date: January 20, 2026

Agenda Item: New Business

Subject: Resolution of Necessity, Set Public Hearing
2026 Special Assessment District – SAD# 2026-1 Arch Ave.,
Industrial Dr. and Proctor Dr.

Background: Jason Blake, Director of Public Services, Kimberly Thomas, City Assessor and Rob Stiverson, City Engineer

Hillsdale Municipal Code, Section 2-334 – Determination of necessity; notice; hearing, provides,

Before ordering any public improvements, any part of the expense of which is to be defrayed by special assessment, the council shall determine by resolution the necessity and propriety thereof and shall file such resolution with the plans and specifications, estimate of costs and a description of the lands or districts to be affected with the city clerk for public examinations. In the same resolution, the council shall direct that notice thereof be given by publications once each week for two successive weeks in a newspaper published and circulated within the city, stating the time and place when the council will meet and consider any objections thereto. Notice shall also be given as required by Public Act 162 of 1962 (MCL 211.741 et seq.).

Plans and cost estimates for this Special Assessment District (SAD #2026-1) were presented to City Council at a regular meeting held on January 20, 2026.

The estimated cost for the street portion of the overall construction project is \$1,326,500.

According to City Charter, Sec. 2-335 Hearing Procedure, *“If more than 50% of the number of owners of privately owned real property to be assessed for such improvement shall object in writing to the proposed improvement, the improvement shall not be made without the affirmative vote of seven of the members of the council.”*

Recommendation: City staff recommends City Council adopt the attached resolution setting February 16, 2026 as the public hearing date for consideration to establish Special Assessment District (SAD# 2026-1 – Arch Avenue, Industrial Drive, and Proctor Drive) and directing notice by publications and mailing thereof. Drawings and estimates will be placed on the City’s website and available for review in the City Clerk’s office.

City of Hillsdale
Resolution # _____

Whereas, The City Council of the City of Hillsdale has authorized the City Engineer to prepare plans and specifications, estimate of cost and description of the lands or districts to be affected for improvements to the Arch Avenue, Industrial Drive, and Proctor Drive area, which improvements include milling and resurfacing of Arch Avenue from Carleton Road (M99) to Mechanic Road, Industrial Drive from Mechanic Road to Beck Road, and Proctor Drive from Industrial Drive to east cul-de-sac; and

Whereas, the Council has determined district boundaries of Special Assessment District 2026-1 to be described to wit:

All being within the City of Hillsdale, Hillsdale County, Michigan:

All those properties laying directly adjacent to or exclusively accessed for vehicular traffic by the aforementioned portions of the Arch Avenue, Industrial Drive, and Proctor Drive Rights of Way.

Whereas, the Council does hereby determine that these improvements are proper and necessary;

Now therefore be it resolved, that all plans, specifications, estimates of cost, and description of the affected properties be placed on file with the City Clerk's office for public inspection; and

Be it further resolved, that a Public Hearing will be held on February 16, 2026 at 7:00 p.m. in Hillsdale City Hall Council Chambers, at which time City Council will meet to consider any objections to the improvements; and

Be it further resolved, that notice of the Public Hearing shall be given by publications in the Hillsdale Daily news each week, for two successive weeks and by mail to all affected property owners

Passed in open Council this 20th day of January, 2026.

Scott M. Sessions, Mayor

Katy Price, City Clerk

City of Hillsdale

Agenda Item Summary

Meeting Date: January 20, 2026

Agenda Item: New Business

Subject: Resolution of Necessity, Set Public Hearing
2026 Special Assessment District – SAD# 2026-2, South Street

Background: Jason Blake, Director of Public Services; Kimberly Thomas, City Assessor; and Rob Stiverson, City Engineer

Hillsdale Municipal Code, Section 2-334 – Determination of necessity; notice; hearing, provides,

Before ordering any public improvements, any part of the expense of which is to be defrayed by special assessment, the council shall determine by resolution the necessity and propriety thereof and shall file such resolution with the plans and specifications, estimate of costs and a description of the lands or districts to be affected with the city clerk for public examinations. In the same resolution, the council shall direct that notice thereof be given by publications once each week for two successive weeks in a newspaper published and circulated within the city, stating the time and place when the council will meet and consider any objections thereto. Notice shall also be given as required by Public Act 162 of 1962 (MCL 211.741 et seq.).

Plans and cost estimates for this Special Assessment District (SAD #2026-2) were presented to City Council at a regular meeting held on January 20, 2026.

The estimated cost for the street portion of the overall construction project is \$775,000.

According to City Charter, Sec. 2-335 Hearing Procedure, *“If more than 50% of the number of owners of privately owned real property to be assessed for such improvement shall object in writing to the proposed improvement, the improvement shall not be made without the affirmative vote of seven of the members of the council.”*

Recommendation: City staff recommends City Council adopt the attached resolution setting February 16, 2026 as the public hearing date for consideration to establish Special Assessment District (SAD# 2026-2 – South Street) and directing notice by publications and mailing thereof. Drawings and estimates will be placed on the City’s website and available for review in the City Clerk’s office.

City of Hillsdale

Resolution # _____

Whereas, The City Council of the City of Hillsdale has authorized the City Engineer to prepare plans and specifications, estimate of cost, and description of the lands or districts to be affected for improvements to the South Street. area, which improvements include milling and resurfacing of South St. from South Broad Street. (M99) to Reading Avenue; and

Whereas, the Council has determined district boundaries of Special Assessment District 2026-2 to be described to wit:

All being within the City of Hillsdale, Hillsdale County, Michigan:

All those properties laying directly adjacent to or exclusively accessed for vehicular traffic by the aforementioned portion of the South Street Right of Way.

Whereas, the Council does hereby determine that these improvements are proper and necessary;

Now therefore be it resolved, that all plans, specifications, estimates of cost and description of the affected properties be placed on file with the City Clerk's office for public inspection; and

Be it further resolved, that a Public Hearing will be held on February 16, 2026 at 7:00 p.m. in Hillsdale City Hall Council Chambers, at which time City Council will meet to consider any objections to the improvements; and

Be it further resolved, that notice of the Public Hearing shall be given by publications in the Hillsdale Daily news each week, for two successive weeks and by mail to all affected property owners

Passed in open Council this 20th day of January, 2026.

Scott M. Sessions, Mayor

Katy Price, City Clerk

City of Hillsdale

Agenda Item Summary

Meeting Date: January 20, 2026

Agenda Item: New Business

Subject: Resolution of Necessity, Set Public Hearing
2026 Special Assessment District – SAD# 2026-3, Oak Street

Background: Jason Blake, Director of Public Services; Kimberly Thomas, City Assessor; and Rob Stiverson, City Engineer

Hillsdale Municipal Code, Section 2-334 – Determination of necessity; notice; hearing provides,

Before ordering any public improvements, any part of the expense of which is to be defrayed by special assessment, the council shall determine by resolution the necessity and propriety thereof and shall file such resolution with the plans and specifications, estimate of costs and a description of the lands or districts to be affected with the city clerk for public examinations. In the same resolution, the council shall direct that notice thereof be given by publications once each week for two successive weeks in a newspaper published and circulated within the city, stating the time and place when the council will meet and consider any objections thereto. Notice shall also be given as required by Public Act 162 of 1962 (MCL 211.741 et seq.).

Plans and cost estimates for this Special Assessment District (SAD #2026-3) were presented to City Council at a regular meeting held on January 20, 2026.

The estimated cost for the street portion of the overall construction project is \$960,000.

According to City Charter, Sec. 2-335 Hearing Procedure, *“If more than 50% of the number of owners of privately owned real property to be assessed for such improvement shall object in writing to the proposed improvement, the improvement shall not be made without the affirmative vote of seven of the members of the council.”*

Recommendation: City staff recommends City Council adopt the attached resolution setting February 16, 2026 as the public hearing date for consideration to establish Special Assessment District (SAD# 2026-3 – Oak Street, from St. Joe River to East Fayette Street) and directing notice by publications and mailing thereof. Drawings and estimates will be placed on the City’s website and available for review in the City Clerk’s office.

City of Hillsdale

Resolution # _____

Whereas, The City Council of the City of Hillsdale has authorized the City Engineer to prepare plans and specifications, estimate of cost and description of the lands or districts to be affected for improvements to the Oak Street. area, which improvements include milling and resurfacing of Oak Street from East Fayette Street to St. Joe River (north of Willow Street); and

Whereas, the Council has determined district boundaries of Special Assessment District 2026-3 to be described to wit:

All being within the City of Hillsdale, Hillsdale County, Michigan:

All those properties laying directly adjacent to or exclusively accessed for vehicular traffic by the aforementioned portion of the Oak Street Right of Way.

Whereas, the Council does hereby determine that these improvements are proper and necessary;

Now therefore be it resolved, that all plans, specifications, estimates of cost and description of the affected properties be placed on file with the City Clerk's office for public inspection; and

Be it further resolved, that a Public Hearing will be held on February 16, 2026 at 7:00 p.m. in Hillsdale City Hall Council Chambers, at which time City Council will meet to consider any objections to the improvements; and

Be it further resolved, that notice of the Public Hearing shall be given by publications in the Hillsdale Daily news each week, for two successive weeks and by mail to all affected property owners

Passed in open Council this 20th day of January, 2026.

Scott M. Sessions, Mayor

Katy Price, City Clerk

City of Hillsdale

Agenda Item Summary

Meeting Date: January 20, 2026

Agenda Item: New Business

Subject: **Alternate Resolution of Necessity, Set Public Hearing
2026 Special Assessment District – SAD #2026-3A, Oak Street**

Background: Jason Blake, Director of Public Services; Kimberly Thomas, City Assessor; and Rob Stiverson, City Engineer

Hillsdale Municipal Code, Section 2-334 – Determination of necessity; notice; hearing, provides,

Before ordering any public improvements, any part of the expense of which is to be defrayed by special assessment, the council shall determine by resolution the necessity and propriety thereof and shall file such resolution with the plans and specifications, estimate of costs and a description of the lands or districts to be affected with the city clerk for public examinations. In the same resolution, the council shall direct that notice thereof be given by publications once each week for two successive weeks in a newspaper published and circulated within the city, stating the time and place when the council will meet and consider any objections thereto. Notice shall also be given as required by Public Act 162 of 1962 (MCL 211.741 et seq.).

Plans and cost estimates for this Special Assessment District (SAD #2026-3) were presented to City Council at a regular meeting held on January 20, 2026.

The estimated cost for the street portion of the overall construction project is \$1,287,300.

According to City Charter, Sec. 2-335 Hearing Procedure, *“If more than 50% of the number of owners of privately owned real property to be assessed for such improvement shall object in writing to the proposed improvement, the improvement shall not be made without the affirmative vote of seven of the members of the council.”*

Recommendation: City staff recommends City Council adopt the attached resolution setting February 16, 2026 as the public hearing date for consideration to establish Special Assessment District (SAD# 2026-3A – Oak Street, from St. Joe River to East College Street) and directing notice by publications and mailing thereof. Drawings and estimates will be placed on the City’s website and available for review in the City Clerk’s office.

City of Hillsdale

Resolution # _____

Whereas, The City Council of the City of Hillsdale has authorized the City Engineer to prepare plans and specifications, estimate of cost and description of the lands or districts to be affected for improvements to the Oak St. area, which improvements include milling and resurfacing of Oak Street from E. College Street to St. Joe River (north of Willow Street); and

Whereas, the Council has determined district boundaries of Special Assessment District 2026-3A to be described to wit:

All being within the City of Hillsdale, Hillsdale County, Michigan:

All those properties laying directly adjacent to or exclusively accessed for vehicular traffic by the aforementioned portion of the Oak Street Right of Way.

Whereas, the Council does hereby determine that these improvements are proper and necessary;

Now therefore be it resolved, that all plans, specifications, estimates of cost and description of the affected properties be placed on file with the City Clerk's office for public inspection; and

Be it further resolved, that a Public Hearing will be held on February 16, 2026 at 7:00 p.m. at the City Hall Council Chambers, at which time the City Council will meet to consider any objections to the improvements, and

Be it further resolved, that notice of the Public Hearing shall be given by publications in the Hillsdale Daily news each week, for two successive weeks and by mail to all affected property owners

Passed in open Council this 20th day of January, 2026.

Scott M. Sessions, Mayor

Katy Price, City Clerk

City of Hillsdale

Agenda Item Summary

MEETING DATE: **Tuesday, January 20, 2026**

AGENDA ITEM: **New Business**

SUBJECT: **Water Fluoridation**

BACKGROUND PROVIDED BY STAFF (David Mackie, City Manager / BPU Director):

Mayor Pro Tem Paladino requested this item be placed on the agenda for Council discussion and consideration. Please see Mr. Paladino's email, attached for reference.

RECOMMENDATION:

Discuss Mr. Paladino's request and determine whether to recommend to the Hillsdale Board of Public Utilities' Board of Directors.

Katy Price

From: Joshua Paladino <joshuapaladino4hillsdale@gmail.com>
Sent: Thursday, January 15, 2026 2:43 PM
To: David Mackie; Katy Price; Douglas Dobrozsi
Subject: Water Fluoridation

Hello Dave, Katy, and Doug,

Doug, I saw your email about discussing fluoride while I was writing this email. If you think it would be wise to wait to bring this before the council, please let me know, and we can hold off.

Please add an agent item on water fluoridation for the January 19th city council meeting. Please also add an update on the solar project, particularly what steps the BPU plans to take to investigate the effects that industrial-scale solar farms have on water and soil quality and whether these projects could have downstream effects on Hillsdale's water and soil health.

I would like to request that the BPU staff and BPU Water Subcommittee prepare a report on the city's water fluoridation.

The City of Hillsdale began fluoridating its water supply in 19-- (Was city staff able to find the date?) Since then, the body of research into fluoride's benefits and risks has expanded, and alternative methods of fluoridation have become available. [A 2018 study by researchers at Notre Dame University](#), for example, concluded: "Since the fluoride benefit is mainly topical, perhaps it is better to deliver fluoride directly to the tooth instead of ingesting it. Fluoride toothpaste, rinses and varnish applications have proven their effectiveness in some countries, but they are still not universally affordable." Given the Department of Health and Human Services' ongoing investigation into the risks and benefits of public water fluoridation and the likelihood of an upcoming federal recommendation against water fluoridation, the city council should direct the BPU Board and BPU staff to investigate the practice.

I'm interested in knowing:

How much water fluoridation costs, including supplies, maintenance, staff time, testing, and any other relevant factors;

What percentage of fluoridated water is consumed;

Whether current research supports a fluoride level of 0.7 mg/L;

Whether 0.7 mg/L is a safe level of fluoride for all population groups, particularly formula-fed infants and those in high-risk groups;

Whether alternative fluoride products--toothpaste, mouthwash, at-home water fluoridation systems--can provide safer and more efficient and targeted fluoride delivery.

Thank you,
Josh

CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

RECEIVED

JAN 08 2025



CITY OF
HILLSDALE

CITY OF HILLSDALE
CITY CLERK'S OFFICE

97 NORTH BROAD STREET
HILLSDALE, MICHIGAN 49242-1695
(517) 437-6442 FAX: (517) 437-6448
cityofhillsdale.org

What Board/Commission would you like to serve? LIBRARY

Name: ERIC MOORE

Address: XXXXXXXXXXXXXX HILLSDALE 49242
Street City Zip

Phone: M - Home XXXXXXXXXXXXXX Work XXXXXXXXXXXXXX

E-Mail XXXXXXXXXXXXXX

Are you a resident of City of Hillsdale? Yes X No _____

Occupation: (if retired, former occupation) V.P. MOORE INSURANCE SERVICES

Please check the expertise and skills you can contribute:

<input type="checkbox"/> Accounting	<input checked="" type="checkbox"/> Planning	<input type="checkbox"/> Community Relations
<input checked="" type="checkbox"/> Fund Raising	<input type="checkbox"/> Computers	<input checked="" type="checkbox"/> Public Speaking
<input checked="" type="checkbox"/> Marketing	<input type="checkbox"/> Knowledge of the Cause	<input checked="" type="checkbox"/> Finance
<input checked="" type="checkbox"/> Advocacy	<input type="checkbox"/> Public Relations	<input checked="" type="checkbox"/> Management
<input type="checkbox"/> Human Resources	<input type="checkbox"/> Legal	<input type="checkbox"/> Other _____

Brief Educational Background:

HILLSDALE HIGH SCHOOL 1980
MSU B.A. COMMUNICATION ARTS

What charitable or community activities have you **actively** participated in? Please describe any leadership role(s) you have (had) in the organization(s):

HILLSDALE COUNTY UNITED WAY - 2005 - 2011 - PRESIDENT 2009

HILLSDALE EXCHANGE CLUB 2004 - PRESENT

HILLSDALE HOSPITAL MEMBERSHIP BOARD 2015 - PRESENT

On what other volunteer boards/committees have you served?

HILLSDALE COMMUNITY SCHOOLS BOARD OF EDUCATION 2019 - 2025

Describe any previous activities related to government:

CITY OF HILSDALE TIFA BOARD 2003-2014

CITY OF HILSDALE PLANNING COMMISSION 2015-2025

Please explain why you would be interested in serving on the council or committee:

I BELIEVE MY INSURANCE & RISK MANAGEMENT EXPERIENCE, ALONG
WITH LIFELONG BUSINESS AND COMMUNITY INVOLVEMENT WOULD
BE A POTENTIAL POSITIVE FOR THE LIBRARY BOARD

Please explain your understanding of the City of Hillsdale:

THE CITY OF HILSDALE IS IN AN ENVIABLE POSITION - WITH A
STRONG FOUNDATION OF STABILITY AND A FUTURE THAT
IS SHOWING SIGNS OF SIGNIFICANT INVESTMENTS IN IT'S
CORE DOWNTOWN BUSINESS DISTRICT AND HILSDALE COLLEGE

Additional comments: LOOK FORWARD TO BRINGING MY EXPERIENCE AND
KNOWLEDGE TO THE LIBRARY BOARD

Please send your completed application to City of Hillsdale, City Manager at 97 North Broad Street, Hillsdale, MI 49242.

Applicant Signature



1/8/26
Date



Eric Moore, CIC, LIC
Vice President at Moore Insurance Services, Inc.

← Organizations



Michigan Society of Professional Surveyors (MSPS)



Sustaining Member · May 2012 - Present

Associated with Moore Insurance Services, Inc.

www.misps.org

Provide Risk Management and Insurance services to many members of this professional organization

Hillsdale Exchange Club



Past Board Member · Jan 2004 - Present

a/e ProNet



President 2015-2017, Board Member 2007-2019 · Sep 2003 - Present

Board Member of a/e ProNet (www.aepronet.org)

A Network of Independent Insurance Agents & Brokers Dedicated to the Insurance Needs of Design Professionals Providing Insurance, Advice, Advocacy, Risk Management and Continuing Education since 1988

City of Hillsdale - Planning Commission



Chairperson 2020-Present, Member since 2015 · Jul 2015 - Dec 2025

Successfully completed Michigan State University Extension - Citizen Planner: Fundamentals of Planning & Zoning Program
Earned Master Citizen Planner (MCP)

Hillsdale Community Schools Board of Education



Trustee · Jan 2019 - Jan 2025

Hillsdale Toastmasters Club



Member · Feb 2014 - Oct 2015

Earned Competent Communicator Designation

City of Hillsdale Tax Increment Finance Authority (TIFA)



Board Member · Jan 2003 - Dec 2014

Hillsdale County United Way



President - 2009, Board Member 2005-2011 · Jan 2005 - Jan 2011

Promoted ***



Earn Resy Credit

Unlock Resy Credits with the Platinum Card. Terms apply.

Joshua & 3 other connections also
follow American Express



Pay Overseas Suppliers

Keep your supply chain moving. Pay vendors reliably & on time with Remitly.

Who your viewers also viewed

↳ Private to you